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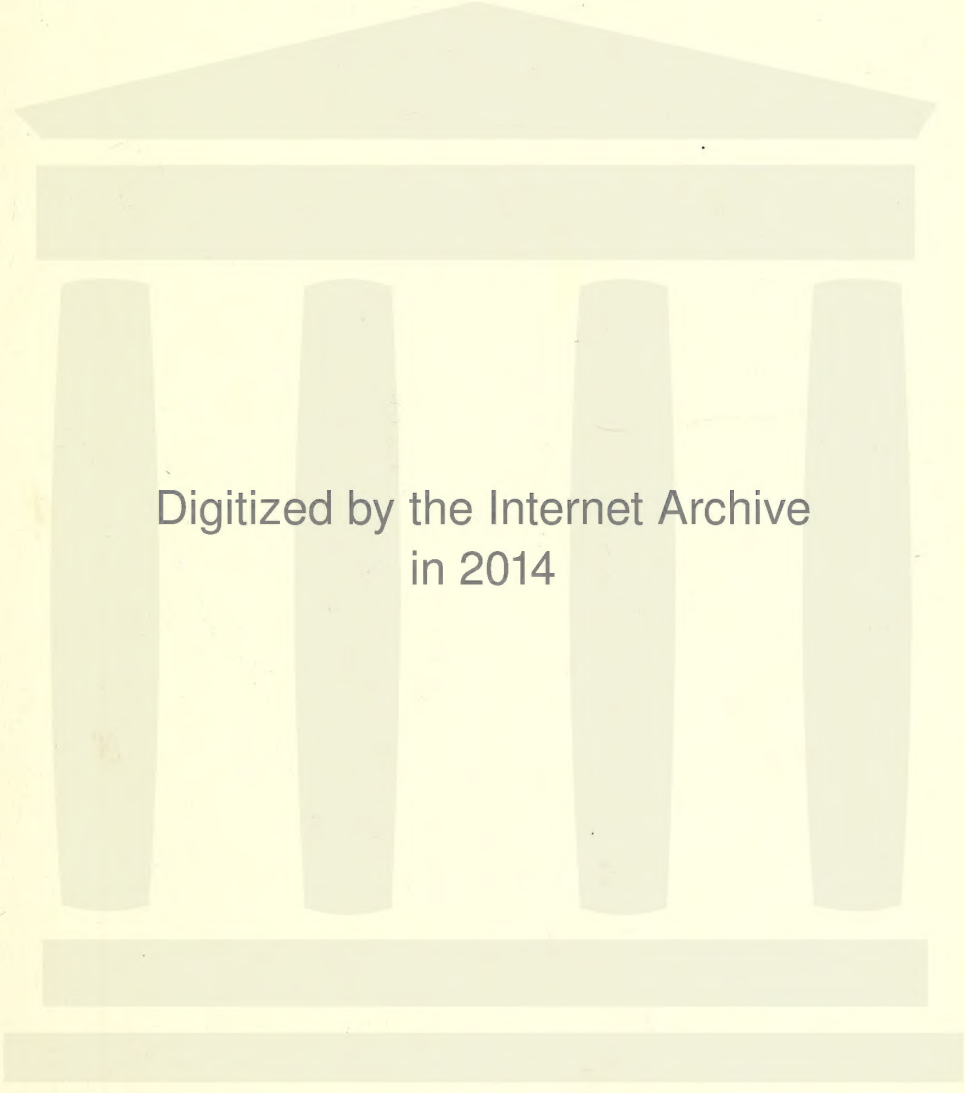
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R. E. Brickhouse

MINUTES

OF THE

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred and Sixth Annual Session

HELD WITH THE

CORINTH BAPTIST CHURCH

Franklin County, North Carolina

October 7-8

1936

The next session will be held beginning Wednesday after the First Sunday in October, 1937, at Bunn Baptist Church, Franklin County, N. C.

To Preach the Annual Sermon

J. F. Roach, Norlina, N. C.

Alternate: F. G. Walker, Castalia, N. C.

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Economy Printing Company, Roanoke, Va.

DIRECTORY

OFFICERS:

J. Edward Allen, Moderator .....Warrenton, N. C.
F. Guy Walker, Clerk and Treasurer .....Castalia, N. C.
C. E. Greene, Auditor .....Henderson, N. C.

EXECUTIVE COMMITTEE:

J. Edward Allen, Chairman Ex-Officio .....Warrenton, N. C.
E. R. Nelson .....Henderson, N. C.
C. E. Greene .....Henderson, N. C.
R. E. Brickhouse .....Warrenton, N. C.
J. Willie White .....Warrenton, N. C.
Watson Bowers .....Littleton, N. C.
Mrs. R. A. Bobbitt .....Louisburg, N. C
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F. G. Walker .....Castalia, N. C.

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Mrs. Ada S. Parker, Superintendent .....Henderson, N. C.
Mrs. J. A. Coleman, Asst. Superintendent .....Macon, N. C.
Mrs. M. C. Miles, Sec'y-Treasurer .....Henderson, N. C.
Mrs. T. H. Sledge, Personal Service Chairman .....Wise, N. C.
Mrs. J. A. White, Mission Study Chairman .....Littleton, N. C.
Mrs. Annie Lee Pucket, Stewardship Chairman ....Henderson, N. C.
Mrs. C. E. Crawford, Y.W.A. and G.A. Leader .....Bunn, N. C.
Mrs. I. A. Crawley, R.A. and Sunbeam Leader .....Holister, N. C.
Mrs. H. H. Foster, Margaret Fund Chairman .....Norlina, N. C.

The next session will be held with the Mt. Zion Baptist Church, Franklin County, Thursday and Friday after the Third Sunday in June, 1937.

107164

PASTORS IN THE ASSOCIATION

H. O. Baker ..... Wake Forest, N. C.
D. M. Branch ..... Wake Forest, N. C.
R. E. Brickhouse ..... Warrenton, N. C.
F. A. Burns ..... Fuquay Springs, N. C.
H. H. Barnette ..... Wake Forest, N. C.
C. E. Crawford ..... Bunn, N. C.
T. B. Davis ..... Zebulon, N. C.
N. H. Finch ..... Spring Hope, N. C.
A. S. Hale ..... Henderson, N. C.
J. H. Harper ..... Louisburg, N. C.
J. E. Hoyle ..... Whittakers, N. C.
I. B. Jackson ..... Warrenton, N. C.
J. T. Kirk ..... Halifax, N. C.
J. J. Marshall ..... Macon, N. C.
Guy More ..... Nashville, N. C.
E. R. Nelson ..... Henderson, N. C.
Carl Ousley ..... Zebulon, N. C.
A. D. Parrish ..... Zebulon, N. C.
A. A. Pippin ..... Zebulon, N. C.
J. F. Roach ..... Norlina, N. C.
J. D. Simon ..... Louisburg, N. C.
F. G. Walker ..... Castalia, N. C.
J. R. Willis ..... Roanoke Rapids, N. C.
E. G. Willis ..... Momeyer, N. C.

MESSENGERS ENROLLED

ADVANCE—By letter.

BEAR SWAMP—L. L. Bowers, J. W. Bowers, D. L. Wilson.

BETHESDA—J. F. Roach.

BETHLEHEM—C. O. King, O. C. Jenkins, Eva Mae Powell.

BOBBITT'S CHAPEL—

BROWN'S—A. H. Frazier, Mrs. A. H. Frazier

BUNN—C. O. White, M. C. Mullen, Mrs W. E. Mullen

CAREY'S—Mrs J. E. Murphy, J. E. Murphy, C. E. Hoyle

CASTALIA—Mrs. J. W. Greene, J. W. Greene, Mrs. W. T. Braswell, Eugenia Boone, C. L. May

CEDAR ROCK—W. B. Jenkins

CENTERVILLE—Mrs. P. M. Sikes, Mattie Dement, Mrs J. M. Griffin

CORINTH—C. T. Hudson, T. W. Edwards, Mrs. J. M. Wood, Mrs. G. H. Phelps

CYPRESS CHAPEL—Mrs G. L. McGregor

DUKE MEMORIAL—W. H. Layton, Mrs. W. H. Layton, Aileen Bowden, Cedonia Layton

ENTERPRISE—R. A. King, D. D. Bobbit, Mrs Gilbert Reid

EPHESUS—A. S. Lamm, Mrs. A. S. Lamm

FISHING CREEK—Mrs. T. W. Wheless, Mrs. Geo. Ward, J. M. Ward

GARDNER'S—Mrs J. J. Nicholson, J. W. Shearin

HARRIS CHAPEL—Mrs. A. M. Shearin, A. M. Shearin, D. L. Shearin.

HENDERSON, FIRST—Mrs M. C. Miles, Mrs. J. T. Alderman, Mrs. W. W. Parker, Mrs W. H. Kimball, Mrs. C. W. Cooper, T. P. Stewart, A. S. Hale

HICKORY ROCK—By letter

HOLLY GROVE—Walter Upchurch, Luther Greene, Rhoda G. Stallings.

INEZ—Pattie Edwards, O. F. Clark, Mrs E. L. Harris

KITTRELL—By letter

LITTLETON—W. F. Williams, Mrs A. P. Farmer

LOUISBURG—J. W. Weaver, S. H. Averitt, H. C. Taylor

MACON—Vance Robertson

MAPLE SPRINGS—O. W. Perry, Mrs Royal Strange, Mrs C. P. Harris, Mrs O. W. Perry

MIDDLEBURG—I. J. Jackson, W. H. Kimball

MOUNTAIN GROVE—By letter

MT. HEBRON—

MT. OLIVE—By letter

MT. ZION—J. H. Harper, John Edwards, Pattie Johnson

NEW BETHEL—D. H. Dickie, G. T. Ayscue, Mrs J. D Ayscue, H. S. Hayes, Mrs. Gilbert Faulkner

NEW SANDY CREEK—Greene Faulkner, Mrs C. H. Hamm, J. W. Lancaster

NORLINA—Imogene Overby, C. E. Snipes.

NORTH HENDERSON—

NORTH WARRENTON—Hettie Gupton, Bessie King, J. J. Marshall.

PEACH TREE—J. A. Delbridge, R. W. Greene.

PEARCE—Mrs. L. F. Perry, Vivian Perry.

PHILADELPHIA—By letter.

PILOT—G. F. Peace, Ford A. Burns.

PINE RIDGE—

POPLAR SPRINGS—C. E. Crawford, Mrs. Spencer Williams.

QUANKIE—J. J. Marshall.

RANDELL CHAPEL—T. T. Young.

RED BUD—Mrs. S. R. Griffin, Mrs. R. C. Gupton, R. C. Gupton.

REEDY CREEK—Mrs. P. R. Davis, Mrs. Willis G. Neal, Katie Warren.

ROCKY CROSS—O. S. Strickland, Ethel Massey, Mary Haywood, A. A. Pippin.

ROCK SPRINGS—J. W. Wheless, Jr.

SAMARIA—W. B. Bergerson, A. D. Parrish.

SANDY CREEK—Albert Joyner.

SOCIAL PLAINS—T. B. Baker, N. E. Batchelor, Mrs. Fannie Jones. Mrs. N. H. Batchlor.

SOUTH HENDERSON—Mrs. J. T. Paul, Mrs. Minnie Branch.

SULPHUR SPRINGS—Mrs. T. M. Aycock.

TURKEY BRANCH—By letter.

VAUGHN'S—Mary E. Tucker, Louise Nelson, C. J. Tucker, Vella Nelson.

WARREN PLAINS—Mrs. N. B. Medon, T. B. Medon, L. C. Hanks.

WARRENTON—J. S. Bell, R. E. Brickhouse, Minnie Laughlin.

WEST END—Mrs W. R. Fleming, Mrs.S. W. Oakly, C. T. Franklin.

WHITE LEVEL—Mrs. T. H. Dickens, Mrs Lela Fuller, J. C. Davis.

WISE—Mrs. M. H. Hayes, Sallie Powell, Mrs. W. W. Saintsing.

WOOD—Mrs. C. E. Denton, Mrs. H. B. Shearin, Mrs. Ruth Parker.

CONSTITUTION

OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdon of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association The Moderator and Clerk shall arrange an order of business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive

annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith or Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberations of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of who shall be the Moderator for the new term shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be **ex-officio** chairman of this committee. The Executive Committee shall be charged with the business of the Association **ad interim**. It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parlimentary Law.

BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

PROCEEDINGS

Morning Session

The Tar River Baptist Association met in its One Hundred and Sixth Annual Session, with the Corinth Baptist Church, Franklin County, October 7, 1936, at 10 o'clock.

After singing All Hail the Power of Jesus' Name, and Faith of Our Fathers, Rev. H. H. Barnette led the devotional, reading Psalm 121, and led in prayer.

In the absence of the Moderator, J. Edward Allen, the Association was called to order by Rev. A. S. Hale, and Rev. J. F. Roach was elected Moderator Pro Tempore. And since Rev. J. E. Kirk had resigned his office as Clerk on a previous date, the Association elected Rev. F. G. Walker to serve through the session until the regular time for the election of officers.

After enrolling the messengers in due order, a roll call of the churches showed that 52 had representatives present.

The following visitors were recognized: J. T. Biddle, of the Central Association; W. O. Rosser, of the Johnson Association and C. B. Howard, of the Little River Association. Then the Moderator called upon Rev. A. S. Hale, of Henderson, to welcome the new pastors as follows: J. E. Hoyle, N. H. Finch, and H. H. Barnette.

The following committees were appointed:

FINANCE—Clarence Thompson, J. A. Delberidge, and Claude Haithcock.
TIME, PLACE AND PREACHER—H. V. Scarborough, Albert Joyner, and W. T. Harris.
NEW CHURCHES—E. R. Nelson, A. S. Hale, and John Edwards.

After reading a number of Scripture references along missionary lines, Rev. John Edwards preached the Annual Sermon, using as his subject, "The World Task and the Outlook," after which the congregation stood and sang, "What a Friend We have in Jesus."

Report on Religious Literature was presented by Miss Daisie Bowers.

RELIGIOUS LITERATURE

For more than 100 years the Biblical Recorder has sought to serve the Baptist of North Carolina and the world. It seeks in a constructive way to comply with the command of the Master to carry the Gospel to every part of the world. The Christian culture of our future Baptist homes depends, in no small degree, upon the contribution that Religious Literature makes to this end.

We believe in our rural churches. There is power in them, and as far as possible, let's put into their homes our religious literature.

Their souls are hungering for facts as put down in the Recorder, Charity and Children, Royal Service, Home and Foreign Fields. These papers and magazines are lighthouses of information and inspiration. They serve a three-fold purpose—the children delight in their stories, the young people seek their information and interest. In them is presented high ideals, that create in their hearts a desire for pure living. To the older people thy are a blessing and comfort, as they record the achievements of the different phases of our work, and carry news of our missionaries at home and abroad. The editors of these periodicals are most consecrated men and women, who regard it as their tremendous task to give their readers something that will make them think, not only to think, but also to act, to aspire and to achieve. We find them loyal always, and true, to every cause which lies near our hearts. And this summer our Baptist host rejoice, and join in a deeper appreciation of the Recorder than ever before.

We note with gratitude: Glad Tidings From Afar, B. Y. P. U.. Young Peoples', W. M. U., and the Home Circle pages, beside the editorial and front pages, which are often worth the price of the paper.

The Chairty and Children, a weekly letter from the Orphanage, how closely it brings us in touch with our children. Were our souls not thrilled this summer by the home-coming of these girls and boys? The Orphanage and the orphan are dear to our hearts. Shall we not distribute more widely the Charity and Children along with the Recorder, Royal Service and the Foreign Fields. It is our duty, our privilege and our opportunity.

"Give attendance to reading, to exhortation, to doctrine."

Respectfully submitted,

DAISIE B. BOWERS

After discussion by J. J. Marshall, S. H. Averitt, F. G. Walker and H. V. Scarborough, the report was adopted.

Report on the Baptist Orphanage was presented by J. R. Teague.

REPORT ON BAPTIST ORPHANAGE

What is more worthy, more enobling or uplifting than the aiding of children who would otherwise have very little opportunity to fit themselves fr the duties and responsibilities of manhood and womanhood?

There is no higher service than to be instrumental in helping a boy or a girl to become a good, Christian citizen of this great country of ours. Such is the mission of Orphanage work. Proud are we that the first move in North Carolina looking tward the establishment of such work was made within the boundaries of this Association.

The Baptist Orphanage of North Carolina will, on November 11, 1936, celebrate the fifty-first year of its opening. Many of these were years of struggle, but all glorious years from the standpoint of results seen in the boys and girls who have gone out from the institution into the ever swiftly flowing stream of life.

The names of the men who have been the guiding hand of our great institution, and have passed on to their reward are household words in the Baptist homes of the state—Mills, Boone and Kesler. And Greer and Hough are now ably carrying on in their stead. We thank God for the lives of these conscerated servants.

Thus far our Orphanage has rendered aid to more than 4,000 needy children, but the management is constantly embarrassed by not being able to make room for worthy cases that apply for admission.

The Auditor's report for 1935 showed 611 children being cared for at Thomasville and the Kennedy Home, and 189 assisted through the Mother's Aid Department.

Not sharing in the Co-operative Program, the Orphanage is dependent for its support upon the Sunday Schools, and the Thanksgiving offering of the churches. How any Sunday School or church can fail to respond to such a worthy object is hard to understand, and it is most pleasing to note from our 1935 Minutes that only ten churches out of sixty-three reporting failed to show any gift to this cause. This, though, representes 16 2-3 per cent of the churches in the Association turning a deaf ear to the cry of children longing for the opportunity of a chance in life.

Living costs continue to rise. It is not enough for us to see to it that our contributions at least keep pace with this increase; we, as messengers, must return to our respective churches with the determination that offerings shall be larger, so that this most wonderful work of training boys and girls for Christian citizenship may go forward.

Respectfully submitted,

J. R. TEAGUE

After a discussion by J. R. Teague, S. H. Averitt, H. V. Scarborough and Mrs. J. F. Mitchner the report was adopted.

After announcements by the pastor, the Assembly adjourned at 12:15 with prayer by J. F. Roach.

Afternoon Session

The body re-assembled at 1:30. After singing Blessed Assurance, J. W. Willis led the devotion, reading John 15:1-14. A. A. Pippin led in praper and Mrs. W. P. Williams and Mrs. T. C. Gill sang, "I Heard the Voice of Jesus Say."

Brief reports on "The State of the Churches" were made by messengers from 52 churches.

John Arch McMillian, from the Baptist Orphanage, was recognized. He made a brief talk on the work and needs of the Institution. After which the congregation stood and sang, "We Praise Thee, Oh God."

Reports on the Co-operative Program were presented as follows:

REPORT ON STATE MISSIONS

The anti-missionary church is the dying church; the missionary church is the growing church. This organization is constantly at work carrying out the commands and expectations of its head, the Lord Jesus Christ. Everyone who has ever examined God's Word, especially the New Testament, has found it to be filled with the teaching of Jesus to carry on the missionary effort. Sacrifice and self-denial should ever characterize our Christian endeavors, and these attributes should lead us into loving, sympathetic service for

all who have been less fortunate than we in our religious experience as well as in other phases of life.

For all who listen, God's Word speaks of a world-wide movement for us in the ministry of the Gospel. Hear its contents:

"The field is the world".

"Ye are the light of the world".

"This Gospel of the kingdom shall be preached in all the world".

"The Bread of God is he that giveth life to the world".

"For God so loved the world".

"He is the Christ, the Savior of the world".

"God in Christ, reconciling the world to himself".

These messages teach us that Christ would have us busy, as a church, in the spreading of His Gospel message to every resident in the state as well as the world over.

The objective of State Missions is to win the people of North Carolina to Christ, to the fellowship which the churches provide, and to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities:

1. Missionary pastoral assistance. "To the poor the gospel is preached" in needy and strategic places. Many of our strong churches in the state are trophies of tate Missions. At present about 160 churches are aided.

2. Student work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. A Sunday School and a Baptist Training Union Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. Church building. At the present time, in the face of serious shortage of funds, several churches, some of them in educational centers, are being aided in paying for adequate church plants.

5. Oteen Hospital. For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen.

6. Indians. The State Mission Board is responsible for giving the Gospel to the indians of Robeson County. Rev. and Mrs. M. C Lunsford have been working there for several years.

7. Southern Negroes. Beginning with 1935 the Baptist State Convention undertook some cooperative work with the Negro State Convention. After careful search a man was found in the person of Rev. W. C. Somerville, who undertook the task of arousing and

enlisting the quarter of a million Negro Baptists in the State. The Convention is continuing this work, and the good success which Brother Somerville is achieving brings real gladness to the hearts of all those who believe we ought to cooperate in every way possible with our Negro brethren.

8. General missionaries. There are two, M. O. Alexander and J. C. Pipes. Mr. Pipes spends his full time in the western area of the State. These men spend their time in holding revivals, visiting general meetings, helping churches to get together in fields, etc. Another man could be used in this work to great advantage. The State is too large to be covered by only two men.

We observe, therefore, that the supporting of State Missions is a prodigious as well as a holy service. We, as the called of God, must not fail. Let us so live and labor that in the years to come someone may observe our ministry, "letting ever yesterday become a dream of happiness, and every tomorrow a vision of hope' for the coming of the kingdom of our Lord.

Respectfully submitted,

I. B. JACKSON

REPORT ON HOME MISSIONS

The fundamental purpse in missions is the projection of the saving grace of our Lord Jesus Christ into all time and into all lands. This never changes. The disciples of Christ of every age are to go into all the world and into all the life of the world, sent by Christ as Christ was sent by the Father, to carry to its consummation the redemptive work of Christ.

The point of approach to this world-wide task for Southern Baptists is the homeland. Keep the homeland evangelized and we have the hope and the assurance of th world's evangelization. Let apostolic faith perish from the homeland and our missions in far away fields will perish from lack of support. Home Missions are essential to world missions.

The Home Mission task is greater today than ever. Millions of people in the homeland are waiting for the Word of Life. Our brother in black, 10,000,000 of them, are looking to us for help; 5,000,000 foreigners spiritually marooned on ur shres are a challenge to our passion for the lost; in Oklahoma and New Mexico 200,000 Indians will never have a chance if we do not send the Gospel to them; the 225,000 Spanish-speaking people in New Mexico will never know about Christ as a personal Savior unless someone goes to them with the Gospel; 800,000 Mexicans this side of the border are crying for

the Light; the great Acadian section in French Louisana, with its more than 600,000 souls should know about the avior. There is much land to be possessed.

The Home Mission Board last year appointed 27 new missionaries, making a total of 283 missionaries working in 894 mission churches and mission stations. There were over 4,000 conversions and baptisms, eighteen new churches were organized and 62 mission stations opened.

In Cuba, the missionaries made 31,855 visits, held 2,802 prayer meetings, and conducted 4,987 preaching services. In the homeland, in addition to the multiplied thousands of prayer and preaching services conducted, 5,563 individuals were reached by personal evangelism. Of these, 578 were Italians, 1,610 Indians, 1,974 Mexicans, and nearly 1,000 were Negroes. Moreover 9,326 Bibles and Gospels were distributed.

In the ministry of teaching, the Board is maintaining 566 Sunday schools with 11,554 pupils. It also maintains Acadia Baptist Academy in Southern Louisiana, the Anglo-Mexican Institute at El Paso, Texas; the Mexican Baptist Institute, at Bastrop, Texas, and does other efficient and effective work in Christian education.

Time would fail us to tell of all the benevolent work being done by our Board, such as that of our Southern Baptist Sanatorium, at El Paso; the orphanage for Mexican children at Bastrop, Texas; the free clinic for poor children in Cuba, and almost innumerable other services, the spiritual ministries back of which, as Miss Kelly suggests, "cannot be estimated until the Judgement Day."

In 1935 the Board received from all sources $416,576.85. This was $82,880.82 more than was received in 1934. The budget for 1936 is $150,000 for mission work, and $194,896.67 for interest and principal on debts. The Board is operating within its budget and for over two years has operated without borrowing money.

The Board has received from the Hundred Thousand Club up to May 1, 1936, $98,766.37, all of which has been paid on the principal of its debt.

The Home Mission Board was never more conscious of its stewardship and never more determined to meet that stewardship than it is right now. We believe that the paramount issue before Southern Baptists is whether the homeland is to be made Christian, or is to become progressively pagan and go the way of all nations that forget God. The Home Mission Board is set for the saving of the homeland.

REPORT OF THE FOREIGN MISSION BOARD—S. B. A., 1936

Ninety-one years ago our fathers met in Augusta, Georgia, and launched the foreign mission enterprise of Southern Baptists. We are profoundly grateful to Almighty God for the marvelous way in which he has led us through these years.

Reports from our missionaries tell of splendid progress in all of our mission fields. 13,982 baptisms were reported last year.

A SURVEY OF OUR MISSION WORK IN LATIN AMERICA—The Foreign Mission Board is making a careful and accurate survey of its work in all lands so that an intelligent and adequate program of rehabilitation and enlargement can be undertaken as soon as possible. To this end, the Executive Secretary, accompanied by Dr. and Mrs. L. R. Scarborough of Texas, sailed from New York on May 23rd for a visit to our mission work in Brazil, Argentine, Uruguay, and Chile.

DEBT ACCOUNT—On January 1, 1935, the debt in the banks totaled $924,500.00. At the 1935 Convention the debt stood at $594,000 During the past year we reduced the debt by $150,000.00 which brings the debt down to $444,000.00.

LOOKING AHEAD—During recent months the Foreign Mission Board, through a special committee, has made a careful and detailed study of the minimum needs of each mission and station in the fifteen foreign countries where we are carrying on mission work. During the past ten years we have been compelled to cut in a very drastic way the work in all lands. At the same time we have been unable to send any considerable number of new missionary recruits. The property of the Board has not been repaired in any adequate way and much of it is rapidly going to pieces for lack of repairs.

At home we have been handicapped with a paralyzing debt. With all of these facts in view, the Board has formulated a minimum forward looking plan for the next three years ahead. The first item in this program calls for the payment of the debt—all of it, by the end of the year 1938. We propose to set aside for application on the debt all funds received from the Hundred Thousand Club, Wade Bryant Plan, gifts through wills and annuities and all other special gifts that can be applied on our debt. In addition to this, we propose to put a definite and fixed sum in the budget for debt curtailment so that all of the debt will be retired within the three-year period.

OUR PLEDGE.—The Foreign Mission Board has pledged itself before the Convention to live within its income and pay its debt. We will be unable to send the missionaries at home on furlough back to their fields of labor and fulfill this pledge unless our receipts increase during the next few months.

SOMETHING TO THINK ABOUT.—Each year an increasing number of friends are remembering the Foreign Mission Board in their wills. We ask Southern Baptists to take this matter under prayerful consideration and invite correspondence with those desiring information concerning this matter or those willing to take out an annuity with our Board.

OUR PUBLICITY DEPARTMENT.—In an effort to secure more accurate and worth while information about our work in the Orient, the Board granted Miss Inabelle G. Coleman, Publicity Secretary, a leave of absence for five months to visit the Orient at her own charge on a tour of our missions and stations. She is back now with new information and inspiration that will result in greater and more attractive publicity for our foreign mission work.

EDUCATIONAL SECRETARY.—For many years the Foreign Mission Board has felt the need for a more comprehensive and intensive policy of missionary education in the churches as well as in the schools, colleges and seminaries of the South. With this in view the Board created the position of Educational Secretary and elected Rev. Claud B. Bowen, a young man of fine equipment and splendid qualifications to fill this position.

MISSION STUDY BOOKS.—The sale of books for last year has been most gratifying. A third edition of W. C. Taylor's book, SHARING WITH NEIGHBOR AMERICA, and a second edition of J. C. Quarles' book, CHRIST IN THE SILVER LANDS, have been necessary. Those who did not study these books last year are using them this year.

This year we will study Africa, the second series in the graded course of mission study. Books for the different ages are available. BASIL LEE LOCKETT—A BELOVED PHYSICIAN, by Mrs. Lockett, promises to be one of the most popular mission study books we have had for years.

H. A. FAULKNER.

The congregation sang, "How Firm a Foundation." The Moderator recognized Secretary M. A. Huggins, who discussed at length our mission work and our response to it, after which the reports were adopted.

At the suggestion of Secretary, M. A. Huggins, a motion was made and accepted to publish in the Minutes of 1936 the suggested goals for the separate churches for the coming year.

A motion was made by C. E. Crawford to send words

of sympathy to Rev. J. W. Nobles, Bailey, N. C., in the loss of his wife.

The Moderator appointed a committee on Resolutions as follows: C. E. Crawford, Mrs. Mildred Allen Adams and Miss Imogene Overby.

Upon motion of J. J. Marshall the body adjourned to meet at 9:30 A. M., October 8, 1936.

The benediction was offered by F. G. Walker.

Morning Session

The Association convened at 9:35. The congregation joined in singing Rock of Ages, and R. E. Brickhouse led in prayer.

The devotional was led by J. F. Roach, reading Luke 14:15-24. After Brother Roach had made inspiring comment on this passage of Scripture. Brother A. S. Hale led in prayer.

The Minutes of the preceding day were read and approved.

Report of Women's Organizations.

W. M. U. REPORT

It was with sincere regrets that the Woman's Missionary Society of the Tar River Association accepted the resignation of Miss Lillie Harper as Associational Superintendent. With unfailing devotion, and often at the expense of sacrificing home and school responsibilities, Miss Harper has carried the women forward to greater achievements and to a consecrated feeling of their responsibility for the work of Missions in their individual churches. Her successor feels her unworthiness to wear the mantle that Miss Harper has so nobly worn, and only through the continued cooperation and help of not only Miss Harper, but also of every member of every W. M. S. in the Association, and the inspired help from her Master, could she feel able to carry on. The report here today is very incomplete and doesn't represent the accomplishments of the women. All meetings, including the one held in January to study the Year Book, the one in May to plan the program and the annual meeting were well attended and much interest shown. Our women are becoming more Mission conscious. Recent figures in the Biblical Recorder show that in 1886,

$30.56 was the amount given by the women for Missions in this Association. Those of 1935 show $3,280.31, over 100 times as much. There were at the end of the year 92 organizations in 63 churches with 1300 members. There are 24 churches with no Missionary organization. What a challenge! What an opportunity for service!

There are two A-1 graded unions—Henderson First and Harris Chapel.

Nineteen organizations were A-1.

Thirty societies were doing some form of organized personal service.

Forty held Mission Study classes.

One hundred individuals were tithers.

Fifty observed seasons of prayer and gave to State, Home and Foreign Missions.

Four hundred eighty-one subscribe to Church periodicals.

At least three Bible women are supported in full by two societies. May the words of our Watchword sink deeper into our hearts, Jesus said, "As the Father hath sent Me, even so send I, you." If we let these words speak to our hearts surely we shall be more Missionary in spirit and help others to get a new vision of what Missions mean. The above facts were gleaned from the report of the former superintendent, Miss Harper, given at the meeting in Littleton in June.

Your present Associational Superintendent has already accepted the challenge. We are "Lifting the Banner," having organized five Sunbeam Societies, Sandy Creek, North and South Henderson, Wise and New Bethel. One G.A. at New Bethel and two W.M.S.'s: South Henderson and Cedar Rock.

Our plans call for Sunbeams and W.M.S.'s in all churches not having them.

The Association is to be divided into districts with officers for same so there can be inspirational meetings at least twice a year.

More mission study classes—wider observance of the seasons of prayer to stimulate more generous giving—more organized personal service—always having in mind that the object of all our effort shall be to save the unsaved and to train our young people and women into the blessedness of giving in His name.

Respectfully submitted,
MRS. ADA S. PARKER.

In the absence of Mrs. W. W. Parker, the report was read by A. S. Hale and discussed by E. R. Nelson, after which it was adopted.

The following visitors were recognized: Dr. C. E. Brewer, of Meredith College; Dr. J. L. Memory, of Wake Forest College; Rev. R. R. Jackson, of the West Chowan Association; H. A. Moseley, Methodist Steward of Warrenton District Conference; Superintendent Smith Hagaman, of the Baptist Hospital; E. S. Madren, pastor of the Liberty Christian Church, Epsom; and A. D. Parrish, of Zebulon, was recognized as a new pastor.

Report on Christian Education.

CHRISTIAN EDUCATION

Christian schools were pioneers in the field of higher education in America and through all the years they have been a dependable source of leadership. The present economic and political conditions throughout the world attest the absolute need for Christian education in established schools and colleges, if civilization is to endure. No philosophy, however broad, no science, however exact, no art, however appealing, can, apart from the principles and practices of Christianity, meet the universal needs of men.

At the present time, when thousands of young people have just witnessed years of war, poverty and a great need for material things, many have become bitter and somewhat negligent of their vital spiritual and intellectual development. This situation undoubtedly offers a challenge to the educational institutions of our day. The girls and boys in colleges today and those who far the next ten years will attend the colleges are the ones who for better or for worse during the next thirty years, must bear most of the responsibility of carrying on the business, the government, the institutions, the education and the spiritual training of our day.

We cannot help but see need of progressive Christian colleges that keep apace with modern trends in every phase of life and offer constructive programs that always hold to Christian standards and the teaching of Christian principles. ,

A serious fact that we, the supporters of denominational schools, must face, is the fact that for sometime state governments have allotted large sums of money for their universities and colleges and they have increased and improved in ways that it has been difficult for schools supported by volunteer gifts to increase and improve. And unfortunately the state supported institutions place very little stress on the teaching of Christian principles and doctrines. Youths today need something to which they can turn for strength, something in which they can have faith, something to aid them in working out

a philosophy of life, a moral yardstick by which to live and to measure life today. Churches and Christian schools can give this aid. Baptist schools have done much in the past and they will be able to do a great service now and in years to come if we, as individuals, support them and cooperate with their administrative officers.

A general survey of our Baptist educational institutions gives the following report for last year:

"In our three seminaries and in our two training schools for women with properties and endowments valued at $6,241,347.00 there were enrolled 1191 students last year. In our twenty-nine senior colleges and universities with properties and endowments valued at $46,173,474.00; there were enrolled more than 16,000 students last year, of whom 939 were ministerial and 219 student volunteers. In our twenty-one junior colleges with properties and endowments valued at more than $7,186,346.00 there were enrolled more than 4,000 students, of whom 206 were ministerial and 129 student volunteers. In our sixteen academies with properties and endowments valued at $1,865,-667.00 there were enrolled more than 1,700 students, of whom 127 were ministerial and 82 student volunteers."

In our own state of North Carolina there were enrolled in Baptist Colleges alone, last year, approximately 2,600 students. A decrease in the debt on educational institutions was reported, and an increase in the enrollment of several schools, Wake Forest College having the largest enrollment in its history. There are, however, pressing needs in all of our schools and right now, there is a serious need for progressive Christian educational programs. Our churches and denominational work, our government and our entire civilization, need Christian schools. Let us as Christians and as Baptists consider seriously our responsibility and enter with a cooperative spirit into supporting constructive programs of Christian education in our already established institutions.

Respectfully submitted,
CATHERINE M. MOSELEY.

NORTH CAROLINA BAPTIST HOSPITAL

The North Carolina Baptist Hospital, which is situated on a most desirable nine acre wooded lot in western Winston-Salem, is owned and controlled by the Baptist denomination and hence it is state-wide in its service. This was the purpose in starting the hospital, for certainly we, the Baptist denomination, must do something in a large way to relieve human suffering, if we would be true to Christ, whose representatives we are.

Since the hospital was opened in 1923, a little more than 38,000 have entered for treatment. About 4,000 are expected for this year with approximately one-half of them being part pay and free patients. Last year there were a little more than 14,000 free days. If the present rate keeps up, the number of free and part pay days this year will be 19,932. This, with the present capacity, cannot be increased as the hospital is running now as full as possible. Expenses must be met, if the work is carried on. The cost per day for a patient is $3.87, however, each case is handled on its individual merits. For this work the hospital has to depend almost entirely on Mother's Day offering from the churches and Sunday Schools. The Duke Endowment Fund gives one dollar per day for such patients. The amount which goes to the hospital from the Cooperative Program is used toward liquidating Hospital Construction Bonds and is not used for current expenses of the hospital.

While the different organizations of our women are rendering an exceedingly valuable service by furnishing linens, they do not begin to supply its needs. The hospital will gladly furnish, to any wishing to help, a list of what is needed giving specifications of linens used in the hospital.

The hosiptal is well fitted to care for the sick with a fine staff of sixty-six doctors and surgeons and a school in which nurses are trained with the Christian idea of service. There is a spiritual atmosphere in the hospital with almost all the doctors, nurses and officials active in church work, ministers of the different churches visiting the hospital each day and daily morning services, praying God's blessings on the sick and their loved ones.

The great cry to help relieve human suffering calls out to each of us. May we give of our best to the Master.

Respectfully submitted,

MRS. J. A. WHITE.

REPORT ON OLD MINISTERS' RELIEF

It is the firm belief among Baptists that adequate provisions should be made for our aged ministers who have given their lives in serving the people. However, very little has been done toward this great cause. The time has come when the people must be awakened to the fact that it is their duty to provide a comfortable livelihood for the old soldiers of the cross.

The Relief and Annuity Board was established by the Southern Baptist Convention in 1918. This board has attempted meagerly to provide for ministers and widows. As the name implies the board was

created as a relief agency and an annuity board. The board according to its report this year paid out in relief benefits $73,485.37, and this amount was paid to 1,065 widows and ministers in whose homes there were about 150 dependent children. The board began the year 1936 with 1,160 beneficiaries and it is expected that this number shall increase during the year. The relief benefits paid by the board since its foundation aggregate $1,827,684.05.

The board during the past year had only $65,973.74 for relief work. This amount is insufficient to pay to the relief beneficiaries a reasonable income. In fact, the average is only about $70 per person per year, which is less than $6 per month. The amount contributed by Southern Baptists was less than two cents per person per year. It seems that our people have overlooked the responsibility of caring for the aged ministers.

Our people should not look upon this great cause as a relief to aged ministers, but as a debt that is owed to them. This responsibility should be met in the fear of God as the ministers are a denominational liability. They gave away almost every opportunity for earthly gain that men might learn the story: Now they should not be forgotten. This work needs to be stressed in every church to the end that our people will see the need of making adequate provision for the aged ministers.

Respectfully submitted,
C. L. OUSLEY, Wendell, N. C.

The Chair recognized Dr. J. L. Memory, of Wake Forest College, who brought a very inspiring message on the subject, "The Curriculum of a Christian".

Superintendent Smith Hagaman, of the Baptist Hospital, was then recognized and in his usual manner, brought to the Assembly, a most soul-stirring message on the work of our Hospital.

At this time the Chair recognized Dr. J. H. Bunn, who brought greetings from Chowan College, after which the reports were adopted.

The congregation stood and sang, Break Thou the Bread of Life.

Report of Finance Committee was presented.

REPORT OF THE FINANCE COMMITTEE

Fifty-seven churches sent for Minute Fund, ... $183.32

Respectfully submitted,
CLARENCE THOMPSON
J. A. DELBERADGE
CLAUDE HAITHCOCK

TREASURER'S REPORT

(Condensed)

Receipts:

1935

Oct. 10—By balance on hand .....$ 8.66
Oct. 10—By Cash—J. Willie White, Minute Fund 182.75
Oct. 17-22—By Cash, Total from Churches 9.00
Total $200.41

Disbursement:

Oct. 19—To Postage, cards and exchange on checks ....$ 1:58

1936

Jan. 4—To Economy Printing Company (Minutes) 132.50
Jan. 7—To adjustments, stationery, express and postage 7.85
Jan. 7—To salary of Clerk 50.00
Aug. 17—To Forwarding and Mailing Associational Blanks 2.22
Oct. 7—To balance in Treasury 6.26
Total $200.41

The report of the Treasurer was audited and found correct, October 8, 1936, by E. R. Nelson, Acting Auditor.

On motion of J. J .Marshall, the Clerk was authorized to pay to himself the usual salary of $50.

Report of the Committee on Time, Place and Preacher.

REPORT ON TIME, PLACE AND PREACHER

TIME—Wednesday and Thursday following the first Sunday in October, 1937.

PLACE—Bunn Baptist Church.

PREACHER—J. F. Roach; Alternate, F. G. Walker.

Election of officers:

On motion of J. W. Shearin, J. Edward Allen was

re-elected Moderator; on motion of R. E. Brickhouse, F. G. Walker was re-elected Clerk and Treasurer; on motion of J .J. Marshall, C. E. Greene was re-elected Auditor, and on motion of C. E. Crawford, Mrs. J. T. Alderman was re-elected Historian.

J. Edward Allen, A. S. Hale and Joe Riggan were elected messengers to the Baptist State Convention.

R. E. Brickhouse gave notice that he proposes to offer an amendment to the Constitution at the next session of the Association, adding a Vice-Moderator to the list of officers.

On motion we were dismissed with prayer by J. H. Bunn.

Afternoon Session

The Association re-convened at 1:20, the Congregation singing, At The Cross.

C. E. Crawford led the devotional, reading Matt. 28:17-19, and discussed in a very inspiring way the subject of "Discipling for Christ," and led in prayer.

Report on Temperance and Public Morals was presented.

REPORT ON TEMPERANCE AND PUBLIC MORALS

We are living in a complex age. The problems with which Christian people have to deal are more perplexing, baffling and serious than ever before in the history of the American people.

The liquor problem; the gambling craze; wide-spread unemployment; a let-down in moral standards; the establishment of nudis colonies; vicious and corrupting motion pictures; the non-observance of the Christian Sabbath; the rising cost and increase of crime; wars of aggression, large appropriations for armies and navies; military establishment—these are some of our problems. And for the proper solution of them each of us has his responsibility before God and man.

Many of our motion pictures are not only vicious and corrupting to our people, but is the testimony of our foreign missionaries that the people of the U. S. are often discredited in the eyes of other nations by the character of many films we send abroad from this country.

The brutal and barbarous crime of mob violence or lynch law, still continues in the U. S. Large numbers of lynchings take place from year to year within the bounds of the S. B. C. Twenty persons were lynched in 1935. This is five more than were lynched in 1934.

With respect to war conditions are such as to fill us with the deepest concern. Nations are disregarding the binding quality of International treaties. The prospect of International peace is not at all bright.

The present liquor situation is far worse, more debasing and more alarming than at any time during the days of the saloon before National Prohibition was enacted. Before National Prohibition there were 178,000 saloons. Today there are more than 200,000 retail outlets. The number of drunken drivers has increased more than 11 times in 1934 over 1933. Repeal of the 18th amendment is partly responsible for the increase of crime. We believe that total abstinence is the only right solution of the liquor problem.

As serious and perplexing as are our problems we are not ready to despair, as to the future of our moral and social order, because we believe that the purposes of God cannot fail. We have an unwavering faith in the presence, promises and power of our gracious Saviour. We rejoice that, "He who was dead is alive forever more" and that "Christ shall reign until He hath put all enemies under His feet," and that through the instrumentality of His people Jesus will permeate and influence in all the realms of human life both social and civic.

Respectfully submitted,

E. G. WILLIS.

In the absence of E. G. Willis the Clerk read the report and it was discussed by H. V. Scarborough, after which it was adopted.

Report on Sunday Schools.

Report on B.T.U. was presented by Miss Haywood Modlin.

REPORT ON B. T. U. WORK

The B. T. U. is definitely growing in our Association. Figures show that our membership is increasing, the number of unions is greater, more study courses have been taken, and more district meetings held this year than in recent years. The quality of work now is a lively, enthusiastic campaign to organize a B. T. U. in churches

which provide no training for the young people. We realize that every church needs its young people and must depend upon them for future growth. Our church work will advance no faster than our people advance in leadership. B. T. U.'s are training leaders.

Our program must be one of enlargement and active service. Leaders are urging that the boys and girls be used in Christian work. We talk about service and try to train them for it, but what they need most is practical application of the things we talk about. Some of our B. Y. P. U. boys and girls will, in the next few years, become pastors, social workers, pastors assistants, missionaries, leaders in churches everywhere. They deserve a proper foundation for the work we expect them to carry on. B. T. U. has its definite and indispensable place. We cannot stress too greatly its importance.

Respectfully submitted,
MAYWOOD MODLIN.

The report was discussed by Miss Haywood Modlin, John Edwards, C. E. Crawford, and H. V. Scarborough, after which it was adopted.

Report on Resolutions were presented and approved.

REPORT OF RESOLUTION COMMITTEE

RESOLVED, First—That the ar River Association in session, express its appreciation to the people of Corinth Baptist Church for their gracious hospitality, their open doors, their excellent meals and beautiful flowers, all of which have been enjoyed to the fullest.

Second—To all the neighboring churches who assisted in any way to make this Association the best in the history of Tar River.

Respectfully submitted,
C. E. CRAWFORD
IMOGENE OVERBY
MRS. MILDRED A. ADAMS

At this time Dr. C. E. Brewer delivered a very inspiring message on the subject, "The Kingdom of God".

On motion of E. R. Nelson, we expressed our appreciation to Dr. Brewer by a rising vote.

On motion of A. S. Hale, the body gave to J. F. Roach a rising vote of appreciation of his services ren-

dered during the session as Moderator Pro tempore.

On motion of A. S. Hale, and after the song, Blest Be the Tie that Binds by the congregation, and then prayer by Dr. C. E. Brewer, the Association adjourned to meet with the Bunn Baptist Church Wednesday and Thursday following the first Sunday in October, 1937.

J. EDWARD ALLEN, *Moderator*

In Memoriam

ADVANCE—
Mrs. W. H. Hedgepath
Mr. S. T. Wynne
BEAR SWAMP—
Miss Ella Duke
Mr. W. J. Mohorne
BROWN'S—
Mr. S. L. Bobbitt
Mr. C. J. Efmonds
BUNN—
Mrs. Lee Jones
Mr. McKaughn
CEDAR ROCK—
Mr. J. O. May
Mr. W. H. Culpepper
Mr. Bruce Sturdivant
CENTERVILLE—
Mrs. W. D. Upchurch
Mr. Pete Dement
Mr. Walter Thompson
ENTERPRISE—
Mr. R. D. King
Mr. J. P. Reid
EPHESUS—
Mr. Bud Batchlor
Mr. W. H. Abernathy
FISHING CREEK—
Mr. Walter Rosser
GARDNER'S—
J. W. Shearin
Mr. R. E. Stepheson
Miss Pauline Shearin
Mrs. A. W. Stallings
HENDERSON, FIRST—
Mrs. Lillie Judd
Mr. E. H. Faulkner
Mrs. W. S. Greene
Mrs. W. R. Horton
Mrs. J. S. Keel
HICKORY ROCK —
Mr. F. G. Alley
HOLLY GROVE—
Mr. Willie Gupton
Mr. B. F. Bowden
KITTRELL—
Mrs. C. H. Williams
Rev. H. Reid Miller
Mr. W. H. May
LOUISBURG—
Mr. T. J. Harris
MIDDLEBURG—
Mrs. Robt. Buchanan
MOUNTAIN GROVE—
Mrs. C. F. Faulkner
MT. OLIVE—
Mrs. J. W. Acree
Mr. J. J. Strickland
MT. ZION—
Mrs. Ally Pernell
Mrs. Sam Marshall
Mr. W. G. Hale
Mr. B. C. Inscoe
Mr. N. N. D. May
NEW SANDY CREEK—
Mrs. Sallie Ball
Mr. J. R. Stevenson

In Memoriam

NEW BETHEL—
Mr. Y. B. Jones
NORLINA—
Mr. B. R. Moore
PEARCE—
Mr. H. K. Baker
Mrs. James Upchurch
Mrs. Joe Carter
PHILADELPHIA—
Mr. W. E. Baley
Mr. Horace Taylor
Mrs. O. Lucas
Mrs. Leah Kearney
PILOT—
Mrs. C. H. Bunn
Mrs. Lila Jeans
Mrs. E. W. Stallings
POPLAR SPRINGS—
Mrs. W. O. Griffin
Mrs. M. J. White
QUANKIE—
Mrs. D. T. Cook
RANDELL CHAPEL—
Mrs. J. F. Tant
Mrs. A. L. Young
Mrs. Zollie Driver
RED BUD—
Mrs. M. T. Davis
Miss Lossie Griffin
Mr. T. M. Collins
SANDY CREEK—
Mr. T. J. Ricks
SAMARIA
Mr. G. S. Bryant
Mr. W. A. Murray
Mr. C. W. Driver
SOCIAL PLAINS—
Mr. C. J. Murray
Mr. Howell Murray
SULPHUR SURINGS—
Miss Edith Reavis
TURKEY BRANCH—
Mr. Bat Williams
VAUGHN—
Mr. J. W. Callihan
Mr. Clinton Brown
Mrs. H. R. Eason
WARREN PLAINS—
Mrs. C. A. Overby
Mr. R. D. Carroll
Mrs. R. D. Carroll
Mr. John A Curl
WARRENTON—
W. H. Bell
D. R. Mustian
WHITE LEVEL—
Mr. J. G. House
Mrs. Sarah House
Mrs. Sallie Williams
Mr. Mark King
Mrs. Lizzie Alley
WISE—
Mr. R. H. Rudd
Miss Rosa Coleman

PROCEEDINGS

of the

ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of the Tar River Association met with the Littleton Baptist Church, June 25th and 26th, 1936.

THURSDAY AFTERNOON, 5:00 O'CLOCK

Hymn, "Come, Women, Wide Proclaim."
Watchword.
Devotional, Mrs. H. A. Miller, Littleton, N. C.
Address of Welcome, Mrs. Mattoinette Cassada, Littleton, N. C.
Response, Mrs. George Selby.
Serving Through Personal Service, Mrs. T. H. Sledge.
Serving Through Mission Study, Mrs. J. A. White.
Service for Margaret Fund, Mrs. H. H. Foster.
Service Through Giving, Mrs. M. C. Miles.
Special Music, by a group from the Littleton Church.
1936 Heck Memorial Fund, Miss Vera Joyner.
Recognition of visitors and pastors.
Announcements.
Hymn, "Lead On, O King Eternal."

THURSDAY EVENING, 7:45 O'CLOCK

Hymn, "We've a Story to Tell to the Nations."
Pageant, "Henrietta Hall Shuck," Littleton Y. W. A.
Special music, by Littleton Choir.
Address, "Today's Youth for Kingdom Tasks," Rev. A. S. Hale.

FRIDAY MORNING, 10:00 O'CLOCK

Hymn, "Lead On, O King Eternal."
Devotional, Mrs. Franklin Mills.
Roll Call of Churches with verbal report from each.
Report of Secretary-Treasurer, Mrs. M. C. Miles.
Report of Superintendent, Miss Lillie Harper.

Special music, duet by Mrs. H. A. Dennis and Mrs. Al. B. Wester.

Address, Mrs. Edna R. Harris.

Hymn, "I Gave My Life for Thee."

Appointment of committees.

Announcements.

Hymn, "The Kingdom is Coming."

FRIDAY AFTERNOON, 1:30 O'CLOCK

Hymn, "Jesus Wants Me for a Sunbeam."

Devotional, Edward Hamlet.

Reports of Young People's Leaders:

Y. W. A. and G. A., Miss Eva Cooke.

R. A. and Sunbeam, Mrs. I. A. Crawley.

Special music, duet by Julia Mitchell and Evelyn Pierie.

Playlet, "Alice in Sunbeamland," by Harris Chapel Young People.

Report of committees.

Awarding of banners..

A motion was passed that the secretary write Miss Tillie Harper a letter of appreciation for her faithful and untiring service that she has given the Association as superintendent.

Adjournment.

Officers elected for the next year were:

Superintendent.....Mrs. Ada S. Parker
Associate Superintendent.....Mrs. J. A. Coleman
Secretary-Treasurer.....Mrs. M. C. Miles
Personal Service Chairman.....Mrs. T. H. Sledge
Mission Study Chairman.....Mrs. J. A. White
Margaret Fund Chairman.....Mrs. H. H. Foster
Stewardship Chairman.....Miss Annie Lee Pucket
Y. W. A. and G. A. Leader.....Mrs. C. E. Crawford
R. A. and Sunbeam Leader.....Mrs. I. A. Crawley

RESOLUTIONS

We, the committee on resolutions, in behalf of the W. M. U. of the Tar River Association, wish to express our sincere appreciation to the Littleton Baptist Church for their gracious hospitality, for the inspiration received from the forceful sermon by Rev. A. S. Hale, and from the pageants by the Young People and for the beautiful flowers and special music.

Respectfully submitted,
MRS. L. E. CANSLER
MRS. JASPER W. SHEARIN
MRS. J. W. COLEMAN.

REPORT OF TIME AND PLACE

We the Committee on Time and Place, recommend Mt. Zion, in Franklin County, for the next annual meeting of the W. M. U., of the Tar River Association, to be held on Thursday and Friday after the third Sunday in June, 1937.

Respectfully submitted,
Mrs. P. R. DAVIS
MRS. R. P. HARRIS
MIS ANNIE LEE PUCKET

HISTORICAL TABLE

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland.	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland.	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland.	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford.	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford.	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford.	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann

1881	Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882	Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883	Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884	Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885	Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886	Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887	Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888	Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889	Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890	Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891	Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892	Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893	Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894	Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895	Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896	Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897	Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898	Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899	Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900	Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901	Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902	Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903	Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905	Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907	Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908	Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909	Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910	Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911	Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912	Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913	Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914	Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915	Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916	Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917	Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918	Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919	Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921	Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923	Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924	Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925	Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926	Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927	Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928	Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929	Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930	Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931	Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932	Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard
1933	Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk
1934	Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris
1935	Oct. 9-10	Peach Tree	J. Edward Allen	J. E. Kirk	A. S. Hale
1936	Oct. 7-8	Corinth	J. Edward Allen	F. G. Walker	John Edwards

CHURCHES	PASTORS AND OFFICES	CHURCH CLERKS
Advance	John Edwards, Louisbug, N. C.	Miss Crystal Wynne, Kittrell
Bear Swamp	E. R. Nelson, Henderson	L. L. Bowers, Littleton
Bethesda	J. F. Roach, Norlina	Richard Jeffres, Norlina
Bethlehem	J. L .Willis, Roanoke Rapids	C. O. King, Roanoke Rapids
Bobbitt's Chapel		P. L. Bobbitt, Littleton
Brown's	C. L. Ousley	W. T. Bobbitt, Norlina
Bunn	C. E. Crawford, Bunn	Mrs. W. E. Mullen, Louisburg
Careys		C. E. Hoyle, Henderson
Castalia	F. G. Walker, Castalia	Mrs. W. H. Blackwell, Castalia
Cedar Rock		Mrs. P. R. Inscoe, Castalia
Centerville	John Edwards, Louisburg	Mrs. J. W. Neal, Louisburg
Corinth	H. H. Barnette, Wake Forest	H. A. Faulkner, Louisburg
Cypress Chapel		E. R. Moore, Louisburg
Duke Memorial		J. A. Perry, Spring Hope
Enterprise		R. A. King, Littleton
Ephesus	A. A. Piffin, Zebulon	H. P. Warren, Spring Hope
Fishing Creek	J. E. Hoyle, Whitakers	T. M. Ward, Whitakers
Gardner's	E. G. Willis, Nashville	J. W. Shearin, Macon
Harris Chapel	J. F. Roach, Norlina	Ralph Mobry, Essex
Henderson, First	A. S. Hale, Henderson	H. W. Anderson, Henderson
Hickory Rock	John Edwards, Louisburg	Mrs. S. Harrington, Louisburg
Holly Grove	Herman Finch, Spring Hope	A. H. Stallings, Spring Hope
Inez		S. W. Powell, Inez
Kittrell		Mrs. J. M. Barnes, Henderson
Littleton		E. C. Bobbitt, Littleton
Louisburg		R. A. Bobbitt, Louisburg
Macon	R. E. Brickhouse, Warrenton	R. V. Robertson, Macon
Maple Springs		Harril Harris, Louisburg
Middleburg	E. R. Nelson, Henderson	Geo. B. Blum, Middleburg
Mountain Grove	C. L. Ousley	H. R. Mosley, Alert
Mt Hebron		S. T Leonard, Wood
Mt. Olive		R. S. Cone, Spring Hope
Mt. Zion	John Edwards, Louisburg	G. O. Kennedy, Louisburg
New Bethel		D. H. Dickie, Henderson
New Sandy Creek		Carl Williams, Henderson
Norlina	J. F. Roach, Norlina	R. R. Rodwell, Norlina
North Henderson		G. H. Parrish, Henderson
North Warrenton	J. J. Marshall, Macon	Mrs. E. H. Roberts, Warrenton
Peach Tree		Milton Wood, Spring Hope
Pearce	H. O. Boker, Wake Forest	L. D. Pearce, Zebulon
Philadelphia	E. G. Willis, Momyer	C. L. Leonard, Nashville
Pilot	F. A. Burns, Fuquay Springs	W. C. Green, Zebulon
Pine Ridge	Guy Moore, Nashville, R. 2	M. E. Pearce, Zebulon
Poplar Springs	C. E. Crawford, Bunn	W. T. Williams, Zebulon
Quankie	J. J. Marshall, Macon	Mrs. Christine Pair, R'ke Rapid
Randell Chapel	C. E. Crawford, Bunn	Joseph Horton, Louisburg
Red Bud	John Edwards, Louisburg	R. C. Gupton, Castalia
Reedy Creek	J. F. Roach, Norlina	R. I. Harris, Arcola
Rocky Cross	A. A. Piffin Zebulon	J. A. Hagwood, Middlesex
Rock Springs	C. E. Crawford, Bunn	M. C. Wilder, Louisburg
Samaria	A. D. Parrish, Zebulon	T. B. Cone, Spring Hope,
Sandy Creek	J. F. Roach, Norlina	J. B. Parrish, Louisburg
Social Plain	T. B. Davis, Zebulon	G. O. Alford, Middlesex
S. Henderson	D. M. Branch, Wake Forest	Mrs. Minnie Branch, Henderson
Sulphur Springs	I. B. Jackson, Warrenton	T. M. Aycock, Elberon
Turkey Branch	E. R. Nelson, Henderson	W. P. Thower, Enfield
Vaughan	J. F. Roach, Norlina	J. W. Riggan, Macon
Warren Plains	R. E. Brickhouse, Warrenton	E. C. Overby, Warren Plains
Warrenton	R. E. Brickhouse, Warrenton	T. B. Gardner, Warrenton
West End	E. R. Nelson, Henderson	W. R. Fleming, Henderson
White Level	F. G. Walker, Castalia	E. G. Brewer, Louisburg
Wise	F. G. Walker, Castalia	Miss Emma Dunn, Wise
Wood	John Edwards, Louisburg	Mrs. C. E. Denton, Wood

CHURCHES	SUPERINTENDENTS	TREASURERS AND OFFICES
Advance		R. O. Woodlief, Kittrell, N. C.
Bear Swamp	J. W. Bowers, Littleton	A. G. Wilcox, Enfield
Bethesda	Joe Watkins, Manson	Mrs. J. H. Jeffres, Norlina
Bethlehem	Willie King, Roanoke Rapids	C. O. King, Roanoke Rapids
Bobbitt's Chapel	A. G. Bobbitt, Littleton	C. T. Bobbitt, Littleton
Brown's	W. T. Bobbitt, Norlina	S. E. Allen, Norlina
Bunn	C. W. White, Bunn, N. C.	Robert White, Bunn
Careys	O. K. Thurington, Henderson	L. H. Evans, Henderson,
Castalia	W. C. Hopkins, Castalia	Miss Eugenia Boone, Castalia
Cedar Rock	P. R. Inscoe, Castalia	J. W. Dean, Louisburg
Centerville	N. H. Griffin, Louisburg	Mrs. J. W. Neal, Louisburg
Corinth	H. A. Faulkner, Louisburg	J. S. Wilson, Louisburg
Cypress Chapel	E. R. Moore, Louisburg	Mrs. B. R. Moore, Spring Hope
Duke Memorial	J. A. Perry, Spring Hope	Mr. B. D. Stone, Louisburg
Enterprise	R. A. King, Littleton	E. L. Hale, Littleton
Ephesus	A. S. Lamm, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek	J. A. Saunders, Nashville	J. A. Saunders, Nashville
Gardner's	C. P. Pope, Macon	J. J. Nicholson, Macon
Harris Chapel	Mrs. B. C. Hamlet, Hollister	T. R. Wollett, Essex
Henderson, First	J. C. Gardner, Henderson	W. G. Royster, Henderson
Hickory Rock	G. W. Wester, Jr., Louisburg	Mrs. E. S. Harrington, Louisburg
Holly Grove	Walter Upchurch, Spring Hope	A. H. Stalling, Spring Hope
Inez	O. F. Clark, Inez	S. W. Powell, Inez
Kittrell	C. E. Woodlief, Kittrell	C. E. Woodlief, Kittrell
Littleton	W. F. Williams, Littleton	J. R. Wollett, Littleton
Louisburg	W. R. Mills, Louisburg	Mrs. W. E. White, Louisburg
Macon	J. H. Gilliland, Macon	V. G. Shearin, Macon
Maple Springs	A. R. Strange, Louisburg	W. E. Strange, Louisburg
Middleburg	C. B. Blum, Middleburg	R. L. Bennett, Middleburg
Mountain Grove	H. R. Mosley, Alert	Miss Lilie Pernell, Alert
Mt Hebron	S. T. Leonard, Wood	
Mt, Olive	R. S. Cone, Spring Hope	P. R. Strickland, Spring Hope
Mt. Zion	D. J. Dark, Gupton	G. O. Kennedy, Louisburg
New Bethel	D. F. Dickie, Henderson	H. S. Hays, Henderson
New Sandy Creek	Clifton Faulkner, Henderson	Miss Myrtle Hoyle, Henderson
Norlina	W. S. Ferrell, Norlina	M. J. Conwell, Norlina
North Henderson	G. E. Parrish, Henderson	Mrs. H. V. Hale, Henderson
North Warrenton	M. A. Liles, Warrenton	Mrs. E. H. Roberts, Warrenton
Peach Tree	H. W. Boss, Spring Hope	J. A. Delbridge, Spring Hope
Pearce	H. K. Privette, Zebulon	A. D. Mills, Zebulon
Philadelphia	G. N. Leonard, Nashville	Mrs. W. T. Winstead Nashville
Pilot	G. U. Massey, Spring Hope	L. J. Williams, Zebulon
Pine Ridge	C. T. Moody, Zebulon	F. C. Poole, Spring Hope
Poplar Springs	W. I. Williams, Zebulon	C. T. Cheves, Zebulon
Quankie	Mrs. L. B. Keener, Roanoke Rpds	J. W. Boseman, Roanoke Rapids
Randell Chapel	B. Pearce, Louisburg	J. Horton, Louisburg
Red Bud	R. C. Gupton, Castalia	C. L. Gupton, Castalia
Reedy Creek	A. S. Bugg, Macon	C. E. Harris, Grove Hill
Rocky Cross	L. A. Hagwood, Middlesex	J. M. Strickland, Spring Hope
Rock Springs	J. W. Wheless, Jr., Louisburg	Ray Strickland, Louisburg,
Samaria	J. T. Morgan, Middlesex	J. T. Morgan, Middlesex
Sandy Creek	G. S. Gilliam, Louisburg	W. H. Gupton, Louisburg
Social Plain	P. J. King, Zebulon	G. O. Alford, Middlesex,
S. Henderson	Jim Tart, Henderson	Miss Helen Mones, Henderson
Sulphur Springs	M. K. Aycock, Elberon	T. M. Aycock, Elberon
Turkey Branch	W. P. Thrower, Enfield	W. P. Thrower, Enfield
Vaughan	J. D. Riggon, Vaughn	H. R. Eason, Vaughn
Warren Plains	A. P. Rodwell, Warren Plains	A. P. Rodwell, Warren Plains
Warrenton	J. Willie White, Warrenton	J. M. Gardner, Warrenton
West End	W. H. Perry, Henderson	W. H. Perry, Henderson
White Level	P. B. Murphy, Louisburg	Mrs. T. H. Dickens, Louisburg
Wise	W. M. Rochelle, Wise	C. C. Perkinson, Wise
Wood	M. H. Gupton, Wood	Mrs. C. E. Denton Wood

TABLE I—CHURCH MEMBERSHIP, ETC., TAR RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	Is it in Village, Town City or Country?	When Constituted?	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Advance	C	1910	4	35							2	2	31				1
Bear Swamp	C	1889	2-4	270	4				2			2	270		1	3	
Bethesda	C	1893	4	61	2								65		1	4	
Bethlehem	C	1890	3	53									53			2	2
Bobbitt's Chapel	C	1912	2	53													
Brown's	C	1830	4	144	1	1			1			2	143		1		
Bunn	V	1911	2-4	218	5	7		1	10			2	219		1	4	3
Careys	C	1896	1-3	300	8	4							312		1	3	2
Castalia	V	1892	1-3	360	8	3	1						360		1	1	2
Cedar Rock	C	1879	1-3	339	7	5			7	8		3	333		1	1	5
Centerville	V	1913	1-3	140	6	2			5			3	140		1	3	3
Corinth	C	1786	1-3	182	31	2				4		1	210		1	2	4
Cypress Chapel	C	1855	2-4	215	4				12				207		1	4	
Duke Memorial	C	1924	1-3	278	14	4		1	5				292		1	3	
Enterprise	C	1887	4	213					1			2	211				
Ephesus	C	1880	2-4	122	3							2	123		1	3	1
Fishing Creek	C	1755	1	82	7	1			3			1	86		1	4	5
Gardner's	C	1844	4	255	13				2			4	262		1	4	12
Harris Chapel	C	1874	1-3	200	6				1				205		1	4	3
Henderson, First	Cy	1856	1-2-3-4	832	49	35			16		27	5	868	1	1	12	82
Hickory Rock	C	1915	3	108	5	3						1	115		1	2	
Holly Grove	C	1916		113	7	1						2	119		1	4	1
Inez	C	1914	3	97	2	1			1				99				

Kittrell	C	1908	1	28	...	...	...	...	2	...	...	1	25	...	...	...	...
Littleton	T	1873	1-3	230	...	...	...	...	7	...	...	2	221	1	...	...	...
Louisburg	T	1836	1-2-3-4	326	...	2	...	...	6	...	...	1	321	...	1	4	20
Macon	V	1891	2-4	142	10	...	1	...	2	...	...	1	150	...	...	...	...
Maple Springs	C	1873	4	183	12	7	1	1	1	...	...	...	203	...	1	2	3
Middleburg	V	1881	1	105	1	1	1	...	...	...	...	1	107	...	1	4	10
Mountain Grove	C	1902	4	239	2	...	...	...	1	...	...	1	239	...	1	2	...
Mt Hebron	C	1885	3	126	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Olive	C	1912	3	62	1	...	...	...	1	...	...	2	60	...	1	1	...
Mt. Zion	C	1862	1	326	14	...	...	...	7	...	...	5	328	1	1	4	6
New Bethel	C	1872	1	322	26	4	...	...	3	...	...	1	348	...	1	3	3
New Sandy Creek	C	1895	2-4	344	20	4	...	...	7	...	...	2	359	...	1	4	2
Norlina	T	1911	2-4	153	2	...	...	...	1	...	...	1	154	1	1	4	...
North Henderson	V	1903	2-4	210	...	...	...	...	...	...	...	...	...	...	...	...	...
North Warrenton	T	1916	2	36	8	1	2	1	...	...	...	...	48	1	1	4	...
Peach Tree	C	1807	2-4	300	7	8	...	3	6	...	...	...	312	...	1	4	12
Pearce	C	1915	2-4	385	30	1	1	1	6	...	61	2	350	...	1	4	1
Philadelphia	C	1859	1-3	250	10	3	...	...	3	...	1	4	255	...	1	3	...
Pilot	V	1902	2-4	430	...	3	...	...	4	...	...	3	426	1	1	4	8
Pine Ridge	C	1924	1	186	9	1	...	...	6	...	...	...	190	...	1	3	...
Poplar Springs	C	1793	2-4	113	7	2	...	...	5	...	...	2	115	...	1	3	...
Quankie	C	1799	1	82	...	...	...	...	1	...	...	1	80	...	1	3	2
Randell Chapel	C	1916	1	51	4	1	...	...	...	...	...	3	53	...	1	...	1
Red Bud	C	1823	2	213	9	...	...	...	4	...	...	3	215	...	1	2	1
Reedy Creek	C	1746	1	249	8	1	...	...	2	...	...	...	256	...	...	...	...
Rocky Cross	C	1924	2-4	162	13	8	...	...	3	...	...	...	183	...	1	4	1
Rock Springs	C	1874	1-3	170	5	...	...	...	...	...	...	...	175	...	1	4	...
Samaria	C	1856	1	433	41	1	...	...	8	1	...	3	463	...	1	4	...
Sandy Creek	C	1770	2	250	13	1	...	...	1	1	...	1	260	...	1	4	13
Social Plain	C	1882	3	126	...	...	...	...	44	1	...	2	79	...	1	...	...
S. Henderson	V	1902	1-3	198	24	3	2	...	2	...	...	...	227	1	1	1	...
Sulphur Springs	C	1885	4	204	8	1	...	...	...	...	...	1	212	...	1	4	1
Turkey Branch	C	1879	2	63	3	...	...	...	1	...	...	1	64	...	1	...	...
Vaughan	V	1897	1-3	248	6	...	...	...	2	...	...	3	249	...	1	...	6
Warren Plains	V	1785	1-3	182	14	...	...	...	2	...	...	4	190	...	1	4	...
Warrenton	T	1849	1-2-3	248	...	7	...	...	3	...	...	2	250	...	...	12	22
West End	V	1923	1-3	98	...	...	...	...	5	...	...	...	93	...	1	2	1
White Level	C	1906	1-3	246	14	1	3	4	3	...	2	5	258	...	1	4	20
Wise	V	1858	2-4	267	30	4	...	...	...	...	...	2	299	...	1	3	16
Wood	V	1915	1-3	199	12	...	...	...	...	...	...	...	211	...	1	4	...
Totals				12904	475	134	12	12	215	15	92	92	12804	7	51	168	319

TABLE II—SUNDAY SCHOOLS, TAR RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPT. 30, 1936

CHURCHES	Beginners 3 to 5 Years	Primaries 6 to 8 Years	Juniors 9 to 12 Years	Intermediates 13 to 16 Years	Young People 17 to 24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment	What Is Your Av. Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School	Enrollment of Mis. Sunday School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Av. Attendance of Vacation School	Contributions (Local Work) Given by S.S.	Gifts (Missions) Given by S.S.	Grand Total for All Purposes Given By Sunday School
Advance	...	...	...	...	...	...	...	...	...	...	...	No		...	...	...	...	...	...	...	.....	$ 1.00	$ 1.00
Bear Swamp	6	7	19	20	21	45	10	12	16	156	...	No		...	...	...	...	...	...	...	66.69	76.34	143.93
Bethesda	...	9	...	16	...	21	...	...	6	51	22	No		...	2	...	...	...	...	...	.....	.....	.....
Bethlehem	...	3	3	4	5	15	...	...	4	30	20	No		...	...	...	...	...	...	...	.....	.....	.....
Bobbitt's Chapel	...	...	...	...	...	...	...	...	...	...	...	No		...	...	...	...	...	...	...	.....	.....	.....
Brown's	...	13	11	15	...	8	...	...	7	54	...	No		...	...	...	...	...	...	...	15.24	12.19	27.43
Bunn	15	7	14	20	10	50	...	...	16	132	...	No		...	...	...	...	...	...	...	76.36	105.48	171.84
Careys	17	15	30	32	28	30	...	...	14	166	90	No		...	1	6	...	1	50	40	14.63	27.83	42.46
Castalia	8	13	38	33	13	19	...	...	18	129	69	Yes		...	3	8	...	...	...	...	47.71	45.24	92.95
Cedar Rock	16	16	21	21	34	31	21	20	19	200	85	Yes		...	7	7	...	...	...	...	805.00	12.00	817.00
Centerville	9	16	18	7	39	18	...	...	12	120	76	No		...	...	5	...	...	...	...	15.00	5.00	20.00
Corinth	15	8	9	27	35	22	...	...	12	129	71	Yes		...	6	22	...	...	1	18	10	.....	.....	.....
Cypress Chapel	7	8	13	14	13	7	...	...	37	109	62	Yes	Yes	...	10	...	...	...	...	...	...	.....	.....	.....
Duke Memorial	11	23	28	18	15	49	...	...	11	144	75	Yes		...	...	...	...	...	...	...	...	.....	.....	.....
Enterprise	...	...	...	...	...	...	...	...	15	154	75	No		...	2	...	...	...	...	...	...	46.00	15.90	61.90
Ephesus	10	15	20	20	25	20	...	...	10	120	75	No		...	...	3	...	...	...	...	...	26.50	5.10	31.60
Fishing Creek	...	...	...	...	...	...	...	...	...	...	41	No		...	1	5	...	...	...	...	...	.....	.....	.....
Gardner's	...	14	22	22	27	17	...	27	18	147	65	Yes		...	6	13	...	...	...	...	...	.....	.....	93.94
Harris Chapel	6	12	19	26	25	15	...	...	13	116	70	No		...	4	6	1	60	1	20	15	40.00	10.00	50.00
Henderson, First	49	76	132	90	...	241	49	37	7	681	372	Yes		...	50	42	...	...	1	162	135	702.08	598.75	1,300.83
Hickory Rock	5	18	17	5	...	34	...	...	9	88	40	No		...	5	5	...	...	...	...	...	.....	4.00	4.00
Holly Grove	11	3	16	7	12	13	...	...	11	75	35	Yes		...	...	7	...	...	...	...	...	13.00	4.50	17.50
Inez	...	6	9	8	10	10	...	...	7	50	25	No		...	...	...	...	...	...	...	...	9.81	10.00	19.81

Kittrell	...	13	15	...	...	25	...	...	7	60	60	No		...	...	...	...	...	...	...	235.41	14.93	250.34
Littleton	16	21	40	4	12	76	...	...	18	183	100	Yes		...	...	...	...	...	...	...	.....	.....	.....
Louisburg	21	27	34	7	45	45	...	...	18	195	93	No		7	...	...	...	...	...	...	132.89	207.16	340.05
Macon	6	12	25	16	30	8	...	...	11	101	55	No		...	...	...	...	...	...	...	183.56	.....	183.56
Maple Springs	6	10	7	16	16	30	18	...	11	114	50	No		5	9	...	...	...	...	...	29.68	22.56	52.24
Middleburg	8	9	14	12	12	15	...	6	9	83	34	Yes		1	1	...	...	...	...	...	31.00	15.00	46.00
Mountain Grove	18	15	20	28	9	29	...	...	9	128	60	Yes		...	2	...	...	...	...	...	30.00	7.00	37.00
Mt Hebron	...	...	...	...	...	...	...	...	...	...	...	No		...	...	...	...	...	...	...	.....	.....	.....
Mt. Olive	6	6	3	5	15	20	...	...	7	55	45	No		1	1	...	...	...	...	...	.....	.....	.....
Mt. Zion	27	22	45	24	54	35	...	20	25	252	....	Yes		7	8	...	...	...	...	...	.....	.....	.....
New Bethel	4	13	42	32	37	48	...	...	12	188	107	No		...	26	...	...	...	...	...	40.00	26.33	66.33
New Sandy Creek	14	25	57	41	32	40	4	...	21	234	125	Yes		...	12	...	...	...	...	...	67.91	36.37	104.28
Norlina	16	12	25	19	20	40	...	...	22	154	..	Yes		...	2	...	...	...	...	...	27.95	9.85	37.80
North Henderson	...	...	...	...	...	...	...	...	...	...	...	No		...	...	...	...	...	...	...	.....	.. ....	.....
North Warrenton	...	...	...	...	...	...	...	...	...	102	60	No		...	...	1	...	...	...	...	.....	.....	.....
Peach Tree	14	12	24	27	53	60	...	...	...	190	98	Yes		...	4	1	...	...	...	...	60.00	12.84	72.84
Pearce	19	21	26	15	...	76	...	...	9	166	90	No		...	8	...	...	...	...	...	.....	.....	.....
Philadelphia	3	20	36	41	28	75	10	...	15	210	110	Yes		...	...	...	...	...	...	...	61.44	12.64	74.08
Pilot	24	27	48	70	37	35	35	13	26	398	....	Yes		...	13	...	...	...	...	...	523.83	95.58	619.41
Pine Ridge	15	12	10	20	35	20	...	...	9	121	....	No		1	9	...	...	...	...	...	.....	.....	.....
Poplar Springs	...	4	12	9	30	18	...	...	9	82	30	No		...	7	...	...	...	...	...	10.00	.....	10.00
Quankie	...	11	...	9	...	6	...	...	5	31	20	No		...	...	...	...	...	...	...	.....	.....	.....
Randell Chapel	...	10	8	...	18	7	...	...	5	48	35	No		...	3	...	...	...	...	...	6.00	.....	6.00
Red Bud	10	11	17	18	21	35	15	10	15	152	70	Yes		16	8	...	...	1	15	12	25.00	.....	25.00
Reedy Creek	14	...	8	16	17	19	...	...	6	64	33	No		...	2	...	...	...	...	...	18.17	24.00	42.17
Rocky Cross	16	13	40	12	38	29	...	...	12	160	72	No		...	10	...	...	...	...	...	3.00	11.71	14.17
Rock Springs	...	12	20	18	34	31	...	...	12	115	60	No		...	5	...	...	...	...	...	57.88	33.17	91.05
Samaria	...	...	...	...	...	...	...	...	6	....	61	No		...	25	...	...	...	...	...	.....	.....	.....
Sandy Creek	...	25	27	23	50	79	24	...	11	214	102	No		...	13	...	...	...	...	...	60.00	23.00	83.00
Social Plain	...	...	...	...	...	...	...	...	...	...	....	No		...	...	...	...	...	...	...	.....	.....	.....
S. Henderson	33	25	45	24	27	40	10	...	18	212	130	Yes		1	...	...	...	...	...	...	.....	.....	106.05
Sulphur Springs	12	12	25	23	20	22	...	...	10	124	65	No		2	8	...	...	...	...	...	33.62	44.53	78.17
Turkey Branch	9	5	12	4	15	...	6	5	...	40	....	No		...	...	...	...	...	...	...	.....	.....	.....
Vaughan	18	16	28	19	10	13	...	...	9	113	71	No		...	4	...	...	...	...	...	40.72	39.32	80.04
Warren Plains	18	21	7	20	24	39	...	...	14	140	95	No		...	...	...	...	...	...	...	85.74	119.01	204.75
Warrenton	14	22	35	23	17	52	22	26	16	227	185	Yes		8	...	...	...	...	...	...	269.19	383.80	652.99
West End	18	14	29	34	15	32	18	...	13	173	75	No		...	...	...	...	...	...	...	151.70	48.81	200.51
White Level	20	16	24	18	28	34	...	...	14	154	95	Yes		10	10	...	...	...	...	...	31.00	23.60	54.60
Wise	21	10	22	33	30	41	...	...	13	170	70	Yes		13	30	...	...	...	...	...	130.88	108.04	238.92
Wood	...	17	26	17	52	52	...	...	10	184	95	No		...	12	...	...	...	...	...	38.00	.....	38.00
Totals	203	348	465	502	612	859	140	54	277	8188	2819	22	1	167	360	3	60	5	265	212	4,262.59	2,252.58	6,711.07

TABLE III—CHURCH PROPERTY. TAR RIVER BAPTIST ASSOCIATION. YEAR ENDING SEPTEMBER 30. 1936

CHURCHES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Advance	Yes	1910	Wood	300	1	...	...	$ 1,000	.....	$ 1,000	.....	.....
Bear Swamp	Yes	1926	Brick	300	4	7	4	11,500	.....	11,500	.....	.....
Bethesda	Yes	1893	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Bethlehem	Yes	1893	Wood	300	1	...	...	1,500	.....	1,500	.....	.....
Bobbitt's Chapel	Yes	1912	Wood	300	1	1	1	2,500	.....	2,500	.....	.....
Brown's	Yes	1855	Wood	300	5	4	4	3,000	.....	3,000	.....	.....
Bunn	Yes	1916	Wood	500	7	...	7	4,000	.....	4,000	.....	3,000
Careys	Yes	1914	Wood	500	10	5	10	6,000	.....	6,500	.....	2,000
Castalia	Yes	1927	Wood	500	15	3	14	5,000	.....	5,000	.....	.....
Cedar Rock	Yes	1915	Wood	350	12	3	11	3,050	.....	3,050	.....	.....
Centerville	Yes	1923	Wood	300	3	3	3	2,500	.....	2,500	.....	.....
Corinth	Yes	1926	Brick	300	5	7	7	9,000	.....	9,600	.....	.....
Cypress Chapel	Yes	1896	Wood	300	16	3	16	6,000	.....	6,000	.....	.....
Duke Memorial	Yes	1922	Wood	400	7	1	6	5,000	.....	5,000	.....	.....
Enterprise	Yes	1887	Wood	300	3	2	2	2,500	.....	2,500	.....	.....
Ephesus	Yes	1881	Wood	500	7	...	6	2,500	.....	2,500	70	.....
Fishing Creek	Yes	1881	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
Gardner's	Yes	1911	Wood	300	7	...	7	3,000	.....	3,000	.....	.....
Harris Chapel	Yes	1874	Wood	200	5	5	5	5,000	.....	5,000	.....	3,000
Henderson, First	Yes	1920	Stone	600	24	6	12	200,000	5,000	205,000	11,250	86,500
Hickory Rock	Yes	1917	Wood	250	1	...	...	2,500	.....	2,500	.....	.....
Holly Grove	Yes	1916	Wood	300	3	...	...	1,500	.....	1,500	.....	.....
Inez	Yes	1915	Wood	200	1	...	...	1,000	.....	1,000	.....	.....

Kittrell	Yes	1911	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Littleton	Yes	1920	Brick	396	8	1	9	30,000	.....	30,000	3,000	2,000
Louisburg	Yes	1903	Brick	600	15	18	15	40,000	6,000	46,000	.....	18,000
Macon	Yes	1893	Brick	300	6	3	6	5,000	.....	5,000	.....	5,000
Maple Springs	Yes	1793	Wood	300	2	1	1	3,000	.....	3,500	.....	.....
Middleburg	Yes	1881	Wood	250	1	2	2	2,000	.....	2,000	.....	.....
Mountain Grove	Yes	1925	Wood	400	1	...	...	4,500	.....	4,500	.....	.....
Mt Hebron	Yes	1885	Wood	400	1	...	...	1,000	.....	1,000	.....	.....
Mt. Olive	Yes	1914	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
Mt. Zion	Yes	1929	Wood	500	12	1	12	5,000	.....	5,000	.....	.....
New Bethel	Yes	1898	Wood	400	1	1	8	9,250	.....	9,250	.....	.....
New Sandy Creek	Yes	1900	Wood	400	1	5	10	3,000	1,200	4,200	.....	600
Norlina	Yes	1911	Wood	300	7	7	7	7,000	2,000	9,000	.....	5,000
North Henderson	Yes	1921	Wood	200	6	6	6	1,500	.....	1,500	.....	.....
North Warrenton	Yes	....	Wood	200	1	...	...	.....	.....	.....	.....	.....
Peach Tree	Yes	1920	Wood	300	1	8	8	4,350	.....	4,350	.....	.....
Pearce	Yes	1915	Wood	500	1	...	...	2,500	.....	2,500	.....	.....
Philadelphia	Yes	1774	Wood	350	1	4	4	3,000	.....	3,000	.....	.....
Pilot	Yes	1907	Wood	400	11	4	15	5,000	.....	5,000	.....	.....
Pine Ridge	Yes	1922	Brick	412	7	7	7	.....	.....	.....	.....	.....
Poplar Springs	Yes	1859	Wood	400	1	...	...	1,000	.....	1,000	.....	.....
Quankie	Yes	1882	Wood	200	1	...	...	800	.....	800	.....	.....
Randell Chapel	Yes	1919	Wood	300	1	...	...	800	.....	800	.....	.....
Red Bud	Yes	1927	Wood	500	6	8	8	4,000	.....	4,000	.....	.....
Reedy Creek	Yes	....	Wood	400	1	...	...	1,400	.....	1,400	.....	.....
Rocky Cross	Yes	1924	Wood	450	1	...	1	4,000	.....	4,000	.....	.....
Rock Springs	Yes	1895	Wood	300	3	3	4	1,500	.....	1,500	.....	.....
Samaria	Yes	1885	Wood	400	1	...	...	1,000	.....	1,000	.....	.....
Sandy Creek	Yes	1896	Wood	700	7	6	6	6,000	.....	6,000	.....	.....
Social Plain	Yes	1883	Wood	150	1	...	...	2,000	.....	2,000	.....	.....
S. Henderson	Yes	1902	Wood	500	10	5	10	3,000	.....	3,000	.....	.....
Sulphur Springs	Yes	1925	Wood	300	2	1	2	3,000	.....	3,000	.....	.....
Turkey Branch	Yes	1932	Brick	200	3	1	...	2,500	.....	2,500	.....	.....
Vaughan	Yes	1898	Wood	300	3	3	3	5,000	.....	5,000	.....	.....
Warren Plains	Yes	1843	Wood	400	3	...	2	3,000	.....	3,000	.....	1,800
Warrenton	(Church burned Dec. 31, 1935)									4,500	.....	3,000
West End	Yes	1925	Wood	300	9	...	9	3,500	.....	3,500	.....	.....
White Level	Yes	1908	Wood	600	3	...	...	4,000	.....	4,000	.....	.....
Wise	Yes	1908	Stone	350	8	1	7	6,000	.....	6,000	.....	3,000
Wood	Yes	1915	Wood	300	1	...	6	2,500	.....	2,500	.....	.....

TABLE IV—GIFTS FOR LOCAL WORK. TAR RIVER BAPTIST ASSOCIATION. YEAR ENDING SEPT. 30. 1936.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
Advance									5.00		525.72
Bear Swamp	300.00		40.00			67.75	94.95	18.04	1.50		261.50
Bethesda	200.00		10.00	50.00					2.00		254.00
Bethlehem	200.00		32.00			5.00	15.00				
Bobbitt's Chapel									5.00		303.37
Brown's	250.00		15.00			22.31	11.06		3.00	73.78	549.88
Bunn	473.10								3.00	23.00	470.33
Careys	300.00					84.85	59.48		3.26	4.20	686.02
Castalia	446.70	2.43	50.00			75.73	103.70		3.00	300.00	1,516.44
Cedar Rock	300.00		35.00	750.00		46.00	75.00	7.44	2.00		233.00
Centerville	150.00		26.00	15.00			25.00	15.00	2.50	18.54	527.04
Corinth	300.00		41.00	50.00		25.00	50.00	40.00	2.00	23.96	481.59
Cypress Chapel	200.00	4.00	25.00	140.00		24.20	62.43		2.50	58.50	803.07
Duke Memorial	300.00	3.00	42.07	350.00			47.00		3.00		202.11
Enterprise		55.16		81.67		16.00	46.28		5.00		410.22
Ephesus	125.00		35.35		187.62	30.75	26.50		3.00		221.50
Fishing Creek	180.00		24.00				14.50		5.00	5.00	550.23
Gardner's	350.00		46.10			63.44	79.19	1.50	5.00		544.20
Harris Chapel	330.00		48.00	117.00		44.20			15.00	576.24	7,326.67
Henderson, First	2700.00	600.00	198.26	950.30	419.04	1389.65	379.53	98.65	1.00		560.55
Hickory Rock	175.00		16.55		340.00	3.00	23.00		2.00	5.00	167.00
Holly Grove	125.00			20.00		2.00	13.00		3.00	2.38	187.81
Inez	150.00		25.00				7.43				

Kittrell	50.00						15.00		1.00		66.00
Littleton	150.00		109.00	42.81	164.00	144.91	50.69		2.50		663.91
Louisburg			465.00	130.00		337.85	137.39		7.00		1,077.24
Macon	450.00			107.59		56.20			3.00		616.79
Maple Springs	200.00		34.50	128.00			38.00		3.00		403.50
Middleburg	200.00		25.00	27.00			31.00		3.00		286.00
Mountain Grove	200.00		13.00						2.00		215.00
Mt Hebron											
Mt. Olive	76.00								1.00	10.00	87.00
Mt. Zion	300.00		40.00	100.00		40.00	100.00	10.00	5.00	50.00	645.00
New Bethel	440.29		59.33			21.46	40.00	4.00	5.00	45.75	615.83
New Sandy Creek	350.00	50.00	38.50		106.00	18.55	51.17	23.25	3.00	66.55	707.02
Norlina	359.30		35.41	154.83		82.21	72.19	5.00			708.94
North Henderson											
North Warrenton	60.00		12.00	1.05		17.25			1.50		91.80
Peach Tree	300.00		61.65			26.65			5.00		393.30
Pearce	330.00		97.42			10.98	67.53	18.12	3.00		527.05
Philadelphia	300.00		35.68	29.54		67.06	64.74		4.50		501.52
Pilot	400.00					67.00	70.00	35.00	5.00	93.00	670.86
Pine Ridge	180.00		55.00				36.00		3.00	2.25	276.25
Poplar Springs	120.00		14.50			2.60	13.50	6.00	2.00		188.60
Quankie	120.00		9.25				10.00		2.00		141.25
Randell Chapel	60.00		21.49						1.00		82.49
Red Bud	250.00		25.00			5.00	50.00		2.00	20.00	352.00
Reedy Creek	165.00	2.00	30.85	1.50		15.00	22.45		3.00		239.80
Rocky Cross	130.00	6.00	35.00			2.00	30.00		1.75	5.00	209.75
Rock Springs	122.00		44.86	.45	29.50	8.00	47.76		2.00		254.57
Samaria	300.00		42.00			12.00	52.00		2.50		408.50
Sandy Creek	250.00		37.08			25.00	60.00	7.50	3.00	15.25	397.83
Social Plain									2.00		2.00
S. Henderson	183.73					43.98	65.66	10.00	3.00	15.00	321.37
Sulphur Springs	250.00	3.00	29.23			5.50	30.78		3.60	11.43	333.54
Turkey Branch	150.00		42.00						2.00		194.00
Vaughan	260.00		32.52	3.50		21.62	36.40		3.00		357.04
Warren Plains	400.00		56.76	5.00		122.80	71.07		5.00	20.67	681.30
Warrenton	1200.00			10.20		264.64	240.69	21.25	3.50	41.63	1,781.91
West End	200.00		30.45	412.06		19.00	76.76	25.00	3.00	40.00	806.27
White Level	300.00		62.57	150.00		37.48	66.00	25.00	3.71	7.00	651.76
Wise	500.00	3.00	90.00			121.00	61.72	16.21	2.00	29.00	822.93
Wood	150.00		20.00	91.00		18.00	28.50		1.00	15.00	323.50
Totals	17,040.10	969.16	2,483.38	3,927.48	1,228.30	3,513.60	2,860.05	449.96	183.32	1,577.13	33,885.67

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, TAR RIVER, YEAR ENDING SEPT. 30, '36

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations	Goal For Next Year
Advance	.....	.....	1.00	.....	.....	.....	.....	.....	.....	.....	1.00	1.00	.....
Bear Swamp	58.20	.....	9.76	15.28	31.43	.....	90.45	1.89	.....	29.97	236.98	862.70	250.00
Bethesda	.....	.....	4.49	15.00	17.27	.....	14.09	7.69	.....	.....	58.54	320.04	75.00
Bethlehem	.....	.....	10.00	15.00	10.00	.....	13.00	7.00	.....	.....	55.00	309.00	75.00
Bobbitt's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35.00
Brown's	4.15	.....	8.41	5.00	6.50	.....	27.18	2.00	.....	.....	53.24	356.61	100.00
Bunn	60.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	60.00	609.88	175.00
Careys	114.94	.....	40.00	27.83	.....	.....	80.45	3.92	.....	14.65	281.79	752.12	500.00
Castalia	129.22	.....	30.57	10.72	20.65	.....	46.46	9.13	.....	8.60	265.35	951.37	250.00
Cedar Rock	50.00	.....	10.00	18.30	10.00	.....	35.20	.....	.....	6.00	129.50	1,645.94	250.00
Centerville	.....	.....	5.00	.....	.....	.....	15.00	3.50	.....	25.00	48.50	281.50	75.00
Corinth	10 78	.....	28.07	.....	.....	.....	37.76	6.35	.....	58.54	141.50	668.54	125.00
Cypress Chapel	32.50	.....	.....	.....	.....	.....	42.25	2.83	.....	.....	77.58	559.17	175.00
Duke Memorial	.....	.....	.....	.....	.....	.....	.....	.....	.....	11.75	11.75	814.82	200.00
Enterprise	.....	50.00	16.35	5.50	.....	.....	37.50	10.40	.....	.....	119.75	321.86	175.00
Ephesus	7.40	.....	4.00	2.53	8.40	.....	28.26	2.20	.....	.....	52.79	463.01	100.00
Fishing Creek	46.86	.60	1.96	5.18	5.25	3.95	55.51	7.43	.....	4.41	131.15	352.65	75.00
Gardner's	133.03	.....	6.05	15.00	15.00	.....	93.94	7.90	.....	.....	270.92	821.15	250.00
Harris Chapel	83.32	.....	4.80	3.60	19.80	.....	13.80	1.78	.....	14.08	141.18	685.38	175.00
Henderson, First	1,264.45	.....	39.55	66.84	308.68	34.50	619.64	75.28	.....	77.34	2,486.28	9,812.95	1,800.00
Hickory Rock	.....	.....	.....	2.00	.....	.....	2.50	2.00	.....	2.00	8.50	569.05	75.00
Holly Grove	4.50	.....	.....	.....	.....	.....	.....	4.58	.....	.....	9.08	176.08	75.00
Inez	6.47	.....	.....	.....	.....	.....	9.00	1.00	.....	.....	16.47	204.28	50.00

Kittrell							4.34	2.54			6.88	72.88	15.00
Littleton	21.69		5.00	5.00	5.00		7.74	7.19			51.62	715.53	200.00
Louisburg	266.38			21.83	42.73		169.78	20.80		21.37	542.89	1,620.13	750.00
Macon	86.30		2.60	7.34	16.00		73.50	9.59		6.25	201.58	818.37	150.00
Maple Springs	80.00						20.80	15.00		7.88	123.68	527.18	150.00
Middleburg	80.00						65.00	20.00			165.00	451.00	175.00
Mountain Grove												215.00	150.00
Mt Hebron													75.00
Mt, Olive					.60		10.70				11.30	98.30	40.00
Mt. Zion	56.33		6.00	.40			55.00				117.73	762.73	250.00
New Bethel	82.45		1.00	11.10	1,001.60		148.69			1.00	1,245.84	1.861.67	300.00
New Sandy Creek	21.90		12.17		1.50		25.50	7.00			68.07	775.09	250.00
Norlina	61.05						31.70				92.75	801.69	125.00
North Henderson													150.00
North Warrenton	23.85		3.17	2.23	2.24		3.10	4.15	1.25		39.99	131.79	25.00
Peach Tree	50.00										50.00	443.30	200.00
Pearce	50.00						6.60	10.00			66.60	593.65	250.00
Philadelphia	38.58						26.88	7.05			72.51	574.03	200.00
Pilot	136.61		27.97			3.72	9.34				177.64	848.50	300.00
Pine Ridge	13.90						38.80			14.71	67.41	343.66	125.00
Poplar Springs	11.55						5.00			6.00	22.55	211.15	75.00
Quankie	7.00		4.41	2.37	2.38	2.00	11.12	9.32	7.35		45.95	187.20	50.00
Randell Chapel	8.00										8.00	90.49	35.00
Red Bud	10,70		2.75	4.00	1.00		3.75	1.95		10.00	34.15	386.15	150.00
Reedy Creek	50.00						19.00	5.00			74.00	313.80	75.00
Rocky Cross	9.75		2.00		2.00		21.50	3.10		62.00	100.35	310.10	125.00
Rock Springs	9.86		5.76				16.00	1.55			33.17	287.74	135.00
Samaria	15.65										15.65	429.15	300.00
Sandy Creek	72.74						25.50	9.00			107.24	505.07	200.00
Social Plain					12.85					23.08	35.93	37.93	100.00
S. Henderson	3.00					10.00					13.00	334.37	75.00
Sulphur Springs	36.95		3.25	6.01			50.02	6.20		17.85	120.28	453.82	150.00
Turkey Branch	34.11						8.00		5.46		47.57	241.57	75.00
Vaughan	29.63		3.00	3.00	2.50		34.02	13.30			85.45	442.49	100.00
Warren Plains	102.34		6.59	6.20			126.58	16.49			258.20	939.50	150.00
Warrenton	541.18			75.62	169.84		562.74	22.66		43.60	1,415.64	3,197.55	1,000.00
West End	46.69		2.51				44.95	1.35			95.50	901.77	60.00
White Level	21.40		2.21				40.60	2.79		7.50	74.50	726.26	100.00
Wise	72.57	2.00	23.04	8.00	25.15		108.62	20.00		7.00	266.38	1,089.31	150.00
Wood	2.00	2.00	.75	8.55	3.00	2.25	3.00	3.00	1.50	.50	26.55	350.05	75.00
Totals	4,113.29	54.60	334.19	388.43	1,741.37	56.42	3,039.86	402.91	15.56	481.08	10,638.40	44.524.07	12,120.00

TABLE VI—B.T.U. AND MEN'S BROTHERHOODS. TAR RIVER ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1936.

CHURCHES	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.'s	Senior B. Y. P. U.'s	Inter. B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B.A.U-B.Y.P.U.	Story Hours	A-1B. Y. P. U.'s and B. A. U.'s	Adults Enrolled	Senior's Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College	No. Brotherhoods	Enrollment Brotherhoods
Bear Swamp	1	No	1	1	1	1	4	...	...	12	11	10	11	44	22	9	44	5	...	...
Bunn	1	No	1	...	1	1	3	...	...	16	...	18	15	49	26	26	26	...	...	...
Careys		No	...	...	1	1	2	...	...	...	...	17	13	30	8	21	20	6	...	...
Castalia	1	No	...	1	1	1	3	...	...	...	12	11	14	37	17	30	20	1	...	...
Cedar Rock	1		...	1	1	1	3	...	...	...	16	10	12	38	29	28	36	3	...	...
Cypress Chapel	1	...	...	1	1	...	2	...	...	...	...	...	...	...	...	...	...	3	...	...
Duke Memorial	...	...	...	1.	1.	...	...	1	...	...	30	25	...	55	20	50	30	...	...	...
Corinth	1	...	...	1	1	1	3	...	...	...	15	20	12	47	6	10	21	...	...	...
Gardner's	...	...	...	1	...	1	2	...	...	...	16	...	14	30	6	...	10	...	...	...
Henderson, First	1	...	...	1	1	2	4	...	...	...	13	33	74	120	37	48	60	11	...	...
Hickory Rock	...	...	...	1	...	...	1	...	...	...	14	...	...	14	8	14	10	2	1	5
Maple Springs	...	...	...	1	...	1	2	...	...	...	28	...	15	43	11	23	2	...	...	...
Mt. Zion	1	...	...	1	1	1	3	1	...	...	22	16	15	53	30	33	37	2	...	...
Norlina	1	...	1	1	1	1	4	...	...	3	6	28	9	46	...	...	...	2	...	...
Pearce	1	Yes	...	1	1	1	3	...	...	...	17	30	15	62	...	...	...	...	...	...
Pilot	...	...	...	...	1	1	2	...	...	...	...	30	25	55	16	26	31	2	...	...
Pine Ridge	1		...	1	1	...	2	...	...	...	...	21	...	...	...	14	...	1	...	..
Warren Plains	...	...	...	...	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Warrenton	...	...	...	...	1	1	2	...	...	...	...	12	18	30	7	30	...	2	...	..
Wise	1	...	...	1	1	...	2	...	...	...	16	15	...	31	8	18	...	...	...	..

TABLE VII—W.M.U. ORGANIZATIONS AND GIFTS. TAR RIVER ASSOCIATION. YEAR ENDING SEPT. 30. 1936.

CHURCHES	PRESIDENTS W. M. S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U and all its Organizations
Bear Swamp	Mrs. V. I. Mahorn, Littleton	1	1	1	1	1	5	21	6	14	12	10	63	31	8.65	27.93	46.08
Brown's	Miss Mamie Burroughs, Wa'ton	1				1	2									34.25	36.70
Bunn	Mrs. J. W. Cheves, Zebulon	1						30					30	15	30.00	13.64	43.64
Careys	Mrs. J. E. Murphy, Henderson	1				1	2	30				15	45				90.00
Castalia	Mrs. F. G. Walker, Castalia	1			1	1	3	35			12	15	62	15		116.02	117.02
Cedar Rock	Mrs. C. T. Dean, Louisburg	1	1	1	1	1	5	41	17	15	18	25	116	27	35.00	38.30	73.30
Centerville	Mrs. N. H. Griffin, Louisburg	2						18								10.00	10.00
Duke Memorial	Mrs. C. H. Stallings, Spring Hope	1						8							58.50		58.50
Fishing Creek	Mrs. W. W. Ricks, Whitakers	1												16		43.00	43.00
Gardner's		1		1			2	16		7			23	14		36.05	36.05
Harris Chapel	Mrs. A. M. Shearin, Essex	1	1	2	2	1	7	16	10	14	26	15	81	46			179.00
Henderson, First	Mrs. R. B. Greene, Henderson	1	1	2	1	1	6	118	27	62	30	35	272	231		1,258.11	1,258.11
Hickory Rock	Mrs. S. Harrington, Louisburg	1		1	1	1	4	9		10	10	12	41		3.00	2.00	5.00
Littleton	Mrs. C. M. Hale, Littleton	1				1	2	25				25	50	25	158.50	28.34	186.84
Louisburg	Mrs. McM. Ferguson, Louisburg	1	1	1			3	30	15	20			65				249.08
Macon	Mrs. J. M. Coleman, Macon	1	1				2	13	14				27			32.39	32.39
Maple Springs	Mrs. W. E. Strange Louisburg	1				1	2	14				10	24		70.00	32.40	102.40
Middleburg	Mrs. E. P. Holloway, Henderson	1					1	23					23			11.30	11.30
Mt. Zion	Mrs. W. B. Burnett, Louisburg	1	1	2	1	1	6	20	15	20	6	15	76				
New Bethel	Mrs. W. C. Roberts Louisburg	1					1	20					20		4.00	39.65	43.65
New Sandy Creek	Mrs. Cloudy Hamm, Henderson	1					1										9.50
Norlina	Mrs. R. R. Rodwell, Norlina	1		2	1	1	5	33		30	15	22	100	34		84.44	84.44
Pearce	Mrs. L. F. Perry, Zebulon	1				1	2	15				40	55			11.80	11.80
Philadelphia	Mrs. W. T. Winstead, Nashville	1					1	10									
Pilot	Mrs. Hester Brantly, Spring Hope	1					1	40						15	45.37	14.78	60.15
Poplar Springs	Mrs. A. J. White, Zebulon	1					1	24						15		8.55	8.55
Red Bud	Mrs. P. H. Smith Castalia	1	1	1	1	1	5	34	11	10	12	10	77			8.70	8.70
Sandy Creek	Mrs. D. N. Nelms, Louisburg	1				1	2	14				15	29			14.10	14.10
Sulphur Springs	Mrs. M. C. Duke, Warrenton	1		1		1	3	20		9		17	46		8.00	62.10	70.10
Turkey Branch		1						16									31.25
Vaughan	Mrs. Helen Pearce, Vaughan	1					1	9						9	3.80	16.50	20.30
Warren Plains	Mrs. J. E. Frazier, Warrenton	1	1	1		1	4	17	16	8		18	59				
Warrenton	Mrs. Edna Allen, Warrenton	1	1			1	3	50	19			13	82	35		272.59	272.59
West End	Mrs. W. B. Stone, Henderson	1					1	15					15		103.37	17.00	120.37
White Level	Mrs. T. H. Dickens, Louisburg	1					1	12								18.00	18.00
Wise	Mrs. Roy Perkinson, Wise,	1	1			1	3	22	15			37	75		6.00	78.22	84.22
Wood	Mrs. C. E. Denton, Wood	1				1	2	17				20	37				26.55
Totals		38	11	16	10	20	89	835	165	209	141	312	1593	528	542.84	2,330.05	3,462.55

Tar River Baptist Association

NORTH CAROLINA

One Hundred and Seventh Annual Session

Held With the

BUNN BAPTIST CHURCH

Franklin County, North Carolina

October, 6, 7

1937

The Next Session Will Be Held Beginning Wednesday After the First Sunday in October, 1938, at Wise Baptist Church, Warren County, N. C.

To Preach the Annual Sermon

G. A. HENDRICKS .....Littleton, N. C.

ALTERNATE, DR. J. D. SIMONS, Louisburg, N. C.

ECONOMY PRINTING CO. — ROANOKE

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Associational Directory

OFFICERS

J. Edward Allen, Moderator .....Warrenton, N. C.
W. F. Williams, Vice-Moderator .....Littleton, N. C.
F. G. Walker, Clerk and Treasurer .....Castalia, N. C.
C. E. Green, Auditor .....Henderson, N. C.
Mrs. J. A. Aldredge, Historian

EXECUTIVE COMMITTEE

J. Edward Allen, Chairman Ex-Officio .....Warrenton, N. C.
W. F. Williams, Vice-Moderator .....Littleton, N. C.
F. G. Walker, Clerk and Treasurrer, Ex-Officio.....Castalia, N. C.
E. R. Nelson .....Henderson, N. C.
J. Willie White .....Warrenton, N. C.
Watson Bowers .....Littleton, N. C.
J. E. Green .....Henderson, N. C.
John Edwards .....Louisburg, N. C.
Mrs. R. G. Bailey .....Louisburg, N. C.

OFFICERS OF ASSOCIATIONAL W. M. U.

Mrs. Ada S. Parker, Supt. .....Henderson, N. C.
Mrs. J. A. Colman, Asst. Supt. .....Macon, N. C.
Mrs. M. C. Miles, Sec'y-Treas. .....Henderson, N. C.
Mrs. T. H. Sledge, Personal Service Chr'm .....Wise, N. C.
Mrs. J. A. White, Mission Study Chr'm. .....Littleton, N. C.
Miss Annie Lee Puckett, Stewardship Chr'm. .....Henderson, N. C.
Mrs. J. D. Simons, Y. W. A. and G. A. Leader .....Louisburg, N. C.
Mrs. I. A. Crawley, R. A. and Sunbeam Leader .....Hollister, N. C.
Mrs. H. H. Foster, Margaret Fund Chr'm. .....Norlina, N. C.

The next annual session of the W. M. U. of the Tar River Association will meet Thursday and Friday after the third Sunday in June 1938, with New Bethel Baptist Church.

PASTORS OF THE ASSOCIATION

E. Y. Averett ..... Spring Hope, N. C.
J. E. Ayscue ..... Buie's Creek, N. C.
H. O. Baker ..... Wake Forest, N. C.
J. T. Biddle ..... Franklinton, N. C.
D. M. Branch ..... Wake Forest, N. C.
R. E. Brickhouse ..... Warrenton, N. C.
F. A. Burns ..... Fuquay Springs, N. C.
T. B. Davis ..... Zebulon, N. C.
John Edwards ..... Louisburg, N. C.
N. H. Finch ..... Spring Hope, N. C.
C. O. Green ..... Wake Forest, N. C.
A. S. Hite ..... Henderson, N. C.
P. P. Hartsell ..... Bunn, N. C.
G. A. Hendrix ..... Littleton, N. C.
J. E. Hoyle ..... Whitakers, N. C.
I. B. Jackson ..... Warrenton, N. C., Star Rt.
G. E. Motley ..... Raleigh, N. C.
E. R. Nelson ..... Henderson, N. C.
A. D. Parrish ..... Zebulon, N. C.
A. A. Pippin ..... Zebulon, N. C.
W. H. Poole ..... Wendell, N. C.
J. W. Riggan ..... Macon, N. C.
J. F. Roach ..... Norlina, N. C.
J. D. Simons, ... Louisburg, N. C.
J. U. Teague ..... Henderson, N. C.
R. E. Tripp ..... Sharpsburg, N. C.
F. G. Walker ..... Castalia, N. C.
J. L. Willis ..... Roanoke Rapids, N. C.

List of Messengers

ADVANCE—By letter.

BEAR SWAMP—D. L. Wilson, A. G. Wilcox, L. L. Brown, W. J. Collins.

BETHESDA—By letter.

BETHLEHEM—J. L. Willis, Willie King, S. Norris.

BOBBITT'S CHAPEL—

BROWN'S—By letter.

BUNN—J. R. White, Mrs. M. C. Mullen, Ruby May White, J. N. Perry.

CAREY'S—C. E. Hoyle.

CASTALIA—F. G. Walker, Mrs. F. G. Walker.

CEDAR ROCK—E. Y. Averett.

CENTERVILLE—John Edwards.

CORINTH—C. L. Hudson, Lonnie Inscoe.
CYPRESS CHAPEL—Mrs. M. L. Lamm.

DUKE MEMORIAL—C. W. Matthews, Mrs. W. H. Layton, Aileen Bowden, Edenia Layton.

ENTERPRISE—Mrs. L. R. Bobbitt, L. R. Bobbitt, Mrs. G. W. Little, E. L. Hale.

EPHESUS—H. M. Edwards, A. S. Lamm.

FISHING CREEK—Mrs. George, Ward, T. M. Ward, J. A. Saunders.

GARDNER'S—J. W. Shearin, Mrs. J. J. Nicholson.

HARRIS' CHAPEL—Mr. and Mrs. B. C. Nicholson, D. L. Shearin, Mrs. I. A. Crawley.

HENDERSON, FIRST—Mrs. W. H. Kimball, Mr. and Mrs. J. M. Hughes, Mrs. W. W. Parker, Mrs. G. W. Knott, Mrs. M. C. Miles, Mrs. R. H. Duke, J. P. Stewart.

HICKORY ROCK—By letter.

HOLLY GROVE—N. H. Finch.

INEZ—Mrs. E. L. Harris, Miss Pattie Edwards.

KITTRELL—C. O. Green, Wilson Pace.

LITTLETON—W. F. Williams, Mrs. W. A. Harris, Mrs. R. H. Ward, Mrs. W. J. Benton.

LOUISBURG—H. C. Taylor, S. H. Averitt, W. R. Mills.

MACON—R. E. Brickhouse, Mr. and Mrs. J. M. Coleman.

MAPLE SPRINGS—Mrs. J. J. Lancaster, J. J. Lancaster, J. W. Wheless.

MIDDLEBURG—W. H. Kimball, E. R. Nelson.

MOUNTAIN GROVE—

MT. HEBRON—

MT. OLIVE—By letter.

MT. ZION—G. C. Parrish, G. O. Kennedy.

NEW BETHEL—H. S. Hayes, L. T. Hayes, G. T. Ayscue.

NEW SANDY CREEK—Green Faulkner.

NORLINA—Mrs. A. S. Wyckoff, Mrs. R. M. Saunder, Mrs. John Cawthorn, C. E. Snipes.

NORTH HENDERSON—By letter.

NORTH WARRENTON—J. W. Riggan.

PEACH TREE—J. E. Wilder, Mrs. E. D. May, Rachel Wilder, Erma Mae Wilder.

PEARCE—By letter.

PHILADELPHIA—By letter.

PILOT—D. P. Massey.

PINE RIDGE—J. F. Perry, W. H. Poole.

POPLAR SPRINGS—E. Y. Averett.

QUANKIE—Mrs. B. C. Pair, L. B. Keener, Major Boseman.

RANDELL CHAPEL—J. T. Biddle.

RED BUD—Mr. and Mrs. P. H. Smith.

REEDY CREEK—Mrs. P. R. Davis.

ROCKY CROSS—A. A. Pippin.

ROCK SPRINGS—J. B. Wilder.

SAMARIA—W. B. Bergerson.

SANDY CREEK—J. F. Roach.

SOCIAL PLAINS—Mrs. Cecil Saunders, T. B. Davis.

SOUTH HENDERSON—By letter.

SULPHUR SPRINGS—Mrs. M. C. Duke, Mrs. J. L. Aycock, G. L. Aycock.

TURKEY BRANCH—J. R. Browning, W. C. Cook, Raymond Hardee.

UNION HOPE—T. B. Davis.

VAUGHAN—Mrs. R. D. Chewning, Miss Lillian Barnes.

WARREN PLAINS—W. E. Thompson, Mrs. W. E. Thompson, Mrs. J. H. Stegoll.

WARRENTON—J. Willie White, J. Edward Allen, R. E. Brickhouse.

WEST END—E. R. Nelson.

WHITE LEVEL—F. G. Walker.

WISE—Mrs. W. W. Saintsing, Mrs. T. H. Sledge, Clarence Thompson.

WOOD—Mrs. C. E. Denton, Mr. and Mrs. Alex Wester.

Constitution

OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of Business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith or Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberatons of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of who shall be the Moderator for the new term shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association **ad interim.** It Shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parlimentary Law.

BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

Proceedings

The Tar River Baptist Association met in its One Hundred and Seventh Annual Session with the Bunn Baptist Church, Franklin County, October 6th, 1937, at ten o'clock, A. M.

The Association was called to order by the Moderator. The congregation stood and sang, "Onward Christian Soldiers." Dr. J. D. Simons led the devotional, reading for his Scripture lesson Acts 2:21-28 and led in prayer, after which the congregation sang "Jesus Saves".

After enrolling the messengers in due order, a roll call of the churches showed that forty-two had representatives present.

The Moderator called upon Rev. E. R. Nelson to present, introduce and welcome the new pastors who were as follows: Dr. J. D. Simons, G. A. Hendrix, E. Y. Averett, P. P. Hartsell, William Poole, T. B. Davis, J. W. Riggan and J. L. Willis.

MORNING SESSION

The following visitors were recognized: Smith Hagaman, Supt. Baptist Hospital, Winston-Salem; Dr. J. W. Lowe, a returned missionary from China; J. S. Farmer, Editor of the Biblical Recorder, and Rev. R. H. Herring pastor First Baptist Church of Zebulon, N. C.

REPORT OF BAPTIST HOSPITAL

Mr. R. A. King not being present to read the report Bro. Smith Hagaman, Supt. of the Baptist Hospital was recognized by the Moderator. Supt. Hagaman delivered an inspiring address on the subject of "The Ministry of the Hospital," using for his scriptural background, "The Great Commandment."

Visitors from the Roanoke Association were recognized as follows: Dr. and Mrs. H. A. Ellis, Rev. and Mrs. C. E. Crawford, Rev. W. O. Rosser, Rev. J. E. Hoyle and Rev. J. W. Robbins.

The following committees were appointed:

NEW CHURCHES—A. S. Hale, R. E. Brickhouse and E. R. Nelson.

FINANCE—J. Willie White, Jasper Shearin and B. C. Nicholson.

TIME, PLACE AND PREACHER—John Edwards, A. G. Wilcox and Clarence Thompson.

Report on Religious Literature was made in the form of a discussion by Supt. W. R. Mills and the address was given by J. S. Farmer, Editor of the Biblical Recorder.

REPORT ON RELIGIOUS LITERATURE

Literature is produced to be read: most of us read—the farmer reads his farm paper, the housekeeper reads her Good Housekeeping, Better Homes and Gardens and a fashion journal or two. Women read their club books, sometimes. The lawyer, the doctor, merchant, banker, the teacher—in short, we all try to read the literature of our secular callings. This is as it should be; no man or woman can hope to attain high efficiency in any business or profession if he or she does not read some of the best literature pertaining to his or her profession or calling. To fail to do this would mean that the person will soon find himself outstripped by his rivals.

If we admit the truth of this brief statement, we will be forced to conclude that the most efficient spiritual life, religious life, church life, cannot be attained without attention to the reading of religious books and periodicals. These are produced in such vast numbers that no person can hope to read them all. However, since what we read so largely determines what we think and do, the question of selection is a very pertinent one. It does not take a smart man to see that religious literature has to meet severe competition. Most men and women are so busy in their secular callings, doing their daily task to earn their daily bread, that religious literature is often neglected. Again, from the very nature of the case, religious literature must eschew the sensational and the lurid. All too many of us are looking for a new thrill. Witness the quality of many of our best sellers at the book store.

It would seem to be wise for the church to begin with the children, and provide for them wholesome books and periodicals. Not all of these need to be labeled as religious books, or even have any sort of denominational stamp, but they should be selected on the basis of presenting in an attractive and convincing manner, ethical truths

that we hope will function in the lives of these young people. A library of religious books would be an excellent addition to any church.

Denominational periodicals and denominational books should be to the efficient church member what the professional journal and professional books are to the man in secular callings, and what the Trade Journal is to the man in business. It will serve to keep the church member informed as to the program of his denomination and its accomplishments and should increase his interest in his denomination and respect for its program. Reading the literature of our denomination should promote a more efficient church membership. Again, let me repeat that, in this time of the daily newspaper, cheap magazines, cheap books, religious books and periodicals often are neglected to the hurt of the individual and the church.

Respectfully submitted,
M. R. MILLS.

Special music was rendered by the Glee Club of the Bunn High School directed by Miss Fostinia Shearin, after which the congregation stood and sang, "Lead on O King Eternal."

After reading a portion of the 6th and 7th chapters of the Acts of the Apostles, Rev. J. F. Roach preached the annual sermon, using as his subject, "A Man Who was Aware of the Presence of the Holy Spirit."

After announcements by the pastor, the assembly adjourned at 12:15 with prayer led by Dr. H. A. Ellis, Wilson, N. C.

AFTERNOON SESSION

The body reassembled at 1:30. The devotional was led by Rev. E. Y. Averett. After the congregation sang, "Come Thou Almighty King", and "Revive Us Again", Brother Averett made a short talk on "Worship" using for his Scripture Ps. 46:10, "Be Still and Know That I Am God" and led in prayer.

Brief reports on "The State of the Churches" were made by representatives from 48 of the churches.

The report on the Baptist Orphanage was read and discussed by C. E. Hoyle; and Dr. I. G. Greer, Supt. of

the Mills Home, delivered an address which made us more sympathetic with the work of the Orphanage, after which the report was adopted.

REPORT ON BAPTIST ORPHANAGE

The Baptist Orphanage of North Carolina consisting of the Kennedy Home at Kinston, and the Mills Home at Thomasville, continues its challenging, constructive and consecrated service in the cause of childhood.

The auditor's report for the year 1936 shows that the institution was responsible for a total of 843 children. This responsibility was divided as follows:

In the institution 654, Mothers Aid 173, and Foster Home Care 16.

The annual report of our Superintendent, I. G. Greer, shows that there are 52 children from the counties served in whole or in part by the Tar River Association. These are as follows:

In Kennedy Home:
Halifax 13, Nash 9, Vance 3.

In Mills Home:
Franklin 9, Halifax 2, Nash 2, Vance 3, Warren 3.

Receiving Mother's Aid:
Vance 8

There were 550 children on the waiting list as of December 31, 1936.

The Orphanage does not share in the Cooperative Program receipts. The only financial support it asks of us is the Once-A-Month offering from the Sunday Schools and the Thanksgiving special offering from the churches. The 1936 Minutes of the Tar River Association indicate that thirteen (13) of our churches made no contribution to this worthy work during the entire year. We would earnestly urge all of our Sunday Schools and churches not only to have a part, but to have a larger part in providing for the needs of this noble institution.

We would urge upon our people the reading of Charity and Children in ever increasing numbers. We congratulate the managing staff on its attitude toward certain forms of advertising as indicated in the following statement taken from last year's annual report:

"We have canceled the contract with our advertising firm. We did this because they only sent advertisments of questionable patent

medicines and we did not feel that it was morally right to advertise in a religious paper articles which we would not think of using in our own homes—."

To Superintendent Greer and his staff of almost one hundred workers we would express our generous appreciation of their loyal labor of love among our children, and would pledge to them our unfailing prayers and support.

Respectfully submitted,
A. H. HOYLE.

The report of the Examining Committee for new churches was made and upon recommendation of the committee and upon the motion of A. S. Hale the Union Hope Baptist Church was admitted into the membership of the Tar River Association.

The report of the Finance Committee was presented.

REPORT OF FINANCE COMMITTEE

Fifty-eight church letters reported for minute fund $179.17

Respectfully submitted,
J. WILLIE WHITE
JASPER W. SHEARIN
B. C. NICHOLSON.

Upon motion the report was adopted.

TREASURER'S REPORT
(Condensed)

For 1936 receipts—

Oct. 8, By balance on hand	$ 6.26
Oct. 8, By Clarence Thompson Minute Fund	183.32
Oct. 9, By Mtn. Grove Church	2.00
Nov. 7, By Bethesda Church	1.50
Nov. 14, By Cedar Rock Church	3.00
Total receipts	$196.08

Disbursements

Jan. 5, 1937, To Economy Printing Co. (Minutes)	$110.70
Jan 18, 1937, To Postage, cards and express	7.60
Jan. 18, 1937, To salary for Clerk	50.00

Sept. 28, 1937, To mailing church letter blanks & cards 1.50
Oct. 6, 1937, To Balance in Treasury 26.28

Total $196.08

Audited and approved on October 6, 1937 by J. Willie White, Chairman of the Finance Committee and J. E. Allen, Moderator of the Association.

The report of the W. M. U. was read by Mrs. Ada S. Parker and short discussions were given by the leaders of the different organizations as follows:

REPORT ON W. M. U.

In place of the usual W. M. U. report to the Association and a speech following, we decided at our Executive Committee meeting in September to report to you every phase of our W. M. U. work here in our Association in the hour allotted to us.

In our Association in 1936, of the 63 churches we had 103 organizations and 1592 members. 22 churches had no organizations. (Pray with us that we may soon reach these 22 churches who are not interested in missions.) We had 236 tithers and went over the top in our gifts with $3490.19, a gain of $913.97 over 1935. This year our aim is $4000.00. Help us pray that we may raise it, as money is needed more than ever in view of the distressing situation in the Far East.

In September, 1936, we divided our Association into four districts with a chairman and secretary for each, having a meeting once a month. These have been held as planned, with good programs and a spiritual uplift, though our attendance has not been as good as was hoped for.

We have our work well organized and so many of us working and interested in sending out the Gospel to those who do not know it. The Superintendent is thankful and appreciative of these splendid women who are supporting her and cooperating so beautifully and at this time I want to introduce to you the members of our Executive Committee, along with the District Chairmen.

Our officers for 1937 are:

Superintendent, Mrs. Ada S. Parker, Henderson; Assistant Superintendent, Mrs. J. W. Coleman, Macon; Secretary-Treasurer, Mrs. M. C. Miles, Henderson; Y. W. A. and G. A. Leader, Mrs. J. D. Simonds, Louisburg; R. A. and Sunbeam Leader, Mrs. I. A. Crawley, Hollister;

Mission Study Chairman, J. A. White, Littleton; Personal Service, Mrs. T. H. Sledge, Wise; Stewardship, Miss Annie Lee Puckett Henderson; Margaret Fund, Mrs. H. H. Foster, Norlina; District I, Mrs. R. P. Harris, Essex; District II Mrs. T. H. Weldon, Henderson (New Bethel); District III, Miss Lillie Harper, Louisburg. (Mt. Zion); District IV, Mrs. R. U. Sharon, Bunn.

With the help of our 1592 members of the W. M. U. of the Tar River Association and the cooperation of the pastors and members of each church, may we pray earnestly that we may have more Mission Study Classes, wider observance of the seasons of prayer to stimulate more generous giving and more organized personal service, always having in mind that the object of all our effort shall be to save the unsaved and to train our young people and women into the blessedness of giving in His name.

The first phase of our work presented this afternoon is our young people's work.

Mrs. Simonds—Y. W. A. and G. A.
Mrs. Crawley—R. A. and Sunbeam.
Mrs. White—Mission Study.
Mrs. Sledge—Personal Service.
Mrs. Foster—Margaret Fund.
Miss Puckett—Stewardship.

. REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

TIME—Wednesday and Thursday following the first Sunday in Oct., 1938.

PLACE—Wise Baptist Church, Warren County.

PREACHER—Rev. G. A. Hendrix; alternate, Dr. J. D. Simons.

Upon motion of Rev. A. S. Hale the body adjourned to meet at ten A. M., October 7, 1937.

The benediction was offered by Rev. A. S. Hale.

THURSDAY, SEPT 7—MORNING SESSION

The Association convened at 10 o'clock. The congregation joined in singing, "Come Thou Almighty King."

The devotional was led by Rev. E. R. Nelson, using for his subject, "Created for Good Works", based on Eph. 2:10; after which Dr. J. W. Lowe, of China, led in prayer.

REPORT ON TEMPERANCE AND PUBLIC MORALS

To the Tar River Association:

Your committee appointed to report on the subject, "Temperance and Public Morals", feels that this is one of the most important matters which can receive the consideration of this Annual Meeting of the Association. The entire territory covered by this Association is now by legal enactment and the vote of the majority of the electors, free to buy alcoholic beverages from legally operated liquor stores and these stores are doing a thriving business, which attains the complexion of respectability because of the fact that profits from these stores in money are advertised as being used to reduce the tax rate.

With this condition facing us, we might as well face also these facts; First, that the return of legal prohibition of the traffic in intoxicants is further away today than it has been in the lifetime of those present. Second, that because of this there is a real need for a strong, loud and persuasive call to personal total abstinence on the part of our people, and to temperance in all things wherein intemperance is disintegrating.

And there is indeed an urgent call for personal total abstinence. The conditions of travel of today make any man who drinks a source of danger to hundreds of others if he but attempts to drive after his drink—and they sooner or later do this. The daily newspapers of almost any date bear testimony of the truth of this. Moreover, conditions of life today take off their scores by death because of intemperate eating and drinking. We are not the hardy race of frontiersmen that we once were, and we cannot stand intemperance as these rougher persons did in an older day. Hearts go bad on short notice —especially if abused. And in these days of supreme efforts to get going again financially, it is a shame that hundreds of thousands of dollars are diverted into alcohol when the families of those who use it are to some degree underpriviliged. Finally, the drink evil is immoral an is the breeder of immarality, dragging humanity frorm things of the higher life of the spirit into the realm of sense and sensual pelasures.

"Public Morals" is a term which covers many amtters. Public morals is but the aggregate of private morals. As think the individuals, so thinks the state. A country full of gun toting individuals is an invitation to bloodshed; so a nation of persons who think lightly of moral questions is a nation which nationally is going downhill. There never was a time when there was greater need for the strong efforts of the Christians of America to build up the moral structure of the nation. Sex rottenness is thrown at the gaze of our

people in every newspaper. The family in America was never so weak, nor divorces so easy. It is commonly charged that in many sections, our Christian churches have lost their influence, and the facts seem to suggest the truth of the charge. The Lord's Day appears to be degenerating in our own Southland into a day of golf, riding, picnicking, even commonplace day-labor—anything other than meditation upon the greatness of God and the grace of the Lord Jesus Christ. And "Public Morals" is public nearness to Jesus Christ, and his Way of Life. Morality without religion, said Washington, is a vain hope.

There is, therefore, a clarion call to make our religion as Baptists bear fruit in the better life—the life of temperance, of love of God, of the absence of sensual domination, of the Perfect example of Jesus.

In the absence of F. E. Pinnell, the Moderator read the report and it was adopted.

REPORT ON STATE MISSIONS

For more than a hundred years the objective of State Missions has been to win the people to a relationship of love for the loyalty to the Lord Jesus Christ. When however, we use the word "win" we do it with the distinct understanding that it is not the key word in the New Testament. The key word there is "witness". We understand, then, that the method of winning people, whether as individuals or whether as churches cooperating with one another, is in witnessing to the redeeming love and power of the Lord Jesus Christ in the individual life and in all human relationships. This was, and is, the primary task of State Missions. During more recent years, notably during the quarter of a century just past, the training and development of those who came into the churches has become an additional function of State Missions, so that from small beginnings the State Mission task now includes many varied activities. We can do no more than merely list some of these activities:

Missionary Pastorial Assistance.
Church Building
Teaching and Training—Sunday School, B. T. U., Men's Work
Work among the Indians and the Negroes.
Student Work Omong Our College and University Young People.
Oteen Hospital.

Your committee would congratulate our efficient and faithful Secretary and his corps of workers upon their untiring labors in this

great field of service. Mr. M. A. Huggins, together with his associates go about their work with an enthusiasm which is contagious. They cover the State from Manteo to Murphy with achallenge to all of our churches, rich and poor, big and little, old and young, to rise up from their lethargy and indifference and respond to a program which provides for the winning of the lost to the Lord Jesus Christ and building them up in all the essentials of Christian faith and service.

Respectfully submitted,
A. S. HALE.

This report was presented by Rev. A. S. Hale. Upon the recommendation of Bro. Hale the body voted to dispense with the reading of the report in order to give time for the address of Dr. J. W. Lowe, a returned missionary of China.

The Home Mission report was read by T. F. Williams and upon motion the report was adopted.

REPORT ON HOME MISSIONS

Any institution or organization, which has functioned effectively for ninety-two years in the fundamental work of the Southern Baptist Convention, deserves a conspicious place in the thoughts, prayers, and support of the Tar River Baptist Association.

Time does not permit, neither does this occasion demand, a detailed report of the work of our Home Mission Board, but through all the years from its organization in 1945, this Board, by the help of God, and the co-operation of Southern Baptists, has continued to make its contribution to a saved home-land, and an evangelized world.

In a land and a world of conflicting creeds and remedies, all clamoring to establish their claims to solve our problems, and cure our economic, moral, social and spiritual ills, we, as Baptists, through our Home Mission Board, continue to present the claims and teachings of our risen Lord, without which both land and world are doomed to destruction. "The task of Home Missions is to lift Christ up, and make Him Lord in the life of the homeland. A Christianity which does not conquer at home, will not be able to conquer abroad. We cannot give what we do not have."

The work of the Home Mission Board includes that among Indians, foreigners in this country, negroes, the underprivileged in cities, and the people of Cuba and Panama. Three new churches were

established in Cuba last year, where we have seventy-two workers. This Board also directs work in the Sanatorium, rescue missions, good-will centers and schools.

Our Home Mission Board has three hundred and twenty-seven missionaries working in eight hundred and fifty Mission Stations. Thirty-five new missionaries were placed in the field during the past convention year.

To keep alive and develop evangelism, the Board has a Department of Evangelism under the direction of Dr. Roland Q. Leavell.

The Board is operating on a cash basis. No money for current work has been borrowed for three and one half years. For its calendar year 1936, the Board received from all sources a total of $443,455, an increase over the previous year of $46.291.

"The purpose of the Home Mission Board is to evangelize the homeland, and to marshal the forces in the homeland for world conquest for Christ. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal. It is an essential part of our world campaign for Christ. We must have for our mission of salvation in lands abroad, the motivation of a great denomination saved by the blood of the lamb here at home."

With field "ripe unto harvest", may we hear the insistent call for reapers.

A word in conclusion, on our record as an Association. In congratulating ourselves on the great work of our Home Mission Board, we may fail to consider and appreciate our individual responsibilities as Christians and members of the Tar River Baptist Association.

The figures herewith presented were supplied by the office of our General Secretary, and they are respectfully submitted for careful and prayerful consideration:

Membership of Tar River Association as per minutes of 1936—13,120
Gifts to Home Missions

Specially designated to Home Missions	$ 388.43
Estimated amount given from undesignated Co-operative Program	822.66
Total	$1211.07

13,120 Baptists contributed one thousand, two hundred and eleven dollars, and seven cents in one year to Home Missions.

Yours in the cause of Christ,

W. F. WILLIAMS.

The report on Foreign Missions was read by D. L. Wilson and upon motion the report was adopted.

REPORT ON FOREIGN MISSIONS

For ninety-two years the Foreign Mission Board has been busy sowing the gospel seed beside all water. This is a short time in the long sweep of God's redemptive purpose for His prodigal race, but it is long enough for us to begin to see in many lands the glorious results of some of this seed sowing. There is evidence on every hand that God is slowly but surely gathering out of all the nations a chosen people for himself. It is with joy and gratitude in my heart that I bring you this annual report of the activities and achievements of the year. We are deeply grateful to God for His manifold blessings and to Southern Baptists for their loyalty and love, prayers and gifts for the year 1937.

In 1936 the Board received from the several states of the convention the sum of $959,794.74. In addition to this amount, we received from income on endowment funds, bequests and miscellaneous sources, the sum of $4,600,360.00. Thus for the first time in several years the total income passed the million dollar mark, which we should feel very grateful for.

The goal set by the Woman's Missionary Union for the 1936 Lottie Moon Christmas Offering was $175,000.00. We have received a total of $291,761.72, and out of this princely offering, $100,000.00 was set aside for the salaries of 125 missionaries. The gift is a life saver for the Board and enables us to go through the lean months without a deficit.

On April 1, 1937, there were 56 emeritus missionaries on pension, and 415 in the active service of the Board. A long look into the future cannot justify an enlargement until the regular systematic receipts through the Cooperative Program increase. The first quarter's receipts show only an even break. The Board cannot consider risking any project that may incur any more debt on the Board. For future growth Southern Baptists must increase their gifts to God for His work beyond the seas. We now have work in sixteen different foreign countries.

Foreign Mission Week at Ridgecrest August 8th., was considered one of the best. The program offered many outstanding speakers including many of our missionaries who are on their furlough.

With the return of prosperity, there has not been the increase in the gifts of our people to the great mission and benevolent causes. Unless our people raise the standard of giving, we will never be able to met the needs and supply the missionaries for the new and com-

pelling opportunities open to us everywhere, both at home and abroad. We are now greatly distressed about conditions in China, our oldest mission field.

Dr. Charles E. Maddry announces that all missionaries in the war zone in China have been removed to places of safety, many of them losing their homes and belongings. The Foreign Mission Board is now called upon for contributions for the expenses of moving our missionaries. The war has already cost Southern Baptists more than $1,000,000.00 in destroyed property such as churches, hospitals and school buildings.

Let each one of us who claims to be God's servant rally to this great need and responsibility gladly and consecrate our lives anew in service and giving as never before.

Respectfully submitted,
D. L. WILSON.

After the reading and the adoption of the reports Dr. M. O. Alexander, general missionary for the State Baptist Convention stirred the hearts of the people with his impassioned plea for greater love and loyalty to Christ and the extension of His Kingdom.

At the request of the Moderator, Rev. A. S. Hale presented to the assembly Dr. J. W. Lowe, who spoke at length about the condition of our foreign mission work and of our workers in China making a strong plea for our support. After his address, Dr. M. O. Alexander and S. H. Averett gave other discussions on our Foreign Mission work.

REPORT ON BAPTIST TRAINING UNION

The Baptist Training Union offers Christian training for the youngest and the oldest. The B. T. U. is composed of, The Story Hour, Junior Union, Intermediate Union, Senior Union, and Adult Union. We need this very important training in every church.

In the Tar River Association we have: 9 B. T. U.'s with Director; 3 B. A. U.'s; 11 Senior Unions; 18 Intermediate Unions; 16 Junior Unions; 2 Story Hours.

Enrolled in these Unions: 31 Adults; 216 Seniors; 296 Intermediates; 262 Juniors.

The Association is divided into five (5) Districts each with a Leader. District Nos. with Leaders and Address are as follows:

1. (Bunn) .....Clyde Moody, Bunn, N. C.

2. (Louisburg) .....George Perry, Louisburg, R4
3. (Henderson) .....Edith Baker, Henderson
4. (Warrenton) .....Maywood Modlin, Warrenton
5. (Littleton) .....G. A. Hendricks, Littleton

It is hoped that the churches who do not have any B. T. U. work will organize now. Why wait? Plans are being made for a Training class in every church this Fall. Let us go forward in this great work.

Respectfully submitted,

ERNEST Y. AVERETT.

The report was read by Rev. E. Y. Averett after which it was adopted. Rev. John Edwards was in charge of the discussions. After discussing the work of the B. T. U. himself Brother Edwards introduced to the Association Rev. Nathan Brooks, State B. T. U. Secretary, who gave a very inspiring address on the subject "Our B. T. U. Work as Included in the Program of Jesus."

Upon motion of R. E. Brickhouse the assembly went on record as endorsing and including in its program the work of the B. T. U.

Upon motion and recommendation of R. E. Brickhouse the body accepted the amendment to Article 4 of the Constitution which is as follows:

"Resolved: That the term "vice-moderator" be inserted in the first sentence following the term "moderator", thus, adding a vice-moderator to the staff of officers.

The Committee on Resolutions was appointed as follows:

E. Y. Averett, Mrs. W. H. Kimball, A. A. Pippin.

ELECTION OF OFFICERS:—

By the vote of the assembly J. Edward Allen was re-elected Moderator; W. F. Williams was elected Vice-Moderator; F. G. Walker was re-elected Clerk and Treasurer; C. E. Greene was re-elected Auditor and Mrs. J. T. Alderman was re-elected Historian.

EXECUTIVE COMMITTEE

Upon motion of R. E. Brickhouse the Executive Committee was elected as follows:

J. Edward Allen, Chairman Ex-Officio
W. F. Williams, Vice-Moderator.
F. G. Walker, Clerk and Treasurer Ex-Officio.
E. R. Nelson.
J. Willie White.
Watson Bowers.
C. E. Green
John Edwards.
Mrs. R. A. Bailey.

A Resolution as follows was presented:

REV. J. J. MARSHALL

Whereas Rev. J. J. Marshall ended his labors among us and went to Heavenly reward since we last met, therefore be it Resolved,

First, that in the passing of Brother Marshall the Tar River Association has lost one of its most consecrated and efficient pastors, and that we take this method of expressing our sense of loss to the work and our sympathy with his widow,

Second, that a copy of this resolution be spread upon our Minutes and a copy sent to Mrs. Marshall.

Respectfully submitted,
E. R. NELSON.

Upon motion of E. R. Nelson the resolution was adopted.

The following visitors were recognized: W. D. Poe, G. Van Stephens, M. L. Bannister of the Flat River Association; C. H. Cashwell, of the Raleigh Association; R. H. Weaver , of the Sandy Creek Association; Dr. C. E. Brewer, of Meredith College; Dr. J. A. Easley, Wake Forest College pastor; and L. L. Morgan, State Sunday School Secretary.

The assembly adjourned at 12:30 for lunch with prayer led by Dr. J. A. Easley.

AFTERNOON SESSION

The body reassembled at 1:30. The congregation stood and sang, "Have Thine Own Way, Lord" and "Jesus Paid It All" after which Rev. C. E. Crawford read Jno. 15:1-8 and Dr. W. R. Cullom led in prayer.

REPORT ON CHRISTIAN EDUCATION

Christian education is the sum total of processes by which men come to understand life and learn to act, as individuals and as groups, in terms of a vital saving relation with God as revealed through Christ. Every individual whose life is shaped by such processes is a distinct contribution of Christianity to society.

It is encouraging to note that such Christian education is at the present time a vital part of our denominational life. In our denominational colleges the enrollment this year far exceeds all previous enrollments. Those who visit our campuses frequently tell us that no finer Christian spirit has ever been seen amongst the students than that which is being shown at the present time. Let us pray more earnestly that God may shape aright and may use for the glorious upbuilding of His Kingdom these many hundreds of young men and women.

But college work is only a part of our educational program. This year has proven to be one of growing interest in our church schools. Baptist Training Union work in encouraging. More parents are seeing the absolute need for Christian education in the homes and are making more serious effort to give to their boys and girls religious instruction. At least one pastor in the Tar River Association is teaching the Bible to high schools students, and he heartily recommends this investment of time and energy to other pastors.

I believe we are learning that religion can be made a part of life. I believe that young people are experiencing a new interest in the Christian religion. I have a feeling that all of us are going to put forth much more effort during the coming year to contribute in some way to the educational program of Christ, the result of which is Christian living.

Respectfully submitted,
GARLAND A. HENDRICKS.

The report was read by F. A. Hendrix and Dr. J. A. Easley of Wake Forest, delivered an inspiring address on the subject of "Christian College and Human Personality". After the address the report was adopted.

REPORT ON SUNDAY SCHOOLS

It has been the purpose of the Sunday School through the years to instill into the minds and hearts of our people the teachings of the Bible. We are all aware of the great force it has been for educating and training in Christian living, so that our communities, our nation, and the world have been raised to a higher plane of moral and spiritual living as a result of it.

Some of the aims and goals of the Sunday School should be service, efficiency, thoroughness, moral purity, and religious activity, with a desire for the highest principles of manhood and womanhood, with a still further desire to make it easy to live right and more difficult to go wrong. The ideal place for making Christian citizens and from whence go kingdom workers. The place that Christ is pre-eminent and the word of God is accepted without question and followed as the only rule of faith and the only guide of the soul in religious progress and growth. Eternity alone will reveal the far reaching influences of such agencies.

The Sunday School has become a vital part of the whole Christian program. The history of civilization and especially of the Christian church is full of the idea of teaching—the most important and greatest feature in the Sunday School is the teaching of God's word to the young people.

God is expecting, yes, requiring, of us during these testing days that we go slowly, carefully and prayerfully in securing our officers and teachers, securing only those who are willing to put consecration into their work and make effort to become more efficient in teaching working, leading. In this manner the demand of the young will be met and men and women will be better trained for service also prepared to carry the story of God's life and love to the ends of the earth.

Our Sunday Schools, in order to reach one of the great needs not only today but for the future, is to make the Sunday School a truly high grade educational institution, to accomplish this may I suggest:

1. High Quality teaching made possible by graded departments, the study of teacher training and proper equipment and lesson material.
2. Reaching every one for whom the school is responsible through systematic census—enlistment and follow up.
3. Organizing the Daily Vacation Bible School making same an annual event.

Respectfully submitted,
J. WILLIE WHITE

The report was read by J. Willie White. Discussions were given by G. M. Beam, Dr. J. D. Simons and L. L. Morgan. State Baptist Sunday School Secretary. F. G. Walker, having been put in charge of the discussions of the work, felt led to call for prayer for consecration and dedication to the task of the Sunday School work. The prayer was led by Dr. J. D. Simons, after which the congregation stood and sang one stanza of "Rescue the Perishing."

REPORT ON OLD MINISTERS' RELIEF

To the Tar River Association:

Being appointed as a Committee to report on Old Ministers' Relief, I bring to your attention the following outstanding facts:

Ministers, teachers and a few other classifications of persons engaged in non-profitmaking pursuits are today placed in the most unenviable position known in the United States with respect to social security; and of them all, perhaps the Baptist minister finds himself in the most hopeless case, as examination will probably reveal adequately.

In some professions, in addition to the opportunity to lay in store fir old age from normal fees and salaries, the worth of a man professionally does not decline with advancing age. No one shuns a good physician or surgeon because of advancing age: rather, his skill and increased experience cause him to be more sought for by those who require his services. Lawyers are not booted out of jobs because of increased age; rather, their advice is more eagerly sought and more adequately compensated. But a teacher in the public schools is shelved as unwanted after an age deadline, none the less final because not legally marked; the college professor holds his position only bcause of what is known as "tenure", and the most of the better colleges now have positive retirement schemes and wealthy endowments have made these secure, so that at a fixed age the professor retires on a pension of one hundred dollars per month.

It is the minister who has neither tenure nor adequate retirement facilities. It has come to pass that churches demand young ministers. It has come to pass that churches let out the hint to ministers of advancing age and of average or more than average attainments, that their resignation would be acceptable—and the more deferred these resignations, the more obvious the hints as to their acceptability. We do not in this paper seek to account for this fact but we think it sufficiently obvious to require no proof in this paper.

Many of the denominations have well defined endowments to

care for the aged minister, and these follow various plans. Many states have retirement laws for public school teachers and it will only be a matter of a short time before our own will have such. In the Baptist system in the southern states, there is a most hopeless situation that exists anywhere, unless individual churches and their pastors voluntarily make plans for aged ministers. Any church can ordain and set apart a minister of the gospel in the Baptist plan, —or as many ministers as it pleases—regardless of age, educational qualifications or any other factor save and except such as are passed upon by the local act of ordination. In this system, there can be no retirement plan with the number of old and retired ministers is not controllable. The Methodist ministers of North Carolina who take the superannuate relation in the two conferences of the Methodist Episcopal Church, South, can depend on very comforting retirement allowances. The membership of these conferences is completely are directly controlled by the conferences themselves, and to this membership goes the retirement allowance.

In our Baptist system, the only such plan is a voluntary one. For this, provision has been made and quite a number of ministers have availed themselves of it. In this, the church and the minister pay to the retirement fund a definite percentage of the minister's salary, and the Retirement Fund is managed as an instrumentality of the Baptists for the benefit of those who avail themselves of it.

Our Baptist churches and our ministers need to be enlightened about this retirement matter. If something is not done that is really worth while, the time will come when the Baptist ministry will be one of the most undesirable of all the professions, when the predicament of the servant of Christ and of his wife or widow in old age is considered—and while no one wants to be old, all want to live long, and deserve to be permitted without hopelessness in the days of old age.

The report was read by Jasper Sharin and was adopted.

A resolution as follows was presented:

RESOLUTION ON SCHOOL MISSIONS

That we accept as one of our goals the holding of an annual church school of missions in every church or in groups of churches in our Association.

Respectfully submitted,
W. F. WILLIAMS.

Upon motion of W. F. Williams the above resolution was adopted.

Upon motion of R. E. Brickhouse the Association voted to request Secretary M. A. Huggins and his corps of workers to promote in this Association some time this fall a Stewardship Revival.

At this time Dr. C. E. Brewer, of Meredith College delivered the annual inspirational address on the subject, "The Exalted Christ".

Report on Resolutions was presented and approved.

REPORT ON RESOLUTIONS

Be it resolved, first, That the Tar River Association, in session, express its appreciation to the people and pastor of the Bunn Baptist Church for their gracious hospitality, their open doors, their excellent meals and beautiful flowers, all of which have been enjoyed to the fullest. Second—To all the Associational officers and churches who assisted in any way to make this meeting of the Association a success. Third, To the Glee Club of Bunn High School and their director for the special music rendered.

Respectfully submitted,
E. Y. AVERETT
A. A. PIPPIN
MRS. W. H. KIMBALL.

The Minutes of the Association were read and upon motion of R. E. Brickhouse were adopted and upon motion of R. E. Brickhouse the Clerk was instructed to pay himself fifty dollars ($50.00) for services rendered. Upon motion of J. W. Riggan, J. Edward Allen, R. E. Brickhouse and G. A. Hendrix were elected as delegates to the State Baptist Convention.

Upon motion and after the song, "God Be With You Till We Meet Again", and the benediction led by E. R. Nelson, the Association adjourned to meet with the Wise Baptist church Wednesday and Thursday following the first Sunday in October, 1938.

J. EDWARD ALLEN, Moderator

F. G. WALKER, Clerk.

IN MEMORIAM

Brown's
Walter Allen

Bunn
Mr. J. R. Wright

Carey's
Mr. J. T. Edwards
Mrs. Annie Harris
Mrs. G. W. Adcock

Castalia
Mrs. John Glasgow

Cedar Rock
Mrs. Cora Cook
Mr. John Earle

Corinth
Mr. W. H. Bledsoe

Enterprize
Mr. Bennie Little

Ephesus
Mr. J. T. Abernethy
Mrs. Annie Warren

Gardner's
Miss Rosa Rodwell
Mrs. Garnett Sharin

Harris Chapel
Mr. R. A. Gardner
Mrs. J. L. Ellington

Henderson, First
Mr. G. L. W. Pegram
Mrs. W. E. Mose
Mr. W. P. Bell
Mr. W. D. Horner
Mr. A. P. Newcomb, Sr.
Mr. C. P. Whitehead
Deacon J. H. Bunn
Mr. Wayne Aycock

Hickory Rock
Mr. G. W. Wester

Holly Grove
Deacon J. T. Green

Louisburg
Mrs. George H. Cooper
Mrs. C. M. Cooke
Mr. Hubert Spencer

Macon
Mr. A. L. Nicholson, Sr.
Rev. J. J. Marshall

Mt. Zion
Mrs. Emma Loyd

North Henderson
Mr. Wesley Ayscue

Peach Tree
Mrs. W. S. Gay
Mr. J. R. May
Mrs. B. Parker
Mrs. M. T. Edwards

Pearce's
Mrs. Leacy Murray
Mrs. Nathan Pearce

Pilot
Mr. Ted Medlin
Mr. Eli Medlin

Poplar Springs
Mr. Jim Medlin

Red Bud
Mr. Lee Bert Griffin
Mrs. J. W. Andrews

Reedy Creek
Mrs. Sara Jane King

IN MEMORIAM

Rocky Cross
Mr. E. K. Williams

Rock Springs
Miss Daphine Harris

Samaria
Mr. Henry Wilson
Mrs. J. L. Bryant
Mrs. J. W. Nobles
Mrs. G. R. Strickland
Mr. W. A. Murray
Mr. Joe Bryant
Miss Bettie Adams
Miss Jayne Brantley

Social Plains
Mr. Van Whitley

South Henderson
Mrs. Irene Abbitt
Mr. J. L. Clark
Mrs. Fletcher Hays

Union Hope
Mr. V. A. Whitley

Vaughan
Mr. Arthur L. Riggan
Mrs. Sallie Shearin
Mrs. Sam Tucker

Warrenton
Mrs. E. C. Price

West End
Mrs. R. L. Franklin
Mrs. J. A. Warren
Mrs. Tom Faucettee

Wise
Mrs. Delia St. Sing
Mr. Willie Cleaton

Wood
Mr. T. J. Mosely
Mrs. L. C. Wester
Mrs. M. F. Parker.

Proceedings

ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of the Tar River Association met with the Mount Zion Church, June 17th and 18th, 1937.

THURSDAY AFTERNOON 5:00 O'CLOCK

Hymn, "All Hail the Power of Jesus' Name."

Watchword: Zechariah 4:6.

Devotional: Mrs. J. D. Simons.

Greetings: Miss Lillie Harper.

Response: Mrs. V. I. Mahorn.

"With One Accord"—Reports.

District I	Mrs. A. P. Harris
District II	Mrs. T. H. Weldon
Districts III and IV	Miss Lillie Harper
Personal Service	Mrs. T. H. Sledge
Mission Study	Mrs. J. A. White

Special Music—Two R. A. Boys, Louisburg.

Stewardship: Miss Annie Lee Puckett.

Talk on Stewardship: Rev. A. S. Hale.

Recognition of Pastors and visitors.

Announcements.

Hymn: "Jesus Calls Us".

Benediction.

THURSDAY EVENING 7:45 O'CLOCK

Rev. John Edwards, Presiding

Hymn: "O Zion Haste".

Scripture and Prayer: Rev. John Edwards.

Pageant: Mount Zion Young People.

Special Music: Mr. Harold Schaley.

Sermon: Dr. J. D. Simons.

Benediction.

FRIDAY MORNING 10:00 O'CLOCK

Hymn: "Come Thou Almighty King".

Watchword.

Devotionals: Mrs. A. B. Green.

Roll call of churches.

Report of Secretary and Treasurer: Mrs. M. C. Miles.

Report of Superintendent: Mrs. Ada S. Parker.

Story of W. M. U. Hymn for Year: Mrs. M. C. Miles.

Address: "100,000 Club," Mrs. Ira D. S. Knight.

Special Music: Duet by Mrs. A. B. Green and Mrs. M. C. Miles.

Address: Mrs. Harold Schaley.

Appointment of Committees.

Announcements.

Hymn: "Lead On O King Eternal."

Benediction.

FRIDAY AFTERNOON 2:00 O'CLOCK

Hymn: "We've a Story to Tell to the Nations".

Devotional: Miss Mildred Watkins.

Reports of Young Peoples' Leaders.

Y. W. A. and G. A.: Mrs. C. E. Crawford.

R. A. and Sunbeams: Mrs. I. A. Crawley.

Special Music: 2 R. A. Boys, Louisburg.

Margaret Fund: Mrs. H. H. Foster.

Pageant: Norlina Young People.

New Sunbeams Song: Louisburg Young People.

Report of Committees:—Awarding of Banners.
Benediction.

OFFICERS ELECTED FOR NEXT YEAR

Superintendent .....Mrs. Ada S. Parker
Asso. Superintendent .....Mrs. J. A. Coleman
Secretary-Treasurer .....Mrs. M. C. Miles
Personal Service Chairman .....Mrs. T. H. Sledge
Mission Study Chairman .....Mrs. J. A. White
Margaret Fund Chairman .....Mrs. H. H. Foster
Stewartship Chairman .....Miss Annie Lee Puckett
Y. W. A. and G. A. Leader .....Mrs. J. D. Simons
R. A. and Sunbeam Leader .....Mrs. I. A. Crawley

RESOLUTIONS

We the Resolutions Committee wish to thank the ladies of the Mount Zion Church, also any who have contributed to the entertainment, comfort and success of this W. M. U. of the Tar River Associational meeting.

We want to especially thank Rev. A. S. Hale for his splendid message on "Stewardship"; also the Mt. Zion young people for the impressive pageant they so beautifully gave.

We wish to make special mention and offer thanks to the following:

Dr. J. D. Simons, Mrs. Ira D. S. Knight and Mr. Harold Schaley.

Last, but not least, we want to express our gratitude to those who have so beautifully and efficiently rendered the musical selections during our meeting.

Respectfully submitted,
MRS. R. P. HARRIS
MRS. J. F. ROACH
MRS. L. E. CANSLER.

OBITUARIES

Whereas God in His infinite wisdom and tender love has called from our union the following:

Mrs. Mary Bowers, Bear Swamp.

Mrs. W. E. Moss, Henderson.

Mrs. Cora E. Cooke, Cedar Rock.

We bow in humble submission to His will.

Respectfully submitted,

MRS. P. R. DAVIS

MRS. R. R. RODWELL

MRS. F. E. PINNELL.

REPORT OF TIME AND PLACE

The next annual meeting of the W. M. U. of the Tar River Association will meet Thursday and Friday after the third Sunday in June, 1938, with New Bethel Church.

HISTORICAL TABLE

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland.	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland.	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland.	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford.	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford.	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford.	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford.	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann

1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	G. M. Duke	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake	
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke	
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins	
1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson	
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke	
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox	
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell	
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon	
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke	
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner	
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton	
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell	
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell	
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton	
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage	
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan	
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick	
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith	
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler	
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith	
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler	
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose	
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn	
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor	
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin	
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan	
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May	
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers	
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan	
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps	
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope	
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke	
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser	
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall	
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan	
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer	
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer	
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon	
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox	
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins	
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson	
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller	
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt	
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis	
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor	
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin	
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse	
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens	
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins	
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton	
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom	
1932 Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard	
1933 Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk	
1934 Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris	
1935 Oct. 9-10	Peach Tree	J. Edward Allen	J. E. Kirk	A. S. Hale	
1936 Oct. 7-8	Corinth	J. Edward Allen	F. G. Walker	John Edwards	
1937 Oct. 6-7	Bunn	J. Edward Allen	F. J. Walker	J. F. Roach	

CHURCH DIRECTORY

CHURCHES	PASTORS AND POSTOFFICES	SUPERINTENDENTS AND P. O.'s
Advance	.....	.....
Bear Swamp	E. R. Nelson, Henderson, N. C.	J. W. Bowers, Littleton, N. C.
Bethesda	J. F. Roach, Norlina	W. F. Callis, Norlina
Bethlehem	J. L. Willis, Roanoke Rapids.	Willie King, Roanoke Rapids
Bobbitts Chapel.	.....	.....
Browns	J. E. Ayscue, Buie's Creek	W. T. Bobbitt, Norlina
Bunn	Pruitt Hurtsell, Bunn	June Perry, Zebulon
Careys	J. T. Biddle, Franklington	B. D. Adcock, Henderson
Castalia	F. G. Walker, Castalia	W. C. Hopkins, Castalia
Cedar Rock	E. Y. Averitt, Spring Hope	P. S. Inscol, Castalia
Centerville	John Edwards, Louisburg	N. H. Griffin, Louisburg
Corinth	H. H. Barnette, Wake Forest	H. A. Faulkner, Louisburg
Cypress Chapel	E. Y. Averitt, Spring Hope	E. R. Moore, Louisburg
Duke Memorial	E. Y. Averitt, Spring Hope	B. D. Stone, Spring Hope
Enterprise	G. A. Hendrix, Littleton	J. E. Warren, Littleton
Ephesus	A. A. Pippin, Zebulon	A. S. Samm, Spring Hope
Fishing Creek	J. E. Hoyle, Whitakers	J. A. Saunders, Nashville
Gardners	G. A. Hendrix, Littleton	H. E. Rodwell, Macon
Harris Chapel	J. F. Roach, Norlina	Mrs. B. C. Hamlet, Hollister.
Henderson, First	A. S. Hale, Henderson	F. E. Pinnell, Henderson
Hickory Rock	John Edwards, Louisburg	K. S. Parrish, Louisburg
Holly Grove	N. H. Finch, Spring Hope	W. Upchurch, Spring Hope
Inez	John Edwards, Louisburg	.....
Kittrell	C. O. Green, Wake Forest	C. E. Woodlief, Kittrell
Littleton	G. A. Hendrix, Littleton	W. F. Williams, Littleton
Louisburg	J. D. Simons, Louisburg	W. R. Mills, Louisburg
Macon	R. E. Brickhouse, Warrenton	E. H. Russell, Macon
Maple Springs	John Edwards, Louisburg	Royal Strange, Louisburg
Middleburg	E. R. Nelson, Henderson	G. B. Blum, Middleburg
M't'n. Grove	.....	H. R. Mosely, Alert
Mt. Hebron	.....	S. T. Leonard, Wood
Mt. Olive	D. M. Branch, Wake Forest	R. S. Cove, Spring Hope
Mt. Zion	John Edwards, Louisburg	D. J. Dark, Louisburg
New Bethel	J. E. Ayscue, Buie's Creek	D. T. Dickie, Henderson
New Sandy Crk	H. H. Barnette, Wake Forest	Clifton Faulkner, Henderson
Norlina	J. F. Roach, Norlina	W. S. Terrell, Jr., Norlina
N. Henderson	.....	.....
N. Warrenton	J. W. Riggan, Macon, N. C.	M. S. Liles, Warrenton
Peach Tree	G. E. Motley, Raleigh	J. E. Savage, Spring Hope
Pearce	H. O. Baker, Wake Forest	H. K. Privette, Zebulon
Philadelphia	R. E. Tripp, Sharpsburg	S. T. Perry, Nashville
Pilot	F. A. Burns, Fuquay Springs.	G. U. Massey, Spring Hope
Pine Ridge	W. H. Poole, Wendell	M. E. Pearce, Spring Hope
Poplar Springs	E. Y. Averett, Spring Hope	C. Murphy, Zebulon
Quankie	J. W. Riggan, Macon	L. B. Keener, Roanoke Rapids
Randell Chapel	.....	B. Pearce, Louisburg
Red Bud	John Edwards, Louisburg	D. B. Leonard, Castalia
Reedy Creek	J. F. Roach, Norlina	A. S. Bugg, Macon
Rocky Cross	A. A. Pippin, Zebulon	L. A. Hogwood, Middlesex
Rock Springs	.....	J. W. Wheless, Jr., Louisburg
Samaria	A. D. Parrish, Zebulon	J. T. Morgan, Middlesex
Sandy Creek	J. F. Roach, Norlina, N. C.	G. B. West, Louisburg
Social Plains	T. B. Davis, Zebulon	P. J. King, Zebulon
S. Henderson	.....	Jim Tartt, Henderson
Sulphur Springs	J. B. Jackson, Warrenton	M. K. Aycock, Elberon
Turkey Branch	E. R. Nelson, Henderson	W. P. Thrower, Enfield
Union Hope	T. B. Davis, Zebulon	L. C. Strickland, Zebulon
Vaughan	G. A. Hendrix, Littleton	J. D. Riggan, Vaughan
Warren Plains	R. E. Brickhouse, Warrenton	A. P. Rodwell, Warren Plains
Warrenton	R. E. Brickhouse, Warrenton.	J. Willie White, Warrenton
West End	E. R. Nelson, Henderson	W. H. Perry, Henderson
White Level	F. G. Walker, Castalia	P. B. Murphy, Louisburg
Wise	F. G. Walker, Castalia	W. M. Rochelle, Wise
Wood	John Edwards, Louisburg	Mrs. B. M. Gupton, Wood

CHURCH DIRECTORY

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES
Advance	Crystal Wynne, Kittrell	R. O. Woodlief, Kittrell, N. C.
Bear Swamp	L. L. Bowers Littleton	A. G. Wilcox, Enfield
Bethesda	B. Jeffries, Norlina	Mrs. J. H. Jeffries, Norlina
Bethlehem	C. O. King, Roanoke Rapids	C. O. King, Roanoke Rapids
Bobbitts Chapel	P. L. Bobbitt, Littleton	C. T. Bobbitt, Littleton
Browns	W. T. Bobbitt, Norlina	S. E. Allen, Norlina
Bunn	Mrs. W. E. Mullen, Bunn	Robt. White, Bunn
Careys	C. E. Hoyle, Henderson	L. H. Evans, Henderson
Castalia	Mrs. W. H. Blackwell, Castalia	Miss Eugenia Boone, Castalia
Cedar Rock	Mrs. P. R. Inscoe, Castalia	J. W. Dean, Louisburg
Centerville	Mrs. J. W. Neal, Louisburg	Mrs. J. W. Neal, Louisburg
Corinth	G. D. Fuller, Louisburg	J. S. Wilson, Louisburg
Cypress Chapel	Mrs. J. S. Collie, Louisburg	Mrs. Lee McGregor, Louisburg
Duke Memorial	James Henry, Spring Hope	Ailene Bowden, Spring Hope
Enterprise	L. R. Bobbitt, Littleton	E. L. Hale, Littleton
Ephesus	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek	T. M. Ward, Nashville	J. A. Saunders, Nashville
Gardners	J. W. Shearin, Macon	J. W. Shearin, Macon
Harris Chapel	L. E. Williams, Essex	T. R. Wollett, Essex
Henderson, First	H. W. Anderson, Henderson	E. W. Adcock, Henderson
Hickory Rock	Mrs. S. Warrington, Louisburg	Mrs. S. Warrington, Louisburg
Holly Grove	Mrs. O. M. Green, Spring Hope	O. M. Green, Spring Hope
Inez	S. W. Powell, Henderson	S. W. Powell, Henderson
Kittrell	Mrs. J. M. Barnes, Kittrell	C. E. Woodlief, Kittrell
Littleton	E. C. Bobbitt, Littleton	J. R. Wallett, Littleton
Louisburg	R. W. Wiggins, Louisburg	R. W. Wiggins, Louisburg
Macon	Vance Robertson, Macon	V. S. Shearin, Macon
Maple Springs	Harvil Harris, Louisburg	W. E. Strange, Louisburg
Middleburg	G. B. Blum, Middleburg	G. B. Blum, Middleburg
M't'n. Grove	H. R. Mosely, Alert	Miss Lillie Pernell, Alert
Mt. Hebron	S. T. Leonard, Wood	
Mt. Olive	R. S. Cove, Spring Hope	P. R. Strickland, Spring Hope
Mt. Zion	G. O. Kennedy, Louisburg	G. O. Kennedy, Louisburg
New Bethel	D. H. Dickie, Henderson	D. H. Dickie, Henderson
New Sandy Crk	Carl Williams, Henderson	Miss Myrtle Hoyle, Henderson
Norlina	R. R. Rodwell, Norlina	M. J. Conwell, Norlina
N. Henderson	L. T. Hughes, Henderson	L. T. Hughes, Henderson
N. Warrenton	R. G. Mitchell, Warrenton	R. G. Mitchell, Warrenton
Peach Tree	M. Ward, Spring Hope	M. Ward, Spring Hope
Pearce	L. D. Pearce, Zebulon	L. D. Pearce, Zebulon
Philadelphia	C. L. Leonard, Nosville	C. L. Leonard, Nashville
Pilot	W. H. Alford, Spring Hope	W. H. Alford, Zebulon
Pine Ridge	M. E. Pearce, Zebulon	M. E. Pearce, Zebulon
Poplar Springs	W. T. Williams, Zebulon	C. T. Cheves, Zebulon
Quankie	Mrs. C. Pair, Roanoke Rapids	J. W. Boseman, Roanoke Rapids
Randell Chapel	Miss Grace Hill, Louisburg	Miss Grace Hill, Louisburg
Red Bud	R. C. Gupton, Castalia	C. L. Gupton, Castalia
Reedy Creek	R. I. Harris, Arcola	C. E. Harris, Grove Hill
Rocky Cross	L. A. Hogwood, Middlesex	J. M. Strickland, Spring Hope
Rock Springs	M. C. Wilder, Louisburg	Ray Strickland, Louisburg
Samaria	T. B. Cone, Middlesex	J. T. Morgan, Middlesex
Sandy Creek	J. B. Parrish, Louisburg	J. B. Parrish, Louisburg
Social Plains	G. O. Alford, Middlesex	G. O. Alford, Middlesex
S. Henderson	Mrs. M. Branch, Henderson	Helen Morris, Henderson
Sulphur Springs	T. M. Aycock, Elberon	T. M. Aycock, Elberon
Turkey Branch	W. P. Thrower, Enfield	W. P. Thrower, Enfield
Union Hope	L. L. Brantley, Zebulon	M. Massey, Zebulon
Vaughan	J. W. Riggan, Macon	H. R. Eason, Vaughan
Warren Plains	E. C. Overby, Warren Plains	A. P. Rodwell, Warren Plains
Warrenton	T. B. Gardner, Warrenton	J. M. Gardner, Warrenton
West End	W. R. Fleming, Henderson	W. H. Perry, Henderson
White Level	E. G. Brewer, Louisburg	Mrs. T. H. Dickens, Louisburg
Wise	Emma Dunn, Wise	C. C. Perkinson, Wise
Wood	Mrs. C. E. Denton, Wood	Mrs. C. C. Denton, Wood

TABLE I.— Church Membership, Etc., Tar River Association, Year Ending September 30, 1937

CHURCHES	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Membership	Weekly Prayer Meet	Revivals	Lord's Supper	State Paper
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Advance	.....	35	...	...	...	...	...	...	...	...	.....	...	...	...	...
Bear Swamp	2 4	270	10	...	...	...	2	...	...	1	277	No	1	3	0
Bethesda	4	65	1	1	...	...	...	...	...	...	67	No	1	4	2
Bethlehem	1 3	53	...	...	...	...	...	...	...	...	53	No	1	2	4
Bobbitts Chapel	.....	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
Brown's	2	139	...	...	...	...	6	...	1	1	131	No	...	...	3
Bunn	2 3 4	219	5	10	...	1	11	...	...	1	223	No	1	4	...
Carey's	1 3	312	6	3	...	...	12	...	...	3	306	No	1	3	...
Castalia	1 3	360	30	3	5	...	5	...	1	1	391	No	1	1	16
Cedar Rock	1 3	333	13	...	...	...	6	...	...	2	338	No	1	1	5
Centenville	1 3	140	3	4	...	...	1	...	...	...	146	No	1	...	...
Corinth	1 3	172	3	2	...	...	5	...	58	1	191	No	1	4	4
Cypress Chapel	2 4	210	3	...	...	...	2	...	45	...	166	No	1	4	...
Duke Mmorial	1 3	292	8	13	...	...	5	...	...	1	307	No	1	4	1
Enterprise	3	211	6	...	...	...	...	...	...	1	216	No	1	4	...
Ephesus	2 4	123	18	4	...	...	1	...	...	2	143	No	1	3	5
Fishing Creek	1	85	...	1	...	...	1	...	...	...	85	No	1	4	7
Gardntr's	2 4	262	5	1	...	...	6	...	...	2	260	No	1	4	10
Harris Chapel	1 3	212	2	2	...	...	1	...	...	1	214	No	1	4	5
Henderson, First	Every	868	20	37	...	...	21	...	...	8	895	Yes	1	12	84
Hickory Rock	3	102	...	1	...	1	...	...	...	1	103	No	1	1	...
Holly Grove	1 3	119	14	5	...	...	6	...	1	1	130	No	1	3	2
Inez	4	99	10	...	...	...	1	...	...	...	108	No	1	2	2
Kittrell	1 3	25	7	4	...	...	...	...	...	...	36	No	1	2	...
Littleton	1 2 3	221	13	2	...	...	3	...	...	...	233	Yes	...	4	3
Louisburg	Every	323	16	36	...	...	9	...	...	3	363	Yes	1	4	30
Macon	2 4	153	1	5	...	1	1	...	...	2	157	No	1	4	...

Maple Springs	2 4	203	8	2	3	...	2	...	...	...	214	No	1	...	2
Middleburg	1	107	...	1	...	...	1	...	...	...	107	No	...	4	12
M't'n. Grove	.....	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
Mt. Hebron	.....	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
Mt. Olive	3	60	...	...	...	...	...	...	...	...	60	No	1	1	1
Mt. Zion	1 4	328	16	4	...	...	9	...	...	1	338	Yes	1	4	5
New Bethel	1	348	19	4	...	...	4	...	...	...	367	No	1	4	3
New Sandy Creek	2 4	359	30	1	...	...	...	...	124	...	266	No	1	4	3
Norlina	2 3 4	133	7	6	...	...	4	...	...	...	143	No	1	4	22
North Henderson	2 4	190	5	...	...	...	1	...	...	1	193	Yes	1	2	...
N. Warrenton	2	42	5	...	...	...	...	...	...	...	47	No	1	4	4
Peach Tree	2 4	312	...	4	...	...	8	...	...	4	304	No	1	4	...
Pearce	1 3	312	17	3	...	...	2	...	...	2	328	No	1	4	1
Philadelphia	3	255	10	...	...	...	4	...	...	1	260	No	1	...	...
Pilot	2 4	426	18	3	...	...	7	...	65	2	373	Yes	1	4	8
Pine Ridge	1 3	180	3	1	...	...	5	1	...	...	178	No	1	4	1
Poplar Springs	2 4	115	3	5	...	...	1	...	...	1	121	No	1	4	...
Quankie	1	80	...	...	...	...	1	...	...	...	79	No	1	4	2
Randell Chapel	1	53	2	3	...	...	...	...	...	...	58	No	1	...	1
Red Bud	2	213	...	...	...	1	2	...	...	2	210	No	1	2	1
Reedy Creek	1	256	5	...	...	...	2	...	...	1	258	No	1	4	1
Rocky Cross	2 4	183	...	1	...	...	3	...	...	1	180	No	1	4	2
Rock Springs	1	170	...	1	...	...	2	...	1	1	167	No	...	4	...
Samaria	1	463	7	1	...	...	7	...	...	8	456	No	1	4	4
Sandy Creek	2	260	3	2	...	...	...	2	...	...	263	No	1	3	8
Social Plains	3	74	9	4	...	...	8	...	...	1	76	No	1	1	...
S. Henderson	1 3	227	3	1	...	...	3	...	...	3	229	Yes	1	1	...
Sulphur Springs	4	212	1	...	...	...	...	...	...	...	213	No	1	4	1
Turkey Branch	2	64	3	...	...	...	1	...	...	...	66	No	1	4	...
Union Hope	3	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
Vaughan	2 4	249	4	2	...	...	2	...	...	3	250	No	1	1	6
Warren Plains	1 3	190	12	...	...	...	5	...	...	...	197	No	1	4	...
Warrenton	1 2 3	250	13	8	...	...	10	...	...	1	260	Yes	...	12	22
West End	1 3	93	5	...	...	...	1	...	...	3	94	No	1	2	1
White Level	1 3	258	5	1	2	1	...	...	...	...	267	No	1	4	16
Wise	2 4	299	8	3	...	...	4	...	...	2	304	No	1	4	16
Wood	1 3	211	...	...	2	...	4	...	...	3	206	No	1	1	...
Totals	.....	12578	398	195	12	5	209	3	233	73	12671	7	54	191	326

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

Next Annual Meeting Time, Wed. and Thursday, after 1st Sun. in Oct. Place— Wise Baptist Church.

TABLE II.—SUNDAY SCHOOLS of Tar River Baptist Association, State of N. C., Year Ending, September 30, 1937.

CHURCHES	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Yrs.	Young People, 17-24 Yrs.	Adults, 25 Yrs. Up	Cradle Roll, Under 3 Yrs.	Home Department	Officers and Teachers	Total Enrollment	Average Attendence	Is School Graded?	Is It Standard A-1	Teachers Holding Dip.	Baptisms From School	Mission Sunday School?	Enrollment of M. S. S.	Vacation Bible School	Enrollment of V. B. S.	Avg. Atten. of V. B. S.	Contributions Local Work By S. S.	Missions Gifts By S. S.	Grand Total Given By S. S.
Advance	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	$	$	$
Bear Swamp	2	9	12	21	17	34	12	...	16	123	47	Yes	...	0	0	...	...	...	...	...	.....	59.89	59.89
Bethesda	6	...	11	20	...	16	...	...	6	59	35	No	...	...	...	...	...	...	...	...	.....	37.59	37.59
Bethlehem	...	3	2	5	5	11	1	...	5	32	...	No	...	...	...	...	...	...	...	...	15.00	.....	15.00
Browns	11	...	6	14	...	7	...	...	7	45	...	No	...	...	...	...	...	...	...	...	12.50	4.31	16.81
Bunn	10	8	10	20	15	61	...	...	16	139	74	...	...	...	...	1	60	...	...	...	50.87	43.39	94.26
Careys	17	17	32	40	35	34	...	...	14	189	85	Yes	...	...	4	...	...	...	...	...	32.66	.....	32.66
Castalia	4	20	30	29	17	15	...	...	20	135	71	Yes	...	...	18	...	...	...	...	...	45.24	83.26	128.50
Cedar Rock	9	17	21	14	43	46	20	15	17	183	75	Yes	...	...	9	...	...	...	...	...	60.00	.....	60.00
Centerville	8	14	9	25	20	32	...	...	12	120	70	Yes	...	...	3	...	...	1	50	50	.....	30.54	30.54
Corinth	14	7	24	24	26	54	...	...	...	149	...	...	...	...	...	...	...	...	...	...	49.25	28.97	78.22
Cypress Chapel	8	10	14	22	15	61	...	...	24	159	59	Yes	1	...	2	...	...	...	...	...	.....	.....	.....
Duke Memorial	11	20	25	18	22	30	...	...	10	126	...	Yes	...	...	8	...	...	...	...	...	.....	.....	.....
Enterprise	13	7	24	17	24	30	...	...	14	139	65	Yes	...	...	...	...	...	...	...	...	.....	.....	.....
Ephesus	...	...	...	...	...	...	...	...	...	100	65	...	...	...	5	...	...	...	...	...	30.00	2.05	32.05
Fishing Creek	14	16	12	12	...	16	...	...	6	76	35	...	...	...	7	...	...	...	...	...	10.30	4.00	14.30
Gardners	...	6	17	12	23	16	...	27	18	119	61	Yes	...	...	5	...	...	...	...	...	.....	77.28	77.28
Harris Chapel	12	12	22	18	30	12	...	...	13	119	70	Yes	...	...	2	...	...	...	...	...	4.00	21.25	25.25
Henderson, First	49	76	105	83	...	245	49	37	...	651	352	Yes	...	43	15	...	...	1	163	143	758.85	619.84	1378.69
Hickory Rock	4	12	10	8	20	...	...	...	...	54	49	...	...	...	...	...	...	...	...	...	2.00	.....	2.00
Holly Grove	17	...	13	18	21	21	...	...	8	40	40	...	...	...	...	...	...	...	...	...	.....	.....	.....
Inez	...	8	10	8	10	14	...	...	5	60	23	...	...	...	7	...	...	...	...	...	16.89	5.00	21.89
Kittrell	...	16	...	17	...	22	...	...	7	62	28	...	...	...	7	...	...	...	...	...	21.56	5.15	26.71

Littleton	14	20	29	25	19	67			14	188	100	Yes			13							360.78		360.78
Louisburg	23	12	41	14	45	40			18	193	106							1	130	100		56.44	270.27	326.71
Macon	8		14	22	25	8			11	88	65	Yes			1							122.47	194.42	316.89
Maple Springs	11	10	12	9	23	31			12	108	55				7							14.25	40.66	54.91
Middleburg		9	13	15	9	17			7	70	32											29.00	8.00	37.00
M't'n. Grove																								
Mt. Hebron																								
Mt. Olive	7	9	6	4	10	10			5	51	30			1								12.00		12.00
Mt. Zion	20	15	30	20	60	30		20	20	215	100	Yes			10			1	40	30			6.00	6.00
New Bethel	21	35	28	29	33	59			11	216	148				13							128.49	89.51	218.06
New Sandy Cr	k	9	16	42	15	51	38	10		23	204	130	Yes			20							72.48	42.77	115.25
Norlina	9	24	20	18	25	42			16	154	87				7			1	26	16		172.39	43.84	216.23
N. Henderson		43	30			75			17	195	135	Yes			5									
N. Warrenton	17		15		20	22	11		7	91	75				1							58.47	8.60	67.27
Peach Tree	19	29	39	33	45	52			14	219	98	Yes		4									5.00	5.00
Pearce	16	15	26	14		89			9	169	85	Yes		3	17									
Philadelphia	13	20	22	37	23	56			14	185	78				7							38.70	9.06	47.76
Pilot	33	31	44	46	49	136	37		25	401	356	Yes			18									
Pine Ridge	15	10	10	12	40	20			8	115														
Poplar Springs		10	12		20	18				60	35													
Quankie		11		9		6			5	31	20											6.00	22.55	28.55
Randell Chapel	6		12		22	13				53					4									
Red Bud	14	6	13	10	28	35	11	8	15	140	53	Yes												
Reedy Creek	23		7	18	19	7			8	82	31	Yes			4							30.33	30.00	60.33
Rocky Cross	16	9	27	5	35	26			12	130	70												9.87	9.87
Rock Springs	13	14	20	15	27	32			10	121	36											39.61		39.61
Samaria	12	13	13	13	33	10			10	104	65				4							21.50	12.00	33.50
Sandy Creek	24	21		13	40	56	20		4	209												78.50	15.25	93.75
Social Plains	13		19			28				60	30				5									
S. Henderson	18	12	33	33	21	31	12		5	165	140	Yes			3							90.69	2.06	92.75
Sulphur Springs	12	9	14	23	21	22			10	111	59			1	1							32.75	55.27	88.02
Turkey Branch	9	5	12	4	15	14				44														
Union Hope									6	100	60													
Vaughan	13	7	26	13	9	13			9	90	53				4							55.37	46.14	101.51
Warren Plains	23		26	6	31	81			12	169	95				12							109.29	137.58	246.87
Warrenton	14	17	35	23	16	52	18	21	16	212	136	Yes			12			1	203	151		713.23	364.24	1077.57
West End	29	5	22	24	17	31			11	139	65				3							106.59	39.54	146.15
White Level	15	13	18	24	22	40			14	146	85			8	3							39.06	26.54	65.60
Wise	14	8	19	26	28	40			13	148												91.73	153.75	245.48
Wood	30	17	16	31	19					122												6.50	5.50	12.00
Total	742	749	1177	1058	1332	2122	200	128	621	8327	4018	15	1	60	266	1	60	6	612	490		$3595.74	$2660.94	$6256.78

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

TABLE III.—CHURCH PROPERTY of Tar River Baptist Association, September 30, 1937.

CHURCHES	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastors Home	Total Value All Church Property	Insurance Carried
Advance	.....	1910	Wood	200	1	...	...	$ 1000	$	$ 1000	$
Bear Swamp	Yes	1926	Brick	300	4	4	4	11000	.....	11000	.....
Bethesda	Yes	1893	Wood	250	1	...	...	1000	.....	1000	.....
Bethlehem	Yes	1893	Wood	300	1	...	...	2000	.....	2000	.....
Bobbitts Chapel	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....
Browns	Yes	1855	Wood	300	5	4	...	3000	.....	3000	.....
Bunn	Yes	1916	Wood	500	7	...	7	4000	.....	4000	3000
Careys	Yes	1929	Wood	500	10	5	8	5000	.....	6000	2500
Castalia	Yes	1927	Wood	400	15	11	14	4500	.....	5000	.....
Cedar Rock	Yes	1915	Wood	350	12	3	11	3050	.....	3050	.....
Centerville	Yes	1923	Wood	300	3	3	2	2500	.....	2500	.....
Corinth	Yes	1926	Brick	300	7	...	...	9600	.....	9600	.....
Cypress Chapel	Yes	1896	Wood	300	3	2	16	6000	.....	6000	.....
Duke Memorial	Yes	1924	Wood	400	6	...	6	5000	.....	5000	.....
Enterprise	Yes	1889	Wood	300	3	...	2	2500	.....	2500	.....
Ephesus	Yes	1881	Wood	350	7	6	6	2500	.....	2500	.....
Fishing Creek	Yes	1881	Wood	300	1	1	...	1000	.....	1000	.....
Gardners	Yes	1911	Wood	300	7	...	7	3000	.....	5000	.....
Harris Chapel	Yes	1914	Wood	300	5	4	4	3000	.....	3000	3000
Henderson, First	Yes	1920	Stone	600	28	6	12	200000	8000	208000	86500
Hickory Rock	Yes	1917	Wood	250	1	...	...	2500	.....	2500	.....
Holly Grove	Yes	1916	Wood	300	3	...	...	2000	.....	2000	.....
Inez	Yes	1915	Wood	200	1	...	...	1000	.....	1000	.....

Kittrell	Yes	1911	Wood	200	1	...	...	1000	.....	1000	.....
Littleton	Yes	1920	Brick	396	8	1	9	30000	.....	30000	25000
Louisburg	Yes	1903	Brick	600	15	15	15	40000	6000	46000	18000
Macon	Yes	1893	Brick	300	7	1	6	5000	.....	5000	2000
Maple Springs	Yes	1793	Wood	300	2	1	1	3500	.....	3500	.....
Middleburg	Yes	1881	Wood	250	1	...	2	2000	.....	2000	.....
M't'n. Grove	Yes	1926	Wood	400	1	...	1	.....	.....	.....	.....
Mt. Hebron	Yes	1885	Wood	200	1	...	...	1000	.....	1000	.....
Mt. Olive	Yes	1914	Wood	300	1	...	...	1000	.....	1000	.....
Mt. Zion	Yes	1929	Wood	500	...	1	12	5000	.....	5000	.....
New Bethel	Yes	1898	Wood	400	1	1	8	9750	.....	9750	.....
New Sandy Creek	Yes	1900	Wood	450	1	...	...	2800	1000	3800	600
Norlina	Yes	1911	Wood	300	7	7	7	7000	2000	9000	5000
N. Henderson	Yes	1902	Wood	300	3	7	7	4000	.....	4000	4000
N. Warrenton	No	....	Wood	200	1	...	...	.....	.....	.....	.....
Peach Tree	Yes	1920	Wood	250	9	8	8	4000	.....	4000	.....
Pearce	No	....	.....	....	...	...	...	.....	.....	.....	.....
Philadelphia	Yes	1884	Wood	450	5	4	4	3000	.....	3000	.....
Pilot	Yes	1907	Wood	400	11	4	15	5000	.....	5000	.....
Pine Ridge	No	1922	Brick	220	7	7	...	.....	.....	.....	.....
Poplar Springs	Yes	1859	Wood	400	1	...	1	800	.....	1000	.....
Quankie	Yes	1882	Wood	200	1	...	...	800	.....	800	.....
Randell Chapel	Yes	1916	Wood	350	1	...	...	1000	.....	1000	.....
Red Bud	Yes	1927	Wood	500	6	1	5	4000	.....	4000	.....
Reedy Creek	Yes	....	Wood	400	1	...	...	1400	.....	1400	.....
Rocky Cross	Yes	1924	Wood	450	1	...	1	4000	.....	4000	.....
Rock Springs	Yes	1895	Wood	300	3	...	4	1500	.....	1500	.....
Samaria	Yes	1880	Wood	400	1	...	...	1000	.....	1000	.....
Sandy Creek	Yes	1896	Wood	600	7	7	8	5000	.....	5000	.....
Social Plains	Yes	1883	Wood	250	1	...	...	1500	.....	1500	.....
S. Henderson	Yes	1902	Wood	500	10	5	5	3000	.....	3000	.....
Sulphur Springs	Yes	1925	Wood	300	2	1	3	3000	.....	3000	.....
Turkey Branch	Yes	1932	Brick	200	3	...	...	.....	.....	.....	.....
Union Hope	Yes	....	Wood	....	4	1	4	750	.....	750	.....
Vaughan	Yes	1898	Wood	300	3	...	4	5000	.....	5000	.....
Warren Plains	Yes	1843	Wood	400	5	1	4	1800	.....	1800	.....
Warrenton	....	....	.....	....	...	...	...	.....	.....	.....	.....
West End	Yes	1925	Wood	300	9	...	9	3500	.....	4500	3000
White Level	Yes	1908	Wood	600	3	...	3	4000	.....	4000	.....
Wise	Yes	1908	Stone	350	8	1	7	6000	.....	6500	3000
Wood	Yes	1915	Wood	300	1	...	...	2500	.....	2700	.....

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

F. G. Walker, Clerk of Tar River Baptist Association, Castalia. State of N. C.

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF Tar River Baptist Asso., Year Ending September 30, 1937.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For printing the Mins. and Clerk of Asso.	Other Objects	Total for Local Purposes Given by the Church and all Its Organizations.
Advance	$	$	$	$	$	$	$	$	$ 1.17	$	$
Bear Swamp	296.60	.....	40.00	295.00	.....	62.00	71.10	66.62	5.00	10.00	846.32
Bethesda	92.50	.....	10.00	.....	.....	12.00	12.00	.....	2.50	.....	129.00
Bethlehem	200.00	.....	.....	.....	.....	.....	.....	.....	3.00	.....	203.00
Bobbitts Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Browns	213.00	.....	.....	.....	.....	6.33	12.50	.....	5.00	.....	236.83
Bunn	492.68	.....	60.00	.....	.....	70.82	16.23	.....	3.00	.....	642.73
Careys	360.00	.....	65.00	117.60	.....	59.00	62.66	25.00	5.00	100.00	792.26
Castalia	525.00	.....	80.00	28.15	.....	68.58	88.90	.....	4.00	22.22	816.85
Cedar Rock	400.00	.....	43.00	20.00	.....	70.35	73.00	.....	3.00	.....	609.35
Centerville	150.00	.....	20.00	4.50	.....	7.50	32.70	.....	2.00	.....	216.70
Corinth	300.00	.....	50.00	.....	.....	51.00	32.12	50.00	.....	16.72	499.84
Cypress Chapel	300.00	2.00	21.35	.....	10.00	54.03	38.92	.....	.....	34.89	483.17
Duke Memorial	155.35	.....	30.17	23.30	.....	28.26	30.28	.....	2.50	.....	529.86
Enterprise	65.00	.....	181.43	.....	.....	15.00	40.00	.....	3.00	.....	304.43
Ephesus	125.00	.....	40.00	.....	40.22	27.00	30.00	.....	5.00	.....	262.22
Fishing Creek	180.00	.....	17.00	.....	.....	1.50	18.20	.....	3.50	.....	220.20
Gardners	300.00	.....	42.77	.....	.....	55.00	68.00	.....	5.00	36.32	507.09
Harris Chapel	170.67	.....	89.19	147.00	.....	74.20	58.90	.....	5.00	.....	542.96
Henderson, First	2700.00	600.00	.....	906.01	11601.76	1250.08	508.19	125.24	15.00	251.67	17957.95
Hickory Rock	150.45	.....	15.49	68.18	.....	6.00	24.00	.....	.....	.....	265.12
Holly Grove	92.12	.....	12.18	23.61	.....	.....	17.28	.....	.....	62.55	209.74
Inez	49.45	.....	.....	.....	.....	.....	13.39	.....	2.50	2.50	67.84
Kittrell	104.70	.....	.....	.....	.....	17.00	15.61	.....	1.00	13.46	151.77

Littleton	200.00	.....	150.00	150.63	3000.00	158.36	64.94	.....	3.00	8.15	3732.08
Louisburg	1425.00	.....	205.00	95.89	.....	489.68	156.20	.....	7.50	103.05	2482.77
Macon	450.00	.....	40.00	.....	.....	52.00	.....	8.00	3.00	.....	543.00
Maple Springs	285.00	.....	52.50	110.00	.....	30.50	44.00	.....	3.00	13.25	538.25
Middleburg	200.00	.....	6.00	100.00	.....	36.00	29.00	.....	3.00	.....	374.00
M't'n. Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Hebron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive	62.23	.....	.....	2.00	.....	.....	12.00	.....	1.00	.....	77.23
Mt. Zion	155.00	.....	30.00	50.00	.....	10.00	100.00	.....	5.00	.....	350.00
New Bethel	394.00	.....	122 00	574.81	.....	264.03	47.36	15.46	5.00	.....	1422.66
New Sandy Creek	300.00	.....	50.00	.....	.....	28.54	72.48	.....	3.00	87.85	538.67
Norlina	436 38	.....	45.64	44.00	.....	97.03	77.40	.....	5.00	11.00	711.45
N. Henderson	300.00	.....	33.50	264.80	83.00	50.00	40.00	.....	.....	.....	674.30
N. Warrenton	60.00	.....	18.60	1.00	.....	.....	17.21	50.00	1.50	.....	148.31
Peach Tree	300.00	.....	32.45	1.80	.....	25.00	48.00	.....	5.50	.....	407.25
Pearce	348.56	.....	36.82	.....	3628.75	34.75	.....	.....	.....	.....	4048.88
Philadelphia	300.00	.....	25.99	.....	.....	54.33	47.70	.....	5.00	.....	433.02
Pilot	400.00	135.08	.....	.....	.....	67.30	107.81	35.24	5.00	53.31	803.74
Pine Ridge	180.00	.....	40.00	.....	.....	.....	25.00	.....	3.00	.....	248.00
Poplar Springs	120.00	.....	18.00	135.00	.....	.....	14.09	.....	2.00	.....	289.09
Quankie	103.70	1.00	11.75	.....	.....	.....	6.00	.....	1.50	.....	122.95
Randell Chapel	100.00	.....	18.00	.....	.....	.....	10.00	.....	1.00	.....	129.00
Red Bud	225.00	.....	22.00	124.58	.....	8.00	30.00	50.00	2.00	.....	461.58
Reedy Creek	147.69	.....	40.00	.....	.....	43.00	15.59	.....	2.50	.....	248.78
Rocky Cross	130.00	6.00	35.00	.....	.....	2.50	25.30	5.00	2.00	.....	205.80
Rock Springs	169.25	.....	9.00	2.00	.....	11.00	21.11	.....	.....	.....	213.36
Samaria	200.00	.....	25.00	.....	.....	3.00	25.00	.....	2.50	.....	255.50
Sandy Creek	250.00	.....	35.35	250.00	.....	50.00	78.50	.....	3.00	.....	666.85
Social Plains	49.53	.....	21.70	1.00	.....	.....	11.44	.....	2.00	.....	85.67
S. Henderson	410.28	.....	39.70	.....	.....	33.04	33.34	.....	3.00	.....	519.47
Sulphur Springs	250.00	.....	35.08	100.00	.....	.....	33.75	.....	2.50	.....	429.82
Turkey Branch	150.00	.....	30.00	.....	.....	.....	.....	.....	1.50	.....	181.50
Union Hope	93.19	.....	27.72	45.63	.....	11.15	40.00	.....	2.00	28.92	248.61
Vaughan	55.00	.....	49.13	.....	.....	20.00	47.37	.....	3.00	.....	174.50
Warren Plains	400.00	.....	65.00	1150.10	.....	122.80	75 12	.....	5.00	6.90	1835.42
Warrenton	1200.00	.....	.....	10913.89	.....	369.97	12.85	14.50	3.50	.....	12508.71
West End	200.00	.....	35.50	184.56	.....	43.56	40.95	2.00	3.00	40.46	550.03
White Level	300.00	.....	45.00	.....	.....	74.67	40.58	25.00	3.00	94.00	582.25
Wise	500.00	.....	80.00	.....	.....	75.08	55.15	.....	2.50	.....	712.23
Wood	82.70	.....	13.00	.....	.....	36.00	26.00	.....	1.00	.....	158.70
.....	$18353.03	$ .744.08	$2362.01	15935.00	18363.73	$4236.74	$2795.22	$ 472.06	$ 183.17	$ 997.22	$64608.66

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, Tar River Baptist Asso., Sept. 30, 1937

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Tot. Given Missions and Benevolences by Church and all Departments	Grand Total for all Purposes—Local and Missions, by Church and all Organizations	Goals for Next Year
Advance	$	$	$	$	$	$	$	$	$	$	$	$
Bear Swamp	135.79	.....	2.70	13.90	28.14	4.00	55.05	12.59	20.90	273.07	1119.39	200.00
Bethesda	22.70	.....	5.47	.....	.....	.....	10.42	7.44.	9.00	55.03	184.03	50.00
Bethlehem	33.00	.....	10.00	.....	.....	.....	10.00	7.00	.....	60.00	263.00	50.00
Bobbitts Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Browns	50.00	.....	.....	.....	.....	.....	31.25	.....	.....	81.25	318.08	127.00
Bunn	75.00	.....	.....	.....	.....	.....	43.39	.....	18.35	136.74	779.47	165.00
Careys	75.00	.....	.....	.....	.....	.....	118.00	13.00	.....	206.00	999.26	608.00
Castalia	127.13	3.00	28.89	12.75	20.50	.....	55.33	10.14	2.00	259.69	1076.54	270.00
Cedar Rock	64.50	.....	3.00	3.75	.....	.....	26.65	.....	11.25	109.15	718.50	250.00
Centerville	.....	.....	6.53	6.53	.....	.....	17.00	4.00	.....	34.06	250.76	105.00
Corinth	19.45	.....	.....	8.36	.....	.....	20.61	14.31	.....	62.73	5162.57	100.00
Cypress Chapel	2.80	.....	.....	.....	.....	.....	16.00	.....	.....	18.80	501.97	155.00
Duke Memorial	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	529.86	219.00
Enterprise	52.00	.....	6.30	.....	.....	.....	39.20	6.80	.....	104.20	408.63	159.00
Ephesus	4.40	.....	6.50	.....	4.85	.....	16.50	6.10	.....	38.35	300.57	93.00
Fishing Creek	46.75	.....	.93	4.76	4.88	.92	32.26	2.40	19.04	111.94	332.14	150.00
Gardners	140.53	.....	.....	.....	.....	.....	77.28	10.19	.....	228.00	735.09	197.00
Harris Chapel	89.77	.....	3.22	8.12	20.00	.....	20.00	17.85	6.06	165.02	707.98	150.00
Henderson, First	1515.11	.....	164.86	106.32	249.63	48.53	493.14	69.03	442.75	3089.37	21047.32	2500.00
Hickory Rock	.....	.....	.....	.....	.....	.....	2.00	2.50	.....	4.50	269.62	86.00
Holly Grove	.....	.....	.....	.....	.....	.....	2.80	5.34	6.00	14.14	223.88	89.00
Inez	.....	.....	.....	.....	.....	.....	5.00	.....	1.00	6.00	73.84	74.00

Kittrell	.....	.....	.....	.....	.....	.....	5.15	.....	.....	5.15	156.92	18.00
Littleton	18.91	.....	6.50	5.00	28.35	.....	16.00	.....	1.50	76.26	3808.34	100.00
Louisburg	388.09	.....	10.85	12.90	.....	.....	246.52	27.32	.....	685.68	3168.45	624.00
Macon	81.70	.....	25.00	50.00	75.00	.....	17.70	.....	28.85	278.25	821.25	598.00
Maple Springs	71.95	.....	.....	.....	2.60	.....	26.00	14.31	14.66	149.52	687.77	150.00
Middleburg	119.74	.....	1.00	34.50	.....	.....	58.00	32.00	37.00	282.74	656.74	390.00
M't'n. Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Hebron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....	4.00	1.50	.....	5.50	82.73	45.00
Mt. Zion	.....	.....	6.85	2.00	3.00	.....	18.10	3.25	1.00	34.10	384.10	247.00
New Bethel	846.00	.....	1.40	1.20	2.68	.....	131.17	12.00	100.00	1094.45	2517.11	1359.00
New Sandy Creek	55.84	.....	.....	.....	19.54	.....	46.01	2.39	.....	123.78	662.45	260.00
Norlina	86.75	.....	.....	.....	.....	.....	32.80	18.25	.....	137.80	849.25	306.00
N. Henderson	10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	684.30	143.00
N. Warrenton	7.39	.....	.....	.....	.....	.....	3.50	3.81	5.30	20.00	168.31	20.00
Peach Tree	40.00	.....	.....	.....	.....	.....	.....	.....	.....	40.00	447.25	132.00
Pearce	7.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00	4055.88	263.00
Philadelphia	31.28	.....	7.14	12.21	.....	.....	12.76	7.85	.....	76.24	509.26	192.00
Pilot	78.97	.....	14.89	3.85	10.00	.....	30.50	5.69	4.60	148.50	952.24	320.00
Pine Ridge	27.81	.....	.....	.....	.....	13.00	45.52	.....	11.82	98.15	346.15	143.00
Poplar Springs	14.82	.....	.....	.....	.....	.....	.....	10.75	3.00	28.57	317.66	86.00
Quankie	14.03	.....	4.64	2.00	2.00	.....	11.25	11.30	.....	45.22	168.17	30.00
Randell Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	129.00	38.00
Red Bud	.....	.....	4.55	2.25	1.70	.....	10.10	.....	5.60	24.10	485.68	153.00
Reedy Creek	22.74	.....	.....	.....	.....	.....	25.00	5.00	.....	52.74	301.52	100.00
Rocky Cross	15.00	.....	1.00	2.00	.....	.....	11.05	3.60	.....	32.65	238.45	137.00
Rock Springs	9.78	.....	2.35	.....	.....	.....	21.75	2.05	.....	36.13	249.49	.....
Samaria	2.26	.....	.....	.....	.....	.....	.....	.....	.....	73.26	328.76	347.00
Sandy Creek	62.92	.....	.....	.....	.....	.....	15.25	.....	.....	78.17	745.02	125.00
Social Plains	9.83	.....	.....	.....	.....	.....	5.27	1.15	.....	16.25	101.92	60.00
S. Henderson	.....	.....	2.06	.....	.....	.....	.....	6.00	.....	8.06	527.53	170.00
Sulphur Springs	57.21	.....	3.75	5.72	.....	.....	51.27	7.20	25.55	150.70	580.52	159.00
Turkey Branch	28.31	.....	5.43	.....	.....	.....	7.00	8.00	.....	48.74	230.24	75.00
Union Hope	18.30	.....	.....	.....	.....	.....	14.23	1.50	.....	34.03	282.64	4.00
Vaughan	12.00	.....	2.00	2.00	4.50	.....	40.14	16.00	10.55	87.19	261.69	50.00
Warren Plains	120.26	.....	18.26	.....	.....	.....	124.10	14.00	6.90	283.52	2118.94	200.00
Warrenton	555.62	.....	86.29	53.44	130.96	.....	213.95	23.79	28.55	1092.55	13601.26	978.00
West End	78.75	.....	.....	.....	.....	.....	41.56	.....	.....	120.31	670.34	75.00
White Level	22.57	.....	6.52	.....	2.15	.....	44.89	6.65	6.39	89.17	671.42	194.00
Wise	67.90	1.00	22.00	10.00	25.10	.....	114.75	15.00	25.00	280.75	992.98	224.00
Wood	1.50	.....	1.45	1.00	.....	.....	.75	.70	8.80	10.38	169.08	158.00
.....	$5439.16	$ 4.00	$472.33	$364.56	$635.58	$ 66.45	$2537.92	$449.70	1003.88	$10923.65	$75532.31	.....

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

TABLE VI.—BAPTIST TRAINING UNION & MEN'S BROTHERHOODS.

Tar River Baptist Association of N. C., For Year Ending September 30, 1937

CHURCHES	B. T. U. with Director	Is B.T.U. A-1?	B. A. U.'s	Senior B. Y. P. U.'s	Int. B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hour	A-1 B. T. U. Org.	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	No. Taking Study Course	Tot. Systematic Givers In All Unions	Stud. in Col., Your Ch.
Bear Swamp	Y	N	1	1	1	1	4	....	....	12	13	6	7	38	25	27	38	....
Bunn	Y	N	....	....	1	1	2	....	....	....	....	18	8	26	12	9	14	....
Careys	....	N	1	....	....	1	2	....	....	15	....	....	19	34	9	....	18	....
Castalia	Y	N	....	1	1	1	3	....	....	....	10	10	12	32	17	20	[illegible]	2
Cedar Rock	Y	N	....	1	1	1	3	....	....	....	11	6	5	22	12	22	[illegible]	....
Corinth	....	....	....	1	1	1	....	....	....	....	14	6	6	26	....	....	....	....
Duke Memorial	....	....	....	1	1	....	2	....	....	....	20	15	....	35	19	30	22	2
Enterprise	....	....	....	2	2	....	4	....	....	....	16	20	....	36	....	....	....	....
Gardners	....	....	....	1	....	1	2	....	....	....	12	....	15	27	5	....	24	....
Henderson First	Y	....	....	1	1	1	3	....	....	....	22	41	43	106	48	31	37	17
Hickory Rock	....	....	1	....	....	....	1	....	....	14	....	....	....	....	10	10	14	....
Louisburg	....	....	....	1	1	1	3	....	....	....	20	15	15	50	....	25	....	3
Maple Springs	Y	....	....	1	....	1	2	....	....	....	8	....	....	8	....	....	....	....
Mt. Zion	Y	....	....	1	1	1	3	1	....	....	3[illegible]	15	15	60	33	50	50	2
Norlina	Y	....	1	1	1	1	4	....	....	3	4	18	17	42	....	....	....	4
Sandy Creek	....	....	....	1	....	1	2	....	....	....	28	....	15	43	8	....	....	....
Warren Plains	....	....	....	1	1	1	3	....	....	....	7	16	9	32	25	....	....	....
Warrenton	....	....	....	....	1	1	2	....	....	....	....	12	15	27	7	27	....	2
Total	....	....	4	15	14	15	45	....	....	44	215	198	100	644	230	223	224	32

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

CHURCHES	PRESIDENTS OF W. M. S. AND POSTT OFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations.	W.M.S. Members	Y. W. A.'s Members	G. A.|s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U.
Bear Swamp	Mrs. A. G. Wilcox, Enfield	1	1	1	1	1	5	18	5	13	8	10	56	18	$ 26.60	$ 9.06	$ 35.66
Browns	Mrs. Ira Weaver, Warrenton	1	...	...	...	...	1	12	...	...	...	...	...	...	.....	.....	.....
Bunn	Mrs. S. B. Nash, Zebulon	1	...	...	...	1	2	26	...	...	...	10	36	10	12.00	26.57	38.57
Careys	Mrs. J. E. Murphy, Henderson	1	...	...	...	1	2	32	...	...	...	...	32	...	.....	112.07	112.07
Castalia	Mrs. F. G. Walker, Castalia	1	...	...	...	1	2	45	...	...	...	12	57	15	35.81	78.83	114.64
Cedar Rock	Mrs. T. P. Dean, Louisburg	1	1	1	1	1	5	38	19	10	9	20	96	25	.....	44.15	44.15
Centerville	Mrs. N. H. Griffin, Louisburg	2	...	...	...	...	2	20	...	...	...	...	20	...	6.00	23.51	29.51
Duke Memorial	Mrs. C. H. Stallings, Spring Hope	1	1	...	...	...	2	15	15	...	...	...	30	...	.....	.....	.....
Fishing Creek	Mrs. W. W. Ricks, Whitakers	1	...	...	...	1	2	25	...	...	...	25	50	10	14.30	50.89	65.19
Gardners	Mrs. J. W. Shearin, Macon	1	...	...	...	...	...	17	...	...	...	...	17	8	1.00	32.89	33.89
Harris Chapel	Mrs. A. M. Shearin, Essex	1	1	1	1	1	5	16	10	14	26	21	87	56	.....	98.89	98.89
Henderson, First	Mrs. G. W. Knott, Henderson	1	1	2	1	1	6	125	31	56	29	57	278	229	140.00	1181.47	1321.47
Hickory Rock	Mrs. J. R. Inscoe, Louisburg	1	...	...	1	...	...	...	...	..	14	...	14	...	15.00	.....	15.00
Holly Grove	Mrs. N. H. Finch, Spring Hope	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	.....	.....
Littleton	Mrs. G. A. Hendrix, Littleton	1	...	...	...	1	2	24	...	...	...	25	49	...	103.00	53.30	156.30
Louisburg	Mrs. Florence Underhill, Louisburg	5	...	...	...	...	5	...	...	...	...	...	...	...	.....	.....	.....
Macon	Miss C. Nicholson, Macon	1	1	...	...	...	2	12	17	...	...	...	29	...	.....	86.40	86.40
Maple Springs	Mrs. W. E. Strange, Louisburg	1	...	...	...	...	1	12	...	..	...	...	12	...	50.00	71.95	121.95
Middleburg	Mrs. Annie Duke, Middleburg	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	33.40	33.40
Mt. Zion	Mrs. W. B. Burnette, Louisburg	1	1	1	1	1	5	...	...	...	...	...	...	...	.....	.....	.....
New Bethel	Mrs. W. C. Roberts, Louisburg	1	...	...	...	1	2	15	...	...	...	40	55	...	160.00	31.63	191.63
New Sandy Creek	Mrs. D. T. Ayscue, Henderson	1	...	...	...	...	1	21	...	...	...	...	...	...	.....	42.68	42.68
Norlina	Mrs. R. R. Rodwell, Norlina	1	1	1	1	1	5	33	10	17	13	23	96	72	.....	145.78	145.78
N. Henderson	Miss E. Baker, Henderson	1	...	...	...	1	2	25	...	...	...	30	55	...	.....	.....	.....
Philadelphia	Mrs. H. M. Boswell, Nashville	1	...	...	...	...	1	9	...	...	...	...	9	9	.....	12.21	12.21
Pilot	Mrs. B. Martin, Zebulon	1	...	...	...	...	1	43	...	...	...	...	43	15	105.21	26.71	133.92
Poplar Springs	Mrs. Odell White, Zebulon	1	...	...	...	...	...	25	...	...	...	...	25	11	.....	10.10	10.10
Red Bud	Mrs. P. H. Smith, Castalia	1	1	1	1	1	5	22	17	8	9	14	70	...	.....	53.98	53.98
Reedy Creek	Mrs. P. R. Davis, Macon	1	...	...	...	1	2	12	...	...	...	20	32	...	.....	.....	12.90
Sandy Creek	Mrs. D. N. Nelms, Louisburg	1	...	1	...	1	3	18	...	9	...	12	39	...	1.00	15.65	16.65
Sulphur Springs	Mrs. M. C. Duke, Elberon	1	...	1	...	1	3	19	...	13	...	15	47	...	.....	66.85	66.85
Vaughan	Mrs. Helen Pierce, Vaughan	1	...	...	...	...	1	11	...	...	...	...	11	...	.....	29.05	29.05
Warren Plains	Mrs. J. E. Frazier, Warren Plains	1	1	1	...	1	4	19	20	15	...	15	69	...	.....	.....	78.91
Warrenton	Miss Edna Allen, Warrenton	1	1	...	...	1	3	46	15	...	...	12	73	31	.....	244.43	244.43
West End	Mrs. E. R. Nelson, Henderson	1	...	...	...	...	1	13	...	...	...	...	13	...	19.14	4.80	23.94
White Level	Mrs. T. H. Dickens, Louisburg	1	...	...	...	...	1	16	...	...	...	...	...	...	5.00	10.54	15.54
Wise	Mrs. T. H. Sledge, Wise	1	1	1	...	1	4	20	12	7	...	19	58	7	.....	69.00	69.00
Wood	Mrs. C. E. Denton. Wood	1	...	...	...	1	2	16	...	...	...	12	28	7	4.00	10.38	14.38
Total	.....	43	12	12	23	25	94	840	171	142	108	392	1611	523	$ 698.06	$2677.17	$3469.04

F. G. Walker, Clerk of Tar River Baptist Association, Castalia, State of N. C.

J. E. Allen, Moderator of Tar River Baptist Association, Warrenton, State of N. C.

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED EIGHTH
Annual Session

OCTOBER 5-6

1938

WISE BAPTIST CHURCH
WARREN COUNTY, NORTH CAROLINA

THE NEXT ANNUAL SESSION WILL BE HELD
With The

PHILADELPHIA BAPTIST CHURCH
Nash County, North Carolina
October 3-4, 1939

To Preach the Annual Sermon
E. Y. Averett

MINUTES

of the

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundred Eighth Annual Session

WISE BAPTIST CHURCH

Warren County, North Carolina

OCTOBER 5-6

1938

Edited by

Garland A. Hendricks

Clerk-Treasurer

Littleton

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ASSOCIATIONAL DIRECTORY

I. Officers and Committees

OFFICERS

J. Edward Allen, Moderator ---------- Warrenton
W. F. Williams, Vice-Moderator ---------- Littleton
Garland A. Hendricks, Clerk-Treasurer ---------- Littleton
C. E. Green, Auditor ---------- Henderson
Mrs. J. A. Aldredge, Historian

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator, Chairman ---------- Warrenton
W. F. Williams, Vice-Moderator ---------- Littleton
Garland A. Hendricks, Clerk-Treasurer ---------- Littleton
E. R. Nelson ---------- Henderson
J. Willie White ---------- Warrenton
Watson Bowers ---------- Littleton
C. E. Green ---------- Henderson
John Edwards ---------- Louisburg, R. F. D. 2
Mrs. R. G. Bailey ---------- Louisburg

FINANCE COMMITTEE

J. Willie White ---------- Warrenton
A. S. Hale ---------- Henderson
J. D. Simons ---------- Louisburg

BIBLICAL RECORDER REPRESENTATIVE

J. F. Roach ---------- Norlina

COMMITTEE ON TIME, PLACE, AND PREACHER

A. G. Wilcox ---------- Enfield
H. A. Faulkner ---------- Louisburg
E. R. Nelson ---------- Henderson

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
J. F. Roach ---------- Norlina
G. A. Hendricks ---------- Littleton

II. Pastors

E. Y. Averett ---------- Spring Hope, R. F. D. 2
J. E. Ayscue ---------- Buie's Creek
H. O. Baker ---------- Wake Forest
H. H. Barnette ---------- Wake Forest
J. T. Biddle ---------- Franklinton
R. E. Brickhouse ---------- Warrenton
Ford A. Burns ---------- Fuquay Springs
T. B. Davis ---------- Zebulon
John Edwards ---------- Louisburg, R. F. D. 2
N. H. Finch ---------- Spring Hope
Ben C. Fisher ---------- Castalia
Edward M. Green ---------- Henderson, R. F. D. 3
A. S. Hale ---------- Henderson
Ray W. Harrington ---------- Wake Forest
P. P. Hartsell ---------- Bunn
F. W. Haynie ---------- Roanoke Rapids
Garland A. Hendricks ---------- Littleton
J. E. Hoyle ---------- Whitakers
I. B. Jackson ---------- Warrenton, Star Route
J. M. Johnson ---------- Nashville
E. R. Nelson ---------- Henderson
A. D. Parrish ---------- Zebulon
A. A. Pippin ---------- Zebulon
W. H. Poole ---------- Wendell
James S. Potter ---------- Wake Forest
J. W. Riggan ---------- Macon, R. F. D. 2
J. F. Roach ---------- Norlina
J. D. Simons ---------- Louisburg
J. N. Stancil ---------- Rocky Mount
J. U. Teague ---------- Henderson

III. Messengers Registered

1. ADVANCE.
2. BEAR SWAMP—A. G. Wilcox, D. L. Wilson.
3. BETHESDA—Mrs. J. A. Kimball, Mrs. H. T. Norwood, J. H. Satterwhite.
4. BETHLEHEM—C. O. King.
5. BROWNS—S. E. Allen, A. H. Frazier, A. T. Gupton.
6. BUNN—C. O. White.
7. CAREYS—Mrs. Arthur Hoyle, Annie Leigh Puckett.
8. CASTALIA—Mrs. W. H. Blackwell, J. W. Greene, L. H. Griffin.
9. CEDAR ROCK—J. T. Inscoe.
10. CENTERVILLE—Mrs. Howard Griffin, John W. Neal, Mrs. G. M. Raynor.
11. CORINTH—Mr. and Mrs. C. T. Hudson, L. T. Inscoe.
12. CYPRESS CHAPEL—Mr. and Mrs. Wilson Gay, Mrs. G. L. McGregor.
13. DUKE MEMORIAL.
14. ENTERPRISE—Conzelle Little.
15. EPHESUS—H. M. Edwards, Stanley Lamm, Oscar Murray.
16. FISHING CREEK—Mrs. T. E. Ricks, Mrs. George Ward, T. M. Ward.
17. GARDNERS—Mrs. Jesse Gardner, Mrs. W. W. Haithcock, Jasper W. Shearin.
18. HARRIS CHAPEL—Mr. and Mrs. I. A. Crawley, Mr. and Mrs. A. M. Shearin.
19. HENDERSON, FIRST—Mr. and Mrs. A. J. Davis, Mrs. J. C. Gill, J. M. Hughes, Mrs. W. H. Kimball, Mrs. John McHughes, Mrs. W. W. Parker, Mrs. Joe Royster, Mrs. Franklin Mills.
20. HICKORY ROCK.
21. HOLLY GROVE—Mr. and Mrs. C. M. Stallings, Rada Gray Stallings.
22. INEZ—O. L. Clark, Mrs. E. L. Harris.
23. KITTRELL—Mrs. J. M. Barnes, Mrs. O. K. Tharrington.
24. LITTLETON—Mrs. W. J. Benton, Mrs. A. P. Farmer, W. F. Williams.

25. LOUISBURG—S. H. Averett, Mrs. Emma D. Hedgepeth, Mr. and Mrs. H. C. Taylor.
26. MACON—Mrs. Harry K. Kenyon, Mrs. E. H. Russell.
27. MAPLE SPRINGS.
28. MIDDLEBURG—W. H. Kimball.
29. MOUNTAIN GROVE—Hugh R. Moseley.
30. MOUNT HEBRON.
31. MOUNT OLIVE—R. S. Cone, Sallie Strickland.
32. MOUNT ZION—Mrs. G. C. Parrish, Mrs. W. H. Tharrington, Mrs. M. E. Watkins.
33. NEW BETHEL—W. J. Bowen, L. T. Hayes.
34. NEW SANDY CREEK—Mr. and Mrs. Green Faulkner.
35. NORLINA—Mrs. J. V. Cawthorne, Mrs. R. M. Saunders, Mrs. Smith Wyckoff.
36. NORTH HENDERSON.
37. NORTH WARRENTON—M. A. Liles, Mrs. R. G. Mitchell.
38. PEACH TREE—Mrs. John Privette.
39. PEARCE—Mrs. R. H. Johnson, Mrs. L. F. Perry.
40. PHILADELPHIA—Mrs. Lee King, T. G. Leonard, Mrs. J. Ed Taylor.
41. PILOT—Mrs. Lonnie Williams.
42. PINE RIDGE—J. T. Avent, Mr. and Mrs. R. A. Perry.
43. POPLAR SPRINGS—C. T. Cheves, Leslie Cook.
44. QUANKIE.
45. RANDELL CHAPEL—Margaret Briggs, T. T. Young.
46. RED BUD—B. L. Murphey, G. B. Smith.
47. REEDY CREEK—Mrs. Peter R. Davis, Mrs. Marvin Hardee, W. F. Neal.
48. ROCK SPRINGS—Mr. and Mrs. George Perry, Mrs. H. H. Spencer.
49. ROCKY CROSS.
50. SAMARIA—W. B. Bergeron, J. T. Morgan, A. J. Murray.
51. SANDY CREEK—Mr. and Mrs. A. J. Joyner.
52. SOCIAL PLAINS.
53. SOUTH HENDERSON—Mrs. Helen Morris.
54. SULPHUR SPRINGS—G. L. Aycock, M. K. Aycock, M. C. Duke.
55. TURKEY BRANCH—J. R. Browning, Mrs. C. Cook.

56. UNION HOPE—Leaman Brantley, L. C. Strickland.
57. VAUGHAN—C. V. Adams, J. D. Riggan.
58. WARREN PLAINS—G. R. Frazier, James R. Lloyd, Leonard Wilker.
59. WARRENTON—Mrs. J. E. Rooker, J. Willie White.
60. WEST END—C. T. Franklin, S. P. Hicks, Lucy Norwood.
61. WHITE LEVEL.
62. WISE—C. W. Thompson.
63. WOOD—Mrs. C. E. Denton, Mrs. B. M. Gupton, Mrs. Alex Wester.

IV CONSTITUTION
OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of Business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith and Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberations of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers,

one of whom shall be the Moderator for the new term, shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association **ad interim**. It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

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V BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

PROCEEDINGS

WEDNESDAY MORNING, OCTOBER 5, 1938

The Tar River Baptist Association met in its One Hundred-Eighth Annual Session with the Wise Baptist Church, Warren County, October 5, 1938, at ten o'clock, A.M., Moderator J. Edward Allen, presiding.

1. James S. Potter, Wake Forest, led the Association in the singing of "Stand Up for Jesus," and "All Hail the Power of Jesus' Name."

2. The morning devotional was conducted by Theo. B. Davis, Zebulon.

3. Moderator J. Edward Allen called the Association to order.

4. John Edwards presented the following new ministers to the Association: James S. Potter, Ben C. Fisher, F. W. Haynie.

5. Dr. Charles E. Brewer, Meredith College, Raleigh, was recognized by the Moderator as a visitor.

6. The following Finance Committee was appointed: J. Willie White, A. S. Hale, J. D. Simons.

7. The report on Christian Education was presented by Marvin K. Aycock.

Report on Christian Education

In Matthew 28:19, 20, we find the following admonition of Jesus to his disciples: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." In response to this command, and in the light of the promise which accompanies it, the disciples of Jesus through the centuries have gradually been carrying His message to all nations and teaching them according to the divine command. This, with the teaching which Christ Himself did, represents the beginning of Christian Education.

In order to meet the demands for well-trained teachers to carry out this program of the Master, both at home and abroad in all the nations," Christian schools were established. Thus began the second phase of Christian Education. As our civilization became more

complex, our Christian schools expanded their courses of study, with the idea of training for all professions or tasks citizens who would, in the words of the Master, "observe all things whatsoever I have commanded you."

It is not my purpose in this report to repeat statistics that have been presented to this body in recent reports or which may be found in a general survey of our Bapist educational institutions; rather, let us examine together, briefly, this business of Christian Education, especially as we find it in our North Carolina schools, and see whether it merits our continued and increased support. From our own Association, many boys and girls have gone to Mars Hill, Campbell, Meredith, and Wake Forest Colleges. Some of them are preaching, some teaching, and some performing other useful services as worthwhile citizens. If they could stand before us today, each would tell the same story with slight variations.

From Mars Hill would come the story of a man who has followed the leadership of the Master in building a great Christian school. Mars Hill College has not only met the requirement of the accrediting agencies so far as scholarship is concerned; it has also maintained for its students the requirements of the Master, "teaching them to observe all things whatsoever I have commanded you." Dr. Moore has recently resigned from the presidency, but his work is being ably carried on by President Blackwell and his associates. This fall, in spite of the new dormitory which has just been completed, about two hundred boys and girls have been turned away. There simply isn't room for them.

A student from Campbell would tell you of a God-fearing, red-headed man who responded to the call to teach and preach. Beginning with a tiny shack in the woods, he built a great educational institution to the glory of God. Dr. Campbell's students remember him not only as a capable and inspiring teacher, but also as an eloquent and inspired preacher. To him they could and did carry their problems, their fears, their doubts. Many are the boys and girls who have received from him the encouragement and inspiration they needed to send them forth as better citizens, with his "God bless you, my boy," or "God bless you, my girl," ringing in their ears and in their hearts. Under the capable leadership of his son, President Leslie Campbell, and an able faculty, the school is growing rapidly Always there is kept before the faculty and the students the ideals of the founder and of his Master.

From Meredith we should learn that Dr. Brewer and his associates are maintaining scholastic standards that make Meredith compare favorably with any other college or university in the state. At the same time, the very highest standards of Christianity are maintained. Many practices which are considered of questionable or of

negative value are not allowed at Meredith. Girls who study there do so under conditions which are wholesome and conducive to sound scholarship and Christian citizenship.

Our Wake Forest students would tell us of a school that was founded more than a hundred years ago to educate the Baptist ministry and which has grown to a thousand students who are preparing themselves for work in practically every profession. He would tell us of many changes that have recently taken place. Dr. Olin Binkley, one of the ablest preachers ever to graduate from the college, has been placed in charge of the Department of Religion, with Dr. Easley as his associate. Dr. Cullom and Dr. Lynch, though retired, still live at Wake Forest and are a part of the College as Professors Emeritus, or, as President Kitchin so aptly expressed it, "Professors at Large." If you visit the campus some Sunday morning you will find large groups of boys in Sunday School classes taught by men who during the week taught them Law, Latin, English, Mathematics, or some other subject. In the auditorium of the Church you will find one of the largest groups taught by the physician-President, Dr. Kitchin. It is the class formerly taught by Dr. "Billy" Poteat. Although Wake Forest is accredited in all of its schools by the standardizing agencies and maintains a high scholastic standing, its students are never allowed to lose sight of the fact that it profiteth a man nothing if he gain the whole world of scholarship if he lose his soul.

I have sketched only briefly for four of our Christian schools some of the qualities that go into the make-up of what we call Christian Education. In a world of conflicting ideas and conflicting philosophies, the teachers in these schools maintain scholarly standards, but they do not lose sight of the fact that Jesus, the greatest teacher who ever lived, said, "I am the Way, the Truth, and the Life." It is not unusual to find a teacher and a student remaining in the classroom or an office to talk frankly about the Christ and the Christian way of life.

If there was ever a time when the world needed citizens who are developed spiritually as well as intellectually, it is now. I believe that we have seen it adequately demonstrated that a disregard for th principles and practices of Christianity results in chaos and confusion, whether it be in the home, in a small community, or in the community of nations. On the other hand, we cannot possibly have chaos and confusion among those people who teach and are taught to practice the command of the Master, "to observe all things whatsoever I have commanded you."

Respectfully submitted,
MARVIN K. AYCOCK.

8. Dr. Charles E. Brewer, Raleigh, delivered an address, after which the Report on Christian Education was adopted.

9. The Moderator appointed on the Committee on Time, Place, and Preacher: A. G. Wilcox, H. A. Faulkner, E. R. Nelson.

10. The Report on Baptist Hospitals was presented by Mrs. C. R. Rodwell, Warrenton.

Report on Baptist Hospitals

In studying the earthly ministry of Jesus we find that His compassion for the sick and afflicted knew no bounds. The accounts of His healing the sick, making the lame to walk and the blind to see should inspire all who call themselves Christians to strive to emulate His matchless example. These were thoughts that were in the minds of North Carolina Baptists who brought into being the Baptist Hospital at Winston-Salem, which opened its doors for patients in May, 1923. Since the day of its beginning it has proved itself as a hospital of highest standards and that it has the blessing of God on its double ministry, that to body and to soul.

On September 1, 1938, over 41,000 patients had entered the Hospital since it was established. An average of 346 are admitted each month now.

Patients come from all parts of the state and there is no discrimination against those of other denominations, or those who do not belong to any denomination. None are turned away because they cannot pay. In 1937 the Hospital treated 1,564 patients who could pay little or nothing at an estimated cost of $78,000.00 plus an estimated free medical and surgical service of $117,800.00. For this free service the Hospital has to depend almost entirely upon the Mother's Day offerings by the churches and Sunday Schools and the dollar per day for each charity patient from the Duke Endowment Fund. A small percentage from the Co-operative Program goes for the liquidation of the Hospital Construction Bonds.

These facts are all most interesting and gratifying, but there is another side to the Hospital's ministry. There are the Christian doctors and nurses who are ministering to sick souls and bringing comfort to the heartsick. These are things on which a money value cannot be placed.

With these facts before us, the pressing need of enlargement should find a ready response in the hearts of North Carolina Baptists. The Hospital has been running to capacity for about two years. Every department is so crowded that no further increase can be attempted and many are being turned away. A Christian Hospital should never become static, but should be constantly progressive. We plead with the denomination to support this fine institution which is its repre-

sentative in following the Master's example of caring for sick and suffering humanity.

Respectfully submitted,
MRS. C. R. RODWELL.

11. Superintendent Smith Hagaman, North Carolina Baptist Hospital, Winston-Salem, spoke to the report, after which the report was adopted.

12. Pastors, messengers, and visitors signed enrollment slips. Nineteen pastors, two hundred seventy-nine messengers, and twenty-four visitors registered.

13. The Moderator appointed for the Committee on Resolutions: E. R. Nelson, W. F. Williams, N. H. Finch.

14. R. F. Terrell, Circulation Manager, Biblical Recorder, Raleigh, was recognized by the moderator.

15. The Wake Forest College quartet rendered special music.

16. Garland A. Hendricks, Littleton, preached the annual sermon. Using the text Mark 3:14,15, he preached on "The Christian's Reply to Civilization's Ultimatum."

17. James S. Potter led the Association in the singing of "Take My Life and Let it Be."

18. After the benediction led by Garland A. Hendricks, the Association adjourned at 12:40 o'clock for lunch.

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WEDNESDAY AFTERNOON, OCTOBER 5, 1938

1. James S. Potter led in the singing of "Lead On, O King Eternal."

2. P. P. Hartsell, Bunn, led the worship period.

3. The Moderator called for a one-minute report from one of the messengers of each church represented. Most of the churches reported.

4. In the absence of H. E. Rodwell, Miss Elizabeth Powell presented the Report on the Baptist Orphanage.

Report on the Baptist Orphanage

Some one has said that the test of whether a person is or is not a Christian is whether he does or does not minister to those who are in need. Then, if we, the Baptists of North Carolina, would prove

ourselves Christians, we must rally to the support of our Orphanage.

The Orphanage operates two homes, The Mills Home at Thomasville and The Kennedy Home at Kinston. The administrative office, with I. G. Greer, General Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Social Service Department, under the supervision of Miss Hattie Edwards, is administered from the main office at Thomasville. J. C. Hough is Superintendent of The Kennedy Home, Kinston, Route 2.

The orphanage boys and girls have educational advantages that compare favorably with those offered by other schools of the state. The Kennedy Home children attend LaGrange school, where they have the same privileges as other children of the community. In addition to the regular course of study, these children have the advantage of an excellent music course given under the direction of Mr. J. B. Alderman. Results have been most gratifying. Mills Home school is a unit in the Thomasville graded system. Standard work is done through the grades and high school. Special courses are given in shorthand, typewriting, home economics, vocational guidance, and music. The boys and girls who take advantage of these special courses find it much easier to get work when they leave the home.

Most of the children who leave the home make good. Many are now holding places of usefulness and honor in the civic, economic and Church life of the communities where they live. They are grateful for what the Baptists of the State have done for them, and they are loyal to the home. Mr. C. M. Howell, who knows more old Orphanage boys and girls than any other person, says that of the almost four thousand who have gone out from the home, he does not know of but one who is ashamed of the fact that the Baptists of the State helped him in the time of greatest need.

Perhaps no other Orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning its chief support has come from the once-a-month collections from the Sunday Schools. If every Sunday School in the state would make a collection and send it in monthly, it would enable the treasurer to pay all obligations promptly. So far, the policy of the once-a-month collection, as adopted by the North Carolina Baptist State Convention, has proved to be the most satisfactory method of financing the Orphanage.

Charity and Children, as its organ, is the right arm of the institution. The work of the job department has grown until it is a big business enterprise within itself. It gives valuable training to quite a number of boys. The paper has a wide circulation and should be in every home and Sunday School in the State. The price to single subscribers is one dollar, in clubs of ten or more to one address it is sixty cents per year. The printing department is the only department that makes any money for the Orphanage and it appeals to us

for our patronage. It does good work and guarantees satisfaction at reasonable prices.

To North Carolina Baptists the Thanksgiving Season and orphan children are inseparable. The Orphanage is a channel through which men and women who wish to do something in the name of Jesus may enrich their spiritual lives. Let us make this year's Thanksgiving contribution the greatest in the history of the institution.

Respectfully submitted,
H. E. RODWELL.

5. Superintendent I. G. Greer, Mills Home, Thomasville, spoke to the Association about the Orphanage and its work, using as a text Acts 10:38. The report was adopted.

6. The Woman's Missionary Union program was in charge of Mrs. Ada S. Parker, Henderson. The Associational W. M. U. officers participated in a discussion of the work. The report was given by Mrs. Franklin Mills of Henderson. (See Section III Woman's Missionary Union).

7: Following announcements made by the Moderator and James S. Potter concerning the program for Thursday and the entertainment of messengers over-night, the benediction was pronounced by E. R. Nelson. The assembly adjourned for the day.

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THURSDAY MORNING, OCTOBER 6, 1938

1. The Association was called to order by the Moderator promptly at 10:00 o'clock.

2. J. W. Riggan led the devotional, during which the assembly sang "Come Thou Almighty King," "Tell Me the Old, Old Story," and "Give of Your Best to the Master."

3. The Report on Religious Literature was presented by Joe F. Roach.

Report on Religious Literature

Such a note should be sounded in every home in our Association. Looking over our past records we can see that a marked interest has been taken in our religious papers. For this reason, more material has been reported by the churches. I say this encouraging word, for it is needed. Whatever causes the interest to grow and more readers to be secured, let that be a matter constantly attended to.

People are hungering for something to read. Yes, they will read.

What will they read? Probably what is handed to them. It is not for them to choose their reading material always. Is it not true that we are flooded with material which is corrupting? Some of the literature our people read is free and it encourages the one who reads to doubt. People are constantly asking, "Is this good to read?" "I am reading such. It costs little," they say. Tell them what is leading in the right direction: The Biblical Recorder, Charity and Children, Royal Service, World Comrade, Windows of the Y. W. A., Home and Foreign Fields, which are offered, full of living things worthy to be read. These I should say are lighthouses of inspiration and information. In all these we find reading that will meet the needs of everyone. Once we begin with this reading, a world of things begin to be revealed that we knew not of. Many of our people are reading it and it becomes light and salt to their lives. What they read has a touch upon them similar to those who walked with the Master on the road to Emmaus and said, "Do not our hearts burn within us?"

A mother said this, "My girls can hardly wait for Recorder day." Here are hearts yearning for soul food. Would it not be fine to arrange for such heart food for the boys and girls to read?

The writers of our religious literature are men of deep consecration and give to us that which our hearts need. It is their task to give to their readers something which will send them on their way rejoicing. They give us sermons, poetry, travel records, stories, pictures of great-hearted men, doings across the seas, and stories of homeland work that we would not get otherwise. It is said, "Reading good literature quickens and helps one to walk in the ways of grace." Paul said, "Till I come, give attendance to reading, to exhortation, to doctrine."

Respectfully submitted,
JOE F. ROACH.

4. The report was discussed by Joe F. Roach, J. Edward Allen, and E. R. Nelson. Upon motion made by E. R. Nelson, Joe F. Roach was asked to serve as Associational representative for the Biblical Recorder. The report was adopted.

5. The Report on Public Morals was presented by Curtis Crissman, Macon.

Report on Public Morals

The subjects or questions of public morals and temperance are so closely related in many instances that the public has come to think of them as almost synonymous terms, yet there are several ways that they can be separated.

It is true that many crimes are committed when those who commit them are under the influence of intoxicating drinks. Much of the

immoral relations that are indulged in are done so when those participating are imbibing too freely the strong drinks. But all these immoral acts are not committed under the influence of strong drinks. They are committed because the devil is rampant and is allowed to have his way.

Gambling is carried on quite extensively and many of our own people, to say nothing of those who are members of the other faiths, seem to have no conscientious scruples about taking part in these games which are undermining the morals of the lives of many of our young people. Gambling on cotton futures and at the State and County Fairs are all the same. The "bank night" that many picture shows use for drawing crowds are also forms of gambling and they, too, are assisting in this work of destroying the moral lives of the younger generation. Many of the schools and churches are indulging in and sanctioning chance affairs that are essentially gambling. This is done under the disguise of raising money for the benefit of the churches and schools but it gives the devil a chance to get in his work. The Lord's cause will not prosper as long as or when we attempt to raise funds to carry on His work by gambling devices. Saint Paul says in I Thess. 5, 22 "Abstain from all appearance of evil." Each biennium the legislature of our state makes an effort to legalize betting on horse racing. It might be well to say that this body will soon meet again.

Many of the road camps up and down our highways are nothing short of houses of ill-fame. It is appalling to know the amount of immoral conduct that is carried on in and around these places that are made so attractive by various colored lights. Statistics would probably prove that they are far more numerous than the red-light districts of former days . A large number of the side-shows at our State and County Fairs are veritable hell-holes.

What noble inspiration or purpose ever originated in the dance hall? Many of our own people are taking part in and promoting public dancing which in many instances are next door to these road camps that were mentioned in the above paragraph.

In a short while our state will be competing with some of the Western States in the matter of divorce laws if something is not done to check the rate that they are now being changed. Under the present marriage and divorce laws respect for our time-honored marriage institution is being lost.

Our boys and girls would be in much better company if they would remain at home and read a good book than they are when they attend a great number of our picture shows which are nothing more than "love schools," teaching the boys and girls the art of making love according to the Hollywood way.

Up to the present time no public accusations have been lodged against our election officials in this vicinity but the press and

court have been full of election law suits and accused frauds that are abroad in the land. This is an indication that our political system is becoming somewhat infested with the works of the wicked one.

A great many people whose names are on Baptist Church rolls violate the third commandment which says, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that takes His name in vain." A still larger number use a kind of profane language that is so close akin to swearing or cursing that it can hardly be distinguished from the language that one uses who doesn't claim to be a Christian and who has no respect for the sacredness of the Name of God.

Some of our ministers have realized that a new type of sermon must be presented or our Baptist people will continue to wander away into these worldly affairs. It is time more ministers and laymen should wake up to the fact that the cause of Christ cannot and will not succeed as long as those who claim to be His followers are tampering and engaging in such immoral conduct as has been mentioned in this brief article. Christian people must be a separate people. They must show to the world that they are true followers of Christ. "Ye cannot serve God and mammon." (Matt. 6:24). "A house divided against itself shall not stand." (Matt. 12:25). Notice the emphatic word **shall not** in that last sentence. Those who take part in worldly affairs and still remain in the church are trying to serve God and mammon. They are nothing but hypocrites and their house is bound to fall because Christ said so. "Ye are my friends if ye do whatsoever I command you," saith Christ. (John 15:14).

Respectfully submitted,
CURTIS CRISSMAN

6. After a short discussion by the Moderator, the report was adopted.

7. Due to the absence of Charles B. Howard, who was to give an address on Baptist Training Union work, it was decided to give the time which had been planned for the address to the Cooperative Program reports and to discussion by M. A. Huggins, Raleigh.

8. The Report on State Missions was presented by H. O. Baker, Wake Forest.

Report on State Missions

The spirit and motive of Missions, Foreign, Home and State, are identical. The objectives, however, are slightly different. Within the State a distinction is made between Missions, Christian Education,

and Benevolence—including the Orphanage and the Hospital,—whereas Foreign Missions, and with some limitations Home Missions, includes all of these objects. What then is included in the program of "State Missions?"

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. During more recent years, notably during the past quarter of a century, the training and development of these who come into the churches has become an additional function of State Missions, so that from small beginnings the State Mission task now includes many varied activities . Those we list and discuss briefly.

Missionary Pastoral Assistance

"To the poor the gospel is preached" in many needy and strategic places. Many of our strong churches are trophies of State Missions. Moreover, hundreds of churches formerly aided by the Board are now returning to the treasury for all purposes one hundred fold. The task is not finished, but merely begun. In many sections the majority of the pastors do not receive sufficient support from their churches to keep them fit for Kingdom service. Hence they must find work to do with their hands in order to support their families. The result is that about the only work they can do for their people is an occasional sermon. The visitation and the training of the membership are almost unknown in widely scattered areas. There is spiritual hunger which is not being supplied. The hungry sheep look up and are not fed because the pastors are busy with this, that, and the other in an attempt to supply the physical needs of their families.

Teaching and Training

In the early days attention was almost solely on evangelism. Now that our membership has grown so rapidly emphasis must be given to the training and development of the membership, without, however, omitting evangelism. About 1900 State Missions began to assume a part of its enlarging task. Sunday school departments were established as a part of the general work. The workers connected with this department, as time would permit, went out to the churches and in an effort to secure and train better teachers and to put into operation better methods of Sunday school administration. At a later period the B. Y. P. U.—known as the B .T. U.—was organized, emphasizing not so much the teaching but the training and development of the membership.

Church Building

All through the years, and even at the present time, churches in strategic centers are aided in building church houses.

Indians

The State Mission Board is responsible for giving the Gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

Negroes

The Baptist State Convention is now undertaking some cooperative work with the Negro State Convention. At one time it was necessary to provide white workers among the Negroes. In more recent times, however, increased educational advantages have produced more competent leaders among them, and the plan now is to cooperate with them rather than to provide workers. The white Baptists have at their doors a tremendous opportunity in giving sympathy and financial support to Christian Education among the Negroes. Our Convention is aiding the Negroes in helping them to keep on the field W. C. Somerfield and D .C. Clanton. These are doing a notable work, the first as General Secretary and the second as Sunday School Secretary of the Negro State Convention.

Work Among Students in the Colleges

The increase in students in institutions, denominational and state, has been little short of marvelous in the past two decades. This means that during a large part of the year young people from sixteen to twenty-five are removed from the home church. At present State Missions is undertaking to provide a few whole or part time student secretaries in our educational centers.

Hospitals and Sanatoriums

State Missions is seeking to minister to those who are sick in body and soul in the following institutions: Oteen Hospital; Western North Carolina Sanatorium at Black Mountain, the State Sanatorium and Samarcand near Aberdeen.

General Missionaries

M. O. Alexander and J. C. Pipes are doing a notable work in holding revivals, visiting general meetings, aiding churches in the formation of fields; and in answering all kinds of calls that come to them for assistance. Another man is greatly needed since those two can meet only a portion of the urgent calls which come to them.

Another State Misson opportunty whch we have not yet undertaken is a ministry to the prison population. Surely at the earliest opportunity this work should become a definite part of our State Mission Program.

State Missions, in conjunction with Christian Education, has another more general function, and one which is probably more

important than any of these mentioned above. In a very vital sense Foreign Missions and Home Missions, as well as other objects, wait upon an aggressive program of State Missions and Christian Education. These agencies are the Service of Supply for all other agencies. The writer was during the World War in a combat division, living in the trenches or near the front, but behind the lines, and reaching all the way to the United States, was a continuous line of men and women serving those of us who were on the front. Had they failed in their service of supply to us, disaster would have been inevitable. If, likewise, State Missions fails, retreat and perhaps disaster will, and ought, to overtake us in our Foreign and Home Mission efforts. Let us, therefore, maintain an aggressive program of State Missions. In so doing we shall, through our testimony both as individuals and as churches, save ourselve and win the people of the world.

We present the following resolution and urge its adoption:

WHEREAS a major emphasis of the Southern Baptist Convention and of our State Mission program during 1939 is to be on evangelism,

BE IT RESOLVED,

FIRST, that a committee on evangelism (either a standing committee or one to be appointed immediately) be instructed to make a survey of the evangelistic needs of this associational area, and to inaugurate a well-defined associational program of evangelism, and

SECOND, that more prayer and effort be made for winning the lost; an evangelistic meeting be urged for every church; that evangelistic preaching be promoted over radio, in tents, under arbors, in school buildings, and in every advantageous way in unchurched communities; that emphasis be placed on development of personal soul-winners; that stress be given to establishing family altars; that there be an adequate program of conservation of the results of evangelism through enlistment, training, indoctrination, and stewardship; and

THIRD, that this committee plan for an associational evangelistic rally early during 1939, for prayer, preaching ,and promotion of the objectives mentioned above.

Respectfully submitted,
H. O. BAKER

9. The Report on Foreign Missions was presented by A. A. Pippin, Zebulon.

Report on Foreign Missions

Ninety-one years ago our fathers met in Augusta, Georgia and planned for Southern Baptists our Foreign Mission enterprise. For these many years we have had great leaders, but in all the period

we have had none greater than our own Dr. Charles E. Maddry, and by his side Mrs. Maddry. Our prayers and blessings on them.

Our Foreign Mission Board for many years has felt the need for an intensive policy of missionary education in our churches as well as in our schools, colleges, and seminaries. We must keep in these colleges and seminaries a worthy program of missionary education. We must realize that the missionary for the future must be carefully chosen, attention being given to physical, mental, and spiritual qualifications.

Our new foreign mission periodical, THE COMMISSION, beginning January 1, 1939, will be issued monthly. The price will be fifty cents a year. This magazine ought to go into every Baptist home in our association.

Statistics for 1937 show: 14,027 baptisms, 208,794 native church members, 1802 native churches, 986 self-supporting churches, and a total of $370,638.00 contributed by the native churches. The Foreign Mission Board received from all sources the sum of $1,077,996.34. The Cooperative Program paid $421,259.72, and $230,459.70 came through the Designated Fund. The goal set by Woman's Missionary Union was $190,000.00, and the amount received was $290,000.00. Our indebtedness is at present $316,000.00. In five years we have paid on debts $771,510.00 without borrowing any money.

Many of our missionaries have in the recent wars lost all their belongings; so God is calling every child of His to hear the cry of the many sufferers and missionaries. In our Association last year only nineteen churches of the sixty-three paid directly to Foreign Missions. A few churchs paid a small amount through the Cooperative Program. This Association ought to set for its goal in 1939 not less than $1500.00. If the other forty-four churches will join the nineteen and take one special collection during the year, we can easily raise the above amount. "Who then is willing to consecrate his service this day unto the Lord?" I Chron. 29:5.

Respectfully submitted,

A. A. PIPPIN.

10. The Report on Home Missions was presented by J. W. Bowers, Littleton.

Report on Home Missions

The subject of Home Missions brings to each of us a challenge which lies in the fact that after years of favorable political and social conditions our land is far from being all Christian. Many, many of our people even yet do not know the Living Christ. What opportunities and what responsibilities this branch of our work brings to you and me.

The Home Mission Board has its headquarters in Atlanta, Ga.,

with Dr. J. B. Lawrence as the secretary. The purpose of this Board is to evangelize the homeland. Through this Board we lift up Christ among the Indians, the foreigners, Negroes, the underprivileged in the cities and congested industrial centers of large cities, and in Cuba and Panama. In some of our most difficult fields all along the Rio Grande in Texas, up into New Mexico, throughout French Louisiana, and over the entire field in Cuba there has gone a spiritual wave of hope, joy and determination to carry on, created by the Bottoms Trust, that has given new life to our work. No one among Southern Baptists has done more for the progress of the kingdom in the homeland and abroad than Mrs. Ida M. Bottoms, of Texarkana, Ark.

From year to year the Woman's Missionary Union has shown increasing interest in Home Missions . Their prayers have encircled the millions of lost souls in the homeland and Cuba. Their gifts have maintained hundreds of missionaries in the field. Year by year the gifts have increased. In 1936 the Union gave $113,981.16. In 1937 the offering reached the glorious sum of $130,904.86.

The Home Mission Board is now supporting 332 missionaries in 886 mission stations. Last year 23 new missionaries were sent out, 22 mission chapels and pastors' homes were built, and over 100 new mission stations were opened. Many tracts and Bibles have been distributed and over fifty thousand visited and talked to about their soul's salvation. Financially there has been continued progress, both in increased receipts and in payments on the debt. From all sources the Board has received in 1937, $508,454.67, which is an increase of $64,999.40. The amount paid on the principal of the debt during 1937, the largest since 1929, was $145,560.37. The Board is running on a strictly cash basis and is keeping wtihin its budget, this being the fifth year it has operated without borrowing for current work.

The magazine, "Southern Baptist Home Missions", is recommended to us as the most authentic source of full information on home mission work. It can be had for only twenty-five cents a year.

In spite of all the efforts in the past years there are yet more than 25,000,000 people in the homeland, Cuba and Panama who, for the most part, do not know of the Kingdom of Heaven and the life everlasting. There are so many of us yet who do not realize that there is necessity still for home missionaries. Let our association be more zealous in following the teaching of our Master to carry the Gospel to every creature.

Respectfully submitted,
J. W. BOWERS

11. The discussion of the reports on State Missions, Foreign Missions, and Home Missions was combined and led by M. A.

Huggins, General Secretary and Treasurer, North Carolina Baptist State Convention, Raleigh. By request of M. A. Huggins, M. L. Bannister, Oxford led in special prayer for all our missionaries. The reports were adopted.

12. The Report on Baptist Training Work was presented by John Edwards.

Report on Baptist Training Union Work

Baptist Training Union work in the Tar River Association has made some steps forward this year in comparison with the work for two or three years in the past. We report this year twelve B. T. U.s with Directors, six B. A. U.s, nineteen Senior unions, twenty-three Intermediate unions ,eighteen Junior unions, and four Story Hour groups. The Norlina and Mount Zion Junior unions are A-1.

This year, for the first time in several years, we had our annual B. T. U. Associational meeting. It was held at Corinth Baptist Church, September 23, at 5:30 p. m. Following a picnic supper, the program came at 6:15 p.m.

The program:

Song service
Devotional ..... Garland A. Hendricks
Roll call
Special music ..... Miss Virginia Dark
"A Worthy Training Union Program"
Story Hour .....Mrs. J. D. Simons, Louisburg
Junior ..... Miss Harper, Mt. Zion
Intermediate ..... Miss Modlin, Warrenton
Senior ..... Miss Bowden, Duke Memorial
Adult ..... Miss Overby, Norlina
Extension program for Tar River Association
Hymn: "Living For Jesus."
Address ..... Dr. Carl Townsend, Raleigh

Officers elected for the coming year are: Garland A. Hendricks, Pastor-Advisor; John Edwards, Director; D. F. Moore, Associate Director; Miss Catherine Perry, Secretary.

District Directors elected are: Miss Irma Gupton, Louisburg; P. P. Hartsell, Bunn; Miss Imogene Overby, Warrenton; Miss Mary Bynum Dark, Littleton.

We have plans for some great work in the future in our Association, and we ask for your prayers and support.

Respectfully submitted ,
JOHN EDWARDS.

13. The report was adopted.

14. The Moderator recognized the following visitors: M. L. Bannister, Oxford, Flat River Association; W. D. Poe, Oxford, Flat River Association; J. O. Long, Warrenton, M. E. Church, South.

15. The Clerk presented the report of the Committee on Time, Place and Preacher.

Time for the next annual meeting: Wednesday and Thursday following the first Sunday in October, 1939.

Place: Philadelphia Baptist Church, Nash County.

Preacher: Dr. J. D. Simons; Alternate, E. Y. Averett.

16. The report was adopted.

17. The Moderator called for the election of officers. The following officers were elected for the coming year: Moderator, J. Edward Allen; Vice-Moderator, W. F. Williams; Clerk, deferred until the close of afternoon session; Auditor, C. E. Green; Historian, Mrs. J. A. Aldredge; Executive Committee, J. Edward Allen, W. F. Williams, (Clerk to be elected), E. R. Nelson, J. Willie White, Watson Bowers, C. E. Green, John Edwards, Mrs. R. G. Bailey.

Messengers to State Baptist Convention: J. Edward Allen, J. F. Roach, Garland A. Hendricks.

18. James S. Potter made announcements about lunch and led the closing prayer of the morning session.

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THURSDAY AFTERNOON, OCTOBER 6, 1938

1. Following the call to order by the Moderator, the afternoon session was opened by the singing of "Draw Me Nearer," and "Take My Life and Let It Be." James S. Potter led the singing.

2. Moderator J. Edward Allen read a passage from Proverbs 11. Dr. W. R. Cullom, Wake Forest, led in prayer.

3. M. A. Huggins appealed for cooperation on the part of all the churches in the Association in making successful the Fellowship Revival planned for this Association the week of November 21-28.

4. The Report on Temperance was presented by James S. Potter.

Report on Temperance

Intemperance has long been recognized as a major menace to society. From the dawn of human history until the present day the indulgence in intoxicants has been an unpropitious source of economic, political, social and moral destruction, comparable only to war, famine and disease. Competent statisticians have estimated and revealed that alcohol has caused more deaths, directly and indirectly, than all the wars in the annals of history. According to the American Business Men's Research Foundation, the retail sales of alcoholic beverages, especially liquor in the United States since repeal, are directly related to the appalling increase in traffic casualties. This tragic fact is established by a careful comparison of the automobile fatalities and the consumption of the nefarious beverages, based on a study of monthly percentage changes from December, 1933, to July, 1936.

Legalizing the manufacture and distribution of intoxicating liquors has utterly failed to provide even an intimation of a remedy; contrariwise, it raised the flood-gates for 250,000,000 gallons of this arch-enemy of mankind to flow in and do its destructive work in a close-knit, industrialized, mechanized social order.

It may be readily seen, therefore, that the task before the church is a most complex one, and one that calls for a vast and comprehensive program of action. In a systematic and persistent manner the practice of gospel temperance, individually and collectively, is to be earnestly and prayerfully urged. Unless there is total abstinence on the part of the individual and prohibition of governmental manufacture and distribution of the heinous beverages, ours will be a losing battle.

In our mighty crusade for sobriety, for righteousness and gospel temperance, for the maintenance of our homes, churches, state and nation we face one of the most persistent, one of the most potent, one of the most subtle and best organized enemies that ever battled humanity. We rejoice and take courage, however, in the knowledge of the grand and comforting fact that we have as our Leader the One Who Himself is the solution of all the chaotic situations in our complex age and is the adequate remedy for humanity's deepest hurt; even God, the Father of our Lord Jesus Christ.

Respectfully submitted,
JAMES S. POTTER

5. The report was discussed by Ben C. Fisher, Castalia, and adopted.

6. Standing, the assembly sang "Yield Not to Temptation."

7. Dr. W. R. Cullom, Wake Forest, delivered an address on "The Education That is Needed in Today's World."

8. The Report on Old Ministers' Relief was presented by Mrs. Peter Davis, Macon.

Report on Old Minister's Relief

We Baptists think that our ministers should use no part of their time, talents, or energies in money-making or money-saving. We think they should use all their time to preach the gospel of Jesus Christ. Therefore, we, the churches, should safeguard their future and the future of their loved ones.

Ministers are God-made, not man-made. They are gifts of Christ to the churches. The minister is worthy of his support while he is physically fit for burden-bearing, and when the evening shadows gather he should be able to put his weary head on the bosom of a grateful people and receive a comfortable support until God calls him home, without there being a semblance of charity in it all.

The Relief and Annuity Board is continuing to ask that the churches take at least one fellowship offering each year and send it to the State Treasurer marked "Special Fellowship Offering for Ministerial Relief." A number of churches have done this, yet a great majority have neglected it.

While, as members of our associations and State Conventions, we may not feel that we are immediately concerned with the operation of the General Annuity Board as a member of the Southern Baptist Convention, we should be deeply interested in all the operations of that body. Especially ought we to be interested in the work of its Relief and Annuity Board, since this is the only agency that attempts to provide for our aged and infirm ministers and their widows and orphans.

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This Board should find a larger place in the hearts of our people than has been accorded hitherto. It has rendered a great service, but is capable of rendering a still greater service. The following table gives the outstanding facts in the work of that board for the past year:

Number of beneficiaries in N. C. now on Relief Board:
Men, 59; Women, 61; Total, 120.
Contributed to the Board by N. C. in 1936-37, $7,253.67
Number in N. C. now drawing annuity, 59.

Respectfully submitted,
MRS. PETER R. DAVIS

9. Dr. J. D. Simons, Louisburg, was in charge of a program on Sunday School work. After three Sunday School workers in the Association talked on Visitation, Evangelism, and Train-

ing Teachers, Dr. Simons gave a demonstration on how to teach an adult class.

10. The Moderator made a last call for miscellaneous business. Garland A. Hendricks was elected Clerk-Treasurer to succeed John Edwards.

11. The Committee on Resolutions made its report through E. R. Nelson.

RESOLUTION

Resolved, That the Tar River Association hereby express its great appreciation and sincere thanks to the Wise Baptist Church and congregation for the splendid entertainment and hospitality which all have so thoroughly enjoyed during these sessions of our Association.

E. R. NELSON
N. H. FINCH
W. F. WILLIAMS, Com.

12. The resolutions were adopted.

13. J. Willie White made the report for the Finance Committee for the Association meeting with Wise Baptist Church, October 5, 6, 1938.

Number of Churches reporting: 60.

Minute Fund	$197.96
Cooperative Program Fund	2.39
Total	$200.35

Respectfully submitted,
J. WILLIE WHITE
A. S. HALE
J. D. SIMONS

Audited and approved by Clarence E. Greene.

14. John Edwards, retiring Clerk-Treasurer, gave Treasurer's report for 1937-38.

Receipts

Oct. 7, 1937 Balance on hand	$ 26.28
Oct. 7, 1937 By J. Willie White	197.19
Oct. 18, 1937 By Castalia Church	4.00
Dec. 23, 1937 By Corinth Church	2.00
	$211.45

Disbursements

Nov. 11, 1937 To salary of Clerk	$ 50.00
Jan. 13, 1938 To Economy Printing Co.	115.50
Jan. 24, 1938 Postage, cards, express	6.93
Jan. 24, 1938 To Cashier's check transferring funds to John Edwards	39.02
	$211.45

Respectfully submitted,
JOHN EDWARDS

15. Upon motion, reports of Finance Committee and Treasurer were adopted.

16. Upon motion by Joe Riggan, the retiring Clerk-Treasurer, John Edwards, was instructed to pay himself fifty dollars for his services.

17. The Association adjourned with prayer by A. S. Hale.

OUR DEAD

"Death Is Swallowed Up In Victory"

BEAR SWAMP—
Mrs. Virginia Carter
Dr. J. A. White
J. W. Crawley
J. H. Williams
E. K. Aycock, Sr.

BETHLEHEM—
Miss Adlee Smith

BROWNS—
Mrs. Lula W. Pinell
C. W. Keel

BUNN—
Mrs. C. C. Pippin
J. H. Weathers

CAREYS—
Mrs. Roger Ellington
Mrs. Rufus Daniel
Howell Nelson
J. W. Keel

CASTALIA—
Deacon R. C. Bartholomew
Mrs. Sallie Frazier
Mrs. W. M. Morgan

CEDAR ROCK—
Mrs. J. R. Earle
S. R. Boone
George Bridges
Mrs. N. H. Wheeler
Eugene Collins
W. I. Stallings

CORINTH—
S. T. Macon

CYPRESS CHAPEL—
Mrs. W. F. Gay
Mrs. Pat Strickland

DUKE MEMORIAL—
Billie Perry

ENTERPRISE—
Mrs. Addie Newsome
Mrs. Rebecca King

EPHESUS—
Mrs. Julia Batchelor
Mrs. Susan Winstead

FISHING CREEK—
Mrs. J. L. Overby

GARDNERS—
Mrs. G. P. Gray
G. P. Gray
A. T. Conner

HARRISS CHAPEL—
W. D. Wood
Jesse Hardy

HENDERSON, FIRST—
Mrs. W. B. Harrison
D. L. Kearney
Robery W. Hester
G. L. W. Pegram
Hiram E. Thrower
C. Page

HOLLY GROVE—
Mrs. Agnes Collie

KITTRELL—
R. C. Hedgepeth

LOUISBURG—
Miss Sallie E. Woodlief
A. B. Allen
J. R. Earle, Jr.

MACON—
Mrs. J. R. Riggan
N. J. Robertson
C. E. Harris
A. H. Ellis

OUR DEAD

"Death Is Swallowed Up In Victory"

MAPLE SPRINGS—
Mrs. W. H. Perry
Joseph Wrenn
MIDDLEBURG—
Mrs. Elizabeth Perry
Charles Horton, Sr.
MOUNTAIN GROVE—
Ed Faulkner
E. H. Pearce
MOUNT ZION—
Mrs. George Parrish
K. E. Gupton
NEW BETHEL—
Mrs. George T. Ayscue, Sr.
George T. Ayscue, Jr.
L. S. Hayes
T. C. Hicks
NEW SANDY CREEK—
G. T. Faulkner
NORLINA—
Miss Esther Lee Paschall
NORTH HENDERSON—
S. S. Faulkner
PEARCE—
Mrs. Serena Upchurch
C. W. Perry
PHILADELPHIA—
W. B. Bunting
J. P. Lucas
PILOT—
Mrs. Pennina Greene
Deacon J. F. Williams
PINE RIDGE—
W. H. Tant
ROCKY CROSS—
Mrs. H. S. Strickland
SANDY CREEK—
Mrs. Charity Davis
Mrs. Margaret Gupton
Mrs. Lucy Harper
Miss Billie Gupton
Miss Isabelle Gupton
Miss Polly Gupton
SOUTH HENDERSON—
Mrs. Ida Oakley
J. C. Clapton
Neicy Clapton
SULPHUR SPRINGS—
Mrs. A. G. Hunt
VAUGHAN—
W. H. Riggan
S. L. Tucker
Lee Phelps
Peter Stansbury
WARRENTON—
J. A. Hudgins
WHITE LEVEL—
Mrs. Lucy Wood
Mrs. Lizzie Leonard
W. N. Dickens
Vincent Dickens
WISE—
A. G. Perkinson
WOOD—
Mrs. D. K. Gupton
D. K. Gupton
L. C. Wester

WOMAN'S MISSIONARY UNION

in

TAR RIVER ASSOCIATION

I. Officers

Mrs. Ada S. Parker, Superintendent _____ Henderson
Mrs. J. A. Coleman, Assistant-Superintendent _____ Macon
Mrs. M. C. Miles, Secretary-Treasurer _____ Henderson
Mrs. T. H. Sledge, Personal Service Chairman _____ Wise
Mrs. J. A. White, Mission Study Chairman _____ Littleton
Miss Annie Leigh Puckett, Stewardship Chairman __ Henderson
Mrs. R. H. Strickland, Y. W. A. and G. A. Leader ____ Louisburg
Mrs. I. A. Crawley, R. A. and Sunbeam Leader _____ Hollister
Mrs. H. H. Foster, Margaret Fund Chairman _____ Norlina

PROCEEDINGS

of the

ANNUAL MEETING OF WOMAN'S MISSIONARY UNION

NEW BETHEL BAPTIST CHURCH

June 23 and 24, 1938

THURSDAY AFTERNOON, 5:00 O'CLOCK

Theme: "The Trumpet Sounds the Answer."
Hymn: "O Worship the King."
Watchword: Psalm 96:9.
Devotional: Golden Jubilee Honor Members.
Greetings: Mrs. W. J. Bowen.
Response: Mrs. R. W. Gupton.
Special Music—Solo: Mrs. Robert Edmonds.
Reports:

District I ---------- Mrs. R. P. Harris.
District II ---------- Mrs. T. H. Weldon
District III ---------- Miss Lillie Harper
District IV ---------- Mrs. Emma D. Hedgepeth
Personal Service ---------- Mrs. T. H. Sledge
Mission Study ---------- Mrs. J. A. White
Margaret Fund ---------- Mrs. H. H. Foster
Stewardship ---------- Miss Annie Leigh Puckett

Talk: "Stewardship": Rev. James S. Potter.
Recognition of Pastors and Visitors.
Announcements.
Hymn: "Jesus, Keep Me Near the Cross."
Benediction.

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THURSDAY EVENING, 7:45 O'CLOCK

Rev. J. L. Ayscue, Presiding

Hymn: "Come Thou Almighty King."
Scripture and Prayer: Rev. J. L. Ayscue.
Golden Jubilee Hymn.
Pageant: The New Bethel Young People.

Special Music: Mrs. Morton Miles.
Prayer: Dr. J. D. Simons.
Sermon: Rev. Garland A. Hendricks.
Benediction.

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FRIDAY MORNING, 10:00 O'CLOCK

Hymn: "O Zion Haste."
Watchword: Psalm 96:8.
Devotional: Miss Elizabeth Lassiter.
Roll Call of Churches: Verbal report from each.
Report of Secretary and Treasurer: Mrs. M. C. Miles.
Report of Superintendent: Mrs. Ada S. Parker.
Story of W. M. U. Hymn for the Year: Mrs. Garland A. Hendricks.
Hymn: "Come Women Wide Proclaim."
Address: Mrs. C. D. Djang, China.
Special Music.
Address: Mrs. Ira D. S. Knight, Durham.
Appointment of Committees.
Announcements.
Golden Jubilee Hymn.
Benediction.

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FRIDAY AFTERNOON ,2:00 O'CLOCK

Hymn: "We've A Story To Tell to the Nations."
Devotional: Miss Mabel Carroll.
Reports of Young Peoples' Leaders:
Y. W. A. and G. A. _____ Mrs. J. D. Simons
R. A. and Sunbeams _____ Mrs. I. A. Crawley
Special Music: Mrs. Whitaker, Durham.
G. A. Parade of Progress: Reader, Mrs. J. D. Simons.
Heck Memorial, Our Jubilee Gift: Mrs. Edna R. Harris.
Special Music.
Pageant: "A Golden Anniversary Meditation," Macon Y. W. A.
Reports of Committees.
Awarding of Banners.
Golden Jubilee Hymn.

Adjournment with prayer.

Reports of Committees

Resolutions

We, the Committee on Resolutions wish to express thanks to God for His many blessings and manifestations of His great love. We also wish to express our thanks to New Bethel Church, and especially to the Woman's Missionary Society, for the generous hospitality shown us.

We thank our Superintendent and the officers for the splendid program that has been brought. The special music has been an inspiration to us all, and the addresses have been uplifting. We are resolved to go back to our churches and do better work for our Master.

Respectfully submitted,

MRS. R. E. BRICKHOUSE
MRS. GARLAND A. HENDRICKS
MISS DAISY BOWERS

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Obituaries

Whereas, since God in his Wisdom has removed from our ranks last year the following faithful members:

Mrs. Georgana Daniel, Careys Chapel
Mrs. Ethel Dickerson Ellington, Careys Chapel
Mrs. Jim Ellington, Harris Chapel
Mrs. Margaret Gupton, Sandy Creek

We do humbly bow to His will, knowing that He is too wise to make a mistake, and too loving to be unkind.

Respectfully submitted,

MRS. W. H. KIMBALL
MRS. MAE FERGUSON
MISS MARY B. AYSCUE

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Time and Place

The next Annual Session of the W. M. U. of Tar River Association will be held Thursday and Friday after the third Sunday in June, 1939, at Cedar Rock Church.

Statistical Information

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Present Members	Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Gains					Losses								
					Members last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Advance	C	.....	.....	.....	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
2. Bear Swamp	C	.....	E. R. Nelson, Henderson...	2 4	277	4	...	...	...	1	...	...	5	275	...	1	4	...
3. Bethesda	C	1893	J. F. Roach, Norlina.....	4	67	5	...	...	...	...	...	...	...	72	...	1	4	4
4. Bethlehem	C	1893	F. W. Haynie, Roanoke Rap.	1 3	53	3	...	...	...	...	...	...	1	55	...	1	2	5
5. Browns	C	1830	J. F. Roach, Norlina.....	2	131	6	1	...	...	7	...	1	2	128	...	1	...	...
6. Bunn	V	1911	P. P. Hartsell, Bunn.....	2 4	223	17	11	1	2	6	...	1	2	245	...	1	4	10
7. Careys	C	1896	J. T. Biddle, Franklinton...	1 3	306	3	1	1	1	10	...	...	4	298	...	1	3	10
8. Castalia	V	1892	B. C. Fisher, Castalia.....	1 3	391	11	9	1	...	7	...	...	3	402	...	1	1	4
9. Cedar Rock	C	1879	E. Y. Averette, S. Hope, R. 2	1 3	338	5	2	...	...	7	...	10	6	322	...	1	3	5
10. Centerville	C	.....	John Edwards, Louisburg R2	1 3	146	10	2	...	...	3	...	...	...	155	...	1	1	3
11. Corinth	C	.....	H. H. Barnette, W. Forest.	1 3	191	15	2	1	2	3	...	...	1	207	...	1	2	3
12. Cypress Chapel	C	1855	E. Y. Averette, S. Hope, R. 2	2 4	166	5	1	...	3	4	...	...	2	169	...	1	4	...
13. Duke Memorial	C	1924	E. Y. Averette, S. Hope, R. 2	1 3	307	10	8	...	...	4	...	...	1	320	...	1	4	1
14. Enterprise	C	1881	G. A. Hendricks, Littleton..	1 3	216	21	2	...	...	...	...	...	2	237	...	1	4	...
15. Ephesus	C	1880	J. N. Stancil, Rocky Mount.	2 4	143	1	...	...	...	6	...	...	2	136	*	1	3	...
16. Fishing Creek	C	1755	J. E. Hoyle, Whitakers.....	1	85	...	...	...	...	1	...	...	1	83	...	1	4	6
17. Gardners	C	1844	G. A. Hedrick, Littleton....	2 4	260	3	...	...	...	2	...	1	3	257	...	1	4	10
18. Harris Chapel	C	1874	J. F. Roach, Norlina.....	1 3	212	6	2	...	...	3	...	...	2	215	...	1	4	4
19. Henderson, First	T	1856	A. S. Hale, Henderson.....	All	891	47	38	...	...	37	...	1	6	932	*	1	12	80
20. Hickory Rock	C	1917	John Edwards, L'burg, R. 2	3	103	2	3	...	...	3	...	1	...	104	...	1	2	...
21. Holly Grove	C	1916	N. H. Finch, Spring Hope..	1 3	118	5	...	...	...	...	...	...	1	122	...	1	4	2
22. Inez	C	1914	John Edwards, L'burg, R. 2	4	108	4	...	...	...	...	...	...	1	111	...	1	2	...
23. Kittrell	V	1908	J. S. Potter, Wake Forest..	1 3	36	3	1	...	...	3	...	...	1	36	...	1	4	...
24. Littleton	T	1873	G. A. Hendricks, Littleton..	1 2 3	233	7	12	...	...	3	...	...	...	249	*	1	4	3
25. Louisburg	T	1835	J. D. Simons, Louisburg.....	All	363	18	42	...	...	10	...	...	3	410	*	1	4	...
26. Macon	V	.....	R. E. Brickhouse, Warrent'n	2 4	157	6	6	...	...	...	...	...	4	165	...	1	4	10
27. Maple Springs	C	.....	John Edwards, L'burg, R. 2	2 4	214	...	3	1	...	2	...	...	2	214	...	1	1	3
28. Middleburg	V	.....	E. R. Nelson, Henderson...	.....	107	5	1	1	...	2	...	...	2	110	...	1	...	...
29. Mountain Grove	C	1903	E. M. Greene, Hend'son, R. 3	3	256	7	1	1	...	...	...	140	2	123	...	1	2	1
30. Mount Hebron	C	.....	.....	.....	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...

31. Mount Olive	C	1914	N. H. Finch, Spring Hope	3	60	...	...	...	...	...	...	...	...	60	...	...	1	1
32. Mount Zion	C	1862	John Edwards, L'burg, R. 2	1 4	338	7	1	...	...	3	...	...	2	341	...	1	4	5
33. New Bethel	C	1872	J. E. Ayscue, Buie's Creek	1	367	4	...	...	...	3	...	...	4	364	...	1	4	3
34. New Sandy Creek	C	1900	H. H. Barnette, Wake Forest	2 4	359	33	...	...	...	5	...	...	1	386	...	1	4	3
35. Norlina	V	1911	J. F. Roach, Norlina	2 3 4	158	14	16	2	...	1	...	1	2	186	...	1	4	35
36. North Henderson	V	1902	Roy W. Harrington, W. For.	2 4	193	35	5	3	2	3	...	...	1	234	*	1	2	...
37. North Warrenton	V	1916	J. W. Riggan, Macon, R. 2	2	47	4	...	...	...	...	...	8	...	43	...	2	4	...
38. Peach Tree	C	.....	B. C. Fisher, Castalia	2 4	304	21	8	...	1	3	...	...	3	328	...	1	4	12
39. Pearce	C	1914	H. O. Baker, Wake Forest	1 3	328	14	1	...	...	3	39	...	2	299	...	1	...	1
40. Philadelphia	C	1859	J. M. Johnson, Nashville	1 3	260	21	2	5	...	1	...	...	2	285	...	1	1	2
41. Pilot	V	1902	Ford A. Burns, Fuq. Spgs.	2 4	373	6	1	...	...	2	...	...	2	376	*	1	4	12
42. Pine Ridge	C	1924	W. H. Poole, Wendell	1 3	178	7	4	1	...	6	...	...	1	183	...	1	4	8
43. Poplar Springs	C	.....	E. Y. Averette, Spring Hope	2 4	121	...	...	...	...	1	...	...	...	120	...	1	4	...
44. Quankie	C	1881	J. W. Riggan, Macon, R. 2	1	79	4	...	...	...	1	...	1	...	81	...	1	4	2
45. Randell Chapel	C	1916	P. P. Hartsell, Bunn	1	58	7	8	5	...	...	...	...	...	78	...	2	...	1
46. Red Bud	C	.....	John Edwards, L'burg, R. 2	2	210	5	...	...	...	...	...	...	...	215	...	1	2	1
47. Reedy Creek	C	.....	J. F. Roach, Norlina	1	258	8	2	...	...	...	...	59	...	209	...	1	4	...
48. Rock Springs	C	1895	P. P. Hartsell, Bunn	1 3	167	4	...	...	...	...	...	40	...	131	...	2	3	...
49. Rocky Cross	C	1924	A. A. Pippin, Zebulon	2 4	180	1	...	...	...	5	...	...	1	175	...	1	4	2
50. Samaria	C	1856	A. D. Parrish, Zebulon	1 3	456	23	...	...	...	6	...	171	2	300	*	1	4	...
51. Sandy Creek	C	1776	John Edwards, L'burg, R. 2	2	263	5	...	...	...	10	1	1	6	250	*	1	4	3
52. Social Plains	C	.....	Willie Cone, Middlesex, R. 2	.....	76	...	...	...	...	...	...	...	...	76	...	...	...	...
53. South Henderson	V	1902	J. V. Teague, Henderson	1 3	225	19	4	3	8	7	1	...	3	248	*	1	3	1
54. Sulphur Springs	C	1885	I. B. Jackson, War'on, St. R.	4	213	2	...	...	...	1	...	...	1	213	...	1	4	1
55. Turkey Branch	C	1932	E. R. Nelson, Henderson	2	66	3	...	1	...	...	...	...	1	69	...	1	4	...
56. Union Hope	C	1936	Theo. B. Davis, Zebulon	3	90	13	2	...	...	...	...	...	...	105	...	1	1	...
57. Vaughan	V	1879	G. A. Hendricks, Littleton	2 4	250	6	...	...	...	10	...	...	4	242	...	1	4	6
58. Warren Plains	C	.....	R. E. Brickhouse, Warrenton	1 3	197	7	5	1	...	5	...	...	...	205	...	1	4	15
59. Warrenton	T	1849	R. E. Brickhouse, Warrenton	1 2 3	260	14	12	1	...	3	...	...	1	283	*	1	12	22
60. West End	V	.....	E. R. Nelson, Henderson	1 3	94	26	8	3	...	4	...	...	...	127	...	1	2	1
61. White Level	C	1906	Roy W. Harrington, W. For.	1 3	267	4	3	1	2	1	...	...	4	272	...	1	4	20
62. Wise	V	1908	J. S. Potter, Wake Forest	2 4	304	11	2	...	...	5	...	...	1	311	...	1	4	10
63. Wood	V	1915	John Edwards, L'burg, R. 2	1 3	206	3	1	...	...	1	...	...	3	206	...	1	1	...
TOTALS					13103	560	233	33	21	214	41	436	106	13153	10	62	198	331

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	D.V.B.S. Enrollment	Average Attendance
1. Advance	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. Bear Swamp	J. W. Bowers, Littleton	...	9	11	20	22	18	40	...	120	72	...	*	...	...
3. Bethesda	W F. Callis, Norlina	...	9	...	9	16	....	22	...	56	28	5	...	...	...
4. Bethlehem	Willie King, Roaknoke Rapids, RFD..	1	...	2	2	4	6	16	...	31	24	2	...	...	...
5. Browns	H. E. Edmonds, Norlina, Rt. 2	...	10	...	6	14	7	....	...	37	21	...	...	...	...
6. Bunn	G. T. White, Bunn	...	15	9	22	22	51	60	...	179	95	14	*	...	...
7. Careys	B. D. Adcock, Henderson, Rt. 2	24	17	19	20	35	45	47	...	207	80	3	...	...	...
8. Castalia	W. C. Hopkins, Castalia	...	13	16	38	27	27	23	...	144	98	6	...	...	...
9. Cedar Rock	P. R. Inscoe, Castalia, Rt. 1	4	13	22	29	19	48	37	17	189	85	4	*	...	...
10. Centerville	N. H. Griffin, Louisburg, Rt. 2	...	9	9	17	24	34	24	...	117	68	12	*	62	48
11. Corinth	H. A. Falkner, Louisburg, Rt. 3	...	15	19	26	23	23	45	...	151	95	...	...	...	...
12. Cypress Chapel	Ewell Moore, Louisburg	...	9	11	13	20	21	19	...	93	69	5	*	50	40
13. Duke Memorial	Harry Gardner, Spring Hope, Rt. 2	15	12	20	27	40	30	50	...	194	....	...	*	...	...
14. Enterprise	J. E Warren, Littleton, Rt. 3	...	13	7	29	17	29	30	...	125	70	7	*	...	...
15. Ephesus	A. S. Lamm, Spring Hope	...	...	...	...	...	...	...	...	....	60	...	...	...	...
16. Fishing Creek	J. A. Saunders, Nashville, RFD	...	9	16	11	13	....	11	...	60	36	...	...	48	45
17. Gardners	H. E. Rodwell, Macon	...	...	16	14	22	40	22	...	114	65	2	...	...	...
18. Harris Chapel	B. C. Nicholson, Essex	12	9	11	22	15	17	18	...	104	72	6	*	75	56
19. Henderson, First	F. E. Pinnell, Henderson	49	49	76	106	86	....	232	37	635	387	40	*	194	142
20. Hickory Rock	K. S. Parrish, Louisburg, R. 2	...	7	8	16	16	....	30	...	77	50	2	...	...	...
21. Holly Grove	Walter Upchurch, Spring Hope	...	7	7	18	14	7	17	...	70	35	3	...	...	...
22. Inez	P. F. Clark, Inez	...	...	4	5	5	10	13	...	37	....	...	...	...	...
23. Kittrell	C. E. Woodlief, Kittrell	...	...	16	7	16	....	27	...	66	30	3	...	...	...
24. Littleton	W. F. Williams, Littleton	...	17	16	37	27	22	121	...	239	130	6	*	140	96
25. Louisburg	W. R Mills, Louisburg	20	21	43	61	41	59	67	...	312	121	...	...	129	79
26. Macon	V. G. Shearin, Macon	...	...	10	15	28	22	7	...	82	58	...	*	...	...
27. Maple Springs	Mrs. A. R. Strange, Louisburg	...	6	6	12	10	26	30	...	90	54	...	...	45	35
28 Middleburg	G. B. Blum, Middleburg	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29. Mountain Grove	H. R. Moseley, Alert	...	10	18	18	20	27	22	...	115	41	...	...	...	...
30. Mount Hebron	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...

31. Mount Olive	R. S. Cone, Spring Hope, RFD 2	...	6	5	7	8	8	9	...	43	30	...	...	...	...
32. Mount Zion	W. O. Reed, Louisburg, Rt. 3	10	12	15	40	30	60	25	20	212	100	7	*	40	25
33. New Bethel	D. T. Dickie, Henderson, Rt. 1	...	25	23	16	38	34	55	...	191	126	...	...	...	...
34. New Sandy Creek	Clifton Faulkner, Henderson	20	16	15	24	27	48	36	...	186	125	10	*	...	...
35. Norlina	W. S. Terrell, Norlina	10	22	19	19	21	37	47	...	175	125	10	...	44	38
36. North Henderson	C. J Lester, Henderson	...	...	...	....	....	....	....	...	197	150	15	...	...	...
37. North Warrenton	M. A. Liles, Warrenton, R. 1	...	20	...	15	....	17	16	...	68	60	4	...	...	...
38. Peach Tree	J. E. Savage, Spring Hope	...	18	25	20	39	72	70	...	244	133	21	...	...	...
39. Pearce	C. E. Pearce, Zebulon, Rt. 3	15	...	16	26	....	....	135	...	192	124	13	...	...	...
40. Philadelphia	A. W. Jenkins, Nashville	3	8	14	22	37	37	34	12	167	87	...	...	17	12
41. Pilot	S. F. Williams, Zebulon, R. 2	37	40	32	39	58	61	134	20	421	175	6	*	...	...
42. Pine Ridge	J. F. Perry, Zebulon, R. 2	...	22	22	9	26	46	26	...	151	84	6	...	...	...
43. Poplar Springs	J. C. Murphy, Zebulon, R. 2	...	10	...	10	....	20	20	...	60	35	...	...	...	...
44. Quankie	L. B Keener, Roanoke Rapids, R. 1	...	...	16	....	15	....	4	...	35	14	2	...	...	...
45. Randell Chapel	Fred Briggs, Louisburg, R. 1	...	23	...	15	....	....	25	...	63	35	...	...	...	...
46. Red Bud	D. B. Leonard, Castalia, R. 1	11	14	7	9	16	30	35	8	145	57	5	*	...	...
47. Reedy Creek	A. S. Bugg, Macon	...	...	13	11	17	13	15	...	69	60	3	...	...	...
48. Rock Springs	George Perry, Louisburg	...	13	9	17	18	36	14	...	104	50	...	...	...	...
49. Rocky Cross	L. A. Hagwood, Middlesex, R. 2	...	18	9	21	10	35	20	...	113	61	1	*	...	...
50. Samaria	J. T. Morgan, Middlesex, R. 2	...	...	...	....	....	....	....	...	....	80	15	...	...	...
51. Sandy Creek	C. M. Hamlet, Louisburg, R. 2	20	25	...	19	12	85	59	...	220	116	5	...	...	...
52. Social Plains	....	...	...	...	....	....	....	....	...	....	....	...	...	...	...
53. South Henderson	J. E. People, Henderson, R. 1	13	16	38	35	50	26	30	...	278	210	18	...	...	...
54. Sulphur Springs	M. K. Aycock, Elberon	...	9	7	11	23	24	25	...	99	68	2	...	...	...
55. Turkey Branch	Wilson Browning, Enfield, Rt 2	...	2	5	6	7	7	5	...	32	25	1	...	...	...
56. Union Hope	L. C. Strickland, Middlesex, R. 2	8	7	10	10	15	20	10	...	80	60	13	...	49	41
57. Vaughan	Dennis Harris, Macon, R. 2	...	6	8	11	11	15	20	...	71	56	2	...	...	...
58. Warren Plains	A. P. Rodwell, Warren Plains	...	23	...	19	19	22	49	...	132	90	...	...	...	...
59. Warrenton	J. Willie White, Warrenton	19	22	16	28	23	23	41	20	192	161	14	*	...	...
60. West End	W. H. Perry, Henderson	15	17	13	23	19	20	31	...	128	90	25	...	...	...
61. White Level	A. B. Murphy, Louisburg, Rt. 2	...	13	12	14	20	30	45	...	134	90	4	*	...	...
62. Wise	W. M. Rochelle, Wise	...	8	9	15	22	31	36	...	121	60	8	*	...	...
63. Wood	Mrs. B. M. Gupton, Wood	...	...	28	22	28	31	48	...	157	70	2	...	...	...
TOTALS	....	306	774	778	1043	1205	1454	2149	134	8224	4791	332	19	913	657

Warrenton helped in Union V. B. S.

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	Intermediate Unions	B. A. U.'s	B. Y. P. U.'s	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	Students In College
1. Bear Swamp	*	1	1	1	1	4	12	12	12	10	46	...	27	43	10	3
2. Bunn	*	...	1	1	1	3	...	22	24	9	55	6	...	...	...	2
3. Careys	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
4. Castalia	*	...	1	1	1	3	...	13	21	18	52	...	29	39	27	2
5. Cedar Rock	* *	...	1	1	1	3	...	21	14	7	42	...	20	26	42	1
6. Centerville	*	...	1	1	1	3	...	26	15	19	60	...	35	44	...	...
7. Cypress Chapel	...	...	...	1	...	1	...	...	21	...	21	...	10	12	8	2
8. Duke Memorial	*	1	1	1	1	4	15	20	22	24	81	9	...	...	...	...
9. Enterprise	...	1	...	...	...	1	...	...	...	...	...	...	2	...	6	...
10. Gardners	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
11. Henderson, First	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	18
12. Hickory Rock	...	...	1	...	...	1	...	12	...	...	12	...	8	12	10	...
13. Louisburg	*	1	2	1	1	5	22	11	13	5	51	2	...	...	51	3
14. Macon	...	...	...	1	...	1	...	...	15	...	15	...	...	...	...	...
15. Maple Springs	*	...	1	...	1	2	...	...	...	...	...	...	...	...	...	...
16. Mount Zion	*	...	1	1	1	3	...	20	15	15	50	5	25	38	49	2
17. New Bethel	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
18. Norlina	*	1	1	1	1	4	15	10	12	15	52	...	...	16	...	2
19. North Henderson	*	...	1	1	...	2	...	47	18	...	65	17	...	...	...	...
20. North Warrenton	...	...	...	1	1	2	...	...	5	8	13	...	...	15	...	...
21. Pilot	*	...	1	1	1	3	...	15	12	15	42	11	20	...	...	3
22. Sulphur Springs	...	...	1	...	...	1	...	22	...	...	22	...	10	10	15	...
23. Vaughan	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
24. Warrenton	...	...	...	1	1	2	...	...	12	12	24	...	...	24	...	2
25. White Level	...	...	1	1	1	3	...	13	20	12	45	...	18	16	...	...
26. Wood	*	1	1	...	1	3	...	45	...	40	85	...	10	...	...	1
TOTALS	15	6	17	16	15	54	64	309	251	209	833	48	214	260	218	47

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W's. M. Societies	No. of Y. W. A's.	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y.W.A.'s Members	G. A's. Members	R. A's. Members	Sumbeam Members	Total Members Enr'led	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Grand Total Given by W. M. U.
1. Bear Swamp	Mrs. A. G. Wilcox, Enfield	1	1	1	1	1	5	25	5	10	8	15	63	38	4.59	82.78	87.37
2. Browns	Mrs. Ira Weaver, Warrenton	1	...	...	...	...	1	14	...	...	...	...	14	...	31.65	.....	31.65
3. Bunn	Mrs R. N. Shearon, Bunn	1	...	1	...	1	3	27	...	7	...	5	39	11	185.20	47.47	232.67
4. Careys	Mrs. J. E. Murphy, Henderson, R. 2	1	...	...	1	1	3	...	...	...	...	...	...	...	.....	111.08	111.08
5. Castalia	Miss Eugenia Boone, Castalia	1	...	...	...	1	2	29	...	...	...	10	39	14	20.71	79.18	99.89
6. Cedar Rock	Mrs. T. P. Dean, Louisburg, R. 4	1	1	1	1	1	5	28	15	15	12	22	92	34	.....	55.71	55.71
7. Centerville	Mrs. N. H. Griffin, Louisburg	1	1	...	...	1	3	23	15	...	...	20	58	...	50.00	15.90	65.90
8. Fishing Creek	Mrs. W. W. Ricks, Whitaker	1	...	...	...	...	1	22	...	...	...	...	22	...	6.20	54.10	60.30
9. Gardners	Mrs. J. W. Shearin, Macon	1	...	...	...	...	1	15	...	...	...	...	15	8	7.00	28.28	35.28
10. Harris Chapel	Mrs. A. M. Shearin, Essex, R. 1	1	1	2	2	1	7	16	14	17	21	15	83	50	.....	90.95	90.95
11. Henderson, First	Mrs G. W. Knott, Henderson	1	2	2	1	1	7	128	39	59	24	49	299	252	.....	1070.47	1070.47
12. Hickory Rock	Mrs. Morton Gupton, Louisburg, R. 2	1	...	...	...	...	1	11	...	...	...	...	11	...	29.47	2.00	31.47
13. Holly Grove	Mrs. N. H. Finch, Spring Hope	1	...	...	...	...	1	17	...	...	...	...	17	...	8.00	4.97	12.97
14. Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	.....	.....
15. Littleton	Mrs. G. A. Hendricks, Littleton	1	...	1	...	1	3	21	...	14	...	25	60	...	12.07	88.28	100.35
16. Louisburg	Mrs. McM. Ferguson, Louisburg	1	1	2	...	1	5	50	40	37	...	42	169	60	996.32	496.97	1493.29
17. Macon	Miss Charlotte Nicholson, Macon	1	1	...	...	...	2	10	14	...	...	...	24	10	.....	88.49	88.49
18. Maple Springs	Mrs. A. R. Strange, Louisburg	1	...	1	...	...	2	14	...	7	...	...	21	...	.....	28.30	28.30
19. Mount Olive	Mrs. P. R. Strickland, Spring Hope	1	...	...	...	...	1	17	...	...	...	...	17	...	1.03	3.50	4.53
20. Mount Zion	Mrs. W. B Burnette, Louisburg, R. 2	1	1	1	1	1	5	...	...	...	...	...	...	...	.....	.....	.....
21. New Bethel	Mrs. W. C. Roberts, Louisburg	1	...	...	...	1	2	15	...	...	...	34	49	...	.....	199.55	199.55
22. New Sandy Creek	Mrs. Carl Williams, Henderson	1	...	1	...	...	2	19	...	10	...	...	29	...	.....	.....	.....
23. Norlina	Mrs. H. H. Foster, Norlina	1	1	1	1	1	5	38	18	22	15	33	126	140	331.39	225.75	557.14
24. North Henderson	Miss Nina Williams	..	1	...	...	1	2	...	25	...	...	30	55	...	.....	.....	.....
25. Peach Tree	Mrs. C. C. Edwards, Spring Hope, R. 2	..	1	...	...	...	1	...	20	...	...	...	20	...	.....	8.00	8.00
26. Pearce	Mrs. R. H. Johnson, Zebulon, R. 2	1	...	...	...	1	2	22	...	...	...	15	37	...	.....	4.00	4.00
27. Philadelphia	Mrs. W. M. Braswell, Nashville	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	63.32	63.32
28. Pilot	Mrs. Brodie Martin, Zebulon, R 2	1	1	...	...	1	3	45	15	...	...	16	76	...	97.71	79.92	177.63
29. Poplar Springs	Mrs. Odell White, Zebulon, R. 2	1	...	...	...	...	1	24	...	...	...	...	24	11	.....	20.55	20.55
30. Red Bud	Mrs. L. D. Upchurch, Castalia, R. 1	1	1	1	1	1	5	23	5	9	7	12	56	...	.....	8.55	8.55
31. Reedy Creek	Mrs. P. R. Davis, Macon	1	1	1	1	1	5	13	7	10	20	18	68	...	.....	.....	.....
32. Sandy Creek	Mrs. D. N. Nelms, Louisburg, Rt. 2	1	...	...	...	1	2	20	...	...	...	20	40	...	.....	10.65	10.65
33. South Henderson	Mrs. Wm. Thompson, Henderson, R. 1	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	19.45	19.45
34. Sulphur Springs	Mrs. M. C. Duke, Warrenton, Star R.	1	...	...	...	1	2	20	...	...	...	14	34	...	.....	63.55	63.55
35. Vaughan	Mrs Helen Pearce, Vaughan	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	38.35	38.35
36. Warren Plains	Mrs. J. E. Frazier, Warrenton, Rt. 1	1	1	...	...	1	3	...	...	...	...	...	...	...	.....	93.96	93.96
37. Warrenton	Miss Edna Allen, Warrenton	1	1	1	1	1	5	50	10	17	14	15	106	30	.....	358.54	358.54
38. West End	Mrs. Lucy Norwood, Henderson	1	...	...	...	...	1	23	...	...	...	...	23	...	25.81	25.46	51.27
39. White Level	Mrs. Mamie G. Dickens, Louisb'g, R. 2	1	...	...	...	...	1	23	...	...	...	...	23	...	.....	13.45	13.45
40. Wise	Mrs. T. H. Sledge, Wise	1	1	1	...	1	4	25	11	6	...	20	62	16	.....	87.50	87.50
41. Wood	Mrs. C. E. Denton, Wood	1	...	...	...	...	1	17	...	...	...	...	17	17	7.47	10.00	17.47
TOTAL	....	39	18	18	11	23	109	797	253	240	120	430	1841	691	1814.62	3672.03	5483.59

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Advance	....	Yes	1910	Wood	200	1	...	...	1000	.....	1000	.....	.....
2. Bear Swamp	L. L. Bowers, Littleton	Yes	1926	Brick	300	10	...	9	12500	.....	12500	.....	.....
3. Bethesda	Richard Jeffres, Norlina	Yes	1893	Wood	250	1	...	...	1000	.....	1000	.....	.....
4. Bethlehem	C. O. King, Roanoke Rapids	Yes	1893	Wood	300	1	...	...	2000	.....	2000	.....	.....
5. Browns	W. T. Bobbitt, Norlina, Rt. 2	Yes	1855	Wood	300	5	...	4	3000	.....	3000	.....	.....
6. Bunn	Mrs W. E. Mullen, Louisburg, R. 4	Yes	1916	Wood	500	10	...	9	4000	.....	4000	.....	2000
7. Careys	C. E. Hoyle, Henderson, R. 2	Yes	1929	Wood	500	10	5	8	5000	.....	5000	.....	2500
8. Castalia	Mrs. W. H. Blackwell, Castalia	Yes	1927	Wood	600	15	...	14	5000	.....	5000	.....	.....
9. Cedar Rock	Mrs. P. R. Inscoe, Castalia, R. 1	Yes	1915	Wood	350	12	3	11	3000	.....	3000	.....	.....
10. Centerville	Mrs. J. W. Neal, Louisburg, Rt. 2	Yes	1923	Wood	300	5	4	4	2500	.....	2500	31.00	.....
11. Corinth	G. D. Fuller, Louisburg, R. 3	Yes	1926	Brick	300	7	...	6	5000	.....	5000	.....	.....
12. Cypress Chapel	Mrs. J. S. Collie, Louisburg	Yes	1896	Wood	300	3	2	16	6000	.....	6000	.....	.....
13. Duke Memorial	J. T Henry, Spring Hope, R. 2	Yes	1924	Wood	500	6	...	6	5000	.....	5000	.....	.....
14. Enterprise	L. R. Bobbitt, Littleton, R. 3	Yes	1881	Wood	300	3	...	[illegible]	2500	.....	2500	.....	.....
15. Ephesus	H. P. Warren, Spring Hope	Yes	1881	Wood	500	7	...	6	3000	.....	3000	.....	.....
16. Fishing Creek	T. M. Ward, Whitakers	Yes	1881	Wood	300	1	...	...	950	.....	950	.....	.....
17. Gardners	J. W. Shearin, Macon	Yes	1911	Wood	300	7	...	7	3000	.....	3000	.....	.....
18. Harris Chapel	L. E. Williams, Essex	Yes	1914	Wood	300	5	...	4	3000	.....	3000	.....	3000
19. Henderson, First	H. W. Anderson, Henderson	Yes	1920	Stone	600	28	6	12	200000	5000	205000	.....	86500
20. Hickory Rock	Mrs. E. S. Tharrington, Louisb'g, R. 2	Yes	1917	Wood	250	2	...	...	2500	.....	2500	.....	.....
21. Holly Grove	Mrs. O. N. Green, Spring Hope	Yes	1916	Wood	300	3	...	...	2000	.....	2000	.....	.....
22. Inez	T F. Overby, Inez	Yes	1915	Wood	200	1	...	...	1000	.....	1000	.....	.....
23. Kittrell	Mrs. J. N. Barnes, Henderson, Rt. 4	Yes	1911	Wood	200	1	...	...	1000	.....	1000	.....	.....
24. Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	396	8	...	9	30000	.....	30000	.....	2500
25. Louisburg	R. W. Wiggins, Louisburg	Yes	1903	Brick	600	15	...	15	40000	6000	46000	.....	18000
26. Macon	Vance Robertson, Macon	Yes	1893	Brick	300	7	...	6	5000	.....	5000	.....	2000
27. Maple Springs	Harvil Harris, Louisburg	Yes	1793	Wood	300	2	...	1	3000	.....	3000	.....	.....
28. Middleburg	G. B. Blum, Middleburg	Yes	1881	Wood	250	1	...	...	2000	.....	2000	.....	.....
29. Mountain Grove	H. R. Mosley, Alert	Yes	1925	Wood	400	1	...	...	4000	.....	4000	.....	.....
30. Mount Hebron	....	Yes	1885	Wood	200	1	...	...	1000	.....	1000	.....	.....

31. Mount Olive	R. S. Cone, Spring Hope, R. 2	Yes	1914	Wood	300	1	...	...	1000	.....	1000	.....	.....
32. Mount Zion	G. O. Kennedy, Louisburg, R. 2	Yes	1929	Wood	500	12	...	12	5000	.....	5000	.....	.....
33. New Bethel	D. H. Dickie, Henderson, R. 1	Yes	1898	Wood	400	1	...	...	9450	.....	9450	.....	.....
34. New Sandy Creek	Carl Williams, Henderson	Yes	1900	Wood	400	11	5	11	2500	1000	3500	.....	600
35. Norlina	R. R. Rodwell, Norlina	Yes	1911	Wood	300	7	...	7	7000	2000	9000	.....	5000
36. North Henderson	L. T. Hughes, Henderson	Yes	1902	Wood	300	7	3	7	4000	.....	4000	.....	4000
37. North Warrenton	R. G. Mitchell, Warrenton, Bx. 422	No	.....	Wood	200	3	2	2	.....	.....	.....	.....	.....
38. Peach Tree	I. T. Edwards, Spring Hope	Yes	1920	Wood	350	8	3	8	4250	.....	4250	.....	.....
39. Pearce	Mrs. L. F. Perry, Zebulon, R. 3	Yes	1937	Brick	500	6	...	6	10000	.....	10000	15.00	.....
40. Philadelphia	C. L. Leonard, Nashville	Yes	1884	Wood	400	5	...	4	3000	.....	3000	.....	.....
41. Pilot	W. H. Alford, Zebulon, R. 2	Yes	1907	Wood	400	11	4	15	5400	.....	5400	.....	.....
42. Pine Ridge	Mrs. H. B. Taylor, Zebulon, R. 2	No	1922	Brick	375	9	...	...	.....	.....	.....	.....	.....
43. Poplar Springs	W. T. Williams, Zebulon, R. 2	Yes	1859	Wood	400	1	...	...	1200	.....	1200	.....	.....
44. Quankie	Mrs. Christine Pair, Roanoke R., Rt. 1	Yes	1882	Wood	200	1	...	...	800	.....	800	.....	.....
45. Randell Chapel	Mrs. B. B. Denton, Louisburg, R. 1	Yes	1916	Wood	350	1	...	...	900	.....	900	.....	.....
46. Red Bud	R. C. Gupton, Castalia, R. 1	Yes	1927	Wood	450	6	...	5	4000	.....	4000	.....	.....
47. Reedy Creek	R. I. Harris, Arcola	Yes	.....	Wood	400	1	...	...	500	.....	500	.....	.....
48. Rock Springs	M. C. Wilder, Louisburg	Yes	1895	Wood	300	3	...	4	1500	.....	1500	.....	.....
49. Rocky Cross	L. A. Hagwood, Middlesex, R. 2	Yes	1924	Wood	450	1	...	...	4000	.....	4000	.....	.....
50. Samaria	C. C. Morgan, Middlesex, R. 2	Yes	1880	Wood	300	1	...	...	1000	.....	1000	.....	.....
51. Sandy Creek	J. B. Parrish, Louisburg, R. 2	Yes	1896	Wood	600	8	...	7	7000	.....	7000	.....	.....
52. Social Plains	....	Yes	1883	Wood	250	1	...	...	1500	.....	1500	.....	.....
53. South Henderson	Mrs. Minnie Branch, Henderson, R. 1	Yes	1902	Wood	500	10	5	5	3000	.....	3000	.....	.....
54. Sulphur Springs	T. M. Aycock, Elberon	Yes	1925	Wood	300	2	...	...	3000	.....	3000	.....	.....
55. Turkey Branch	W. P. Thrower, Enfield, R. 2	Yes	1932	Brick	200	3	...	...	.....	.....	.....	.....	.....
56. Union Hope	Leamon Brantley, Zebulon, R. 2	Yes	.....	Wood	200	4	...	4	500	.....	500	.....	.....
57. Vaughan	J. W. Riggan, Macon, R. 2	Yes	1898	Wood	300	3	2	4	5000	.....	5000	.....	.....
58. Warren Plains	L. C. Hawkes, Warrenton, R. 1	Yes	1885	Wood	400	5	...	...	4000	.....	4000	.....	1800
59. Warrenton	T. B. Gardner, Warrenton	Yes	1937	Brick	400	12	10	10	25000	4000	29000	.....	17000
60. West End	W. R. Fleming, Henderson, Box 193	Yes	1925	Wood	300	9	...	9	3500	.....	3500	.....	3000
61. White Level	E. G. Brewer, Louisburg, R. 2	Yes	1908	Wood	600	3	...	...	4000	.....	4000	.....	.....
62. Wise	Emma Dunn, Wise	Yes	1908	Stone	300	8	...	7	6500	.....	6500	.....	3000
63. Wood	Mrs. C. E. Denton, Wood	Yes	1915	Wood	300	1	...	6	2500	.....	2500	.....	.....
TOTALS	....	61	.....	.....	22321	344	54	278	503950	18000	521956	46.00	150900

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., BYPU and WMS	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects	(Local Work) Total Given by the Church and Its Organizations	Pledge to Cooperative Program
1. Advance	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Bear Swamp	D. L. Wilson, Littleton	222.00	.....	73.01	890.00	.....	90.59	102.99	.....	5.00	.....	1383.59	.....
3. Bethesda	Mrs. J. H. Jeffress, Norlina	77.00	15.00	15.00	127.00	.....	12.00	.....	.....	2.50	.....	248.50	.....
4. Bethlehem	C. O. King, Roanoke Rapids, RFD	200.00	.....	.....	.....	.....	3.00	15.00	.....	2.00	.....	220.00	.....
5. Browns	S. E. Allen, Norlina, R. 2	289.00	.....	16.00	.....	.....	.....	11.78	.....	5.00	5.32	327.10	.....
6. Bunn	Robert White, Bunn	677.19	.....	.....	397.27	.....	145.46	80.30	.....	3.00	.....	1303.22	165.00
7. Careys	L. H. Evans, Henderson, R. 2	480.00	.....	35.00	22.81	.....	101.20	38.81	.....	5.00	19.90	702.72	.....
8. Castalia	Miss Eugenia Boone, Castalia	626.42	.....	165.00	5.75	.....	72.03	80.38	.....	4.15	36.18	989.91	.....
9. Cedar Rock	J. W. Dean, Louisburg, R. 4	400.00	.....	54.00	50.00	.....	65.00	80.00	.....	3.00	.....	652.00	.....
10. Centerville	Mrs. John W. Neal, Louisburg, R. 2	140.75	.....	30.00	100.00	.....	20.00	30.00	25.00	2.00	.....	347.75	.....
11. Corinth	W. Wilson, Louisburg, R. 3	300.00	50.00	40.00	.....	.....	42.00	32.50	15.00	2.00	10.00	491.50	.....
12. Cypress Chapel	Mrs. G. L. McGregor, Louisburg	270.25	.....	25.00	.....	.....	18.25	54.76	.....	3.00	29.86	401.12	.....
13. Duke Memorial	Miss Aileen Bowden, Spring Hope R. 2	206.00	.....	40.00	60.00	.....	23.30	70.00	.....	2.50	31.00	432.80	.....
14. Enterprise	E. L. Hale, Littleton	150.00	.....	40.00	200.00	.....	13.00	41.20	.....	3.00	.....	447.20	.....
15. Ephesus	H. P. Warren, Spring Hope	150.00	.....	35.00	61.00	.....	55.00	35.00	.....	5.00	.....	341.00	.....
16. Fishing Creek	J. A. Saunders, Nashville	180.00	.....	16.00	.....	.....	.....	17.00	1.00	3.00	.....	217.00	.....
17. Gardners	J. J. Nicholson, Macon	270.00	.....	14.92	16.89	.....	52.12	70.00	.....	5.00	74.86	503.79	150.00
18. Harris Chapel	T. R. Wallett, Essex, Rt. 1	360.00	.....	50.00	35.00	.....	75.00	63.44	35.00	5.00	.....	623.44	.....
19. Henderson, First	E. W. Adcock, Henderson	2700.00	600.00	426.53	582.72	.....	2176.39	472.07	446.41	15.00	141.83	7560.95	.....
20. Hickory Rock	Mrs. E. S. Tharrington, Louisburg, R. 2	128.82	.....	20.00	74.47	24.53	23.15	2.74	.....	1.00	.....	274.71	68.00
21. Holly Grove	O. M. Green, Spring Hope	39.82	.....	12.08	4.00	.....	.58	13.91	.....	2.00	11.00	83.39	.....
22. Inez	T. F. Overby, Inez	55.25	.....	.....	.....	.....	.....	12.86	.....	2.31	.....	70.42	.....
23. Kittrell	C. E. Woodlief, Kittrell	111.85	.....	.....	15.00	.....	12.00	15.42	.....	1.00	5.53	160.80	.....
24. Littleton	J. R. Wallett, Littleton	600.00	.....	45.50	190.40	.....	203.61	42.95	5.25	3.00	161.73	1252.44	.....
25. Louisburg	L. A. Wheeless, Louisburg	1725.00	555.00	145.00	572.17	.....	357.06	192.82	.....	7.50	56.44	3610.99	.....
26. Macon	V. G. Shearin, Macon	434.04	.....	40.00	2.50	.....	53.85	56.06	.....	3.00	.....	589.45	.....
27. Maple Springs	W. E. Strange, Louisburg	205.00	.....	50.10	.....	.....	43.00	32.00	.....	3.50	.....	333.60	.....
28. Middleburg	R. L. Bennett, Middleburg	200.00	.....	30.00	.....	.....	51.51	.....	.....	3.00	12.00	296.51	.....
29. Mountain Grove	Mrs. Louis Pernell, Alert	125.00	.....	24.65	.....	.....	.....	25.00	.....	3.00	.....	177.65	.....
30. Mount Hebron	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

31. Mount Olive	P. R. Strickland, Spring Hope	83.13	4.60	.....	.....	.....	1.50	8.00	15.00	1.00	4.53	117.76	10.00
32. Mount Zion	G. O. Kennedy, Louisburg, R. 2	105.00	.....	40.00	.....	100.00	40.00	100.00	.....	5.00	.....	390.00	.....
33. New Bethel	H. S. Hays, Henderson, R. 1	560.00	.....	102.13	.....	.....	26.00	49.00	.....	5.00	45.31	787.44	.....
34. New Sandy Creek	Miss Myrtle Hoyle, Henderson	288.17	.....	35.56	36.25	.....	57.01	64.49	.....	3.00	64.74	549.22	.....
35. Norlina	M. J. Conwell, Norlina	426.67	.....	76.00	.....	.....	114.15	177.96	.....	5.00	331.39	1131.17	.....
36. North Henderson	V. V. Brinkley, Henderson	272.62	.....	30.75	.....	.....	113.44	93.58	.....	3.00	.....	513.39	50.00
37. North Warrenton	Mrs. E. H. Roberts, Warrenton, R. 1	52.26	.....	25.00	105.30	.....	15.25	29.85	.....	1.50	.....	229.16	.....
38. Peach Tree	J. R. Delbridge, Spring Hope, R. 2	300.00	.....	100.00	.....	.....	25.00	76.44	.....	5.00	.....	506.44	.....
39. Pearce	S. D. Pearce, Zebulon, R. 3	399.22	6.07	32.47	1000.00	.....	47.40	48.89	6.07	3.00	.....	1543.12	.....
40. Philadelphia	Mrs. W. T. Winstead, Nashville	300.00	.....	62.72	180.30	.....	65.70	54.91	.....	5.00	.....	668.63	.....
41. Pilot	J. L. Williams, Zebulon, R. 2	400.00	.....	120.05	80.26	.....	69.50	118.33	30.00	5.00	27.84	850.98	.....
42. Pine Ridge	W. R. Bryant, Spring Hope, R. 1	180.00	.....	40.00	.....	.....	23.98	32.00	.....	3.00	55.20	334.18	.....
43. Poplar Springs	C. T. Cheeves, Zebulon, R. 2	150.00	.....	16.72	.....	.....	4.80	15.21	.....	2.00	.....	188.73	.....
44. Quankie	L. B. Keever, Roanoke Rapids R. 1	74.56	.....	14.81	.....	.....	.....	8.93	.....	1.50	.....	99.80	.....
45. Randell Chapel	Joseph Horton, Louisburg, R. 1	100.00	.....	20.68	.....	.....	.....	.....	.....	1.50	.....	122.18	.....
46. Red Bud	C. L. Gupton, Castalia, R. 1	277.85	.....	52.71	5.25	.....	4.50	36.58	25.00	2.00	2.50	406.39	.....
47. Reedy Creek	C. E. Harris, Grove Hill	200.00	.....	32.77	.....	.....	15.00	14.00	.....	3.00	.....	264.77	.....
48. Rock Springs	Roy Strickland, Louisburg	203.32	.....	52.89	.....	.....	27.43	41.50	.....	1.00	.....	326.14	.....
49. Rocky Cross	J. M. Strickland, Spring Hope	125.00	6.00	30.00	285.00	.....	2.00	20.00	25.00	2.00	.....	495.00	.....
50. Samaria	J. T. Morgan, Middlesex, R. 2	300.00	.....	51.00	.....	.....	.....	16.00	13.93	2.50	.....	383.43	.....
51. Sandy Creek	W. H. Gupton, Louisburg, R. 2	300.00	.....	37.00	.....	.....	50.00	72.40	7.10	3.00	20.00	489.50	65.00
52. Social Plains	... ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
53. South Henderson	Mrs. Helen Morris, Henderson, R. 1	300.00	.....	75.00	20.42	.....	55.42	48.97	50.00	3.00	34.11	586.92	.....
54. Sulphur Springs	T. M. Aycock, Elberon	250.00	.....	34.17	.....	.....	23.35	33.14	.....	3.00	.....	343.66	159.00
55. Turkey Branch	W. P. Thrower, Enfield, R. 2	150.00	.....	.....	.....	.....	50.46	.....	.....	1.50	.....	201.96	.....
56. Union Hope	Marvin Massey, Zebulon, R. 2	100.00	.....	34.45	.....	.....	9.42	.....	2.50	2.50	.....	148.87	60.00
57. Vaughan	H. R. Eason, Vaughan	222.36	.....	32.08	.....	.....	28.25	43.79	.....	5.00	.....	331.48	.....
58. Warren Plains	A. P. Rodwell, Warren Plains	400.00	.....	55.00	.....	14.39	132.22	92.30	10.00	5.00	21.56	730.47	.....
59. Warrenton	J. M. Gardner, Warrenton	1200.00	.....	112.00	2016.55	.....	567.37	15.73	31.19	3.50	20.10	3966.44	.....
60. West End	W. H. Perry, Henderson	175.00	.....	56.68	223.26	.....	113.35	86.53	4.25	3.00	42.84	704.91	75.00
61. White Level	Mrs. Mamie G. Dickens, Louisburg R. 2	300.00	.....	77.49	.....	.....	70.70	46.00	85.00	3.00	.....	582.19	60.00
62. Wise	C. C. Perkinson, Wise	500.00	.....	66.00	341.00	.....	72.00	60.59	13.00	3.00	.....	1055.59	224.00
63. Wood	Mrs. C. E. Denton, Wood	73.65	.....	34.28	.....	.....	18.00	30.00	.....	1.00	.....	156.93	.....
TOTALS	... ...	20092.20	1236.67	2993.20	7700.57	138.92	5552.30	3224.11	845.70	200.97	1265.77	43250.40	.....

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Gifts to Missions and Benevolences by Church and All Depts.	Total Given for All Purposes by Church and its Organizations
1. Advance	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Bear Swamp	122.77	....	9.64	17.49	28.40	.....	102.65	16.59	.....	34.20	331.74	1715.33
3. Bethesda	33.31	....	3.54	.....	.....	.....	47.94	7.75	.....	13.00	105.54	354.04
4. Bethlehem	20.00	....	26.00	10.00	10.00	.....	15.00	10.00	.....	.....	91.00	311.00
5. Browns	.....	....	.....	.....	.....	.....	19.63	.....	.....	.....	19.63	346.73
6. Bunn	84.36	....	.....	.....	.....	.....	108.75	7.93	.....	2.00	203.04	1506.48
7. Careys	159.84	....	.....	.....	.....	.....	94.50	.....	.....	19.90	274.24	976.96
8. Castalia	103.50	1.50	4.20	18.16	33.63	.....	48.33	10.37	.....	.....	219.69	1209.60
9. Cedar Rock	41.00	....	6.00	1.50	.....	.....	30.75	.....	.....	36.16	115.41	767.41
10. Centerville	.....	....	10.00	4.50	5.00	.....	17.32	7.50	.....	10.00	54.32	402.07
11. Corinth	77.10	....	19.00	6.50	3.50	.....	40.73	8.44	.....	.....	155.27	646.77
12. Cypress Chapel	.....	....	3.00	.....	3.80	7.58	22.25	4.00	.....	2.30	42.93	444.05
13. Duke Memorial	.....	....	5.00	5.00	5.00	5.00	9.70	5.00	5.00	8.00	47.70	480.50
14. Enterprise	32.90	....	5.00	3.50	3.50	.....	47.40	8.00	.....	.....	100.30	547.50
15. Ephesus	4.25	....	8.50	.....	6.65	.....	35.00	5.00	.....	11.21	70.61	411.61
16. Fishing Creek	76.00	....	2.50	2.50	3.70	1.50	29.50	.....	.....	.....	115.70	332.70
17. Gardners	160.65	....	4.28	5.65	5.35	.....	95.91	7.94	.....	13.79	293.57	797.36
18. Harris Chapel	110.52	....	13.24	13.00	10.38	.....	41.01	5.00	.....	12.35	205.50	828.94
19. Henderson, First	1467.19	5.00	82.15	146.59	336.30	10.00	529.96	64.30	.....	215.14	2856.63	10417.58
20. Hickory Rock	2.00	....	2.50	2.65	4.11	.....	.....	2.00	.....	.....	13.26	287.48
21. Holly Grove	.....	....	.....	.....	.....	.....	2.00	3.07	.....	.....	5.07	288.46
22. Inez	13.64	....	.....	.....	.....	.....	.....	.....	.....	.....	13.64	84.06
23. Kittrell	9.05	....	.....	.....	.....	.....	5.00	1.50	.....	.....	15.55	176.35
24. Littleton	67.67	....	8.00	5.38	50.25	.....	50.01	.....	.....	14.70	196.01	1448.45
25. Louisburg	793.33	....	25.20	.....	.....	.....	2.00	23.35	.....	.....	843.88	4454.98
26. Macon	69.55	....	25.00	50.00	75.72	.....	156.59	25.00	.....	91.68	493.54	1082.99
27. Maple Springs	82.54	....	.....	.....	.....	.....	25.00	17.04	.....	5.00	129.58	463.18
28. Middleburg	75.00	....	.....	.....	62.06	.....	65.00	25.00	.....	.....	227.06	523.57
29. Mountain Grove	6.80	....	2.20	.....	.....	.....	3.25	4.62	.....	.....	16.87	194.52
30. Mount Hebron	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

31. Mount Olive	.....	....	.....	.....	.....	....	.....	1.55	....	.....	1.55	119.31
32. Mount Zion	17.12	....	6.00	.....	.....	....	18.00	5.00	....	.....	46.12	436.12
33. New Bethel	1186.20	....	2.00	13.45	132.45	....	107.60	5.00	....	15.85	1462.55	2249.99
34. New Sandy Creek	17.45	....	9.05	.....	6.00	....	53.29	.....	....	.....	85.79	635.01
35. Norlina	108.59	....	.....	8.34	225.75	....	86.06	17.75	....	5.80	452.29	1583.46
36. North Henderson	50.00	....	.....	.....	.....	....	.....	2.70	....	.....	52.70	566.09
37. North Warrenton	10.38	....	5.00	1.00	1.00	....	2.00	2.55	....	1.01	22.94	252.10
38. Peach Tree	60.50	....	.....	.....	.....	....	23.20	.....	....	.....	83.70	590.14
39. Pearce	34.27	....	.....	.....	.....	5.00	.....	.....	....	.....	39.27	1582.39
40. Philadelphia	49.87	....	.....	.....	18.04	....	26.23	5.16	....	5.00	104.30	772.93
41. Pilot	98.83	....	24.42	4.00	18.25	5.20	31.47	7.85	....	.....	190.02	1041.00
42. Pine Ridge	33.28	....	.....	.....	.....	....	56.85	6.55	....	.....	96.68	430.86
43. Poplar Springs	13.47	....	1.00	.45	.....	....	.....	.....	....	.....	14.92	203.65
44. Quankie	15.61	....	5.00	2.75	2.75	....	3.50	5.53	....	.....	35.14	134.94
45. Randell Chapel	5.00	....	.....	.....	.....	....	4.00	.....	....	.....	9.00	131.18
46. Red Bud	11.55	....	3.40	.....	.....	....	10.00	4.50	....	.....	29.45	435.84
47. Reedy Creek	33.24	....	.....	1.00	3.55	....	31.75	4.00	....	.....	73.54	338.31
48. Rock Springs	33.43	....	1.00	.....	.....	....	27.41	.50	....	.....	62.34	388.48
49. Rocky Cross	11.00	....	6.00	2.00	3.00	....	15.00	6.50	....	12.00	55.50	550.50
50. Samaria	12.88	....	.....	.....	.....	....	63.00	3.00	....	.....	78.88	462.31
51. Sandy Creek	49.92	....	.....	.....	10.65	....	29.68	7.11	....	10.34	107.70	597.20
52. Social Plains	.....	....	.....	.....	.....	....	.....	.....	....	.....	.....	.....
53. South Henderson	19.45	....	6.04	.....	.....	....	7.05	10.55	....	.76	34.85	621.77
54. Sulphur Springs	33.89	....	3.82	3.00	.....	....	54.82	7.50	....	14.35	117.38	461.04
55. Turkey Branch	19.13	....	.....	.....	.....	....	8.00	7.00	....	6.11	40.24	242.20
56. Union Hope	23.63	....	.....	.....	7.04	5.00	10.00	5.26	....	.....	50.93	199.80
57. Vaughan	25.31	....	5.05	5.00	5.00	....	39.86	13.25	....	23.27	116.74	448.22
58. Warren Plains	88.58	....	5.38	2.50	4.12	....	118.85	10.74	....	27.26	257.43	987.90
59. Warrenton	550.68	....	66.79	73.42	195.75	....	253.45	37.50	22.50	62.80	1262.89	5229.33
60. West End	44.46	....	.....	.....	21.30	....	17.15	.....	....	.....	82.91	787.82
61. White Level	56.55	....	2.80	3.00	3.00	....	31.44	5.00	....	.....	101.79	683.98
62. Wise	66.62	2.00	12.05	21.00	39.70	....	118.75	13.75	....	5.00	278.87	1334.46
63. Wood	1.20	....	.41	.....	.....	35	.....	.....	....	2.50	4.46	161.39
TOTALS	6395.06	8.50	430.16	433.33	1344.70	39.63	2893.59	465.20	27.50	681.48	12710.15	55960.55

HISTORICAL TABLE — TAR RIVER BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. . Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Fnch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W Debridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W C. Lankford	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins

1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J Edward Allen	E. R. Nelson	R E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J Edward Allen	E. R. Nelson	W. R. Cullom
1932 Oct. 5-6	Ephesus	J Edward Allen	E. R. Nelson	C. B. Howard
1933 Oct. 4-5	Gardners	J Edward Allen	J. E. Kirk	J. E. Kirk
1934 Oct. 10-11	Carey's	J Edward Allen	J. E. Kirk	D. P. Harris
1935 Oct. 9-10	Peach Tree	J Edward Allen	J. E. Kirk	A. S. Hale
1936 Oct. 7-8	Corinth	J Edward Allen	F. G. Walker	John Edwards
1937 Oct. 6-7	Bunn	J Edward Allen	F. J. Walker	J. F. Roach
1938 Oct. 5-6	Wise	J Edward Allen	John Edwards	Garland A. Hendricks

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MINUTES

of the

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED NINTH ANNUAL SESSION

OCTOBER 4-5,

1939

PHILADELPHIA BAPTIST CHURCH

NASH COUNTY

The next session will be held with the First Baptist Church, Henderson, on Wednesday and Thursday after the first Sunday in October, 1940

Preacher: DR. A. PAUL BAGBY, Louisburg

Alternate: REV. H. H. BARNETTE, Wake Forest

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ASSOCIATIONAL DIRECTORY

OFFICERS

J. Edward Allen, Moderator ---------- Warrenton
F. E. Pinnell, Vice-Moderator ---------- Henderson
Garland A. Hendricks, Clerk-Treasurer ---------- Littleton
M. K. Aycock, Auditor ---------- Elberon
Mrs. J. T. Alderman, Historian ---------- Henderson

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator, ex officio ---------- Warrenton
Garland A. Hendricks, Clerk, ex officio ---------- Littleton
W. F. Williams ---------- Littleton
E. R. Nelson ---------- Henderson
J. Willie White ---------- Warrenton
Watson Bowers ---------- Littleton
C. E. Green ---------- Henderson
John Edwards ---------- Louisburg
Mrs. R. G. Bailey ---------- Louisburg
F. E. Pinnell ---------- Henderson

FINANCE COMMITTEE

J. Willie White ---------- Warrenton
A. G. Wilcox ---------- Enfield
Jasper W. Shearin ---------- Macon

BIBLICAL RECORDER REPRESENTATIVE

J. F. Roach ---------- Norlina

COMMITTEE ON TIME, PLACE, AND PREACHER

H. A. Faulkner ---------- Louisburg, R. 3
W. W. Haithcock ---------- Macon
E. Y. Averette ---------- Louisburg, R. 4

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
F. E. Pinnell ---------- Henderson
Garland A. Hendricks ---------- Littleton

OFFICERS OF W. M. U.

Mrs. Ada S. Parker, Superintendent ---------- Henderson
Mrs. J. A. Coleman, Assistant Superintendent ---------- Macon
Mrs. M. C. Miles, Secretary-Treasurer ---------- Henderson

MINISTERS

E. Y. Averette ---------- Louisburg, R. 4
J. E. Ayscue ---------- Buie's Creek
A. Paul Bagby ---------- Louisburg
H. O. Baker ---------- Wake Forest
H. H. Barnette ---------- Wake Forest
M. S. Barnette ---------- Castalia
R. E. Brickhouse ---------- Warrenton
W. N. Brookshire ---------- Wake Forest
Ford A. Burns ---------- Fuquay Springs
William Cone ---------- Wake Forest
Theo. B. Davis ---------- Zebulon
John Edwards ---------- Louisburg, R. 2
N. H. Finch ---------- Spring Hope
E. Norfleet Gardner ---------- Henderson
Edward W. Green ---------- Henderson, R. 3
Ray W. Harrington ---------- Wake Forest
F. W. Haynie ---------- Roanoke Rapids
Garland A. Hendricks ---------- Littleton
J. M. Johnson ---------- Nashville
E. R. Nelson ---------- Henderson
I. T. Nelson ---------- Wake Forest
A. D. Parrish ---------- Zebulon
A. A. Pippin ---------- Zebulon
A. L. Pollock ---------- Red Oak
W. H. Poole ---------- Wendell
James S. Potter ---------- Wake Forest
J. W. Riggan ---------- Macon, R. 2
J. F. Roach ---------- Norlina
J. N. Stancil ---------- Rocky Mount
J. U. Teague ---------- Henderson

MESSENGERS and VISITORS

BEAR SWAMP—L. L. Bowers, W. R. Bowers, A. G. Wilcox, D. L. Wilson. Ten visitors.

BETHESDA—L. T. Watkins. Five visitors.

BETHLEHEM—Mrs. B. N. Jenkins, B. N. Jenkins, C. O. King. Two visitors.

BROWNS—Mrs. W. L. Fuller, Boyd M. Reams. Four visitors.

CAREYS—Miss Annie Lee Puckett, A. H. Hoyle.

CASTALIA—Mrs. W. H. Blackwell. Thirteen visitors.

CEDAR ROCK—Mrs. R. .R. Boone. Five visitors.

CENTERVILLE—Mrs. P .M. Sykes, John W. Neal. Six visitors.

CORINTH—Mrs. H. A. Faulkner, H. A. Faulkner, C. T. Hudson. Two visitors.

CYPRESS CHAPEL—Mrs. Wilson Gay, Wilson Gay, E. R. Moore. One visitor.

DUKE MEMORIAL—Mrs. W. V. Boone, Jr., Miss Ailene Bowden, W. H. Layton. Ten visitors.

ENTERPRISE—Mrs. L. R. Bobbitt, Mrs. S. B. Bobbitt, J. E. Warren. Six visitors.

EPHESUS—H. M. Edwards, R. H. Rackley, W. O. Murray. Seven visitors.

FISHING CREEK—Mrs. Herman Shearin, Mrs. T. M. Ward, T. M. Ward. Eight visitors .

GARDNERS—R. D. Fleming, W. W. Haithcock, Jasper W. Shearin. Eight visitors.

HARRIS CHAPEL—Mrs. B. C. Nicholson, Mrs. A. M. Shearing, Mrs. E. H. Roberts. Two visitors.

HENDERSON, FIRST—Mrs. J. M. Hughes, Mrs. F. E. Pinnell, Mrs. J .T. Alderman, Mrs. W. H. Kimball, Mrs. W. W. Parker, Mrs. M. C. Miles, J. M. Hughes, F. M. Pinnell. Eight visitors

HOLLY GROVE—M. L. Stallings, L. E. Greene, C. E. Walker. Six visitors.

INEZ—Mrs. E. L. Harris, Mrs. George Davis, O. F. Clark. Five visitors.

KITTRELL—Mrs. O. K. Tharrington, Mrs. J. M. Barnes, C. E. Woodlief. One visitor.

LITTLETON—Mrs. A. P. Farmer, Miss Lucretia Jones, W. F. Williams. Six visitors.

LOUISBURG—Mrs. W. N. Fuller, Mrs. C. R. Young, Rev. M. Stamps, J. W. Weaver, S. J. Parham, S. C. Foster. Four visitors.

MACON—Mrs. Harvey Haithcock.

MAPLE SPRINGS—Mrs. Walter Strange. Four visitors.

MIDDLEBURG—Mrs. J. R. Fleming, W. H. Kimball. Two visitors.

MOUNTAIN GROVE—Joe B. Burnette.

MOUNT OLIVE—Mrs. R. S. Cone, Mrs. J. J. Strickland.

MOUNT ZION—Miss Shellie Mae Marshall, J. H. Harper, G. O. Kennedy. Five visitors.

NEW BETHEL—L. T. Hayes, G. T. Ayscue, G. T. Robertson. Eight visitors.

NEW SANDY CREEK—Miss Roena West, Mrs. Green Faulkner, Green Faulkner. One visitor.

NORLINA—Mrs. H. H. Foster, M. C. Conwell, C. E. Snipes. Two visitors.

NORTH HENDERSON—Miss Reba Hight, J. W. Ranes, K. W. Allen, T. R. Hope. One visitor.

NORTH WARRENTON—Miss Odessa Harp, Miss Edna Fleming Mrs. E. H. Roberts. Two visitors.

PEACH TREE—Hodge Edwards. Seven visitors.

PEARCE—Miss Zalene Carter. Five visitors.

PHILADELPHIA—Mrs. J. H. Hedgepeth. HOST CHURCH

PILOT—Mrs. Lonnie Williams, Lonnie Williams. One visitor.

PINE RIDGE—Mrs. J. F. Perry, Mrs. Elmer Beddingfield, J. F. Perry. Two visitors.

POPLAR SPRINGS—C. T. Cheves, J. P. Brewer. Three visitors.

RANDALLS CHAPEL—Mrs. B. B. Denton, B. B. Denton, John Horton. One visitor.

RED BUD—R. C. Gupton, G. B. Smith.

ROCK SPRINGS—George Perry, Ray Strickland, J. W. Wheless, Jr.

ROCKY CROSS—L. A. Hagwood.

SAMARIA—W. A. Morgan, J. T. Morgan. Five visitors.

SANDY CREEK—Mrs. G. B. West, G. B. West, A. J. Joyner. Eight visitors.

SOCIAL PLAINS—Mrs. N. H. Batchelor.

SOUTH HENDERSON—R. D. Grissom, L. W. Harris. Six visitors.

SULPHUR SPRINGS—Miss Delia Peoples, Mrs. T. M. Aycock, H. G. Limer, M. K. Aycock. Two visitors.

TURKEY BRANCH—Mrs. Cooper Cooke. Three visitors.

UNION HOPE—L. C. Strickland, Leamon Brantley.

VAUGHAN—Mrs. Carl Adams, Mrs. W. H. Fishel, Mrs. M. D. Nelson, M. D. Nelson. Four visitors.

WARREN PLAINS—J. E. Frazier, R. K. Carroll, Jr., L. C. Hawkes. Two visitors.

WARRENTON— Miss Edna Allen, W. A. Miles, J. Willie White, J. Edward Rooker, Jr. Four visitors.

WEST END—Mrs. R. E. Leneave, C. T. Franklin. One visitor.

WHITE LEVEL—Mrs. J. A. Fuller, P. B. Murphy. Seven visitors.

WISE—Mrs. C. J. Adams, C J Adams. Five visitors.

WOOD—Mrs. B. M. Gupton, Mrs. C. E. Denton, Alex Wester. Five visitors.

We have thirty pastors in the Association. Twenty-five of these were present.

VISITORS FROM OTHER PLACES

Ministers—W. R. Stephens, Whitakers; J. F. Gaddy, Rocky Mount; Everett Gill, Wake Forest; C. E. Baker, Winston Salem; W. O. Rosser, Whitakers; George W. May, Red Oak.

Representatives of Baptist Institutions—Dr. Charles E. Brewer, Meredith College; Superintendent Smith Hagaman, North Carolina Baptist Hospital; Editor John C. Slemp, the Biblical Recorder; Circulation Manager R. F. Terrell, The Biblical Recorder; Secretary Perry Crouch, Christian Education Department, Baptist State Convention; Rev. John Arch MacMillan, Mills Home Orphanage.

Baptists from other Associations—Moderator John T. Coley Roanoke Association; thirty-five visitors, Roanoke Association; Three visitors, Raleigh Association.

Other Denominations—Six Methodists; One Christian.

IV CONSTITUTION
OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of Business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith and Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberation of

this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers one of whom shall be the Moderator for the new term, shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association **ad interim**.. It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

—o—

V BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

PROCEEDINGS

WEDNESDAY MORNING, OCTOBER 4, 1939

The one hundred ninth annual session of Tar River Baptist Association convened with the Philadelphia Baptist Church, Nash County, North Carolina, October 4th, 1939. Moderator J. Edward Allen presided.

1. The opening devotional service was led by Rev. J. M. Johnson, Nashville.

2. The following visitors were recognized and welcomed: Moderator John T. Coley, Roanoke Baptist Association; Superintendent Smith Hagaman, N. C. Baptist Hospital; Dr. Charles E. Brewer, Meredith College; Rev. George May, Red Oak.

3. The following new pastors were presented to the Association: Dr. A. Paul Bagby, Louisburg; Rev. M. S. Barnette, Castalia.

4. The Finance Committee for this annual session was appointed as follows: J. Willie White, A. G. Wilcox, Jasper W. Shearin.

5. The report on Baptist Hospitals was read by Professor W. O. Reed, Gold Sand School. Superintendent Smith Hagaman, North Carolina Baptist Hospital, Winston-Salem, spoke about the work of the Hospital and the Wake Forest Medical school to be located in Winston-Salem. The report was adopted.

REPORT ON BAPTIST HOSPITALS

It is with pride that North Carolina Baptists may speak of their own hospital which is located in Winston-Salem. Since opening its doors to patients May 28, 1923, and up to July 14, 1939, 44,635 persons have been treated. Last year over 4,000 were treated, and it will be impossible to increase the number this year, because the limit has been reached. It is interesting to note that over one-third of those treated were service patients, that is, they paid little or nothing to the hospital for the treatment they received. Also, the hospital treated about one hundred preachers, missionaries and ministerial students last year, and almost all of

these were service patients. Each year many of the patients are mothers who have large families at home. This past year more than one thousand mothers were blessed to return to their more than three thousand children. The hospital, with its staff of seventy-two doctors and four interns, rendered free service to the amount of $196,177.00 this past year. Forty-two specialists are on the free service staff. Also, the hospital has a staff of 82 nurses, fifty-one of whom are students in training. The training school for nurses can accept only sixteen in this September's class, and these have already been selected from over five hundred applicants.

Those admitted to the hospital as patients come from almost every county in the state, and about 90 per cent of all come from outside Winston-Salem. Recently a check-up on a large ward demonstrated that seven patients were an average of 102 miles from home. During the past year the hospital was compelled to turn away more than two thousand patients because there was no room. It is estimated that one thousand patients in Winston-Salem who could have paid their bills were turned away in order that those who could not pay might be treated.

Plans are underway to immediately provide space for 100 additional beds, thus giving the hospital a bed capacity of 212. This will provide for the treatment of 8,000 patients each year. This is a small task for a denomination as large as the Baptist, yet the hospital must largely look to Mother's Day offerings to defray the expense of caring for those who can not pay, and also to look to W. M. U.'s and other church organizations for donations of hospital linen.

It is understood that the Wake Forest medical school will operate at Winston-Salem in conjunction with the hospital, thus making it possible for greater service to be rendered to suffering humanity. But Baptists must not relinquish the financial support they have rendered. The call is the call of Christ to enlarge the gifts in order to alleviate suffering; therefore, the churches of this association can not ignore such a splendid opportunity to serve.

Respectfully submitted,
W. O. Reed

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6. The report on Religious Literature was read by Mrs. R. R. Rodwell, Norlina. Pastor J. F. Roach, Biblical Recorder reperesentative in Tar River Association, Norlina, spoke on the report. Dr. Charles E. Brewer, Raleigh, then presented Dr. John C. Slemp, newly chosen Editor of the Biblical Recorder. After a short talk by Dr. Slemp, the report was adopted.

REPORT ON RELIGIOUS LITERATURE

There is no more urgent problem before the Christian Church today than that of securing and holding the loyalty of its members. Also, if the Church of Christ is to be what its Founder and Lord intended it to be—a vital missionary force for God's Kingdom it must win the loyalty of youth. Our generation must give a genuine demonstration of loyalty to Christ in every field of life:—Demonstrations in life rather than sermons in words.

Mankind is constantly fronted with the simple but hard problem, to go forward yet not lose what has been so dearly won. Before there can be any advance, there must be those who can glimpse it. History is a long fulfillment of such men's visions. A Milton amid persecution foreshadows the time when man may think and speak in freedom. In some such way all the materials, tools, and the rights by which we as Baptists live have come to us. Their trusteeship is an obligation. Through ignorance or indifference they can be lost or destroyed; but through all the years our religious periodicals have kept the faith in the hearts of Baptists by keeping them well informed of the acts of the apostles of the present day; for good news of the Kingdom is always inspiring.

Many Christans read only daily papers and secular magazines and often times for them is pictured only the gloom of present day conditions of strife, war and crime; but those who read religious papers catch gleams that are like signal lights in the sky, making them realize that God is still ruler of the universe, and mission work has not been in vain even though Churches, hospitals have been destroyed and missionaries persecuted.

We Southern Baptists are blessed in having two wonderful magazines edited for our young people's organizations; The Window of Y. W. A. which opens up to Y. W. A. girls a vista of world opportunities; and World Comrades, which leads the children, boys and girls in Sunbeam Bands; Royal Ambassadors, and G. A.'s to see those of all lands as their comrades, whom they may lead to Christ. Our own W. M. U. publication, Royal Service, acts as a light house of information and inspiration to our Southern Baptist women. The Commission, our newest periodical, gives a true picture of a living Church carrying out the divine commission. Go, preach, baptize, teach! The Baptist Training Union also, has a splendid Magazine devoted to all phases of church work. Charity and Children is the orphanage organ of North Carolina Baptists and every Baptist Sunday School in the State should have a club of Charity and Children.

The Baptist Book Store, Raleigh, handles Bibles, Song Books, W. M. U. Mission study books, as well as fiction. Catalogues are free.

The Baptist State Convention now owns the Biblical Recorder because we realize it is a denominational necessity. Baptist people need to be informed indoctrinated and inspired to the end that they unite in one combined effort to evangelize, enlist, educate the peopeople. Dr. Truett says the Biblical Recorder, to which his father always subscribed was one of the three moulding influences which transformed his character and determined his career as a man and minister. One of the aims of our Tar River Association should be a Biblical Recorder club in every church. Dr. John C. Slemp of Tennessee has been recently elected editor of the Biblical Recorder. He is an experienced, highly gifted thinker and writer and gives promise of rendering great services to our denomination.

Any books or periodicals brought before the mind's eye have a subtle influence over the heart, mind and character. Therefore, it is wise for us to select carefully the things we want to read and think about through the printed page, realizing also that our children can thus be "nourished in the words of good faith and doctdine"—Paul's ideal for young Timothy. Brethren, let us think on these things.

Respectfully submitted,
Mrs. R. R. Rodevell

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7. After the congregation stood and sang "Come Thou Almighty King," Rev. E. Y. Averette, Spring Hope, Rt. 2, delivered the sermon. He read Acts 16:1-15, and preached on the subject "Modern Macedonias."

8. The Moderator appointed the Committee on Time, Place, and Preacher: H. A. Faulkner, W. W. Haithcock, E. Y. Averette. He appointed M. K. Aycock to act as auditor in the absence of auditor C. E. Greene.

9. After the benediction by Rev. E. R. Nelson, Henderson, the Association adjourned for lunch.

WEDNESDAY AFTERNOON, OCTOBER 4, 1939

10. The congregation sang "Onward Christian Soldiers." Rev. M. S. Barnette, Castalia, led the devotional service.

11. By vote, the order of business for the afternoon was changed so that the report and discussion on Christian Education could come up at this time. The report on Christian Education was presented by Dr. A. Paul Bagby, Louisburg. Dr. Charles E. Brewer, Meredith College, Raleigh, spoke. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

It is clearly understood that a report on Christian Education implies the idea of **Denominational** Education, and it is from this view-point that we proceed.

The statement of Christ made in the midst of his prayer, found in the 17th chapter of John, may be taken as the ideal for all Christian Education: "For their sakes I sanctify myself". From this it appears that even Christ went through a process of limiting and mastering and dedicating himself to God for others. All education is the process of limiting and mastering oneself. Our state schools lend themselves to leadership in this process. They do this remarkably well. Unless our denominational institutions do more than this they fall short of their meaning and mission. The purpose of self limitation and self mastery must be kept clear. The state institutions have absolutely no answer to the question of purpose in education. That is left to the taste of the student, and it is generally true that the student makes the purpose his own advancement and advantage. There is no "for their sakes" in state education except perhaps from the standpoint of citizenship here. In our Christian educational system great prominence must be given to the purpose of all the process of education and it must be "for their sakes" and from the standpoint of the Kingdom of God. And this must not only be implied in the fact that the institution is a denominational one but be shot through every class room hour and every phase of extra-curricular activity. Unless our Baptist educational institutions do this they have no excuse for existence.

While in all this we would not discount the emphasis to be laid on education, we would emphasize the importance, nay, the necessity, of the word **Christian.**

We pass from Christian Education to Denominational Education by saying that no apology must ever be made by any of our Baptist institutions in North Carolina for being Baptist.

They must be not only friendly to Baptist influence from without, but must be militant in Baptist principles on the inside. We believe that to a large degree every one of our colleges is giving itself to the carrying out of its calling, but not to the fullest extent perhaps.

It seems to us that the crying need in Baptist Education in North Carolina is a thorough going system. No matter how efficient each school as a separate unit may be the total efficiency cannot be had unless there be concerted movement. We are not ready to suggest just how this ideal may be reached, and we are ready to abide by the decision of our State Convention in November; but it is patently evident to any student of the situation that we have not yet reached the mid-field line in our march to the goal. All of our

Baptist institutions should be closely linked together as feeders and helpers one of another. The question of "how" is a stubborn one.

Our hope for the promulgation of Baptist principles in the lives of men in the future years is largely dependent upon the faithfulness of our Baptist institutions to the spirit which gave them birth. May God's blessings be upon every one of them, and His spirit be in the heart of each president, professor, and trustee!

Respectfully submitted,

A. Paul Bagby.

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12. Representatives from the various churches reported on the work in the churches during the year.

13. Pastors, messengers, and visitors signed enrollment cards.

14. The report on Home Missions was read by Mrs. T. H. Sledge, Wise. The report on State Missions was read by Miss Annie Lee Puckett, Henderson, Rt. 2. The report on Foreign Missions was read by A. G. Wilcox, Enfield. Mr. Perry Crouch, Secretary of Christian Education, Baptist State Convention, Raleigh, spoke. The three reports were adopted.

REPORT ON HOME MISSIONS

There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission Christ does not give a home mission program, nor a state mission program, nor a foreign mission progam, but a world mission program launched from a home base.

The mission program of Christ begins not "at" but "from" Jerusalem. Beginning "at" Jerusalem might denote only a point of departure, but "from" Jerusalem implies a base of operations. To begin our mission work "from" Jerusalem means to maintain an all comprehensive victorious mission program at home as a means to world evangelization. Christ was a world citizen with a world mission. "The uttermost part of the earth" was His objective, but His homeland was the point of approach. We should follow Christ's method. If we would send the Gospel into all the world, we must have behind our efforts the resources and the vital life of an evangelized people. We must evangelize our own land if we would push our conquest for Christ in lands afar. Home Missions is not, therefore, simply a matter of emotional concern or evangelistic zeal; it is an essential pat of our world mission program for Christ. An evangelized homeland holds the key to the evangelization of the world.

The Home Mission Board has functioned for ninety-four years

in making missions real at home. The achievements have been glorious. During this period the Board has employed 44,000 missionaries and workers for one year or one missionary for 44,000 years. These missionaries have baptized 865,000 people, which is equal to one out of every five of our total number of church members. They have organized 8,600 churches. This is equal to one out of every three of our total number of churches.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year 39 were added to the mission force. Sixty-four new mission stations were opened and 20 chapels were acquired. The missionaries have distributed 29,226 Bibles, testaments, and portions of Scripture, and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make profession of faith in Christ, and have received into fellowship with the church 3,835.

The past year was one of the best financially in many years for the Home Mission Board. Receipts were larger than the year before. Marked progress was made in the payment of debts. The Board received from all sources $513,841.80. The treasurer's report shows that $163,660,89 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945 provided receipts do not fall below the receipts of 1938.

We would commend to our people Southern Baptist Home Missions, monthly publication of the Home Mission Board, as the most authentic source of information on Home Mission work, needs, and trends today. This fast growing magazine, which continues to have an increase of nearly 1,000 subscribers a month until its present circulation is above 52,000, can be had for only 25c a year.

The Home Mission task is larger, more difficult, and more important than ever before. Our social order is more complex, and there are more elements of disaster in it than ever before. A city problem has developed in the past few decades and is now challenging our immediate attention. The problem, becoming more and more insistent is a major mission program. Let the homeland become a leader in righteousness and it will do more toward the restoration of peace, happiness, and prosperity among the nations of the world than it can ever do in economic and industrial fields.

Respectfully submitted,
Mrs. T. H. Sledge

REPORT ON STATE MISSIONS

There are two great fundamentals upon which Baptists base their missionary endeavors—namely, the assurance of the coming

of the Kingdom of God on earth, and the conviction that God calls people to share in His program for the redemption of mankind. Baptists believe that "Jesus shall reign" is the promise and "Go ye therefore" is the command. Baptists of North Carolina, through the agency of State Missions, are emphasizing these fundamentals.

State Missions embraces a program of winning the lost to the Lord Jesus Christ, and in turn the developing of these personalities in all the essentials of Christian faith and service. State Missions marshalls the Baptist forces of North Carolina for local, state, yea world conquest for Christ.

The State Missions Program: (1) Gives pastoral aid to weak churches, providing about 50 pastors for about 125 churches. (2) Maintains a Sunday School Department with trained workers who put in better methods of administration, conducts Sunday School Revivals, and Daily Vacation Bible Schools. (3) Maintains a B. T. U. Department emphasizing the training and development of "the youth" for Christian service. (4) Churches in strategic centers are aided in building church houses. (5) Ministers to the Indians of Robeson and Swain counties. Provides Rev. and Mrs. Lunsford as missionaries to them. (6) Engages in guidance and stimulation of work among Negroes. Helps keep on the field two Negro Missionaries. (7) Ministers to the spiritual needs of the young people in the colleges of North Carolina. (8) Ministers to the inmates of the following institutions: Oteen, Western North Carolina, Sanitorium, the State Sanitorium, and Samarcand. (9) M. O. Alexander and J. C. Pipes, full time missionaries, are faithfully engaged in holding revivals, visiting general meetings, and helping, in any other way possible, to promote the State Mission Program.

Too much cannot be said in way of congratulation and appreciation of the untiring efforts of our faithful and efficient Secretary, M. A. Huggins, who is giving himself unreservedly in this great field of service.

We would like to mention and emphasize, as has been done before, the great possibility and opportunity with the prison population. This work should be a part of the State Mission program.

An agressive State Mission program will be largely determined by the relation of each individual of each church to State Missions. Shall we of the Tar River Association, through neglect or indifference to our State Mission program, interfere with God's plans for the redemption of mankind in our state, and for the teaching and development of these in Christian faith and service? Shall we interfere with God's plans in the enlistment of Baptist forces of North Carolina for world conquest for Christ?

Respectfully submitted,
Annie Leigh Puckett

REPORT ON FOREIGN MISSIONS

Perhaps the challenge to American Christians with respect to the call of the foreign mission field was never so urgent in the past as it is now: perhaps the difficulties in the path of the missionary were not, in our generation, so great. What a time, what a challenge, what problems! Shall we of the Tar River Association sleep in the face of them; or shall we heed the call and go forward?

It almost looks as if the world were going backward in the matter of missionary opportunity, backward for half a century. Today we see mission property destroyed by fire and by bomb; missionaries imprisoned, kidnapped, maltreated; mission fields practically closed. In the Americas, we are fortunately not liiving on such hard lines with respect to political governments, but none lives who can with assurance predict what another year will bring forth; how we shall keep the peace with other nations two or three years hence.

But all is not lost. There are evidences that the peoples of the earth are hungry for the gospel message; that wherever it can be given, it is gladly heard. Even in those countries which are dominated by Rome, there are signs of a desire on the part of many for the message of Jesus as we know him; of Christ from the open Bible in which the individual may for himself discover God's will and way. As public education spreads, the demand for the Open Bible and for individual decision on its true meaning becomes more insistent, more widespread. The reaction too often against Rome is agnosticism; and it becomes our duty to offer instead of this, the message of God through the Christ of the Gospel Way.

More than this, there are evidences that in the regions dominated by the Bolsheviki, there is not the virulent determination to expel God that prevailed a few years back; that more toleration prevails toward those who adhere to the fundamentals of the Faith of their Fathers. Much water will have to go over the dam before there is among them any hospitality toward Christ; but at least those who demand to worship Him are not thrown into prison for it. But in other totalitarian states, there is a tendency to defy the head of the state, to turn religion into paganism, and the end seems far off.

Let us run with patience the race that is set before us, doing our best in the cause which has the benediction of the Christ about to ascend on High; doubting not that in the end, Right will Triumph and Christ will come and live triumphant over dead Paganism; the open Bible will survive triumphant over the closed book in the hands of a religious oligarchy; enlightenment with Christ in its midst will rule the world, and Peace will bring a mighty call to

us to go into the whole world, preaching the Good News of Christ Crucified as never has been known before, with countless thousands believing and being saved!

Respectfully submitted,
A. G. Wilcox

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15. Chairman J. Willie White gave the report of the Finance Committee: The report was adopted.

Tar River Baptist Association, October 4, 1939. Sixty churches report for the minute and maintenance fund $199.50

Respectfully submitted,
J. Willie White, A. G. Wilcox,
Jasper W. Shearin.

Audited and approved by M. K. Aycock, auditor pro tem.

16. The Clerk read the report of the Committee on Time, Place and Preacher. The report was adopted.

Time: Wednesday and Thursday after the First Sunday in October, 1940.

Place: First Baptist Church, Henderson.

Preacher: Dr. A. Paul Bagby, Louisburg.

Alternate: Rev. H. H. Barnette, Wake Forest.

Respectfully submitted,
H. A. Faulkner, W. W. Haithcock,
E. Y. Averette

17. M. K. Aycock, acting auditor, read the auditor's report. The report was adopted. (The full Treasurer's report as audited is printed for your information).

Tar River Baptist Association, October 4, 1939

Receipts

Maintenance and Minute Fund ------	$202.96
Cooperative Program ----------	2.39
Cash Brought Forward ----------	39.02
Total ------	244.37

Disbursements

John Edwards, Clerk, salary	$ 50.00
Postage	1.00
Materials and postage	11.40
Express on Minutes	3.07
Cooperative Program	2.39
Record Publishing Co., Zebulon	127.65
Postage	3.58
Balance on hand	44.28
	$244.37

Submitted by Garland A. Hendricks, Clerk-Treasurer.

Audited and approved by M. K. Aycock, Auditor pro tem.

18. After prayer, led by Dr. A. Paul Bagby, Louisburg, the body adjourned.

THURSDAY MORNING, OCTOBER 5, 1939

19. The congregation sang "Take The Name of Jesus With You." Rev. N. H. Finch, Spring Hope, led the devotional service.

20. The Moderator recognized and welcomed the following visitors: Rev. John Arch MacMillan, Thomasville; Mr. R. F. Terrell, Raleigh.

21. Rev. J. U. Teague, Henderson, read the report on Public Morals. After he spoke briefly about the report, it was adopted.

REPORT ON PUBLIC MORALS

The American people regard themselves as the most enlightened and Christian nation in the world. There are many things in our civilization to encourage this feeling. On the other hand, I am sad to say, our crime record surpasses that of any other in the world. Yet, there may be many explanations for this ugly and distressing situation. It may be because of the misuse of our institutions of freedom and liberty; it may be because of the frequent breakdown of the home; the lack of paternal authority and guidance of childhood and youth; the wide-spread indulgence in the use of alcoholic beverages; the frequent presentation of crime

scenes in motion pictures and theatres; the all too general disregard of the Lord's Day; the prevalent lack of reverence for God; the frequent failures in the administration of our laws and the miscarriage of justice. These and many other things that might be mentioned are contributing largely to give us the darkest and most distressing crime record of any nation in the world to-day.

In summarizing the situation, Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation says the army of criminals in the United States numbers 4,600,000 persons; that during 1937 a serious crime was committed every 22 seconds; 3,879 serious crimes were committed every day; that nearly 1,500,000 crimes were committed during the year; 37 murders every day; one burglary every 1 3-4 minutes; one robbery every nine minutes; and one larceny every 40 seconds. The cost of this volume of crime was put by Mr. Hoover at $15,000,000,000 a year. This would levy a tax of $120.00 on every man, woman, and child in the United States. This astounding cost of crime is 400 per cent more than the cost of our national education.

I close with some facts about conditions here in North Carolina and two or three suggestions as to what we might do about it. North Carolina as compared with the other 48 states of the Union, ranks first in murders; ninth in rape; thirteenth in auto thefts; and seventeenth in burglary; There are nearly 10,000 prisoners in the State Prison system (not including those in the jails) ,hundreds of them being released every month. May I ask what are we doing to make them better citizens when they come back home? (2) There are one million people in North Carolina perhaps, who do not profess Christ as Savior. They are lost. What can we do about that? (3) Probably 200,000 church members, that is to say about one-half of the total membership in the Baptist churches of North Carolina, do not with any regularity attend any Sunday School, and many who attend Sunday School go home and do not stay for preaching. What is there that we can do in this situation?

I offer three suggestions: (1) That every member of every church set forth the highest standard of moral and Christian conduct by attending Sunday School regularly every Sunday and remaining for the preaching hour. (2) That we as professing Christians—Church members—so live our public and private morals that the million in North Carolina and other millions in our nation and elsewhere may see Christ lifted up and his life exemplified so that they will accept him as their Savior too. (3) May we as Christian people exemplify a higher sense of our moral conduct by the more carefully observing and obeying the laws of North Carolina and of our nation and by backing up our officers that they may more ade-

quately and justly administer the laws and curb this fearful and shameful crime wave that is sweeping our land.

Respectfully submitted,
J. U. Teague

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22. Rev. E. Norfleet Gardner, Henderson, read the report on the Ministers' Retirement Plan. He directed a playlet which explained the meaning and emphasized the importance of this Retirement Plan as it concerns both churches and ministers. After a discussion of the Ministers' Retirement Plan, during which several questions asked from the floor were answered by the author of the report, the report was adopted.

23. The Committe on Resolutions was appointed as follows: Dr. A. Paul Bagby, Mrs. E. R. Nelson, Mrs. D. L. Wilson.

REPORT ON MINISTERS' RETIREMENT PLAN

Through the years the ties that have bound pastor and people have been forged on the anvil of love and appreciation. Nearly a century ago our Baptist people in the South faced the question of providing for aged or disabled ministers. Here and there churches grouped themselves to help in a small way those who formerly had ministered unto them in spiritual things. Associations and state conventions acted in response to these needs.

Their work was a worthy begining; but, because it left untouched scores of needy ones who became little more than objects of charity, in 1918 our denomination organized its youngest board, and called it the Relief and Annuity Board. An initial gift of $100,000, made by Mr. J. D. Rockefeller, Sr., has steadily increased until twenty-one years later the Dallas Board reports assets of $4,604,498.08.

There are two departments of its work: The Relief, which distributed last year the sum of $90,502.44 to 1255 beneficiaries, almost equally divided between disabled, needy ministers and their widows; and the Annuity, which is for the purpose of enabling churches and their ministers to create sustaining benefits after the pastors reach the age of retirement from active service. The former must always continue to receive funds, for Jesus' saying, "The poor ye have with you always", will call forth the sympathetic and deserved ministry of God's people for some of his servants for whom provision has not been made. At the same time the annuity plans of the Board, which are in keeping with those of other denominations and the awakened social consciousness of our national

goverment, are finding a growing respect and cooperation among the people of our churches, so that now annuity funds are in operation for foreign and home missionaries, colleges and orphanages, state board employees and pastors of the churches.

The most recent development, and the crowning one in assisting pastors, is called the Ministers' Retirement Plan. By it the local churches and their pastors join with the State Convention in the setting up of a fund from which ministers on retirement at sixty-five or later, or on account of disability before reaching that age, may draw regular support. When the fund has built up sufficient reserve, estimated as requiring thirteen years in North Carolina, the minister whose payment of 4 per cent has matched those of his churches of 4 per cent, and the contribution of the Convention of 1 per cent, may receive on retirement an annuity of 50 per cent of his average salary during the time of participation, or for disability 25 per cent of his average salary. This plan began in North Carolina July 1, 1939. Twelve other states of the Southern Baptist Convention happily are participating in similar plans.

We present three recommendations. First, let our people study the work of the Board, as presented through the columns of the "Biblical Recorder," the recently published pamphlet of the North Carolina Board of Missions on "Caring For Our Own" (Ruth C. Gardner), and the books, "Christ's Gift to the Churches" (Ruth C. Gardner) and "Living on the Gospel" (J. Wash Watts). Secondly, let all of our churches and pastors enlist in the Ministers' Retirement Plan before Jan. 1, 1940, inasmuch as by doing so there may be no penalty for ministers entering. Finally, once a year let us follow the beautiful suggestion of setting aside for the relief of the aged, unprovided-for ministers the "Fellowship Offering" received at the observance of the Lord's Supper.

Respectfully submitted,
E. Norfleet Gardner

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24 The report on Baptist Orphanages was read by J. E. Rooker, Jr., Warrenton. After a talk by Rev. John Arch MacMillan, Mills Home, Thomasville, the report was adopted.

REPORT ON THE BAPTIST ORPHANAGE

The charter under which the Baptist Orphanage of North Carolina operates provides that the purpose of this institution is "To prepare poor and promising orphans for the duties and responsibilities of life." In the accomplishment of this high endeavor, we, as North Carolina Baptists, have just cause to be gratefully and humbly proud of the Mills Home at Thomasville and the Kennedy Home at Kinston. Every dollar invested in human life in these two

branches of our great institution has yielded a maximum return and has helped to build defenseless and helpless orphans into strong men and women for God. Into our orphanage have come poor and promising orphans. Out of our orphans' home have gone forth strong men and resolute women, fully capable of self support, to occupy places of usefulness and honor in the civic, economic and church life of our great commonwealth.

Because of this accomplishment in the salvaging of human life and because of this investment in character, Baptists of North Carolina have by their voluntary contributions helped to save money for the taxpayers of our state and have contributed much to the aggregate wealth of North Carolina. You, as Baptists, have, however, been prompted by a higher motive to make your voluntary gifts. You have a greater thought in mind when you regularly make your monthly contribution through your Sunday School or other church organization. For we hold to the Baptist heritage that the fatherless among us are fundamentally our own responsibility and to properly provide for them is a primary function of oganized christianity.

In spite of a record of glorious accomplishment there is much to be done. The orphanage is constantly being confronted with the embarrassment of not having room for all who apply for admission. Fifty to one hundred applications are received in a month's time and many applications have to be declined or greatly deferred because of inadequate facilities.

There are a few people who will turn a deaf ear to the cry of the orphan if that cry continues to ring in their ears. Few, if any, people will continue to remain indifferent if the appeal of the orphanage is consistently and regularly kept before them. Herein **lies your task and mine.** Perhaps no other orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning the chief support of our orphanage has come from the once a month collections from the Sunday Schools. Your duty and mine is not only to do our part, but to keep the orphanage constantly before our people. At a great aid in this we have that strong weekly, Charity and Children, whose able editor honors us with his presence today. Charity and Children is the strong right arm of the Baptist Orphanage. As a champion of the cause of the orphan it has no superior. Its courageous and unbiased editorial policy makes it not only the official organ of the Baptist Orphanage in our state, but a great moulder of sound public opinion. As such it deserves to be in every Baptist home in North Carolina.

What of the future of the Baptist Orphanage in North Carolina? Ladies and Gentlemen of the Tar River Association this answer is with us and the hundreds of other Baptists who are gath-

ering all over North Carolina in associational meetings this month. If we will do our part in keeping the cause of the orphanage before our people the successful future of our Baptist Orphanage is assured. The cry of the fatherless will not fall on deaf ears and the cause of the underprivileged will never lack for a champion within the boundaries of the Baptist State Convention.

Respectfully submitted,
R. E. Rooker, Jr.

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25. The Moderator called for the election of officers. The following were elected for the coming year: J. Edward Allen, Moderator; F. E. Pinnell, Vice-Moderator; Garland A. Hendricks, Clerk-Treasurer; M. K. Aycock, Auditor; Mrs. J. T. Alderman, Historian. Upon motion by Rev. R. E. Brickhouse, the body reelected the Executive Committee as it stood last year: E. R. Nelson, J. Willie White, Watson Bowers, C. E. Green, John Edwards, Mrs. R. G. Bailey, W. F. Williams. In addition, Vice-Moderator F. E. Pinnell was elected to serve on the Executive Committee.

26. The following messengers were elected to represent Tar River Association at the meeting of the State Convention next month: F. E. Pinnell, Garland A. Hendricks.

27. The body voted to have a Wednesday evening session at the meeting of Tar River Association next year with First Baptist Church, Henderson. At this session a part of the regular business of the Association is to be attended to.

28. Circulation Manager R. F. Terrell of the Biblical Recorder, Raleigh, announced that he would be glad to receive subscriptions to the Biblical Recorder during the rest of the day.

29. After prayer, led by Moderator John T. Coley, Roanoke Association, the body adjourned for lunch.

THURSDAY AFTERNOON, OCTOBER 5, 1939

30. The congregation sang "Blessed Assurance." Rev. R. E. Brickhouse, Warrenton, led the devotional service.

31. Mrs. Ada S. Parker, President of Tar River W. M. U., read the report on Work of Woman's Missionary Union. Dr.

Everett Gill, Wake Forest, delivered an address on "Our European Baptists Today." The report was adopted.

REPORT ON WORK OF W. M. U. FOR 1938

In the long ago when Jesus and His Disciples walked through Samaria, He said to them "Lift up your eyes and look upon the fields, for they are white unto the harvest." He wanted them to see the great spiritual need of their home-land at close range.

Today the spiritual need of our State, Southland, yes, our own Association, constitutes a great challenge to us. The women and young people of our Association were busy during 1938, our Golden Jubilee year, in helping to meet this spiritual need through their prayer life, Bible and Mission Study, personal service, stewardship and tithing with gifts at home and abroad. From our weakest church to the strongest there have been encouraging reports of increasing interest, more faithful work done with unusual growth and development along all lines.

During 1938 we added three churches to our 24 in number having W. M. U. organizations namely: Kittrell, Mountain Grove and Rock Springs. Nine of these churches have all five of these organizations and I would like to name them: Harris Chapel, Henderson 1st, Carey's, Cedar Rock, Norlina, Warrenton, Bear Swamp, Red Bud, Reedy Creek. Two of these were A-1 throughout, Harris Chapel and Henderson 1st.

Our financial report is very encouraging. We redeemed five golden certificates ($50 each) one from Pilot W. M. S., Louisburg W. M. S., and Henderson 1st W. M. S. In our financial goal for the year we went over the top to the amount of $627.75—our goal was $4,116.79.

In 1938 we had 15 meetings, 4 Executive Committee meetings, 6 district meetings, one Associational meeting for jubilee program and 3 sessions of the Annual Meeting. There were 11 societies organized and 3 re-organized.

May this fine Jubilee report encourage and challenge us to turn to the future with greater faith, hope and courage, giving ourselves unreservedly to the task which is ours of helping to bring His Kingdom.

Respectfully submitted,
Mrs. Ada S. Parker

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32. The report on Sunday Schools was read by Rev. James S. Potter, Wake Forest. Professor Paul W. Cooper, Associational Sunday School Superintendent reported on Sunday School work in the Association. He reported that groups

of churches, arranged in groups according to location, will be expected to organize and work together for better Sunday Schools. The report on Sunday Schools was discussed by its author and adopted.

REPORT ON SUNDAY SCHOOLS

The abundant benediction of God is attending the Sunday School work throughout our Southland. After five years of alarming leanness an encouraging harvest is being reaped. It has been estimated that Southern Baptists achieved the second highest gain in Sunday School enrollment in 1938 ever to be witnessed in Southern Baptist history—a glorious net gain of 157,144. Texas led with a net gain of 26,000, and our own North State was a strong second with 24,000 net gain. North Carolina has a total of 2,472 schools with a membership of 412,111. This is an increase of 51 schools and a gain of 26,846 in membership over last year.

It would be practically impossible to cite all the specific reasons for such phenomenal success in North Carolina, but four are obvious and worthy of mention.

(1). Promotional Projects: The State meeting for associational leaders was held February 3 and 4 at First Baptist Church in High Point. Eight Regional Church Conferences, with most of the emphasis being placed upon the Sunday School, were held February 14-28. More than 400 Sunday school leaders attended the Southern Baptist Sunday School Conference at Ridgecrest July 17-24.

(2). The Vacation Bible Schools. With 379 Vacation Bible Schools reported, North Carolina stands second to Tennessee.

(3). Associational Enlargement Campaigns. 71 consecrated servants worked in 213 churches, reaching approximately 17,860 people in eight weeks.

(4). Able Leadership. This state was fortunate in having inspired and enlightened leadership to advance Kingdom interests through the Sunday School.

Our work has moved forward in a most gratifying manner, but let us not become exalted or slothful in spirit. A challenging opportunity is constantly presenting itself. Only one person out of every three is being reached by the Sunday School. The Tar River Association, the third largest in the state in number of churches and Sunday schools, has a church membership of 13,153 with a Sunday school membership of 8,224. This indicates that 4,929 professing Christians are not enrolled in Sunday school. Of the 8,224 enrolled only 4,791 attend with average regularity.

What does Christianity mean to our people? The Great Teacher, the One Who was vitally interested in each individual and who was

lovingly engaged in the task of teaching eternal verities of life, has called us to follow in the way of salvation and service.

We humbly present the following resolutions and urge their adoption:

WHEREAS our own immediate fields are white already to harvest

BE IT RESOLVED,

FIRST, that with thanksgiving and praise for what has already been accomplished, we engage in more constant and fervent prayer for our Sunday schools, and

SECOND, that pastors, superintendents, and teachers more cooperatively and enthusiastically undertake a comprehensive program of action, and

THIRD, that more active support be given by all to the Promotional Projects, Vacation Bible Schools, Associational Enlargement Campaigns, and Teacher Training.

Respectfully submitted,
James S. Potter

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33. Rev. John Edwards, Louisburg, read the report on B. T. U. After an address by Rev. E. Norfleet Gardner, Henderson, the report was adopted.

REPORT ON BAPTIST TRAINING UNION

For some years training work in Tar River Association has been going on in a small group of the churches. It has never been a universal part of our work, yet it is leaving a lasting impression on all that come in contact with its training. Five years ago our State B. Y. P. U. Convention asked us to change the name from "B. Y. P. U." to "B. T. U.," or "Baptist Training Union," and with that we set out for a program of training for the whole church membership. This new name includes all church members, and strives to inform our new Christians and also those that have never known that there is something more to church membership than just the name. Jesus in the closing verses of the twenty eighth chapter of Matthew gave the Great Commission, but in that He laid emphasis on the "teaching them to observe all things whatsoever I have commanded you."

The greatest field of undeveloped power in Tar River Association are our adults. We need more adult unions, and more of our adults enlisted. Our churches are suffering, and the Kingdom of our Heavenly Father is not increasing as it should, because we have untrained soldiers in the Lord's Army.

We report this year 21 churches that have some form of training service, 13 churches that B. T. U.'s, with Director, 17 B. A. U.'s,

16 Senior unions, 6 Intermediate, 15 Juniors, and 6 Story Hours. Making a total enrollment of 830. We gave last year 260 Study Course Awards.

The program in our local church must meet the need of the world about us, or we will be forced out of the business by other things. We talk about service, but what we need is a practical application of the things that we talk about. We cannot stress too greatly the importance of training our people to do the things that we need so much to be done. "The fields are white unto harvest but the laborers are few." Lets pray the Lord of the Harvest that He will send more laborers into His fields trained to do His work well.

Respectfully submitted,
John Edwards

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34. The congregation stood and sang "All Hail The Power of Jesus' Name."

35. The report on Temperance, prepared by Superintendent W. R. Mills of the Franklin County Schools, was read by Dr. A. Paul Bagby, Louisburg. The report was amended by the elimination of the following sentence. "Drunkenness is not so common as it once was." After a brief discussion, the report was adopted as amended.

REPORT ON TEMPERANCE

There is little need to tell this intelligent audience about the havoc wrought by the immoderate use of intoxicating liquors. The records of our courts, our jails, our hospitals, our alms houses, wrecked homes, ruined and wasted lives, poverty and suffering, tell the story. As a group of people met to consider our part in carrying on the Lord's work, we should try to find a way to lessen and finally blot out this curse to humanity. Many plans have been suggested, and some progress has been made in this direction. The medical profession, for the most part, has agreed that alcohol is not a medicine, but a very deadly poison. Many of our largest business corporations have banned the use of liquor by their employees while they are on duty. On the other hand, it is pretty well conceded that our young people are drinking more than did their parents at the same age. This may be only a phase of the abuse of the new liberty that has come to our boys and our girls, and they have not been trained to use this freedom wisely.

There seems to be but one solution to this problem, and that is to induce our people to quit drinking liquor. When people quit drinking liquor, the manufacture and sale of liquor will automati-

cally cease. This is the point at which the church should come into the picture. If all of our church members will agree to give up liquor drinking entirely, and agree also not to profit knowingly, either directly or indirectly, in the manufacture and sale of liquor, the problem will be practically solved. We would then have sufficient public sentiment to enforce our existing laws in a way to make it very difficult for confirmed liquor drinkers to secure liquor, and we would have an environment in which our boys and girls ould grow up to manhood and womanhood with little temptation) drink. It does not take much sense, and but little time, to offer his remedy, but it will take a long time, a lot of thought and a lot of consecration on the part of our people to bring it about. But in my humble judgment, it is the only adequate remedy.

Respectfully submitted,
W. R. Mills

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36. The report of the Committee on Resolutions was read by Dr. A. Paul Bagby, Louisburg:

We desire to express the appreciation of the messengers of the churches of the Tar River Association for the excellent way in which Philadelphia Church has entertained us during these two days of our meeting. There never has been a finer example of Christian hospitality than that which we have found here.

Respectfully submitted,
A. Paul Bagby
Mrs. E. R. Nelson
Mrs. D. L. Wilson

37. The Clerk announced that four hundred forty pastors, messengers and visitors had registered during the two days.

38. W. F. Williams, Littleton, made an appeal to the ministers of the Association to try to create from the pulpits a neutral position concerning the present world conflict, not calling God into the "ungodly conflict" on either side.

39. Rev. J. W. Riggan, Macon, made a motion that the Clerk be instructed to pay himself his regular salary of $50.00 for his services. The motion was passed.

40. Rev. J. M. Johnson, pastor of the host church, ex-

pressed for his church members a feeling of joy at having the Association meet at Philadelphia.

41. After the singing of "God Be With You" by the congregation, Rev. E. Norfleet Gardner, Henderson, pronounced the benediction. The body adjourned to meet in October, 1940.

ANNUAL MEETING OF WOMAN'S MISSIONARY UNION

CEDAR ROCK BAPTIST CHURCH

JUNE 22 AND 23, 1939

Theme: "The Challenge of a New Day"

Hymn: "Lead On, O King Eternal"

Watchword: "All Together." 2 Corinthians 5:14.

PROCEEDINGS

THURSDAY AFTERNOON, 5:00 O'CLOCK

Devotional Service _____ Led by Mrs. A. Paul Bagby
Greetings: Mrs T. S. Dean
Response: Mrs. P. L. Ayscue
Special Music: Mrs. B. C. Nicholson
Reports:

District 1 _____ Mrs. T. R. Wollett
District II _____ Mrs. E. L. Hudgins
District III _____ No report.
District IV ____ Mrs. Emma D. Hedgepeth
Personal Service _____ Mrs. T. H. Sledge
Mission Study _____ Mrs. J. A. White
Margaret Fund _____ Mrs. H. H. Foster
Stewardship ____ Miss Annie Leigh Puckett

Talk: "Stewardship" by Dr. A. Paul Bagby
Recognition of pastors and visitors
Announcements
Hymn, "Tell Me The Old, Old Story"
Benediction

THURSDAY EVENING, 7:45 O'CLOCK
Rev. E. Y. Averette, Presiding

Hymn: "Come Thou, Almighty King"
Scripture and Prayer: Rev. E. Y. Averette
Pageant: Cedar Rock Young People

Hymn: "I Love to Tell the Story"
Talk: "Our Work in Chile" by Hororio Esbinoza, Santiago, Chile
Benediction

FRIDAY MORNING, 10:00 O'CLOCK

Hymn: "Come Women, Wide Proclaim"
Watchword: 2 Cor. 5:14
Devotional Service: led by Mrs. E. Y. Averette
Roll Call of the churches (verbal reports)
Reports:
Secretary-Treasurer _____ Mrs. M. C. Miles
Superintendent _____ Mrs. Ada S. Parker
Training School ____ Mrs. Forrest C. Feezor
Story of W. M. U. Hymn: Mrs. M. C. Miles
Address: Mrs. C. K. Djang, Shanghai, China
Appointment of Committees.
Announcements
Hymn: "Jesus Calls Us"
Benediction

FRIDAY AFTERNOON, 2:00 O'CLOCK

Young People's Program

Hymn: "The King's Business"
Devotional Service: led by Paul Wilson
Special Music: Peggy Parker
Reports of Young People's Leaders:
Y. W. A. and G. A. ____ Mrs. R. A. Strickland
R. A. and Sunbeams ____ Mrs. I. A. Crawley
R. A. Camp _____ Rev. E. Norfleet Gardner
Hymn: "We've a Story to Tell to the Nations"
Pageant: Intermediate R. A.'s First Baptist Church, Henderson
Reports of Committees
Prayer: Rev. E. Norfleet Gardner
Adjournment

REPORTS OF COMMITTEES

Obituaries

God, in His Divine wisdom, has called from us during the past year the following members: Mrs. Edna R. Harris, State Corresponding Secretary and Mission Study Chairman; Mrs. J. T. Elmore, Mrs. W. B. Daniel, Sr., Mrs. Roy Upchurch, First Baptist Church; Henderson; Mrs. George Ayscue, Sr., New Bethel; Mrs. J. W. Weaver, Louisburg; Edwin Eugene Bugg, Reedy Creek.

We bow in humble submission to His will. In behalf of the W. M. U. of Tar River Association, we extend our sympathy to each family.

Respectfully submitted,
Mrs. Franklin Mills
Mrs. J. M. Coleman
Mrs. T. S. Dean

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In Memory Of Mrs. Edna R. Harris

I am happy to say a few words of tribute in memory of our beloved Mrs. Harris.

Southern Baptists have a great Christian heritage—"so great a cloud of witnesses" for us to follow. Mrs. Harris is added to that "great cloud of witnesses" who are dead "yet liveth." We are reminded of an address she made before a W. M. U. Associational meeting on the subject "Go Forward," basing her words on the Scripture "Speak unto the children of Israel that they go forward." If Mrs. Harris could speak in ou midst today we might hear her say, "Women, go forward!" Mrs. Harris' life was an example of the Christian life in all of its completeness, and is worthy to be emulated by us. Let us remember her message, "Go Forward," as we carry on "The Unfinished Tasks," a task she loved.

Respectfully submitted,
Miss Annie Leigh Puckett

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Resolutions

We, the committee on resolutions, on behalf of the W. M. U. of Tar River Association, wish to express our sincere appreciation to the Cedar Rock Baptist Church for their gracious hospitality which was spoken by Mrs. T. S. Dean in her words of welcome, and the many nice things which were done for our comfort. We are glad to welcome into our Association two new pastors, Dr. A. Paul Bagby and Rev. E. Norfleet Gardner, who so willingly took part on our program.

The pageants were enjoyed, and we want to thank each one

who took part in them. The program committee made a wonderful choice in selecting the speakers for our meeting. We are very grateful for the special music and beautiful flowers.

Respectfully submitted,
Mrs. John J. Nicholson
Mrs. W. E. White
Mrs. Perry S. Ayscue

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Time And Place

We, the committee on time and place, recommend Harris Chapel, Halifax County, for the next Annual Meeting of W. M. U. of Tar River Association, the meeting to be held Thursday and Friday after the Third Sunday in June, 1940.

Respectfully submitted,
Mrs. R. P. Harris
Mrs. P. R. Davis
Mrs. L. J. Williams

OUR DEAD

"Death Is Swallowed Up In Victory"

BEAR SWAMP—
Miss Mary Shearin
Miss Mary Frances Warren
Mrs. Mary Aycock Outland
Mrs. J. E. Harper

BROWNS—
Deacon W. C. Burroughs, Sr.

BUNN—
Mr. Charles Montgomery

CAREYS—
Mrs. J. W. Finch
Mrs. Howell Nelson
Mr. Howell Nelson
Mr. F. D. Conn
Mr. J. W. Pegram

CASTALIA—
Mr. Charles McCauley

CEDAR ROCK—
Mrs. Betty Photyress
Mr. E. M. Sykes
Deacon N. H. Wheeler

CENTERVILLE—
Mr. John W. Dement

CYPRESS CHAPEL—
Deacon R. R. Strickland
Mrs. S. A. Moore

DUKE MEMORIAL—
Mrs. J. C. Wheless
Mrs. Molly Edwards
Mrs. Tempie Bowden
Mr. Algra Holmes

ENTERPRISE—
Deacon J. W. Little

EPHESUS—
Mr. Joe Perry

GARDNERS—
Deacon Walter P. Rodwell
Mrs. L. M. Shearin
Miss Mattie Rooker
Mr. John Young

HARRIS CHAPEL—
Deacon Sydney Williams
Mrs. Olivia Best
Mrs. Eva Tharrington Jackson

HENDERSON FIRST—
Mrs. J. T. Elmore
Mrs. G. R. Upchurch
Mrs. W. B. Daniel, Sr.
Mr. A. H. Ernst
Mr. Benn Urquhart
Mr. Marvin Horton
Mr. Leo M. Cheatham

LITTLETON—
Mrs. Laura Duke

LOUISBURG—
Mrs. J. W. Weaver
Mrs. W. H. Allen
Dr. E. S. Green

MAPLE SPRINGS—
Miss Anna Wheless

MIDDLEBURG—
Mrs. Charles Horton
Mr. T. F. Wiggins

MOUNTAIN GROVE—
Mr. A. M. Moseley
Mr. L. L. Dryden

MOUNT ZION—
Mrs. Ada Ayscue
Mr. J. C. Murphy
Mr. Junus Edwards

NEW BETHEL—
Mr. D. T. Reaves
Mr. H. S. Hayes

NEW SANDY CREEK—
Mrs. O. L. West

NORLINA—
Deacon J. C. Taylor

OUR DEAD

"Death Is Swallowed Up In Victory"

NORTH HENDERSON—
Mrs. Zelma Evans
Mr. Lott W. Brame
Mr. Elijah Ball
Mr. W. H. Nicholson

PEACH TREE—
Mrs. J. P. Turner
Mr. C. A. Edwards

PEARCE—
Mrs. J. B. Baker

PHILADELPHIA—
Deacon R. S. Taylor
Mrs. W. G. Hedgepeth
Mrs. J. W. Edwards
Mr. Astor Hedgepeth
Mr. John Jones

PILOT—
Mr. Hilliard J. Massey
Mr. R. K. Ray

PINE RIDGE—
Mr. William A. Bunn

QUANKIE—
Mrs. Daisey Medlin Hudson
Mr. Thomas Moore

RANDALLS CHAPEL—
Deacon M. H. Hill
Mr. Charlie Driver

RED BUD—
Mrs. Fannie Dorsey
Miss Mary Alice Murphy
Mr. George House

REEDY CREEK—
Mrs. C. H. King
Mr. Edwin Bugg

ROCK SPRING—
Mrs. M. T. Howell

SANDY CREEK—
Mrs. Georgia Brewer

SOCIAL PLAINS—
Mrs. Bertha Hunter

SULPHUR SPRINGS—
Deacon J. A. Shepherd
Mrs. T. H. Aycock

VAUGHAN—
Mrs. G. L. Lancaster
Mr. Paul Stallings, Jr.

WARREN PLAINS—
Mrs. J. E. Frazier
Mr. S. L. Overby

WHITE LEVEL—
Mrs. Maud Collins
Mrs. Fannie Dorsey
Mr. James Thorne

WISE—
Deacon J. H. Hicks
Mrs. Tom Young
Mrs. Willie White

STATISTICAL INFORMATION

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

YEAR ENDING SEPTEMBER, 1939

J. EDWARD ALLEN, *Moderator*

GARLAND A. HENDRICKS, *Clerk-Treasurer*

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, City, O	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP														
					Gains					Losses				Total					
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
1. Bear Swamp	C	.....	E. R. Nelson, Henderson...	2 4	275	8	...	...	...	2	...	5	4	272	...	1	...	...
2. Bethesda	C	1893	J. F. Roach, Norlina.....	4	72	3	...	...	...	...	...	...	...	75	...	1	4	3
3. Bethlehem	C	1893	F. W. Haynie, Roanoke Rap.	1 3	55	...	...	...	...	...	...	...	...	55	...	1	2	3
4. Browns	C	1830	J. F. Roach, Norlina.....	2	128	...	...	...	...	...	...	9	1	118	...	1	4	...
5. Bunn	V	1911	....	2 4	245	...	2	...	...	14	...	...	1	232	...	...	4	8
6. Careys	C	1896	J. F. Roach, Norlina.....	1 3	298	8	5	...	...	5	...	...	5	301	...	1	3	2
7. Castalia	V	1892	M. S. Barnette, Castalia....	1 3	402	12	14	1	...	3	...	...	1	425	...	1	3	8
8. Cedar Rock	C	1879	E. Y. Averette, L'burg, R. 4	1 3	324	17	3	...	...	8	...	...	3	333	...	1	3	10
9. Centerville	C	1914	John Edwards, L'burg, R. 2	1 3	140	11	...	...	...	2	...	...	1	148	...	1	3	...
10. Corinth	C	.....	H. H. Barnette, Wake For..	1 3	202	4	5	...	...	2	...	...	...	209	...	1	2	3
11. Cypress Chapel	C	1855	E. Y. Averette, L'burg, R. 4	2 4	169	4	...	...	4	5	...	...	2	170	...	1	4	1
12. Duke Memorial	C	1924	E. Y. Averette, L'burg, R. 4	1 3	320	21	2	...	...	1	...	...	4	338	...	1	4	3
13. Enterprise	C	1881	G. A. Hendricks, Littleton..	1 3	239	...	...	...	...	1	...	...	1	237	...	1	3	...
14. Ephesus	C	1880	J. N. Stancil, Rocky Mount	2 4	143	...	...	...	...	...	...	82	1	60	...	1	2	...
15. Fishing Creek	C	1755	A. L. Pollock, Red Oak.....	4	83	5	1	...	...	1	...	...	...	88	...	1	2	2
16. Gardners	C	1844	G. A. Hendricks, Littleton..	2 4	257	2	3	...	...	4	...	...	4	254	...	1	4	12
17. Harris Chapel	C	1874	J. F. Roach, Norlina.....	1 3	215	5	2	...	...	...	...	...	3	219	...	1	4	10
18. Henderson First	T	1856	E. Norfleet Gardner, H'son.	All	932	3	26	7	...	19	...	3	7	939	*	...	11	58
19. Hickory Rock	C	1917	W. N. Brookshire, W. Forest	3	103	5	...	1	...	3	...	...	...	106	...	1	2	...
20. Holly Grove	C	1916	N. H. Finch, Spring Hope..	1 3	117	2	...	1	...	5	...	...	...	115	...	1	4	1
21. Inez	C	1914	John Edwards, L'burg, R. 2	4	111	...	1	...	...	4	...	...	...	108	...	1	2	...
22. Kittrell	C	1908	James S. Potter, W. Forest.	1	36	1	2	...	...	...	...	...	...	39	...	1	...	2
23. Littleton	T	1873	G. A. Hendricks, Littleton..	All	249	10	7	...	...	1	...	...	1	264	*	1	4	6
24. Louisburg*	T	1835	A. Paul Bagby, Louisburg..	All	410	5	9	...	...	15	...	...	3	406	*	1	4	...
25. Macon	V	.....	R. E. Brickhouse, War'ton.	2 4	165	4	1	...	...	4	...	...	...	166	...	1	4	6
26. Maple Springs	C	1793	John Edwards, L'burg, R. 2	2 4	214	2	1	...	...	3	...	...	1	213	...	1	2	4
27. Middleburg	V	1881	E. R. Nelson, Henderson...	1	110	7	1	...	...	...	...	...	2	116	...	1	3	11
28. Mountain Grove	C	1903	E. W. Green, Hend'son, R. 3	3	123	17	...	...	...	3	...	...	...	137	...	1	3	1
29. Mount Olive	C	1914	N. H. Finch, Spring Hope..	3	60	7	...	...	...	...	1	...	...	66	...	1	...	1
30. Mount Zion	C	1862	....	1 4	341	6	1	...	...	1	...	...	3	344	*	1	4	5

* Religious Education Director: Miss Elizabeth Lassiter.

31. New Bethel	C	1872	J. E. Ayscue, Buie's Creek.	1		364	17	...	...	...	2	...	...	2	377	...		1	4	2
32. New Sandy Creek	C	1900	H. H. Barnette, Wake Forest	2 4		386	17	6	...	...	14	...	44	1	350	...		1	3	4
33. Norlina	V	1911	J. F. Roach, Norlina	2 4		184	6	3	...	...	4	...	...	1	188	...		1	4	34
34. North Henderson	V	1902	Ray W. Harrington, W. F.	2 4		234	3	...	...	...	2	...	...	4	231	...		1	4	...
35. North Warrenton	V	1916	J. W. Riggan, Macon, R. 2.	2 4		43	1	1	2	1	...	...	5	...	43	...		1	4	3
36. Peach Tree	C	.....	M. S. Barnette, Castalia	2 4		339	20	10	3	...	2	...	...	2	368	...		1	...	...
37. Pearce	C	1914	H. O. Baker, Wake Forest	1 3		308	11	3	...	1	1	...	...	1	321	...		2	4	...
38. Philadelphia	C	1859	J. M. Johnson, Nashville	All		285	8	2	2	2	13	...	...	5	281	*		1	1	1
39. Pilot	V	1902	Ford A. Burns, Fuquay Sp.	2 4		376	18	2	...	...	4	...	...	2	390	*		1	4	8
40. Pine Ridge	C	1924	W. H. Poole, Wendell, R. 1	1 3		183	13	3	...	...	5	...	...	1	193	...		1	4	8
41. Poplar Springs	C	.....	E. Y. Averette, L'burg, R. 4	2 4		120	...	...	...	...	...	...	...	...	120	...		1	4	...
42. Quankie	C	1881	J. W. Riggan, Macon, R. 2.	1		81	2	4	...	...	1	...	...	2	84	...		1	3	1
43. Randalls Chapel	C	1916	I. T. Nelson, Wake Forest	1		79	...	...	...	1	1	...	...	2	77	...		1	...	...
44. Red Bud	C	1823	John Edwards, L'burg, R. 2	2		215	4	...	1	...	4	...	...	4	212	...		1	1	...
45. Reedy Creek	C	1747	J. F. Roach, Norlina	1		209	5	...	...	...	2	...	...	...	212	...		1	4	10
46. Rock Springs	C	1895	William Cone, Wake Forest	1 3		131	9	...	...	...	...	...	...	1	139	...		1	1	...
47. Rocky Cross	C	1924	A. A. Pippin, Zebulon	2 4		175	3	...	...	...	1	...	...	...	177	...		1	4	4
48. Samaria	C	1856	A. D. Parrish, Zebulon	1 3		300	17	...	...	...	...	...	...	...	317	...		1	4	...
49. Sandy Creek	C	1776	John Edwards, L'burg, R. 2	3		244	9	1	10	...	3	...	...	1	260	...		1	4	1
50. Social Plains	C	1882	....	3		88	...	...	...	...	3	...	...	1	84	...		1	1	...
51. South Henderson	V	1902	J. V. Teague, Henderson	1 3		220	18	...	...	...	1	...	1	1	235	...		1	3	1
52. Sulphur Springs	C	1885	....	4		212	22	5	...	...	2	...	...	2	235	...		1	4	2
53. Turkey Branch	C	1932	E. R. Nelson, Henderson	2		69	...	...	...	...	2	...	...	...	67	...		1	4	2
54. Union Hope	C	1936	Theo. B. Davis, Zebulon	3		105	2	8	...	...	...	...	...	...	115	...		1	1	...
55. Vaughan	V	1879	James S. Potter, Wake For.	1 3		242	19	1	...	...	4	...	1	2	255	...		1	1	4
56. Warren Plains	C	1876	R. E. Brickhouse, War'ton.	1 3		247	2	7	...	...	2	...	...	2	252	...		1	4	5
57. Warrenton	T	1849	R. E. Brickhouse, War'ton.	1 2 3 5		284	11	5	...	...	11	...	1	...	288	*		1	12	17
58. West End	V	.....	E. R. Nelson, Henderson	1 3		127	...	1	...	...	9	...	...	...	119	...		...	2	1
59. White Level	C	1906	Ray W. Harrington, W. For.	1 3		272	8	4	8	...	...	...	3	3	286	*		1	4	6
60. Wise	V	1908	James S. Potter, W. Forest.	2 4		311	8	4	...	...	1	...	...	3	319	...		1	4	15
61. Wood	V	1915	....	1 3		206	17	1	...	...	...	...	...	...	224	...		1	1	1
TOTALS	...	.....	....	.....		13177	439	157	36	9	200	1	154	91	13312	8		59	190	289

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Av. Att. D. V. B. S.
1. Bear Swamp	J. W. Bowers, Littleton	18	12	3	17	20	18	43	...	...	131	75	1	*	...	...	...
2. Bethesda	W. F. Callis, Norlina	...	...	8	6	15	....	18	...	6	53	30	3	...	...	...	...
3. Bethlehem	C. O. King, Roanoke Rapids	1	...	3	....	....	10	12	...	4	30	24	...	...	...	...	...
4. Browns	Boyd M. Reams, Warrenton, R. 1	...	...	7	14	9	....	18	...	7	55	32	...	...	...	...	...
5. Bunn	Willard White, Zebulon, R. 2	...	15	15	25	25	40	35	...	...	155	112	...	*	...	...	...
6. Careys	Thomas Currin, Henderson, R. 2	29	21	18	29	32	26	42	...	14	211	100	7	...	1	...	...
7. Castalia	W. C. Hopkins, Castalia	35	6	15	36	34	38	23	...	5	192	88	9	...	3	...	...
8. Cedar Rock	P. R. Inscoe, Castalia, R. 1	10	8	20	24	22	47	43	17	17	208	88	17	*	...	...	...
9. Centerville	N. H. Griffin, Louisburg	...	7	11	21	22	30	25	...	...	116	75	11	...	...	50	50
10. Corinth	H. A. Faulkner, Louisburg, R. 3	...	12	12	17	24	29	36	...	...	130	91	...	...	...	...	...
11. Cypress Chapel	E. R. Moore, Spring Hope	...	9	8	14	20	24	21	...	...	96	75	2	*	...	32	23
12. Duke Memorial	H. E. Gardner, Louisburg, R. 4	...	15	12	27	30	35	50	...	...	169	118	21	* *	...	...	...
13. Enterprise	J. E. Warren, Littleton, R. 3	1	17	...	25	22	15	35	...	14	115	65	...	*	...	...	...
14. Ephesus	Stanley Lamm, Spring Hope	...	...	...	...	...	...	...	...	...	90	60	...	...	...	...	...
15. Fishing Creek	J. A. Saunders, Nashville	...	10	16	16	14	....	17	...	...	73	42	5	...	...	73	63
16. Gardners	C. P. Pope, Macon, R. 3	...	...	10	16	18	31	18	20	...	113	74	2	*	...	...	...
17. Harris Chapel	B. C. Nicholson, Essex	12	9	10	23	15	15	19	...	13	116	75	4	...	...	...	...
18. Henderson First	F. E. Pinnell, Henderson	107	49	75	100	96	74	215	38	7	761	417	3	*	50	176	133
19. Hickory Rock	K. S. Parrish, Louisburg, R. 2	...	...	10	15	20	...	26	...	10	81	45	2	...	...	...	...
20. Holly Grove	Walter Upchurch, Spring Hope	...	10	9	7	9	15	12	...	4	66	40	2	*	...	...	...
21. Inez	O. F. Clark, Inez	...	11	...	5	5	5	7	...	6	39	13	...	...	...	...	...
22. Kittrell	C. E. Woodlief, Kittrell	...	...	16	....	18	....	14	...	6	54	27	1	...	...	...	...
23. Littleton	W. F. Williams, Littleton	16	21	23	27	32	23	110	...	5	257	128	10	*	...	...	...
24. Louisburg	W. R. Mills, Louisburg	50	22	47	66	43	71	79	50	4	432	109	4	* *	...	96	52
25. Macon	V. G. Shearin, Macon	...	10	...	10	31	30	8	...	...	89	54	3	*	...	54	54
26. Maple Springs	A. R. Strange, Louisburg, R. 4	...	14	14	9	12	12	18	...	10	89	45	12	...	...	...	...
27. Middleburg	George B. Blum, Middleburg	...	14	...	16	9	....	14	...	6	59	32	7	...	...	...	...
28. Mountain Grove	H. R. Moseley, Alert	...	9	10	12	16	14	18	...	7	85	45	7	*	...	...	...
29. Mount Olive	R. S. Cone, Spring Hope, R. 1	3	2	5	4	5	9	10	...	6	44	30	7	...	...	35	30
30. Mount Zion	W. O. Reed, Louisburg, R. 2	20	7	35	35	38	70	40	18	13	276	100	6	*	...	96	70

31. New Bethel	D. F. Dickie, Henderson, R. 1	5	10	20	38	30	30	24	...	11	168	135	13	...	...	....	...
32. New Sandy Creek	Clifton Faulkner, Henderson	8	27	20	38	47	52	40	...	19	250	165	13	*	...	....	...
33. Norlina	W. S. Terrell, Jr., Norlina	...	12	18	17	20	28	32	...	...	127	119	6	...	...	55	48
34. North Henderson	C. J. Lester, North Henderson	8	25	36	55	57	24	82	...	5	292	150	2	...	...	....	...
35. North Warrenton	I. L. Ranes, Warrenton, R. 1	...	16	...	10	....	20	18	...	7	71	50	...	...	...	....	...
36. Peach Tree	J. E. Savage, Spring Hope	...	24	25	37	44	54	65	...	5	254	12	20	...	...	....	...
37. Pearce	C. E. Pearce, Zebulon, R. 3	...	14	18	35	37	38	72	...	...	214	92	11	*	...	....	...
38. Philadelphia	A. W. Jenkins, Nashville	8	9	10	34	20	36	35	...	...	140	71	6	*	5	32	27
39. Pilot	S. F. Williams, Zebulon, R. 2	39	28	30	41	54	60	128	30	7	417	200	18	...	...	....	...
40. Pine Ridge	Robert Moody, Spring Hope, R. 1	...	20	11	8	25	23	27	...	14	128	85	13	...	2	....	...
41. Poplar Springs	J. C. Murphy,, Zebulon, R. 2	...	14	...	9	10	25	18	...	6	76	49	...	...	...	....	...
42. Quonkie	L. B. Keener, Roanoke Rapids	...	...	5	5	....	....	10	...	...	20	10	1	...	...	....	...
43. Randalls Chapel	T. T. Young, Louisburg, R. 1	...	19	...	17	....	....	17	...	...	53	32	...	...	...	35	35
44. Red Bud	D. B. Leonard, Castalia, R. 1	8	13	7	11	13	26	41	...	15	134	51	...	*	...	....	...
45. Reedy Creek	R. T. Hardy, Grove Hill	...	...	12	8	9	14	8	...	3	54	24	4	...	...	....	...
46. Rock Springs	George Perry, Louisburg, R. 1	6	10	4	17	23	32	16	...	9	108	56	1	...	...	....	...
47. Rocky Cross	L. A. Hagwood, Middlesex, R. 2	...	15	7	17	20	28	23	...	11	131	68	3	*	...	....	...
48. Samaria	J. T. Morgan, Middlesex,, R. 2	...	...	18	12	23	37	30	...	...	120	65	17	...	...	....	...
49. Sandy Creek	Perry Griffin, Louisburg, R. 2	16	16	...	17	11	80	49	...	10	199	118	9	...	...	....	...
50. Social Plains	B. M. Alford, Middlesex, R. 2	...	...	...	11	16	....	55	...	...	82	....	...	...	...	....	...
51. South Henderson	J. E. Peoples, Henderson, R. 1	20	12	38	50	40	44	85	...	23	289	208	17	*	...	....	...
52. Sulphur Springs	M. K. Aycock, Elberon	...	9	8	9	28	20	20	...	10	110	80	14	...	...	....	...
53. Turkey Branch	J. W. Browning, Enfield, R. 2	...	2	5	6	7	7	5	...	...	32	....	...	...	...	....	...
54. Union Hope	L. C. Strickland, Middlesex,, R. 2	9	10	12	16	20	25	12	...	8	112	70	2	...	...	....	...
55. Vaughan	M. D. Nelson, Vaughan	...	13	12	24	20	23	23	...	3	118	53	10	...	...	....	...
56. Warren Plains	A. P. Rodwell, Warren Plains	...	10	16	19	24	35	42	...	2	148	92	2	...	...	....	...
57. Warrenton	J. Willie White, Warrenton	19	8	25	35	37	11	52	19	16	222	171	10	*	...	201	173
58. West End	W. R. Fleming, Henderson, Box 193	...	17	8	18	11	22	25	...	13	114	82	...	...	...	....	...
59. White Level	P. W. Murphy, Louisburg, R. 2	...	38	16	21	20	46	65	...	5	211	140	8	*	...	....	...
60. Wise	W. M. Rochelle, Wise	...	11	9	14	24	26	29	...	14	127	60	7	...	...	....	...
61. Wood	Mrs. B. M. Gupton, Wood	...	...	...	....	....	....	....	...	...	....	....	...	...	...	....	...
TOTALS	....	448	712	802	1265	1346	1547	2174	192	380	8906	4917	343	22	64	1033	794

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR AND POST OFFICE	B. A. U.'s	Sr. B. Y. P. U.'s	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enr'led	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible Rdrs.	Study Course	Total Systematic Givers All Unions	Students in College
1. Bear Swamp	L. L. Bowers, Littleton	1	1	1	1	4	...	...	...	...	58	...	32	44	48	1
2. Bunn	C. T. Moody, Jr., Zebulon, R. 2	...	1	1	1	3	...	14	14	7	35	...	14	...	27	2
3. Castalia	Miss Clara Webster, Castalia, R. 1	...	1	1	1	3	...	14	17	11	42	...	25	31	21	2
4. Corinth	Mrs. D. T. Fuller, Jr., Louisburg, R. 3	...	1	1	1	3	...	20	24	18	62	...	...	...	...	4
5. Cypress Chapel	Mrs. M. F. Lamm, Louisburg, R. 4	...	...	1	...	1	...	...	15	...	15	...	9	13	12	1
6. Duke Memorial	Alton Bowden, Spring Hope, R. 2	...	1	1	1	3	...	24	26	21	71	...	16	47	30	1
7. Enterprise	Conzelle Little, Littleton	...	...	1	...	1	...	...	23	...	23	...	5	...	23	...
8. Henderson, First	G. F. Moore, Henderson	...	1	1	...	2	...	20	22	...	42	...	6	...	23	10
9. Littleton	Mrs. C. H. Lambeth, Littleton	...	...	...	1	1	...	...	...	15	15	...	4	...	...	...
10. Louisburg	....	1	1	1	1	4	18	20	16	20	74	10	12	18	24	2
11. Maple Springs	Miss Virginia Perry, Louisburg, R. 4	...	1	...	1	2	...	10	...	6	16	...	...	...	...	1
12. Mount Zion	Miss Lillie Harper, Louisburg, R. 2	...	1	1	1	3	...	20	15	15	50	1	20	31	40	1
13. Norlina	Miss Imogene Overby, Norlina	1	1	1	1	4	...	8	14	14	36	...	...	14	...	3
14. North Henderson	W. Leo Hight, North Henderson	...	1	1	1	3	...	28	16	20	64	...	50	...	...	...
15. Peach Tree	Mrs. J. E. Savage, Spring Hope	...	1	...	...	1	...	27	...	...	27	...	27	14	11	...
16. Pilot	D. M. Broome, Zebulon, R. 2	1	1	1	1	4	15	20	15	15	65	...	27	24	42	4
17. Warren Plains	Mrs. L. B. Weldon, Norlina	...	1	...	...	1	...	35	...	...	35	...	...	...	...	...
18. Warrenton	....	...	...	1	1	2	...	...	16	12	28	...	10	20	15	2
19. White Level	C. G. Collins, Louisburg, R. 2	...	1	...	1	2	...	29	...	31	60	...	...	10	...	...
20. Wise	Miss Florrie Perkinson, Wise	...	...	1	...	1	...	...	22	...	22	...	11	...	10	...
21. Wood	Mrs. C. E. Denton, Wood	...	...	1	1	2	...	...	45	30	75	...	15	...	...	...
TOTALS	....	4	15	16	15	50	33	289	300	235	865	11	283	266	326	35

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Total Contributions by W. M. U.
1. Bear Swamp	Mrs. A. G. Wilcox, Enfield, R. 2	1	...	1	2	1	5	27	...	17	12	...	56	44	4.00	109.86	113.86
2. Browns	Mrs. Ira Weaver, Warrenton	1	...	...	...	...	1	16	...	...	...	...	16	7	.....	29.65	29.65
3. Bunn	Mrs. Robert Shearon, Bunn	1	...	1	...	...	2	33	...	12	...	...	45	15	.....	49.85	49.85
4. Careys	Mrs. J. E. Murphey, Henderson, R. 2.	1	1	1	1	1	5	32	14	13	20	25	104	8	74.86	125.46	200.32
5. Castalia	Miss Eugenia Boone, Castalia	1	...	...	...	1	2	33	...	...	...	20	53	20	55.00	63.04	118.04
6. Cedar Rock	Mrs. T. P. Dean, Louisburg, R. 4	1	1	2	1	1	6	30	15	12	19	20	96	66	75.00	67.20	142.20
7. Centerville	Mrs. P. M. Sykes, Louisburg	2	1	...	...	1	4	27	10	...	...	27	64	10	.....	22.35	22.35
8. Duke Memorial	Mrs. C. E. Layton, Castalia, R. 2	1	1	1	1	1	5	20	12	12	5	15	64	...	63.00	7.50	70.50
9. Fishing Creek	Mrs. W. W. Ricks, Whitakers	1	1	...	1	...	3	21	10	...	5	...	36	12	8.75	48.91	57.66
10. Gardners	Mrs. H. E. Rodwell, Macon, R. 3	1	...	...	...	...	1	14	...	...	...	...	14	14	.....	31.69	31.69
11. Harris Chapel	Mrs. A. M. Shearin, Essex, R. 1	1	1	2	2	1	7	16	18	23	26	18	101	54	.....	118.63	118.63
12. Henderson, First	Mrs. F. E. Pinnall, Henderson	1	1	2	2	1	7	165	16	57	26	50	314	321	1500.00	667.85	2167.85
13. Hickory Rock	Mrs. K. S. Parrish, Louisburg, R. 2	1	...	...	...	...	1	11	...	...	...	...	11	...	4.00	.....	4.00
14. Holly Grove	Mrs. C. M. Stallings, Spring Hope	1	...	...	...	...	1	20	...	...	...	...	20	15	.....	4.00	4.00
15. Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	32.35	32.35
16. Littleton	Mrs. W. F. Williams, Littleton	1	...	1	...	1	3	25	...	11	...	25	61	...	.....	82.80	82.80
17. Louisburg	Mrs. Emma Hedgepeth, Louisburg	1	1	2	...	1	5	57	30	38	...	36	161	50	853.28	455.03	1308.31
18. Macon	Miss Charlotte Nicholson, Macon	1	1	...	...	...	2	...	...	...	...	...	...	...	.....	109.85	109.85
19. Maple Springs	Mrs. W. E. Strange, Louisburg, R. 4.	1	...	...	...	...	1	10	...	...	...	...	10	6	58.10	26.83	84.93
20. Middleburg	Mrs. O. W. Fleming, Middleburg	1	...	1	...	1	3	15	...	13	...	19	47	...	.....	44.49	44.49
21. Mountain Grove	Mrs. G. W. Hicks, Alert	1	...	...	...	...	1	14	...	...	...	...	14	...	.....	2.00	2.00
22. Mount Olive	Mrs. P. R. Strickland, Spr. Hope, R 1	1	...	...	...	...	1	15	...	...	...	...	15	...	7.00	8.00	15.00
23. Mount Zion	Mrs. H. T. Fuller, Louisburg, R. 2	1	1	1	...	...	3	32	18	21	...	...	71	...	3.25	6.05	9.30
24. New Bethel	Mrs. P. L. Ayscue, Henderson, R. 1	1	...	1	...	1	3	15	...	8	...	15	38	...	.....	175.16	175.16
25. New Sandy Creek	Mrs. Claude Hamm, Henderson, R. 1.	1	...	...	...	...	1	17	...	...	...	...	17	...	.....	22.16	22.16
26. Norlina	Mrs. H. H. Foster, Norlina	1	1	1	1	1	5	36	12	18	12	40	118	92	222.15	241.05	463.20
27. North Henderson	Miss Edith Baker, North Henderson	...	1	1	...	...	2	....	12	12	...	...	24	...	.....	.....	.....
28. Peach Tree	Mrs. C. C. Edwards, Spring Hope, R2	...	1	...	...	...	1	....	20	...	...	...	20	...	.....	5.00	5.00
29. Philadelphia	Mrs. H. M. Braswell, Nashville	1	...	...	...	...	1	15	...	...	...	...	15	...	26.38	14.20	40.58
30. Pilot	Mrs. Brodie Martin, Zebulon, R. 2	1	1	...	...	1	3	40	30	...	...	30	100	...	129.88	155.17	285.05
31. Poplar Springs	Mrs. R. R. Alford, Zebulon, R. 2	1	...	...	...	...	1	22	...	...	...	...	22	...	.....	.....	.....
32. Red Bud	Mrs. W. W. Colbert, Castalia, R. 1	1	1	1	1	1	5	21	12	6	8	14	61	15	50.95	8.00	58.95
33. Reedy Creek	Mrs. P. R. Davis, Macon	1	1	1	1	1	5	9	8	6	5	6	34	...	.....	24.40	24.40
34. Sandy Creek	Mrs. D. N. Nelms, Louisburg, R. 2	1	...	...	...	1	2	24	...	...	...	22	46	...	.....	39.50	39.50
35. South Henderson	Mrs. William Thomas, Henderson	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	14.90	14.90
36. Sulphur Springs	Mrs. K. A. Peoples, Elberon	1	...	...	...	1	2	20	...	...	...	22	42	...	.....	63.35	63.35
37. Turkey Branch	....	1	...	...	...	...	1	18	...	...	...	...	18	...	5.50	30.64	36.14
38. Vaughan	Mrs. Helen Pierce, Vaughan	1	...	...	...	...	1	11	...	...	...	...	11	...	.....	37.15	37.15
39. Warren Plains	Mrs. Leonard Wilker, Warrenton, R1	1	1	1	...	1	4	20	25	15	...	15	75	...	.....	.....	.....
40. Warrenton	Miss Edna Allen, Warrenton	1	1	1	...	1	4	45	15	15	...	12	87	42	.....	313.69	313.69
41. West End	Mrs. R. M. Liles, Henderson, R. 3	1	...	...	...	...	1	18	...	...	...	...	18	...	.....	31.42	31.42
42. White Level	Mrs. T. H. Dickens, Louisburg, R. 2.	1	...	...	...	...	1	24	...	...	...	...	24	...	.....	8.90	8.90
43. Wise	Mrs. T. H. Sledge, Wise	1	1	1	...	1	4	22	25	16	...	20	83	30	8.00	102.00	110.00
44. Wood	Mrs. C. E. Denton, Wood	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	.....	.....

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bear Swamp	L. L. Bowers, Littleton	Yes	1926	Brick	300	10	...	9	14000	.....	14000	.....	.....
2. Bethesda	R. F. Jeffress, Norlina	Yes	1893	Wood	250	1	...	...	1000	.....	1000	.....	.....
3. Bethlehem	C. O. King, Roanoke Rapids	Yes	1893	Wood	300	1	...	...	2000	.....	2000	.....	.....
4. Browns	Boyd M. Reams, Warrenton, R. 1	Yes	1855	Wood	300	5	...	4	3000	.....	3000	.....	.....
5. Bunn	Wayne Moore, Bunn	Yes	1916	Wood	500	10	...	9	4000	.....	4000	.....	3000
6. Careys	C. E. Hoyle, Henderson, R. 2	Yes	1929	Wood	500	10	5	8	5000	.....	5000	.....	2500
7. Castalia	Mrs. W. H. Blackwell, Castalia	Yes	1927	Wood	600	15	...	14	5000	.....	5000	.....	.....
8. Cedar Rock	Miss Eva Cook, Louisburg, R. 4	Yes	1915	Wood	350	12	3	11	3500	.....	3500	.....	1500
9. Centerville	Mrs. John W. Neal, Louisburg	Yes	1923	Wood	300	5	4	4	1500	.....	1500	.....	.....
10. Corinth	G. D. Fuller, Louisburg	Yes	1926	Brick	300	7	...	6	5000	.....	5000	210.00	.....
11. Cypress Chapel	Mrs. J. S. Collie, Louisburg	Yes	1896	Wood	300	3	2	16	6000	.....	6000	.....	.....
12. Duke Memorial	J. T. Henry, Louisburg, R. 4	Yes	1924	Wood	500	6	...	6	4500	.....	4500	.....	3500
13. Enterprise	L. R. Bobbitt, Littleton, R. 3	Yes	1881	Wood	300	3	...	2	2500	.....	2500	.....	.....
14. Ephesus	H. P. Warren, Spring Hope	Yes	1881	Wood	500	7	...	6	2500	.....	2500	.....	.....
15. Fishing Creek	T. M. Ward, Whitakers	Yes	1881	Wood	300	1	...	...	900	.....	900	.....	.....
16. Gardners	Jasper W. Shearin, Macon	Yes	1911	Wood	300	7	...	7	3000	.....	3000	.....	.....
17. Harris Chapel	L. E. Williams, Essex	Yes	1914	Wood	300	5	...	4	3000	.....	3000	.....	3000
18. Henderson First	H. W. Anderson, Henderson	Yes	1920	Stone	600	28	6	12	200000	5000	205000	.....	86500
19. Hickory Rock	Mrs. E. S. Tharrington, L'burg, R. 2	Yes	1917	Wood	250	2	...	...	2500	.....	2500	.....	.....
20. Holly Grove	Mrs. O. M. Greene, Spring Hope	Yes	1916	Wood	300	3	...	...	2050	.....	2050	.....	.....
21. Inez	T. F. Overby, Macon	Yes	1915	Wood	200	1	...	...	1000	.....	1000	.....	.....
22. Kittrell	Mrs. J. M. Barnes, Henderson, R. 4	Yes	1911	Wood	200	1	...	...	1000	.....	1000	.....	.....
23. Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	396	8	...	9	20000	.....	20000	.....	2500
24. Louisburg	A. C. Hall, Louisburg	Yes	1903	Brick	600	15	...	15	40000	6000	46000	.....	18000
25. Macon	Vance Robertson, Macon	Yes	1893	Brick	300	7	...	6	5000	.....	5000	.....	2000
26. Maple Springs	Leonard Perry, Louisburg, R. 4	Yes	1793	Wood	300	2	...	1	3000	.....	3000	.....	.....
27. Middleburg	George B. Blum, Middleburg	Yes	1881	Wood	250	1	...	...	2000	.....	2000	.....	.....
28. Mountain Grove	H. R. Moseley, Alert	Yes	1925	Wood	400	1	...	...	4000	.....	4000	.....	.....
29. Mount Olive	R. S. Cone, Spring Hope, R. 1	Yes	1914	Wood	300	1	...	...	1000	.....	1000	.....	.....
30. Mount Zion	G. O. Kennedy, Louisburg, R. 2	Yes	1929	Wood	500	12	...	12	5000	.....	5000	.....	.....

31. New Bethel	D. H. Dickie, Henderson, R. 1	Yes	1898	Wood	400	1	...	...	4700	.....	4700	.....	.....
32. New Sandy Creek	Carl Williams, Henderson	Yes	1900	Wood	400	11	5	11	2000	700	2700	.....	1600
33. Norlina	R. R. Rodwell, Norlina	Yes	1911	Wood	300	7	...	7	7000	2000	9000	.....	5000
34. North Henderson	T. J. Hughes, Henderson	Yes	1902	Wood	300	7	3	7	4000	.....	4000	.....	4000
35. North Warrenton	R. G. Mitchell, Warrenton, R. 1	No	.....	Wood	200	3	2	2	.....	.....	.....	.....	.....
36. Peach Tree	J. T. Edwards, Spring Hope	Yes	1920	Wood	350	8	3	8	4250	.....	4250	.....	.....
37. Pearce	Mrs. L. F. Perry, Zebulon, R. 3	Yes	1937	Brick	500	6	...	6	10000	.....	10000	799.08	.....
38. Philadelphia	C. T. Leonard, Nashville	Yes	1884	Wood	400	5	...	4	3000	.....	3000	.....	.....
39. Pilot	W. Harold Alford, Zebulon, R. 2	Yes	1907	Wood	400	11	4	15	5400	.....	5400	.....	.....
40. Pine Ridge	Mrs. H. B. Taylor, Zebulon, R. 2	No	1922	Brick	375	9	...	...	.....	.....	.....	.....	.....
41. Poplar Springs	W. T. Williams, Zebulon, R. 2	Yes	1859	Wood	400	1	...	...	1000	.....	1000	.....	.....
42. Quankie	Mrs. Christine Pair, Roanoke Rapids.	Yes	1882	Wood	200	1	...	...	800	.....	800	.....	.....
43. Randalls Chapel	Mrs. B. B. Denton, Louisburg, R. 1	Yes	1916	Wood	350	1	...	...	1000	.....	1000	.....	.....
44. Red Bud	R. C. Gupton, Castalia, R. 1	Yes	1927	Wood	450	6	...	5	4000	.....	4000	.....	.....
45. Reedy Creek	R. I. Harris, Arcola	Yes	.....	Wood	400	1	...	...	400	.....	400	.....	.....
46. Rock Springs	M. C. Wilder, Louisburg, R. 1	Yes	1895	Wood	300	3	...	4	1500	.....	1500	.....	.....
47. Rocky Cross	L. A. Hagwood, Middlesex, R. 2	Yes	1924	Wood	450	1	...	...	4500	.....	4500	.....	.....
48. Samaria	... ...	Yes	1880	Wood	300	1	...	...	1000	.....	1000	.....	.....
49. Sandy Creek	J. B. Parrish, Louisburg, R. 2	Yes	1896	Wood	600	8	...	7	5000	.....	5000	.....	.....
50. Social Plains	G. O. Alford, Middlesex, R. 2	Yes	1883	Wood	250	1	...	...	1500	.....	1500	.....	.....
51. South Henderson	Mrs. Minnie Branch, Henderson	Yes	1902	Wood	500	10	...	5	3000	.....	3000	.....	.....
52. Sulphur Springs	T. M. Aycock, Elberon	Yes	1925	Wood	300	2	...	...	3000	.....	3000	.....	.....
53. Turkey Branch	W. P. Thrower, Enfield, R. 2	Yes	1932	Brick	200	3	...	...	2500	.....	2500	.....	.....
54. Union Hope	Leamon Brantley, Zebulon, R. 2	Yes	.....	Wood	200	4	...	4	1500	.....	1500	.....	.....
55. Vaughan	Forrest Pegram, Vaughan	Yes	1898	Wood	300	3	2	4	5000	.....	5000	.....	.....
56. Warren Plains	L. C. Hawkes, Warren Plains	Yes	1885	Wood	400	5	...	...	4000	.....	4000	.....	1800
57. Warrenton	T. B. Gardner, Warrenton	Yes	1937	Brick	400	12	10	10	25000	4000	29000	.....	17000
58. West End	W. R. Fleming, Henderson, Box 193.	Yes	1925	Wood	300	9	...	9	4500	.....	4500	.....	3000
59. White Level	E. G. Brewer, Louisburg	Yes	1908	Wood	600	3	...	...	4000	.....	4000	.....	.....
60. Wise	Miss Emma Dunn, Wise	Yes	1908	Stone	300	8	...	7	6000	.....	6000	.....	3000
61. Wood	Mrs. C. E. Denton, Wood	Yes	1915	Wood	300	1	...	6	2500	.....	2500	.....	.....
TOTALS		59	.....		22321	344	54	278	477000	17700	494700	1009.08	157900

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by Churches and Orgs.	Total To Co-operative Program
1. Bear Swamp	D. L. Wilson, Littleton	371.00	.....	52.00	.....	.....	93.22	87.95	16.82	5.00	22.00	647.99	500.00
2. Bethesda	Mrs. J. H. Jeffress, Norlina, R. 1	184.25	.....	20.00	.....	.....	12.00	12.00	.....	2.50	.....	230.75	50.00
3. Bethlehem	C. O. King, Roanoke Rapids	165.00	.....	12.00	50.00	.....	2.00	20.00	.....	2.00	.....	251.00	50.00
4. Browns	S. E. Allen, Norlina, R. 2	300.00	.....	30.00	14.50	.....	20.33	.....	.....	5.00	.....	369.83	50.00
5. Bunn	Robert White, Bunn	446.26	.....	.....	40.00	.....	125.93	100.69	10.55	3.00	.....	726.43	.....
6. Careys	L. H. Evans, Henderson	335.00	32.00	64.00	2.15	.....	83.00	48.99	15.00	5.00	74.86	660.00	150.00
7. Castalia	Miss Eugenia Boone, Castalia	454.28	.....	107.23	173.25	.....	60.38	85.57	.....	4.00	53.76	938.47	.....
8. Cedar Rock	J. W. Dean, Louisburg, R. 4	400.00	.....	43.40	100.00	.....	33.00	180.00	50.00	3.00	.....	809.40	100.00
9. Centerville	Mrs. John W. Neal, Louisburg	200.00	.....	26.00	70.00	.....	20.00	36.00	15.00	2.00	.....	369.00	75.00
10. Corinth	J. W. Wilson, Louisburg, R. 3	300.00	.....	45.09	.....	.....	43.00	55.30	.....	3.00	.....	446.00	100.00
11. Cypress Chapel	Mrs. G. L. McGregor, Louisburg, R. 4	274.29	.....	25.16	10.00	.....	19.35	55.23	.....	3.00	1.25	388.28	.....
12. Duke Memorial	Miss Ailene Bowden, Louisburg, R. 4	325.75	.....	28.00	4.85	.....	37.40	87.06	10.71	2.50	24.00	520.27	50.00
13. Enterprise	E. L. Hale, Littleton	220.00	.....	22.70	.....	.....	12.00	34.00	.....	3.75	.....	292.45	.....
14. Ephesus	H. P. Warren, Spring Hope	150.00	.....	30.00	.....	.....	67.50	31.69	.....	5.75	.....	284.94	.....
15. Fishing Creek	J. A. Saunders, Nashville	200.00	.....	15.00	5.20	.....	4.75	16.00	1.60	3.00	.....	45.55	75.00
16. Gardners	J. J. Nicholson, Macon	335.00	.....	38.40	323.01	.....	52.26	60.60	.....	5.00	21.82	836.09	150.00
17. Harris Chapel	T. R. Wallett, Essex, R. 1	360.00	.....	66.65	62.32	.....	54.40	57.32	25.00	5.00	.....	630.69	175.00
18. Henderson First	E. W. Adcock, Henderson	2031.53	600.00	305.75	3306.06	45.40	1362.25	505.81	237.94	15.00	767.12	9131.46	3000.00
19. Hickory Rock	Mrs. J. E. Tharrington, L'burg R. 2	49.24	.....	39.05	.....	.....	13.50	10.84	.....	1.00	.....	159.03	.....
20. Holly Grove	Mrs. O. M. Greene, Spring Hope	33.87	.....	11.94	.....	.....	3.70	16.38	10.00	1.00	8.00	84.89	25.00
21. Inez	T. F. Overby, Macon, R. 2	46.85	.....	26.03	125.00	.....	.75	16.82	.....	1.50	8.73	225.68	20.00
22. Kittrell	C. E. Woodlief, Kittrell	81.97	.....	.....	.....	.....	4.00	18.44	.....	1.00	7.54	112.95	50.00
23. Littleton	J. R. Wallett, Littleton	806.28	.....	20.00	156.54	.....	277.93	83.79	.....	3.00	75.07	1422.61	.....
24. Louisburg	F. W. Wheless, Jr., Louisburg	1800.00	840.00	36.30	195.64	.....	120.00	179.84	25.00	7.00	92.00	3295.78	.....
25. Macon	V. G. Shearin, Macon	497.94	.....	.....	.....	.....	56.00	.....	.....	3.00	23.25	580.19	.....
26. Maple Springs	Mrs. O. W. Perry, Louisburg, R. 4	269.00	.....	43.61	.....	.....	124.11	32.25	.....	3.00	.....	471.97	150.00
27. Middleburg	R. L. Bennett, Middleburg	200.00	.....	35.00	7.00	.....	54.00	19.94	.....	3.00	10.00	328.94	.....
28. Mountain Grove	Mrs. Louis Pernell, Alert	150.00	.....	25.00	.....	.....	.....	20.00	.....	3.00	.....	198.00	.....
29. Mount Olive	Paul R. Strickland, Spring Hope, R. 1	75.00	.....	.....	.....	.....	5.00	12.00	.....	1.00	10.00	103.00	.....
30. Mount Zion	G. O. Kennedy, Louisburg, R. 2	125.50	.....	38.00	25.00	.....	94.00	125.00	.....	5.00	50.00	462.50	.....

31. New Bethel	H. S. Hayes, Henderson, R. 1	439.61	.....	102.46	.....	.....	21.04	59.16	80.00	5.00	2.01	709.28	.....
32. New Sandy Creek	Miss Myrtle Hoyle, Henderson	259.35	50.00	40.20	3.85	.....	83.71	66.94	12.69	3.00	39.73	559.47	.....
33. Norlina	M. J. Conwell, Norlina	400.00	.....	37.50	28.85	.....	99.94	143.96	.....	5.00	27.84	743.09	.....
34. North Henderson	Mrs. V. V. Brinkley, N. Henderson	300.00	.....	39.60	65.15	.....	113.68	76.43	.....	3.00	77.65	721.54	100.00
35. North Warrenton	Mrs. E. H. Roberts, Warrenton, R. 1	86.59	.....	25.76	.....	.....	32.54	26.19	6.00	2.00	25.58	204.66	25.00
36. Peach Tree	J. A. Delbridge, Spring Hope	400.00	.....	55.00	.....	.....	25.00	.....	.....	5.00	24.64	509.64	100.00
37. Pearce	J. W. Perry, Zebulon, R. 3	354.47	.....	57.60	.....	607.04	68.38	57.84	3.27	3.00	3.09	1154.69	150.00
38. Philadelphia	Mrs. W. T. Winstead, Nashville	525.00	5.52	50.69	26.50	.....	70.08	37.00	.....	5.00	.....	719.79	175.00
39. Pilot	L. J. Williams, Zebulon, R. 2	400.00	.....	109.42	55.80	.....	125.09	117.49	.....	5.00	17.10	829.90	.....
40. Pine Ridge	W. R. Bryant, Spring Hope, R. 1	180.00	.....	42.53	.....	.....	.....	30.00	.....	3.00	30.00	285.53	.....
41. Poplar Springs	C. T. Cheves, Zebulon, R. 2	150.00	.....	20.19	.....	.....	4.00	16.48	.....	2.00	.....	192.67	.....
42. Quankie	L. B. Keener, Roanoke Rapids, R. 1	112.09	.....	11.01	.....	.....	.....	5.00	.....	1.50	.....	129.60	30.00
43. Randalls Chapel	Joseph Horton, Louisburg, R. 1	100.00	.....	4.00	.....	.....	.....	12.00	.....	1.00	.....	117.00	.....
44. Red Bud	C. L. Gupton, Castalia, R. 1	300.00	.....	36.12	.....	.....	8.50	40.89	.....	2.00	70.68	458.19	.....
45. Reedy Creek	C. E. Harris, Arcola	100.00	.....	25.00	12.00	.....	15.00	14.50	.....	2.50	.....	169.00	125.00
46. Rock Springs	Ray Strickland, Louisburg, R. 1	110.56	.....	62.06	.....	.....	18.15	26.63	.....	2.00	9.30	228.70	.....
47. Rocky Cross	J. M. Strickland, Spring Hope	125.00	.....	45.11	.....	.....	10.00	14.00	133.45	2.00	47.25	376.81	25.00
48. Samaria	J. T. Morgan, Middlesex, R. 2	300.00	.....	.....	.....	.....	.....	18.69	30.13	2.50	.....	351.32	.....
49. Sandy Creek	W. H. Gupton, Louisburg, R. 2	300.00	.....	31.00	.....	.....	50.00	60.00	.....	5.00	2.35	448.35	100.00
50. Social Plains	G. A. Alford, Middlesex, R. 2	25.27	5.37	.....	.....	.....	.....	6.84	.....	2.00	.....	39.48	.....
51. South Henderson	Mrs. Helen Morris, Henderson	318.75	.....	13.00	24.25	.....	156.73	94.12	.....	3.00	2.25	612.10	.....
52. Sulphur Springs	T. M. Aycock, Elberon	145.00	.....	28.04	129.57	.....	17.00	34.74	.....	3.00	.....	357.35	.....
53. Turkey Branch	W. P. Thrower, Enfield, R. 2	150.00	.....	45.00	.....	.....	.....	.....	.....	2.00	.....	197.00	.....
54. Union Hope	Marvin Massey, Zebulon, R. 2	51.79	.....	30.27	205.90	.....	5.00	.....	6.98	2.00	.....	301.94	.....
55. Vaughan	H. R. Eason, Vaughan	233.48	.....	61.30	173.00	.....	31.15	48.47	.....	5.00	.....	552.40	150.00
56. Warren Plains	A. P. Rodwell, Warren Plains	400.00	.....	50.00	.....	.....	138.86	79.91	6.81	5.00	.....	680.58	150.00
57. Warrenton	J. N. Gardner, Warrenton	1200.00	.....	144.65	156.45	.....	620.28	195.18	7.40	5.00	153.28	2482.24	1000.00
58. West End	W. H. Perry, Henderson	207.61	.....	.....	14.28	.....	53.98	81.50	.....	3.00	65.38	425.75	.....
59. White Level	Mrs. F. H. Dickens, Louisburg, R. 2	300.00	.....	66.30	.....	.....	62.75	54.55	10.00	3.00	72.09	568.69	100.00
60. Wise	C. C. Perkinson, Wise	500.00	20.00	75.00	7.50	.....	71.00	55.77	5.63	3.00	21.40	759.30	225.00
61. Wood	Mrs. C. E. Denton, Wood	114.70	.....	37.39	8.00	.....	37.00	28.00	55.00	1.00	.....	281.09	.....
TOTALS	....	19777.64	1552.89	2552.78	5581.62	698.44	4794.62	3511.79	774.98	206.50	1941.02	41391.65	7225.00

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total To Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences	Grand Total for Missions and Benevolences Given by Church
1. Bear Swamp	333.56	.....	.....	24.80	17.00	.....	103.64	18.76	.....	6.40	504.16	1152.15
2. Bethesda	.....	.....	7.12	.....	42.49	.....	41.30	7.68	.....	.....	98.15	329.34
3. Bethlehem	10.00	.....	10.00	10.00	10.00	.....	10.00	5.00	.....	.....	55.00	306.00
4. Browns	48.22	.....	.....	.....	.....	.....	23.07	9.00	.....	.....	80.29	450.12
5. Bunn	.....	55.28	.....	.....	.....	.....	39.42	6.80	.....	.....	101.50	827.93
6. Careys	108.80	1.10	7.45	9.17	50.13	2.20	21.18	16.30	.....	44.06	440.39	1100.39
7. Castalia	69.21	.....	23.01	18.61	27.80	.....	29.75	7.18	.....	23.03	198.59	1137.06
8. Cedar Rock	73.20	.....	.....	.....	.....	6.00	25.00	.....	.....	.....	104.20	913.60
9. Centerville	10.00	.....	5.00	5.00	8.00	.....	15.00	4.00	.....	25.00	72.00	441.00
10. Corinth	18.75	.....	.....	.....	3.00	.....	27.47	7.10	.....	.....	56.32	502.71
11. Cypress Chapel	.....	.....	2.85	.....	.84	.....	14.60	2.77	.....	.....	21.06	409.34
12. Duke Memorial	.....	.....	.....	.....	.....	.....	6.90	.....	.....	.....	6.90	527.17
13. Enterprise	30.85	.....	7.50	.....	5.00	.....	30.00	6.50	.....	.....	79.85	372.30
14. Ephesus	1.80	.....	13.10	.....	.....	.....	22.00	5.75	.....	.....	42.65	327.59
15. Fishing Creek	50.75	.....	.....	.....	.....	.....	33.67	9.50	10.48	14.83	119.23	364.78
16. Gardners	110.10	.....	17.30	.....	31.69	.....	78.20	8.54	.....	5.94	251.77	1087.86
17. Harris Chapel	156.50	.....	4.96	7.26	10.03	.....	34.56	9.05	.....	7.98	230.34	861.03
18. Henderson First	1274.81	.....	154.55	99.71	168.24	.....	587.66	69.31	.....	26.70	2560.98	11692.44
19. Hickory Rock	1.00	.....	2.00	1.00	.....	.....	8.00	2.00	.....	.....	14.00	173.03
20. Holly Grove	.....	.....	.....	.....	4.00	.....	.....	.....	.....	.....	4.00	88.89
21. Inez	10.09	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.09	235.77
22. Kittrell	37.55	.....	.....	4.45	3.50	.....	5.00	.....	.....	11.40	61.90	174.85
23. Littleton	100.65	.....	5.00	5.00	16.00	.....	142.54	.....	.....	.....	269.19	1691.80
24. Louisburg	443.67	.....	.....	.....	14.84	.....	103.86	14.98	.....	.....	577.35	3873.13
25. Macon	55.12	46.50	17.12	23.60	75.00	3.20	170.40	5.35	.....	16.27	412.56	992.75
26. Maple Springs	101.12	2.65	2.15	.....	4.90	.....	12.09	5.53	.....	13.00	141.44	613.41
24. Louisburg	109.59	.....	.....	44.49	20.00	.....	40.00	.....	8.00	10.00	232.08	561.02
28. Mountain Grove	.....	.....	1.00	1.00	1.00	.....	5.00	3.00	.....	.....	11.00	209.00
29. Mount Olive	.....	.....	3.00	.....	.....	.....	6.00	.....	.....	.....	9.00	112.00
30. Mount Zion	10.38	.....	9.00	1.60	3.00	.....	11.00	5.00	.....	9.30	49.28	511.78

31. New Bethel	1325.71	.....	2.50	10.00	100.00	.....	115.56	20.00	.....	21.95	1595.72	2305.00
32. New Sandy Creek	17.71	.....	.....	.....	3.50	.....	40.04	.....	.....	.65	61.90	621.37
33. Norlina	107.00	.....	.....	.....	.....	.....	73.42	11.00	.....	.....	191.42	934.51
34. North Henderson	10.00	.....	.....	.....	.....	.....	4.10	7.26	.....	.....	21.36	742.87
35. North Warrenton	3.00	.....	2.00	.....	1.00	.....	6.00	5.00	1.20	.....	18.20	222.86
36. Peach Tree	50.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.00	559.64
37. Pearce	39.14	.....	.....	.....	.....	.....	.....	.....	.....	.....	39.14	1193.83
38. Philadelphia	50.83	.....	.....	.....	14.20	.....	6.22	9.00	.....	.....	80.25	800.04
39. Pilot	71.74	.....	17.83	4.50	4.50	.....	21.56	6.79	18.00	88.61	233.53	1063.43
40. Pine Ridge	32.08	.....	.....	.....	.....	.....	29.88	3.50	.....	.....	65.46	350.99
41. Poplar Springs	29.89	.....	.....	.....	.....	.....	.....	8.40	.....	.....	38.29	230.96
42. Quankie	3.00	.....	3.00	.....	2.25	.....	3.00	4.00	5.10	.....	20.35	149.95
43. Randalls Chapel	7.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.50	124.50
44. Red Bud	4.00	.....	2.00	1.75	1.50	.....	12.80	5.55	.....	.75	28.35	486.54
45. Reedy Creek	27.89	.....	.....	.....	.....	.....	23.17	2.15	.....	.....	53.21	222.21
46. Rock Springs	22.83	.....	6.36	.....	.....	.....	7.73	2.80	.....	.....	39.72	268.42
47. Rocky Cross	8.00	.....	1.00	2.00	6.00	.....	23.58	3.00	.....	.....	43.58	420.39
48. Samaria	.....	.....	.....	2.80	.....	.....	50.20	4.11	5.00	.....	62.11	413.43
49. Sandy Creek	44.17	.....	.....	.....	.....	.....	34.73	7.85	.....	51.75	138.50	586.85
50. Social Plains	.....	.....	.....	.....	.....	.....	1.15	.....	.....	.....	1.15	40.63
51. South Henderson	14.90	.....	11.34	.....	2.30	.....	6.06	8.70	.....	18.05	61.35	673.45
52. Sulphur Springs	44.41	.....	5.30	2.40	.....	.....	55.84	5.40	.....	22.31	135.66	493.01
53. Turkey Branch	31.80	.....	.....	.....	.....	.....	7.00	9.50	.....	.....	48.30	245.30
54. Union Hope	50.00	.....	2.50	2.50	5.00	.....	15.93	3.00	.....	.....	78.93	380.87
55. Vaughan	25.35	.....	2.00	.....	23.50	.....	26.11	12.50	.....	1.65	91.11	643.51
56. Warren Plains	97.58	.....	.....	.....	.....	.....	108.70	12.77	4.00	12.86	235.91	916.49
57. Warrenton	626.07	.....	54.37	74.18	148.79	.....	490.82	28.74	.....	87.77	1510.74	3992.98
58. West End	58.42	.....	.....	.....	.....	.....	.....	.....	.....	7.12	65.54	491.29
59. White Level	49.80	.....	5.10	.....	3.29	.....	41.51	2.64	.....	.....	102.34	671.03
60. Wise	50.85	2.00	30.00	14.35	39.50	.....	113.32	25.00	20.00	19.15	314.17	1073.47
61. Wood	1.00	.....	1.00	.35	.40	.....	5.00	5.25	.....	.....	13.00	294.09
TOTALS	6070.39	52.25	493.69	370.52	872.19	12.40	3150.74	443.01	71.78	726.53	12262.41	53654.15

HISTORICAL TABLE — TAR RIVER BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. . Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Fnch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W Debridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W C. Lankford	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins

1884	Oct. 9-12	Mount Zion	Thos. M. Arrington	C. A. Woodson
1885	Oct. 8-10	Wilson	Thos. M. Arrington	G. M. Duke
1886	Oct. 7-10	Browns	Thos. M. Arrington	A. G. Wilcox
1887	Oct. 4-6	Samaria	Thos. M. Arrington	G. J. Dowell
1888	Oct. 11-13	Maple Springs	Thos. M. Arrington	No Sermon
1889	Oct. 10-11	Gardners	Norman L. Shaw	G. M. Duke
1890	Oct. 9-12	Greenville	Norman L. Shaw	T. E Skinner
1891	Oct. 8-10	Warrenton	Norman L. Shaw	W. R. Morton
1892	Oct. 5	Louisburg	Norman L. Shaw	G. J. Dowell
1893	Oct. 5	Philadelphia	Norman L. Shaw	J. W. Powell
1894	Oct. 9	Scotland Neck	Norman L. Shaw	W. R Morton
1895	Oct. 9	Wilson	W. E. Bowers	W. V. Savage
1896	Oct. 6-8	Poplar Springs	W. E. Bowers	J. A. McKaughan
1897	Oct. 5-7	Stony Creek	W. E. Bowers	R. G. Kendrick
1898	Oct. 4-6	Weldon	W. E. Bowers	Forest Smith
1899	Oct. 3	Warren Plains	W. E. Bowers	M. L. Kesler
1900	Oct. 1	Spring Hope	W. E. Bowers	J. P. Smith
1901	Oct. 8-10	Corinth	W. E. Bowers	M. L. Kesler
1902	Oct. 6	Washington	W. E. Bowers	G. W Rose
1903	Oct. 6-8	Rocky Mount	C. M. Cooke	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	John Watson	T. J. Taylor
1905	Oct. 3-5	Tarboro	Thos. M. Arrington.	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	Thos. M. Arrington.	S. L. Morgan
1907	Oct. 7-9	Henderson	Thos. M. Arrington.	G. W. May
1908	Oct. 27-28	Sandy Creek	G. M. Duke	J. Paul Bowers
1909	Oct. 5-7	Sharon	G. M. Duke	I. R. Doan
1910	Oct. 4-6	New Bethel	G. M. Duke	Mc Stamps
1911	Oct. 3-4	Samaria	G. M. Duke	L. W. Swope
1912	Oct. 8-11	Red Bud	G. M. Duke	G. M. Duke
1913	Oct. 7-9	Warrenton	G. M. Duke	W. O. Rosser
1914	Oct. 2-7	Ephesus	G. M. Duke	I. J Marshall
1915	Oct. 5-6	Louisburg	G. M. Duke	S. L. Morgan
1916	Oct. 3-4	Philadelphia	G. M. Duke	I. M. Mercer
1917	Oct. 10-11	Gardners	G. M. Duke	I. S. Farmer
1918	Nov. 26	Bunn	Ivey Allen	No Sermon
1919	Oct. 8	Harris Chapel	Ivey Allen	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	W. E. Bowers	T. D. Collins
1921	Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson
1923	Oct. 10-11	Pearce	J. T. Alderman	H. Reid Miller
1924	Oct. 8-9	Mount Zion	J Edward Allen	N. W. Bobbitt
1925	Oct. 7-8	Vaughan	J Edward Allen	Hugh A. Ellis
1926	Oct. 6-7	Castalia	J Edward Allen	T. J. Taylor
1927	Oct. 5-6	Bear Swamp	J Edward Allen	A. A. Pippin
1928	Oct. 10-11	White Level	J. T. Alderman	R E. Brickhouse
1929	Oct. 9-10	Browns	J. T. Alderman	W. R. Stephens
1930	Oct. 8-10	Sandy Creek	J. T. Alderman	I. S. Hopkins
1931	Oct. 7-8	Louisburg	J Edward Allen	S. L. Blanton
1932	Oct. 5-6	Ephesus	J Edward Allen	W. R. Cullom
1933	Oct. 4-5	Gardners	J Edward Allen	C. B. Howard
1934	Oct. 10-11	Carey's	J Edward Allen	J. E. Kirk
1935	Oct. 9-10	Peach Tree	J Edward Allen	D. P. Harris
1936	Oct. 7-8	Corinth	J Edward Allen	A. S. Hale
1937	Oct. 6-7	Bunn	J Edward Allen	John Edwards
1938	Oct. 5-6	Wise	J Edward Allen	J. F. Roach
1939	Oct. 4-5	Philadelphia	J. Edward Allen	Garland A. Hendricks

1884	Oct. 9-12	Mount Zion	A. G. Wilcox	C. A. Woodson
1885	Oct. 8-10	Wilson	A. G. Wilcox	G. M. Duke
1886	Oct. 7-10	Browns	A. G. Wilcox	A. G. Wilcox
1887	Oct. 4-6	Samaria	A. G. Wilcox	G. J. Dowell
1888	Oct. 11-13	Maple Springs	A. G. Wilcox	No Sermon
1889	Oct. 10-11	Gardners	A. G. Wilcox	G. M. Duke
1890	Oct. 9-12	Greenville	A. G. Wilcox	T. E Skinner
1891	Oct. 8-10	Warrenton	A. G. Wilcox	W. R. Morton
1892	Oct. 5	Louisburg	A. G. Wilcox	G. J. Dowell
1893	Oct. 5	Philadelphia	A. G. Wilcox	J. W. Powell
1894	Oct. 9	Scotland Neck	A. G. Wilcox	W. R Morton
1895	Oct. 9	Wilson	A. G. Wilcox	W. V. Savage
1896	Oct. 6-8	Poplar Springs	A. G. Wilcox	J. A. McKaughan
1897	Oct. 5-7	Stony Creek	A. G. Wilcox	R. G. Kendrick
1898	Oct. 4-6	Weldon	A. G. Wilcox	Forest Smith
1899	Oct. 3	Warren Plains	A. G. Wilcox	M. L. Kesler
1900	Oct. 1	Spring Hope	A. G. Wilcox	J. P. Smith
1901	Oct. 8-10	Corinth	A. G. Wilcox	M. L. Kesler
1902	Oct. 6	Washington	A. G. Wilcox	G. W Rose
1903	Oct. 6-8	Rocky Mount	A. G. Wilcox	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	A. G. Wilcox	T. J. Taylor
1905	Oct. 3-5	Tarboro	A. G. Wilcox	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	A. G. Wilcox	S. L. Morgan
1907	Oct. 7-9	Henderson	A. G. Wilcox	G. W. May
1908	Oct. 27-28	Sandy Creek	A. G. Wilcox	J. Paul Bowers
1909	Oct. 5-7	Sharon	A. G. Wilcox	I. R. Doan
1910	Oct. 4-6	New Bethel	A. G. Wilcox	Mc Stamps
1911	Oct. 3-4	Samaria	A. G. Wilcox	L. W. Swope
1912	Oct. 8-11	Red Bud	A. G. Wilcox	G. M. Duke
1913	Oct. 7-9	Warrenton	A. G. Wilcox	W. O. Rosser
1914	Oct. 2-7	Ephesus	A. G. Wilcox	I. J Marshall
1915	Oct. 5-6	Louisburg	A. G. Wilcox	S. L. Morgan
1916	Oct. 3-4	Philadelphia	A. G. Wilcox	I. M. Mercer
1917	Oct. 10-11	Gardners	A. G. Wilcox	I. S. Farmer
1918	Nov. 26	Bunn	A. G. Wilcox	No Sermon
1919	Oct. 8	Harris Chapel	A. G. Wilcox	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	A. G. Wilcox	T. D. Collins
1921	Oct. 5-6	Littleton	E. R. Nelson	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	E. R. Nelson	H. Reid Miller
1923	Oct. 10-11	Pearce	E. R. Nelson	N. W. Bobbitt
1924	Oct. 8-9	Mount Zion	E. R. Nelson	Hugh A. Ellis
1925	Oct. 7-8	Vaughan	E. R. Nelson	T. J. Taylor
1926	Oct. 6-7	Castalia	E. R. Nelson	A. A. Pippin
1927	Oct. 5-6	Bear Swamp	E. R. Nelson	R E. Brickhouse
1928	Oct. 10-11	White Level	E. R. Nelson	W. R. Stephens
1929	Oct. 9-10	Browns	E. R. Nelson	I. S. Hopkins
1930	Oct. 8-10	Sandy Creek	E. R. Nelson	S. L. Blanton
1931	Oct. 7-8	Louisburg	E. R. Nelson	W. R. Cullom
1932	Oct. 5-6	Ephesus	E. R. Nelson	C. B. Howard
1933	Oct. 4-5	Gardners	J. E. Kirk	J. E. Kirk
1934	Oct. 10-11	Carey's	J. E. Kirk	D. P. Harris
1935	Oct. 9-10	Peach Tree	J. E. Kirk	A. S. Hale
1936	Oct. 7-8	Corinth	F. G. Walker	John Edwards
1937	Oct. 6-7	Bunn	F. J. Walker	J. F. Roach
1938	Oct. 5-6	Wise	John Edwards	Garland A. Hendricks
1939	Oct. 4-5	Philadelphia	Garland A. Hendricks	E. Y. Averette

TAR RIVER BAPTIST ASSOCIATION

61 Churches 13,295 Members

A SUMMARY—1938-39

PASTORS

The churches are served by 26 regular pastors and 6 student pastors. Five churches own pastoriums. The "average pastor" has four churches, 875 members, a salary of about $1300.00, and a travelling radius of 10 to 50 miles. Some pastors have six or more churches. Seven churches pay their pastors less than $100.00.

CHURCHES

Revival meetings	59	reported by 58 churches
Lord's Supper observed		reported by 56 churches
W. M. U. organizations	119	reported by 44 churches
Families receiving Biblical Recorder	289	reported by 43 churches
Tithers	135	reported by 25 churches
Graded Sunday Schools	22	reported by 22 churches
B. T. U. organizations	50	reported by 21 churches
Preaching only one Sunday each Mo.		reported by 19 churches
One room buildings	17	reported by 17 churches
Students in college	35	reported by 13 churches
Vacation Bible Schools	13	reported by 13 churches
Mid-week prayer services	8	reported by 8 churches
S. S. teachers holding new diplomas	64	reported by 6 churches
Indebtedness	$5158	reported by 3 churches
Preaching every Sunday		reported by 3 churches

THE AVERAGE CHURCH

Reports		*Gives*	
Membership	218	Local expenses	$678.55
Baptisms	7	Per member local exp.	3.11
Seating capacity	372	Missions and Benev.	201.02
S. S. Enrollment	146	Per member Miss. & Ben.	.92
S. S. Average Attendance	80	Total per church	879.57
Property value	$8109	Total per member	4.03

If all our church members were tithers the present giving would indicate the following income per member: $40.30 per year, or $3.36 per month, or 77 cents per week, or 11 cents per day.

GAIN IN MEMBERSHIP

Baptisms	422
Baptisms from S. S.	343
Net gain	118

There was a net gain of one in membership for every 109 members already in the churches. There was one baptism for every 32 members.

B
206
N81as

Nellie B. Moody
Bunn, N.C.

MINUTES

of the

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED TENTH ANNUAL SESSION

OCTOBER 9, 10

1940

HENDERSON FIRST BAPTIST CHURCH

VANCE COUNTY

The next session will be held with the Castalia Baptist Church, Castalia, Wednesday and Thursday after the first Sunday in October, 1941.

Preacher: E. Norfleet Gardner, Henderson

Alternate: A. D. Parrish, Zebulon

EDWARD ROSSER NELSON

1870-

Born of Virginia parents in Columbus, Ga., January 3, 1870; educated at Richmond College and Crozer Theological Seminary, from which he received the degree of B. D. in 1902.

Clerk of the Tar River Association for twelve years.

Pastor of churches in Dinwiddie County and Rocky Mount, Va.; Geneva, Neb; Lansing, Tenn., and within the Tar River Association since 1911, with the exception of the year 1913, when he was pastor of the Selma Baptist Church in this State. For several years he served the Island Creek and Poplar Creek churches of the adjoining Flat River Association.

During more than twenty-eight years in the Tar River he has been a faithful pastor for the following churches: Advance, Bear Swamp, Bethesda, Browns, Carey's Chapel, Kittrell, Inez, Middleburg, which he has served for twenty-seven years; Norlina, North Warrenton, Turkey Branch, Vaughan and West End. Under his ministry church buildings have been erected by the congregations of Advance, Bear Swamp, Island Creek, Kittrell, Turkey Branch and West End, whose organization he was able to effect.

As he retires from the active ministry January 1, 1941, the Tar River Association wishes to express its appreciation by dedicating this volume of the minutes to him, thanking God for his scholarly mind, kind heart, sympathetic pastoral ministry, able counsel and progressive, wise leadership.

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ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Frank E. Pinnell, Henderson
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberton
Historian ---------- Mrs. J. T. Alderman, Henderson
B. T. U. Director ---------- John Edwards, Louisburg, R.2
S. S. Superintendent ---------- Paul W. Cooper, Warrenton
W. M. U. Superintendent -- Mrs. W. W. Parker, Sr., Henderson
Biblical Recorder Representative ---------- J. F. Roach, Norlina

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex officio ---------- Warrenton
E. Norfleet Gardner, Clerk ex officio ---------- Henderson
Mrs. R. G. Bailey ---------- Louisburg
A. Paul Bagby ---------- Louisburg
W. P. Bergeron ---------- Middlesex
Watson Bowers ---------- Littleton
John Edwards ---------- Louisburg, R.2
E. R. Nelson ---------- Henderson
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton
A. G. Wilcox ---------- Enfield
Jasper W. Shearin ---------- Macon

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
R. E. Brickhouse ---------- Warrenton
E. Norfleet Gardner ---------- Henderson

MINISTERS

A Paul Bagby ---------- Louisburg
R. E. Brickhouse ---------- Warrenton
W. N. Brookshire ---------- Wake Forest
Ford A. Burns ---------- Fuquay Springs
Ralph Cannon ---------- Wake Forest
Richard L. Collins ---------- Middlesex
Theo. B. Davis ---------- Zebulon
John Edwards ---------- Louisburg, R.2
N. Herman Finch ---------- Spring Hope
J. F. Gaddy ----------Rocky Mount
E. Norfleet Gardner ---------- Henderson
Edward W. Greene ----------Henderson, R.3
Ray W. Harrington ---------- Wake Forest
F. W. Haynie ---------- Roanoke Rapids
J. F. Holloway ---------- Buie's Creek
J. M. Johnson ---------- Nashville
Carl Lewis ---------- Zebulon
Raymond E. Moore ----------Wake Forest, R.1
E. R. Nelson ---------- Henderson
I. T. Nelson ---------- Wake Forest
Wayne Oates ---------- Wake Forest
A. D. Parrish ---------- Zebulon
A. L. Pollock ---------- Red Oak
James S. Potter ---------- Wake Forest
J. W. Riggan ---------- Macon, R.2
J. F. Roach ---------- Norlina
F. H. Scofield ---------- Youngsville
J. N. Stancil ---------- Rocky Mount
J. U. Teague ---------- Henderson

MESSENGERS AND ALTERNATES

BEAR SWAMP—W. J. Collins, D. L. Wilson, L. L. Bowers, Paul Wilson, A. G. Willcox, J. W. Bowers.

BETHESDA—W. F. Callis, Sr., Stephen Satterwhite, Mrs. J. A. Kimball, W. F. Callis, Jr., Richard Jeffress.

BETHLEHEM—Miss Eva Powell, Jesse King, B. N. Jenkins, C. O. King.

BROWNS—A. T. Gupton, H. E. Edmonds, Boyd M. Reams, C. C. Tunstall, Mrs. Louis Fuller.

CAREY'S—A. H. Hoyle, W. W. Currin, Mrs. Joyce Stainback, J. T. Adcock, J. J. Edwards.

CASTALIA—Mrs. W. C. Inscoe, L. H. Griffin, Mrs. W. H. Blackwell, Mrs. S. R. Griffin, Miss Eugenia Boone, Miss Kate Inscoe.

CEDAR ROCK—J. W. Dean, Mrs. F. E. Dean, Miss Minnie Cooke, W. B. Jenkins, Charlie Johnson.

CENTERVILLE—Horace Thompson, Mrs. G. M. Raynor, Miss Lucy Dement.

CORINTH—L. T. Inscoe, J. S. Wilson, C. T. Hudson, H. A. Faulkner.

CYPRESS CHAPEL—E. R. Moore, F. H. Scofield, Lee McGregor.

DUKE MEMORIAL—

ENTERPRISE—E. L. Hale, F. E. Bobbitt, Mrs. S. B. Bobbitt, G. W. Little, Mrs. G. W. Little, Miss Elsie Newsom.

EPHESUS—S. L. Edwards, H. M. Edwards, R. P. Abernathy.

FISHING CREEK—Mrs. A. R. Shearin, A. R. Shearin, Mrs. L. A. Green, Mrs. T. M. Ward, Mrs. J. A. Saunders, Mrs. W. C. Journigan, J. A. Saunders, H. J. Shearin.

GARDNERS—R. D. Fleming, A. C. Walker, Jasper W. Shearin, Mrs. Jasper Shearin, Mrs. Jasper W. Shearin, Mrs. H. E. Rodwell, Mrs. Jesse Gardner.

HARRIS CHAPEL—A. M. Shearin, Mrs. A. M. Shearin, Mrs. I. A. Crowley, Mrs. G. E. Rowell, W. T. Robertson, D. L. Shearin.

HENDERSON, FIRST—Mrs. J. M. Hughes, Mrs. F. E. Pinnell, Mrs. W. B. Daniel, Jr., Mrs. W. W. Parker, Mrs. M. C. Miles,

Mrs. W. H. Kimball, J. M. Hughes, F. E. Pinnell, W. B. Daniel, Jr., E. C. Morris, J. C. Gardner, J. R. Teague.

HICKORY ROCK—Mrs. E. S. Tharrington, Mrs. O. B. Ball, Mrs. C. E. Bobbitt, J. R. Inscoe, F. S. Wester, J. C. Champion.

HOLLY GROVE—Mrs. B. E. Jeffries, B. E. Jeffries, C. M. Stallings.

INEZ—Mrs. E. S. Harris, O. F. Clark, Vance Dillard.

KITTRELL—Mrs. O. K. Tharrington, Mrs. J. M. Barnes, Mrs. Ira Simms, C. E. Woodlief, Miss Lois Woodlief, Mrs. T. R. Kerley, Mrs. Edwin Perkinson, D. K. Tharrington.

LITTLETON—W. F. Williams, Chas. H. Lambeth, J. W. Harvey, Mrs. O. L. Currin, Mrs. W. J. Benton, Mrs. A. P. Farmer.

LOUISBURG—G. M. Beam, S. H. Averett, Mrs. Florence Underhill, Mrs. W. N. Fuller. Alt., Mrs. George Selby, Mrs. R. A. Bobbitt, S. J. Parham, Mrs. Lela Smith.

MACON—Mrs. H. J. Haithcock, J. R. Riggan, J. M. Coleman.

MAPLE SPRINGS—Mrs. C. P. Harris, Mrs. O. W. Perry, Mrs. W. K. Perry, O. W. Perry, J. A. Wheless, W. E. Strange.

MIDDLEBURG—I. J. Jackson, Geo. B. Blum, W. H. Kimball, P. P. Jackson, O. L. Lloyd, Mrs. Ellie Mills.

MOUNTAIN GROVE—J. J. Faulkner, Edd Jaulkner, H. R. Mosley, George Jones, S. L. Hale. Joe B. Burnette.

MOUNT OLIVE—R. S. Cone, Mrs. J. J. Strickland.

MOUNTAIN ZION—J. H. Harper, G. O. Kennedy, Mrs. William Tharrington.

NEW BETHEL—Geo. T. Ayscue, D. T. Dickie, W. J. Bowen, J. G. Griffin.

NEW SANDY CREEK—Miss Roena West, J. H. Hoyle, Green Faulkner.

NORLINA—Mrs. H. H. Foster, Mrs. A. S. Wychoff, Mrs. R. R. Rodwell, R. M. Saunders, S. H. Weldon.

NORTH HENDERSON—T. R. Hope, Will Rones, Johnnie Grissom, K. W. Allen, Mrs. Mabel Hoyle, Mrs. W. F. Rones, Miss Reba Hight.

NORTH WARRENTON—Mrs. Tudie Kelly, Mrs. Lucy Mitchell, I. L. Raines, Henry G. Harp.

PEACH TREE—Mrs. H. W. Bass, J. E. Savage, J. P. Turner, S.

R. May, B. C. Joyner, Mrs. John Pruitt.

PHILADELPHIA—Mrs. J. E. Taylor, Mrs. R. L. King, Mrs. F. R. Winstead, Mrs. J. E. Strickland, Ernest Strickland, Clarence Strickland, F. R. Winstead.

PILOT—Mrs. Milton Pearce, Milton Pearce, Mrs. Harold Alford, Mrs. S. D. Stallings, B. E. Lewis, Rev. Richard L. Collins, G. F. Pearce, S. F. Williams.

PINE RIDGE—Miss Victoria Tant, R. A. Perry, Mrs. R. A. Perry, Mrs. Elmer Beddingfield.

POPLAR 'SPRINGS—C. T. Cheves, L. G. Cook, Mrs. L. G. Cook, Mrs. John Johnson, P. J. Brewer.

QUANKIE—

RANSDELL CHAPEL—Joseph Horton, Miss Sallie Moore, Miss Daphne Horton, Marshall Horton.

RED BUD—R. C. Gupton, G. B. Smith, Eddie Wood.

REDDY CREEK—P. R. Davis, A. S. Bugg, Forest Robertson, Mrs. W. F. Neal, Mrs. A. S. Bugg.

ROCKY CLOSS—Otha Strickland, Roscoe Massey, William S. Strickland, Mrs. J. M. Strickland, Mrs. Otha Strickland.

ROCK SPRING—B. R. Dickerson, M. C. Wilder, Ray Strickland, Mrs. Annie Denton, Miss Margaret Harris.

SAMARIA—W. B. Bergeron.

SANDY CREEK—A. J. Joyner, C. M. Hamlet, D. N. Nelmo, Mrs. Lena Burnette, Mrs. Lela Nelma.

SOCIAL PLAINS—Raford Alford, Mrs. N. H. Batchelor, Mrs. Troy Jones, N. H. Batchelor, Joe William Bunn, E. C. Brantley.

SOUTH HENDERSON—Jim Tart, V. H. Roberson, Mrs. J. T. Paul, C. T. Neathery, Mrs. William Thomas, W. T. Hinton.

SULPHUR 'SPRING—H. G. Limer, George Aycock, Mrs. T. M. Aycock, B. T. Clark, Ed Short, Mc Duke.

TURKEY BRANCH—Tom Sexton, B. O. Bobbitt, Mrs. Wilson Browning, Mrs. Cooper Cook.

UNION HOPE—L. C. Strickland, J. J. Murray, George Baines.

VAUGHAN—Mrs. Will Fishel, Mrs. Matt. Nelson, Miss Lillie Barnes.

WARREN PLAINS—W. E. Thompson, Leonard Wilkes, Claude Weldon, L. C. Hawkins, L. B. Weldon, J. E. Frazier.

WISE—Mrs. M. H. Hayes, J. C. Adams, Miss Lalla Perkinson, Mrs. T. H. Sledge, Mr. Clarence Thompson, Mr. Walter Perkinson.

WOOD—M. H. Gupton, H. B. Shearin, B. M. Gupton, Alex Wester, Mrs. Alex Wester, Mrs. C. E. Denton.

WARRENTON—J. W. Burroughs, J. Edward Rooker, Jr., Mrs. D. F. Blalock, Mrs. W. D. Rogers, Mrs. A. C. Blalock.

WEST END—S. W. Oakley, G. A. Aycock, Mrs. R. E. Leneive, Miss Gracie Roberson, Miss Charlotte Knight, Miss Margaret Hamm.

WHITE LEVEL—E. G. Brewer, P. B. Murphey, Mrs. T. H. Dickens, Mrs. W. N. Dickens, J. C. Davis, G. A. Nelms, Mrs. L. H. Lickens, Spencer Gupton.

PROCEEDINGS

WEDNESDAY MORNING, OCTOBER 9, 1940

Theme: "Thy Kingdom Come"

The one hundred tenth annual session of the Tar River Baptist Association of North Carolina convened with the First Baptist Church of Henderson, October 9, 1940. Moderator J. Edward Allen, Warrenton, presided.

After the congregational singing of "O God, Our Help In Ages Past" E. Norfleet Gardner, pastor of the host church, led the first of five devotional topics, dealing with the theme, "Thy Kingdom Come", by speaking of "The One Who Taught the Prayer." Miss Elizabeth Shaw then sang "The Lord's Prayer."

Suitable words of welcome were delivered by J. C. Kittrell, who had performed the same happy task when the association last met with the Henderson church in 1907.

The Committee on Registration made an initial report, which later indicated that between five and six hundred messengers and visitors had registered. At this point in the proceedings, or later during the session, the following visitors were recognized: M. O. Alexander, Raleigh; Supt. and Mrs. I. G. Greer, Thomasville; Pres. Carlyle Campbell, Meredith College, Raleigh; Pres. Leslie H. Campbell, Campbell College, Buie's Creek, also Moderator of the Little River Association; W. D. Poe, Oxford, Moderator of the Flat River Association; J. Carlyle Powell, missionary to Africa, and the five living former pastors of the Henderson First Baptist Church: John D. Larkins, Wilmington, S. L. Morgan, Wake Forest, H. A. Ellis, Wilson, Clarence H. Patrick, Greenville, and Albert S. Hale, Mount Airy.

Wayne Oates, Wake Forest, was greeted as the new pastor of Bunn and Peachtree churches; and Raymond Moore, Wake Forest, as the new pastor of the Rock Spring church.

Upon the reading of the Moderator's Address it met with such approval that the body ordered its incorporation in the minutes.

THE MODERATOR'S ADDRESS

On October 8th, 1924, this Association did me the honor to elect me as its Moderator, and this act was repeated each year of the next three years. On October 10, 1928, you elected the late beloved John T. Alderman to be Moderator and re-elected him the next two years. In 1931 you saw fit to call me to preside again, and this mistake, the size and seriousness of which you can judge, you have been repeating since that date. I appreciate the privilege of serving, and trust that this year's meeting will be happy and full of gospel inspiration.

I do not need to point out the many and far-reaching changes that the world, the United States and our Association, in the years which are covered in this period reviewed. Little did we dream in 1924 of that financial cataclysm into which we were plunged in the years after 1929, or of its extent. The life of every one of us has been seriously affected.

A year ago we met in the first weeks of a war which had then affected us mainly in the price of our crop of tobacco. Now we see war in its blackest horrors, its shadow coming ever closer to our own roofs. Our missionary endeavor is affected; our men are being called away for training against the coming emergency; our radios tell us daily of the horrors of bombings; totalitarian dictators strip men of their power of self-determination; the gaunt figure of hunger and starvation hangs over millions of people—and how long we shall be at peace e'er bombs fall on our own doorsteps, no one predicts. That motto on the time-measure, "It is Later Than You Think," is very probably as true as the verities for us today. Verily the war torn world pathetically needs the Gospel of Love in Christ Jesus! Of the outcome none has knowledge but in God's own plan Right will eventually and inevitably triumph in His own time.

As will be revealed in the several reports to be presented here, there is no great cause for profound satisfaction concerning conditions at home among us. A great Awakening to the Things of the Spirit is the predominant need of our people. Smug complaisance is too much the order of the day and a sense of great need of God must replace it. Antecedent to this perchance must come the fulfilment of that prophecy from Isaiah, "I will shave them with a hired razor," for we may require that operation. We must realize the place of God in our lives--a well balanced philosophy of life. Old John Donne of England wrote into the prayerbook of his church this petition: "From needing danger to be good, Good Lord, Deliver Us!" And today we need that same sort of dynamic philosophy of life with God in our midst, and not merely the rule of fear of a catastrophe

Doctor Charles A. Beard is declared by Doctor Joseph Fort New-

ton to have been asked how he could sum up the lessons of history. It is stated that after deliberating much, he summed up the lessons of history in four very old sayings, as follows:

First: "Whom the gods would destroy, they first make mad."

Second: "The mills of the gods grind slow, but they grind exceeding small."

Third: "The bee always fertilizes the flower that it robs."

And last: "When it is dark enough we can see the stars."

Ponder these sayings in the light of what we today observe, my friends and take comfort therefrom. It is said that that great old Welsh Baptist, David Lloyd-George, in the midst of rioting on Downing Street was asked to seek safety. He refused and broke into song. And he added, "from the shouting and the confusion, I can hear the voice of God!" And my brethren, in the midst of all of this present day confusion and darkness, may we not see a Star of hope and hear the divine voice of guidance.

My friends, look at our problems with me, briefly, just here. First, note the number of our churches that are pastorless. Doctor Bagby will discuss this for you later; hear him prayerfully. We are at the crossroads in many of our churches; acting wisely, we can move into greater usefulness; but blinded by prejudice, we may lose our opportunity and our influence so seriously that not until a new generation takes the reins can the damage be repaired.

Second, our Sunday Schools need revitalizing. Read the percentage table from the Finance Committee; hear Brother Cooper's report and go home determined to make the Sunday Schools reach out as never before for those who need the message of Salvation and Life from them.

Brethren and friends of the Tar River Association, look with me at the obligation which we owe to the youth in our midst! Are we holding to those that are ours; are we enlisting their zeal and enthusiasm; are we making the cause of Jesus Christ in our churches contagious for and through them? No society or social structure is worth its salt unless it is predicated upon the determination that the coming generation shall be projected upward from the shoulders of its predecessors, morally, intellectually and spiritually. Brethren, there are many forces which are in keen competition for our young people, and if we do not measure, expand and strengthen our efficiency, our hold upon them and our appeal to their imagination, we have not measured up to our responsibility and our opportunity in the sight of God!

I direct your attention to a still further problem in our midst. It is not of us, but it is with us. I refer to the religious and spiritual state of our colored friends near us. Within the bounds of the Tar River Association there are more Negroes than there are white

people—and ninety per cent of all of our colored population are by inheritance, Baptists. It has come to pass that the great majority of the religious leaders of these colored neighbors of ours cannot lead their people. They have not kept up with the times and have lost their grip on the situation. Thousands of colored youth roam the roads on Sundays and feel in no sense the impact of their churches and Sunday Schools. Thirty years ago this was not true; but the younger generation of them are a changed group with respect to their horizons and their outlook. Unless this condition is changed very materially within a few years, I foresee that the Baptist cause will have lost its hold upon a large part of the colored population as you and I know them; and what will be next, no one knows. It may be Communism, as many predict; it may be Catholicism, as I myself can evision from present trends; it may be a scoffing at all save the gratification of ambition, but we shall regret the day when the Baptist cause has lost its influence upon our colored neighbors. May a greatly better trained group of ministers and leaders come to replace the ignorant, prejudiced near-leaders who have lost the most of their influence among these people!

Members of the Tar River Association, the problem of the total enlistment of our people is still with us, though not so shamefully acute as it has been. The number of churches reported as not giving a single thin dime to the Co-operative Program is perhaps reduced to irreducible; but of the churches reporting five to ten cents per capita, it is still embarrassingly large. The Orphanage is a child of the Tar River Association, but many of our churches would fain starve the child by non-support. Here are churches reporting less than forty cents per year per member to pay the pastor. At this rate a church of 200 members would expect pastoral service a whole year for eighty dollars—and yet such conditions actually exist. There are churches in this Association whose members live in modern homes, but whose church homes are miserable shacks in disrepair. And there are one-fourth of our churches which show in their letters absolutely no report of or from any Women's Organizations at all! Brethren, these things ought not so to be!

The call comes to us all to become filled with inspiration and the Spirit, and go back home determined to give attention in the sight of God to these things that His Kingdom may grow among men by our means.

The Moderator announced the following committees:

Committee on Finance: J. Edward Rooker, Chairman, Albert G. Wilcox, Jasper Shearin.

Committee on Time, Place and Preacher: W. B. Bergeron, Chairman, Mrs. W. H. Kimball, W. F. Williams.

Under the heading, "Getting a Fuller Understanding of the Meaning of the Prayer," J. F. Roach read the report on Religious Literature, which was discussed in an address delivered by Albert S. Hale, and passed by the body. The report follows:

ON RELIGIOUS LITERATURE

We could not begin this report without calling your attention to the fact that the greatest piece of religious literature that has been published through the ages is the Holy Bible. We do commend it to all the people of the earth.

We would here remind you that there are good books available in the Baptist Book shop in Raleigh. The managers are very anxious to furnish you with a list of the good books or the best books. Some of these books are amazingly low in price. That does not mean cheap material in them, but at a price one can pay. There is another way one can get information through the pastor of the church. May you take the advantage of such opportunity of securing some of these books immediately.

I believe we are more informed of the many things going on among our Baptist people today than ever. There has been an increase this year in subscriptions to the Recorder to account for it. This is true, we have not reached our goal by any means. Have we put forth the effort or have we been leaving it to go along the best it can? This paper is for the purpose of giving information and inspiration to our Baptist people. Should it not be true that a copy of this paper should be in each Baptist home of the Association, and be read by the members of the family?

The Sunday School Board publishes eighty-four different periodicals which should meet every need. Having this material in our home, one should be more definite in his Christian living. Would it not be wise to have someone appointed in each of our churches to get a list of these periodicals and make a definite study of each one —learn the purpose for what each one stands—and then seek to make the periodicals available for use of those active in the church.

It is very vital that one read what is good for the upbuilding of one's life. If we are to get the most out of this good literature we must appreciate what we read. The contents of the reading should be mastered. That which we read should be adapted to the use to meet the need of conditions about us. We should put into practice the methods suggested and the truths revealed and the experiences related. When the message is in one's life it should be proclaimed to someone else. The message of truth should be declared to the un-

reached, the unsaved, the unenlisted. Good literature keeps our minds clear, makes us more loving, helps to make life over and informs us of Christ's cause. Take heed what thou readest.

Respectfully submitted,
JOE F. ROACH.

The congregation then joined in the singing of the hymn, "The Church's One Foundation." The annual sermon, delivered by A. Paul Bagby, Louisburg, dealt with "Our Faults and Failures," and was based on the text, "Are you not behaving like ordinary men?"—(1 Cor. 3:3—Moffatt.) It was a keen analysis of the failures of organized religion, and offered constructive criticism to remedying them.

J. R. Teague, chairman of the deacons of the entertaining church, announced that dinner was served for all in the basement; and B. C. Reavis, pastor of the First Methodist Church of Henderson, dismissed the congregation with prayer.

WEDNESDAY AFTERNOON

The afternoon service was begun by playing of the organ chimes by Mrs. Andrew J. Davis, organist for all sessions of the association. When the congregation had sung, "From Ev'ry Stormy Wind That Blows", John D. Larkins, Wilmington, conducted a devotional service, using the topic: "Thy Kingdom Come: Its Meaning for Him Who Prays".

J . E. Rooker, Jr., reported that the Finance Committee had received $199.25 from the churches. This was later increased to $204.75; and approved by the auditor, M. K. Aycock.

"Witnesses in Jerusalem -- and Unto the Uttermost Parts" was the general topic for the afternoon discussion. In its connection the Report on State Missions was made by Mrs. Martha B. White, Bear Swamp, as follows:

STATE MISSIONS

To make Christ known to all our people in North Carolina and to have Him faithfully accepted as King of Kings in each life is the fundamental purpose of State Missions. The State Mission program is gradually being enlarged. Scores of calls, however, for help in the way of pastoral assistance and church building cannot be met. The work has grown in recent years, but we are now expending about fifty thousand dollars less than we did fifteen years ago. The

call for help is ever greater now since the task of training and development of those who come into the churches has been added to the program. Listed in the varied activities of State Missions are:

1. Two full-time missionaries—J. C. Pipes and M. O. Alexander.
2. Missionary pastoral assistance.
3. Church building aid which is administered as far as finances permit.
4. Work among the Indians led by Rev. and Mrs. Lunsford in fields of evangelism, Sunday School, new building and improvements, education, missions, benevolences and orphanage.
5. Work with the negroes.
6. The Oteen Mission under the faithful ministry of Rev. W. W. Williams, serves more than eight hundred patients.
7. Work at Aberdeen and Black Mountain Sanatoriums.
8. Work at Samarcand.
9. Pastors' Circulating Library which loans books to pastors, costing them the amount of postage required to return them.
10. Pastors' schools and conferences at Mars Hill and Meredith.

Though time does not permit a full report on these activities it would be most timely for us in both an informative and inspirational way.

Certainly we should read the full account as found in the report of the General Board of the Baptist State Convention and inform ourselves as to the ministering of our consecrated and faithful representatives. We would express our deepest appreciation both to them in their untiring labors in this great field of service, and to Mr. M. A. Huggins, our secretary, who faithfully serves our entire State in seeking to win the lost, and training them in the essentials of Christian faith and service.

Respectfully submitted,
MRS. MARTHA B. WHITE.

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After the reading of this report the association listened to the Report on Foreign Missions, presented by Miss Edna Allen, Warrenton.

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REPORT TO THE TAR RIVER ASSOCIATION ON FOREIGN MISSIONS

One hundred and forty-eight years ago on October 2nd a group of twelve humble Baptist preachers met one evening in the back parlor of the beautiful home of a widow, Mrs. Beebe Wallis, in Kettering, England, for prayer and meditation. When one of the group, a

young shoemaker, arose and asked a most amazing question, "Do you think," he said, "that Jesus' words, 'Go ye into all the world and preach the gospel to the whole creation' were intended for only those few early disciples, or for all of His friends at all times?"

There was a moment's hush while every one of those twelve men was thinking hard. Then an old man who was in charge of the meeting, looking sternly at the young man shouted, "Young man, sit down! When God wants to convert the heathen, He will do so without your help or mine."

And the young man sat down, but his wonderful missionary idea refused to sit down. The young man continued to preach and talk about missions until the very people who had tried to stop him agreed that they were wrong, and that they should send missionaries to heathen lands, and they gave the money to send someone. This prayer meeting and the offering of $62.75 was the beginning of the oldest Baptist Foreign Mission Board in the world, the Baptist Missionary Society of England; and what a wonderful work has been wrought by them in India, China, Ceylon, Africa and Jamaica!

How many have come to know Jesus as Saviour and Friend through the preaching of the gospel to the whole creation by the friends of Christ at all times.

Alas, many of us are still like the old preacher, willing to sit down and let God convert the heathen without your help or mine, forgetting His command to go—to preach—to teach. He has no other plan.

What of Europe in 1940? It would seem that the lights of civilization and evangelical Christianity have given place in many of these countries under dictatorships to a new religion, that of Neo-Paganism, the religion of blood and soil and race and hatred. The masses of the people in most of these countries have been kept in ignorance and serfdom by the priests of the Greek Orthodox and Roman Catholic churches; and they know nothing except submission to the dictators who are making every effort to close every door to New Testament Christianity that teaches that all men are brothers in the love and freedom of Jesus Christ. The door of Europe is closed to evangelical Christianity for many years to come. England alone is left to represent Christianity there.

What is true in Europe in 1940 is practically true in the Far East, for, wherever Japan rules, this same Neo-Paganism prevails, and if she succeeds in dominating China, that country will go the same way. A dark picture, you say, but we must remember that there are many Baptists left in these countries who are still faithful to our Lord and Master, and that our obligations to preach and teach Christ to a lost world are not diminished in the least because of dif-

ficulties, obstacles and closed doors.

Suppose when we entered the open door of Japan some fifty years ago with our Western Civilization which taught them the falseness of their religious superstitions, and left them nothing in the way of religion, we had also given them the true religion of Jesus Christ at the same time—perhaps the Japanese nation today might have been more nearly Christian.

Today the Master is opening new fields and giving us a new chance, and He bids us enter with increased courage and with the wisdom acquired from our previous mistakes. The lands to the South of us are wide open, and should we concentrate our efforts there, a rich harvest awaits us.

South America, Africa and China are responding to the message of the gospel in a wonderful way. May we hear the Master's call to service, seeking forgiveness for our unwillingness to go, to preach, to teach. And may we no longer be willing to sit down and let God convert the heathen whenever He gets ready to do so, because it is His command that we do our part in His Kingdom work.

Respectfully submitted,

EDWARD E. ALLEN.

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The Report on Home Missions was prepared by W. C. Hopkins, Castalia. It follows:

HOME MISSIONS REPORT

Jesus was evidently a great believer in home mission work. He gave the command to "begin at Jerusalem." He never traveled over two hundred miles from the place of his birth, but during the thirty-three years of His life He worked among those of His own land. As Jesus did, we should love and work for those near us. The homeland calls and we should do all we can to strengthen our work and workers in our own Southland. We have not really given Christ to our own people yet.

As we think of our economic system, our social order, and most important of all, our religious problems, we can easily see the great need for Christ in these phases of our life. We must evangelize our own land. The gospel must be preached to the Indians, the foreigners, the underprivileged, the Negroes—that all may know of His saving grace and may accept Him as Master and Lord.

Great progress has been made in recent years in science and in industrial lines. Man never knew as much as he knows today. People are stressing intellectual development, wealth, fine educational system, and recently military efficiency—all of which have a place in

life; but this is nothing to compare with the need for Christ that is found in every home, church, and individual life of the people of our land. Nothing matters if Christ is left out. We are not leaving Christ out entirely; but many people right in our own homeland are putting him in the background. Others are simply ignoring Him and disregarding His rights over their lives.

Many, if not all, of our problems could be solved if we would follow five great principles that Christ taught us. These great social principles, if made dominant in the lives of our people, would transform our country and make our social order Christ-like. These principles are: first, LOVE. If love reigned in the hearts of people everywhere, then this horrid war that threatens to shake our civilization would never have been started. The love that Jesus taught would cause all of us to love and live by the Golden Rule.

The second principle is HONESTY. This fine old trait that our early American settlers so firmly believed in has been neglected and forgotten by many people, especially in speech and business dealings.

The third is TRUTHFULNESS. It is thought by many that it is all right to deal in falsehood just so no one finds out about it. This makes untruth a double sin.

The fourth principle is VIRTUE. Purity of character is the finest achievement of any life and we should strive for and treasure virtue in our own lives.

The fifth trait is UNSELFISHNESS. How pitifully small is our real feeling of unselfishness! It is so easy to be selfish, and so natural for us to love self far more than our fellowman. Any person who lives by these five principles of Christian character and conduct will be following Christ not only in the larger things of life, but also the smaller.

Now, let us take a glance at the actual work of our Home Mission Board. As you know, this work is centered on preaching to the Indians, the Negroes, the people in the congested sections and centers of our land, and the people in Cuba and Panama. The aim of this work is to bring the homeland completely under the dominion of Christ. We now have 411 missionaries working in 863 mission stations.

In the past year we added 40 to our mission force, opened 95 new mission stations and acquired 14 pieces of property. There were over 9,000 to make professions of faith in Christ, and 4,672 who were received into the fellowship of the church. Progress has been made along financial lines, and $159,585.15 paid on the principal of the Home Mission debt. A plan has been mapped out whereby the debt can be liquidated by 1945, provided the receipts do not fall below the receipts of 1939.

The Home Mission Field Secretary tells us that at ten o'clock in

the morning the door of the Home Mission office is locked, and the entire office force comes together for prayer and beseeching the guidance of the Holy Spirit that the Master's will may be done in the office and on all the mission fields. This earnest prayer is a source of strength to these workers and they feel that any success they enjoy comes from God's answers to their prayers.

Let us Southern Baptists love and support the program of our Home Mission Board earnestly and willingly. Let us pray, give, and encourage the work of our home missionaries.

Respectfully submitted,
W. C. HOPKINS.

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A stirring address on Home Missions was delivered by M. O. Alexander, Field Secretary of the Board of Missions of North Carolina Baptists. Then the three reports that preceded were adopted.

A Committee on Formation of Fields in the Tar River Association, composed of A. Paul Bagby, J. Edward Allen and John Edwards, presented a diagram of the association, with location of churches, and possibility of nine fields, where there are now three. It presented the following report: "We feel that one of the greatest forward movements for the Kingdom of God in our Association was put on foot when the Executive Committee appointed an advisory committee on the formation of fields of churches in the Association itself." On motion of E. N. Gardner, action on the report was postponed until the afternoon of the next day in connection with the reports of the churches.

Miss Garnette Myers sang, "Come, Ye Blessed." Then the Report on the Woman's Missionary Union was presented by Mrs. W. W. Parker, Sr., Superintendent of the W. M. U. of the Tar River Association. It was approved after a missionary address, delivered by J. Carlyle Powell, for twenty years missionary to Africa.

REPORT W. M. U.

The world stands baffled today as it seeks to solve many questions; but the Christian follows the light of Jesus, and His COMMAND to preach the gospel to every creature and to be good neighbors to those about us is as clear as the noon-day sun. We feel that if the principles of Jesus were practiced by mankind, then problems would melt away, so we go on confidently in the work of our

Woman's Missionary Union facing each task with courage, optimism and earnest endeavor to go forward along all lines, realizing anew the truth of our watchwords, "Laborers together with God," "Steadfast, unmovable, always abounding in the work of the Lord."

Our report for 1939 shows a gain in some phases of our work. In new and re-organized societies we have gained twenty over the previous year, having now a total of 132 societies in our 61 churches, these being organized in 43 churches, leaving 18 churches yet to be reached. We have now 13 churches that have full graded unions. Carey's Chapel, Cedar Rock, Harris Chapel, Henderson First, Louisburg, Mount Zion, New Bethel, Norlina, Red Bud, Reedy Creek, Wise, Woods and Warrenton. Twenty-three of the 132 societies won the distinction and honor of being A1, that is, winning every point on the Standard of Excellence.

Our financial report is very encouraging. Our goal for the year was $4,000, and we gave $4,645.61.

The report sent to the Executive Committee in Raleigh from the superintendent and young people's leaders, Mrs. Crawley and Mrs. Dozier, is as follows: Meetings held, twenty; postal cards written, 129; letters written, 578, and miles traveled, 1209.

Our annual meeting is always held on Thursday and Friday after the third Sunday in June, having four sessions, beginning Thursday at 5 p. m., then at 7:45, and two sessions on Friday. This year we met at Harris' Chapel near Hollister, with royal entertainment and one of the most inspiring meetings we have ever had, the highlights of the program being a sermon by Dr. A. Paul Bagby on Thursday night, addresses by Mrs. J. Clyde Turner, our W. M. U. State President, and Dr. W. Maxfield Garrott, returned missionary from Japan, and an address by Rev. Albert Simms on Friday afternoon, which is always our young people's session.

Each of us may be justly proud of this report that we have helped to make possible. May we be forward-looking, face the tomorrow, rise on our toes, never rest on our heels; like soldiers on duty may we accept the necessity, meet the opportunities with courage, and serve always with continued donations that the work may go on.

Respectfully submitted,
MRS. ADA S. PARKER, Supt.

The session was dismissed with prayer by J. U. Teague.

WEDNESDAY EVENING

The evening session began with the playing of two numbers: "Day is Dying in the West," and "Work for the Night is Coming" by several young people of the local church who be-

long to the High School Band, and directed by W. T. Hearn, Jr.

The congregation sang, "Hail to the Brightness"; and Clarence H. Patrick, Greenville, led the devotional period in discussing the topic: "Thy Kingdom Come: Its Meaning for the World." The choir sang the anthem, "Pray for the Peace of Jerusalem."

The Report on Baptist Orphanage, prepared and read by Mrs. W. B. Daniel, Henderson, grand-daughter of two of the founders of the Thomasville institution: E. L. Fleming and John Watson, was adopted after discussion by Superintendent I. G. Greer, Thomasville.

REPORT OF THE BAPTIST ORPHANAGE OF NORTH CAROLINA

"As we stand by the stream we see neither the fount nor the ocean; one is lost in the past, the other is out of sight." Tonight I want us to take a backward look and get some idea of the distance we have come, so that we may gauge our thoughts of future development in the same tempo.

You cannot chronicle the precise moment of the breaking of the day. Just so, no certain date can be fixed for the real beginning of a great movement like the orphanage. However, in 1883 Dr. R. D. Fleming (my grandfather), a dentist in Warrenton, conceived the idea of establishing an institution managed and supported by the Baptist denomination for the care of orphans. He wrote an article to the Biblical Recorder, which caused considerable comment: and, when the matter was brought before the State Convention, which met in Raleigh in Nov. 1884, the opposition was so strong, the question was never brought to a vote. Before the Convention closed, however, the North Carolina Baptist Orphanage Association was organized among those who favored the movement. And from that small and stormy beginning has grown the second largest institution for the care of children in the entire South.

It is significant that the Orphanage received its first impulse and largest support from the Tar River Association—a fact of which we should be justly proud.

Today the Baptist Orphanage of North Carolina, with its two branches—the Mills Home at Thomasville and the Kennedy Home at Kinston—represents the investment of North Carolina Baptists in salvaging human life. The value of the plants is estimated to be $1,286,093.92. More than 600 dependent persons are cared for annually in the two homes and through Mother's Aid. The endowment fund amounts to around $490,000.00. The school facilities

compare favorably with those of the state. The dairy is one of the best and supplies a quart of wholesome milk for each child seven days in the week.

A glorious accomplishment, but not yet completed. The officials are constantly grieved and embarrassed by their inability to meet the pressing needs. An average of 45 applications is received monthly; many of which have to be declined or greatly deferred because of inadequate facilities. The demands upon the Orphanage authorities have never been greater.

The Orphanage, as you know, is supported chiefly by the once-a-month collections from the Sunday Schools of the state, supplemented by the Thanksgiving offering, which has come to be the largest offering that is made for any one object on any one day in North Carolina. There are no special appeals. If each of the nearly 2,500 Sunday Schools in North Carolina made an offering and sent it monthly to the Orphanage, there would be ample funds to meet all obligations promptly. Now—this is your task and mine—to go back to our Sunday Schools and not only do our part, but keep the orphanage constantly and regularly before our people. There is no object so dear to our hearts. Let us set as our goal—every Sunday School in the Tar River Association contributing and sending in the contributions monthly to the Orphanage.

Charity and Children is the official organ of the institution, and is known as its right arm. The circulation is now 27,000. The price to single subscribers is $1.00; in clubs of ten or more 60 cents per copy per year. There should be a club in every Sunday School in the Tar River Association. How better to keep the orphanage work before the people than through the pages of this worthy champion!

The job department of the paper has grown until it is a big business enterprise within itself and appeals to us for our patronage. It does good work and guarantees satisfaction at reasonable prices.

Ladies and gentlemen of the Tar River Association, remember that Thanksgiving Day for Baptists is Orphanage Day. It pays to invest money in children, but the dividends cannot be declared in dollars and cents; the ages will declare it, and in other coin. It is a duty and a privilege to give our worthy support to an institution, where, in the words of Dr. Lynch, "the dropped stitches of vanished hands are being woven again in the loom of love."

Respectfully submitted,

FANNIE SCOTT JEFFRESS DANIEL.

Afterwards Dr. and Mrs. Greer delivered an instructive and enetertaining lecture on "Mountain Ballads and Folk Songs" to the large congregation that was present.

W. D. Poe, Moderator of the Flat River Association, pronounced the benediction.

THURSDAY MORNING, OCTOBER 10, 1940

The congregation sang, "Holy, Holy, Holy." The devotions were led by E. R. Nelson, Henderson, on the topic, "Thy Kingdom Come: Its Meaning for Fellow Christians." On motion A. P. Bagb|y, and several seconds, the Association went on record to express its appreciation of the spirit and labors of Brother Nelson, who retires from the pastorate the first of January, and of Mrs. Nelson, and requested that a committee be appointed to make recognition of this in the minutes. T. B. Davis, engaged for the printing of the minutes, expressed his wish to include Brother Nelson's picture without cost to the association.

Four reports were read and adopted under the sub-heading "Bringing the Prayer to Fulfilment in Ministering to Others." The first was the Report on Baptist Hospital, by Mrs. H. H. Foster, Norlina.

REPORT ON BAPTIST HOSPITAL

In Matthew 8, 14-16, we have these words: "And when Jesus was come into Peter's house, He saw his wife's mother laid, and sick of a fever. And He touched her hand, and the fever left her: and she arose and ministered unto them. When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and healed all that were sick."

Just as Jesus went about, healing the sick, so do the doctors and nurses who have our Baptist Hospital at Winston-Salem, N. C., in charge, go about, ministering to the thousands of patients who go in and out of its doors.

Since the hospital was opened in 1923, until March, 1940, 47,460 patients had been admitted. During these years 19,000 patients usually designated as charity patients were treated at an estimated cost of $1,900,000. During 1939, 4,099 were treated and 3,000 turned away because there was no room.

Patients come from every section of the state. The hospital does not discriminate against members of other denominations, nor those who do not belong to any denomination. Almost all of the doctors and nurses, and all of the officials of the hospital are active church workers. There is a spiritual atmosphere maintained at all times.

At present there are 76 medical and surgical doctors and 91

nurses, besides an adequate number of graduate nurses who may be called in at all times.

Work is now under way to enlarge the hospital from 108 beds to 300. This means that 10,000 patients or more can be taken care of yearly. Mr. Hagaman writes that work on the hospital and on the Bowman Gray School of Medicine is going forward in a nice way.

The entire Mother's Day offering goes to provide treatment for those who are unable to pay. The hospital receives from the Duke Endowment Fund $1.00 per day for each charity patient, which is about one-fourth of the cost of treatment.

As Baptists of the Tar River Association, may we not strive to make our yearly Mother's Day offering count for more in the future, and also encourage special gifts to the hospital, so that human suffering in our state may be relieved.

Respectfully submitted,

MRS. H. H. FOSTER.

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The second was the Report on Ministers' Retirement Fund, presented by R. E. Brickhouse, and discussed by the reader, T. B. Davis, E. N. Gardner and J. U. Teague.

MINISTERS AND CHURCH EMPLOYEES RETIREMENT PLAN

The Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, was founded in 1918. The Relief Department has rendered fine service with the limited funds from our churches, giving some aid to aged ministers and widows of ministers in trying circumstances. The Insurance Department, which for many years was limited in scope, now includes the different State Retirement Plans in operation throughout our Southern Convention territory.

The Ministers and Church Employees Retirement Plan of the Baptist State Convention of North Carolina is, therefore, handled by The Relief and Annuity Board. Our Retirement Plan is the result of the fine work of a committee, elected by our State Convention during its 1937 session. This committee spent much time in research and investigation. The details were worked out by Mr. George A. Huggins of Philadelphia, who is the actuary for The Relief and Annuity Board.

Our North Carolina Retirement Plan was launched during 1939, and certificates are dated from January 1, 1940. The retirement age is sixty-five, and benefits will begin January 1, 1941. To begin with the annuity will be 25 per cent of the computed salary of the

participant, and by 1956 will reach a maximum of 50 per cent of the computed salary. For a retiring member or policy holder to receive annuities according to this ascending scale, he must pay as a premium 4 per cent of his salary, his church or churches a like amount, and to this total the Convention pays $18.00 annually. In this brief report there is not space for the many details, conditions and provisions; but these are clearly stated in the contract.

Already there are approximately 300 ministers and 600 churches participating. This fine beginning indicates great confidence in the plan. There are more than 1200 Baptist pastors in North Carolina. Surely the majority of these should be in this Retirement Plan. When its advantages and provisions are fully understood by our churches and ministers it will grow increasingly. Therefore, we heartily recommend this Retirement Plan to our churches and their pastors.

Respectfully submitted,
R. E. BRICKHOUSE.

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The third was the Report on Temperance, prepared by George W. Blum, Middleburg, and read by E. R. Nelson.

STEMMING THE TIDE OF INTEMPERANCE

Intemperance is a reality, not a political question framed in the minds of men. A temperate or intemperate people is the product of the generation that preceded. If our children are intemperate it is the result of our habits, thinking, and teaching. Children are the perpetual living advertisements of the generations preceding them.

The use of alcoholic beverages is either an evil or not an evil. The result of scientific investigation, the great number of men in penal institutions as a result of the use of alcohol, the increasing numbers in our mental institutions, and the ever-added burden of relief agencies, should be sufficient evidence that strong drink is the human race's greatest enemy. And this does not take into account the broken homes, the disappointment of youth brought about by this evil, and the economic loss due to decreased efficiency of thousands of our people.

The preceding generation fought this great scourge in our State, and won both in their improved living and by legislative action. Our generation has not had the courage to continue the battle with like determination, and has been losing in many ways and in many places.

While we must admit that the tendency has been toward an increased use of alcoholic drink, we are glad to note that some sections have become convinced of the futility of commercializing

such a business. They have realized that the lives of their young people are worth more than the imaginary profits derived by permitting such business.

If we do or should obtain additional funds for the education of our youth mentally, what do we gain if we encourage them by precept, example, legal and commercial promotion in the formation of habits, which ruin them physically, morally and spiritually?

In this speeding mechanical age, the best minds and bodies are required to survive. Then why can we, why should we be weak-kneed or stand idly by while this serpentine procedure continues?

May we compare this world to a sea catastrophe? We, of the adult generation, are in the life boats, or have been lost in the sea, but youth is struggling in the tempestuous sea of doubt, uncertainty, and hopelessness. Shall we extend to them a human chain of deliverance, or, as we hurry by, pretend to save them by tossing them a line which they discover to be, to their horror, not a life line of hope and salvation, but a chain of lead to hasten their destruction.

Respectfully submitted,

GEO. B. BLUM.

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The fourth, Report on Prevalent Immorality, was presented by W. F. Williams, Littleton.

REPORT ON PUBLIC MORALS

When I was requested to present to this Association what is called the "Report on Public Morals," I felt my inability to prepare and present a report on something which, in my judgment, is so nearly non-existent. And while our Order of Business appears to be based upon an interpretation and application of the prayer, "Thy Kingdom Come," I believe that in dealing with the subject assigned to me, a more fitting and appropriate biblical slogan or "text" would be: "By their fruits ye shall know them."

There seems to be a little conflict in the stated order of our procedure. It appears that at this time a report is in order on "Public Morals," dealing with "Prevalent Immorality." With such a glaring, defiant and shameless exhibition of public immorality all around us, may I ask: How can a report on such "prevalent immorality" be presented appropriately under the caption of "Public Morals?"

That moral standards have been flagrantly lowered, and immoral indulgences tolerated and approved by acquiescence, if not by given or spoken consent, should be evident to all except to such as those who "having eyes see not, and having ears, hear not." The complacent attitude of so-called Christians toward prevalent immoral

practices and indulgences, is primarily responsible for present deplorable conditions. The common practice of indicting the young people of our land for their apparent indifference to personal rectitude and morality, is but an attempted alibi on the part of ungodly and immoral adults who are themselves responsible.

The biblical injunction: "Train up a child in the way he should go, and when he is old he will not depart from it," is forgotten and relegated to the discard as false, out of date, or too much trouble. In its place, there has been substituted man's easier and more deadly formula: "Let the child have his own way. I can't help it if he goes to hell."

Until the cigarette-smoking, card-playing, wet-voting, liquor-drinking, obscene and profane languarge-using, lascivious, lewd and licentious literature- and moving picture-patronizing, religious duty-neglecting mothers and fathers repent, reform and quit their own ungodliness, the continuous procession of immoral and depraved youth will march before us, and their number will continue to increase. How can youth maintain any semblance of modesty, or develop high standards of morality, as long as their mothers and fathers live such lives before them? "By their fruits ye shall know them," said Jesus. And by their fruits he does know and judge the parents of our country.

How can modesty be encouraged or morality be promoted while modern styles of dress are so universally immodest that in well-nigh every gathering where the female sex is present, from the age of the primary grade to grandmother-hood, there is one incessant leg show? Were its influence and example less harmful to the young, the common sight of cross-legged women making a futile gesture of pulling down a skirt cut knee-high, would be ludicrous.

How can we, as individuals or as a nation, promote public morals in an environment that tolerates such shameless nudity as that exhibited by men and women, boys and girls in so-called sun or bathing "suits" containing barely sufficiently material to make a decent patch on their grandfather's trousers or a pocket for their grandmother's apron?

Using the product of man's God-given inventive genius—the automobile—as the vehicular particeps criminis, evidence of unspeakable, prevalent immorality may be seen in thousands of secluded places, while negligent and indifferent fathers and mothers lack the parental solicitude which should prompt them to inquire, "Where is my wandering boy or girl tonight?"

Facing such conditions, God's prophets of today need the spirit and the courage of his prophets of old that they too may be inspired to declare: "Thou art the man," as they condemn evil in high places. High socially, financially and politically, this "evil and adulterous

generation" needs to be reminded of God's wrath upon evil, as well as His love for righteousness and His mercy for the penitent; of hell as well as heaven; of "depart from me, ye workers of iniquity," as well as "enter into the joy of thy Lord.;"

So long as there are ministers who continue to present namby-pamby discourses on a "flowery-bed-of-ease" road to heaven, while their listless and sleepy hearers are on the rough and rugged road to hell, "prevalent immorality" will continue, and "public morals" will mean little more than a term of derision.

When the sixty-three churches and the fourteen thousand members of the Tar River Baptist Association arouse from their spiritual lethargy and become "doers of the word, and not hearers only," when to be a Baptist shall mean to be a militant enemy of "prevalent immorality," and an asset to the promotion of "public morals," when we become not content to let our efforts to oppose evil and defend good begin and end in our annual, perfunctory adoption and publication of some "report," then and then only will we make a contribution for righteousness commensurate with our numerical strength. Then and then only shall it be said of us in commendation rather than condemnation: "By their fruits ye shall know them." Then and then only shall we have made an effective effort to bring to pass the divine consummation visualized in the prayer we so often repeat: "Thy Kingdom come."

Respectfully submitted,
W. F. WILLIAMS.

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An address on temperance and prevalent immorality was delivered by S. L. Morgan, Wake Forest.

Mrs. Morton C. Miles sang" Hear Our Prayer."

On call for the election of officers, the following were elected to serve for the following year: J. Edward Allen, Moderator; F. E. Pinnell, Vice-Moderator; E. Norfleet Gardner, Clerk-Treasurer; M. K. Aycock, Auditor; Mrs. J. T. Alderman, Historian.

The following were elected Messengers to the State Convention to meet in Charlotte: J. Edward Allen, E. Norfleet Gardner and R. E. Brickhouse.

The following were elected to serve on the Executive Committee: Mrs. R. G. Bailey, A. Paul Bagby, W. P. Bergeron, Watson Bowers, John Edwards, E. R. Nelson, F. E. Pinnell, W. F. Williams, and J. Edward Allen, ex-officio, and E. Norfleet Gard-

ner, ex-officio.

The Report on Christian Education was presented by James S. Potter, Wake Forest.

CHRISTIAN EDUCATION

Our day is a day of direst need. The world seems to be in the throes of a vital change. Political, religious, and academic freedom is in jeopardy. Eternal verities are hidden in a maze of mystery. Materialism is about to take precedence over the spiritual. The preciousness of personality has been lost sight of, and man has become a mere cog in a giant machine. Our close-knit, industrialized, mechanized social order threatens to become a vast "Frankenstein's monster" seeking to destroy its very creators. Distrust is overcoming confidence, hatred is choking out love, disappointment is overshadowing hope, and fear is about to conquer courage.

Let me cite two apparent causes for such conditions:

1. Christian leadership, in a measure, has failed to voice with the ring of reality the message of God with its wide implications. If God's spokesman is to lift his voice above the clamor of this chaotic world, he must have that authoritative note that proceeds from a heart saturated with the assurance that God in Christ has adequate healing for humanity's deepest hurt. There are innumerable active minds among our college students hungering for sensitivity to spiritual values. Since Christian leaders are supposed to be students of contemporary life in the light of the principles of Jesus, young people are looking to them for unbiased guidance. An enthusiastic response will be won only by the Christian message of confidence.

2. There has been a tendency toward pragmatic results instead of an intelligent seeking for spiritual reality. Standardization and organization are necessary and make for efficiency, but there is a danger of their crowding out first principles. Too often "we can't see the forest for the trees." One of the basic purposes of Christian organization is to cultivate a sense of the presence of God. But it is exceedingly easy for a vision of this purpose to be lost in a grand rush for external results. Secondary things should not be sought to the exclusion of the Kingdom of God. In our denominational colleges and in our churches we have unrivaled opportunity to place emphasis where emphasis belongs.

Suggestions

1. Christian educators must have a keen insight into Jesus' understanding and appreciation of individual human personality. The Saviour was intensely interested in human welfare. This interest transcended class distinctions, knew no racial differences,

went far beyond all outward appearances. In the language of Wordsworth, He

"Saw into the depths of human souls,
Souls that appear to have no depth at all
to careless eyes."

Looking beyond the sinfulness which He hated, He saw spiritual potentialities which He loved. And, according to His estimate, it profits a man nothing to gain the whole world, and lose the opportunity to seek out and develop his latent intellectual and emotional possibilities. True success in churches and in Christian colleges is realized to the extent that this attitude of Jesus is given its rightful place in Christian education.

2. We must strive to maintain a high standard of academic efficiency in our denominational schools. Organized religion, in a world like this, has no place for those who have learned nothing more than the line of least resistance. Young men and women who are graduated from our Christian schools must have something more than an accumulation of information. In order to be able to find their places in a confused world, they must have intelligence. They must have learned lessons in discipline. This comes through rigid training, training acquired under favorable conditions. In this regard I mention two things:

a. Well-equipped plants. Inadequate and unattractive plants are conducive to inadequate preparation.

b. Well-trained faculty. A faculty with convictions and vital personality, as well as technical ability, is invaluable and indispensable in enabling students to become enlightened friends and critics of a needy society.

Jesus said, "I am the way, the truth, and the life." His spirit, through human instrumentality, can bring light to a wistful world. Education, which has Him for its heart-throb, has food for starving minds, balm for bleeding hearts, and solid ground for stumbling feet.

Respectfully submitted,
JAMES S. POTTER.

The report was discussed by Pres. Carlyle Campbell in his first appearance at our association since becoming the head of Meredith College. The report was adopted.

The Committee on Time, Place and Preacher reported:

Time: Wednesday and Thursday after first Sunday in October, 1941.

Place: Castalia.

Preacher: E. Norfleet Gardner, Henderson; Alternate: A. D. Parrish, Zebulon.

After prayer by J. S. Potter the association adjourned for dinner.

THURSDAY AFTERNOON

The playing of the organ chimes called the congregation back to the auditorium. After "All Hail the Pow'r of Jesus' Name" had been sung, I. T. Nelson, Wake Forest, led the devotions on the topic, "Thy Kingdom Come: Its Meaning for the Father God."

Thirty-two churches made one-minute reports of the work done among them during the year. They were as follows: Bear Swamp (Mrs. Martha B. White), Bethesda (Mrs. W. W. Kimball), Carey's (Mrs. Joyce Stainback), Castalia (Mrs. Willard Inscoe), Cedar Rock and Cypress Chapel (Fon Scofield), Duke Memorial (Fon Scofield), Centerville (Forrest Thompson), Henderson First (F. E. Pinnell), Hickory Rock (W. N. Brookshire), Kittrell (Mrs. O. K. Tharrington), Littleton (W. F. Williams), Louisburg (S. H. Averitt), Mountain Grove (Joe Burnett), New Bethel (D. H. Dickie), New Sandy Creek (Miss Rowena West), Norlina (Miss Susie Rooker), North Henderson (Miss Ruby Hart), North Warrenton (J. W. Riggan), Philadelphia (J. M. Johnson), Pine Ridge (Miss Victoria Tant), Quankie (J. W. Riggan), Ransdell Chapel (Miss Sallie Moore), Sulphur Springs (M. Y. Aycock), Union Hope (Theo B. Davis), Vaughan (Miss Lillian Barnes), Warren Plains (T. B. Wellons), Warrenton (Mrs. Dorman Blaylock), West End (Mrs. R. E. Le Nieve), White Level (Paul D. Murphy), Wise (Clarence Thompson) and Wood (W. N. Brookshire).

Pres. Leslie H. Campbell was introduced, and spoke briefly on the beginning of a new session at Campbell College.

The congregation sang, "Come, We That Love the Lord."

Mrs. M. F. Legg read a "Sketch of the First Baptist Church of Henderson," dealing with some of the high lights and features of the development of the church since its organization in 1856. The paper had been prepared by the historian, Mrs. J. T. Alderman, who was prevented on account of illness in her family from being present.

The Report on Sunday Schools was presented by Paul W.

Cooper, Associational Sunday School Superintendent, and approved.

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REPORT ON SUNDAY SCHOOLS

If asked which is the more important part of a human being, the spiritual or the physical, the vast majority of us would unhesitatingly and unreservedly answer, "The spiritual." Regardless of all the mystery that shrouds the part of us that we call the soul we agree that it is more important than the physical part of us or any part of the material world. The wisdom of such an admission is borne out by the knowledge that the material world is temporal and will pass out of existence, while the spiritual part of us is eternal and will live on forever. As we look around us, all that we can see with the physical eye: the seats on which we sit, the building in which we are, even the friend sitting next to us, all these will pass away while our spirits will never cease to exist.

We are inconsistent, therefore, if we give practically all our time, our efforts, and our energies, to the providing of our physical needs and neglect to provide for the spiritual needs of ourselves and others. By active participation in the activities of a Sunday School all of us may avail ourselves of the opportunity of developing our spiritual lives and also help others to do so. If we deprive ourselves of this opportunity for service and leave it to someone else, as we often are inclined to do, we likewise deprive ourselves of certain valuable training that is necessary to make us better citizens in the Kingdom which is not part of this earth.

Those of you desiring statistical information concerning the Sunday Schools of our Association may secure it from the excellent statistics reported in the tables of the minutes of the Tar River Association.

To those of you who are interested in the continued progress of our Sunday Schools I strongly recommend for your most serious consideration that some time in the not too far distant future an associational-wide Sunday School enlargement campaign be held. The commentary made on the clergy of John Milton's day, "The hungry sheep look up and are not fed," might appropriately be made about many of our Sunday Schools today. We need consecrated teachers and leaders with vision. "Where there is no vision, the people perish," we have been told. In our local Church Schools surely many perish spiritually because their leaders do not have the proper vision of the vast possibilities of even a small Sunday School. Associations that have with the assistance of trained workers provided by the Southern Baptist Sunday School Convention put on these campaigns have been considerably strengthened in their ability

and willingness to minister to the spiritual needs of those within the range of influence of their Sunday Schools. It seems that our associational leaders should carefully study all the conditions involved, and consider the advisability of such a campaign in our association. If there exists a need for such, and the necessary requirements can be met in our association, then we should consider it a specific responsibility to hold such a campaign.

Respectfully submitted,
PAUL W. COOPER.

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The Report on Baptist Training Unions was presented by John Edwards, Associational B. T. U. Director, and approved.

REPORT ON TRAINING UNION

There could not be a more important field of church work for our consideration than the "Training Union." In the Tar River Association we look out on churches with hundreds of members, but very few with a vision of a well rounded Kingdom program. It took of such Baptists as we have thirty-two members to win one lost person last year; and I am sure the figure would be even greater if we attempted to check on those developed and trained for efficient church activity.

The work has been rather limited from an Associational standpoint. We have the organization as such, but seemingly it has been hard to carry on our "Quarterly District Meetings." Last spring we had our "Associational Meeting," at which time our officers were elected for the year. We report this year 20 Training Unions with Directors, 4 Adult Unions, 16 Senior, 17 Intermediate, 16 Junior, and 2 Story Hours.

From our State Office I have received information that we are to have in our Associational April 7, 1941, a group of our Southwide Workers, along with our own State force, for a special training conference beginning at 3:00 o'clock in the afternoon, and going through for an evening service. This program will be designed for Training Union workers, and all church leaders that are interested in such work.

Respectfully submitted,
JOHN EDWARDS.

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In a business session the association re-elected the following:

Sunday School Superintendent _____ Paul W. Cooper

B. T. U. Director _____ John Edwards
Bibilical Recorder Representative _____ J. F. Roach

A. Paul Bagby, J. Edward Allen and John Edwards were continued as a Committee on Fields to advise with those churches without pastors in assisting them to form conveniently located fields with other churches, and thus secure the services of resident pastors.

A motion of thanks to the Henderson church for its hospitality was made by J. S. Potter, and passed by a rising vote.

The clerk was instructed to receive the usual fee of $50 allotted for services.

T. B. Davis, Zebulon, conducted a Memorial Service for "Those Who Have Passed on in the Kingdom". "Goin' Home" was sung by Mesdames C. E. Greene and Al B. Wester. Hugh A. Ellis, Wilson, brought a final, touching message on "Till We Meet Again". E. Norfleet Gardner pronounced the benediction; and the moderator declared the session adjourned.

ANNUAL MEETING OF THE W. M. U.

TAR RIVER ASSOCIATION

The annual meeting of the W. M. U. of the Tar River Association met with Harris Chapel Church June 20-21, 1940.

THURSDAY AFTERNOON—5:00 O'CLOCK

Theme: "The Firm Foundation."

Hymn: "The Church's One Foundation."

Watchword: 1 Cor. 3-9; 1 Cor. 15:58.

Devotionals.....Rev. Garland Hendricks.
Greetings.....Mrs. A. M. Shearin
Response.....Mrs. C. T. Dean
Special Music.....Mrs. T. C. Qualls
Reports.
District I.....Mrs. T. R. Wollett
District II.....Mrs. E. L. Hudgins
District III.....Miss Lillie Harper
District IV.....Mrs. Emma D. Hedgepeth
Personal Service.....Mrs. T. H. Sledge
Mission Study.....Mrs. J. A. White
Margaret Fund.....Mrs. H. H. Foster
Stewardship.....Miss Annie Lee Pucket
Talk: "Stewardship".....Rev. John M. Edwards
Recognition of Pastors and Visitors.
Announcements.
Hymn: "Jesus Calls Us."
Benediction.

THURSDAY EVENING—7:45 O'CLOCK

Rev. John M. Edwards, Presiding

Hymn: "How Firm A Foundation."
Scripture and Prayer.....Mr. Edwards
Pageant.....Harris Chapel Young People
Special Music.....Mrs. M. C. Miles
Sermon.....Dr. A. Paul Bagby
Benediction.

FRIDAY MORNING—10:00 O'CLOCK

Hymn: "Come, Women, Wide Proclaim."
Watchword: 1 Cor. 3:9; 1 Cor. 15:58.
Devotional.....Miss Elizabeth Lassiter
Roll Call of Churches (Verbal Reports).
Report of Secretary and Treasurer.....Mrs. M. C. Miles

Report of Superintendent.....Mrs. Ada S. Parker
Address.....Dr. W. Maxfield Garrott
Story of W. M. U. Hymn.....Miss Annie L. Puckett
Address.....Mrs. J. Clyde Turner
Appointment of Committees.
Benediction.

FRIDAY AFTERNOON—2:00 O'CLOCK

Young People's Program

Hymn: "We've a Story to Tell to the Nations."
Devotionals.....Miss Emogene Overby
Reports of Young People's Leaders:
Y. W. A. and G. A.....Miss Eva Cooke
R. A. and Sunbeams.....Mrs. I. A. Crawley
Report of G. A. House Party.....Miss Elizabeth Lassiter
Hymn. "The King's Business."
Address.....Rev. Albert E. Simms
Awarding of Banners.
Report of Committees.
Hymn: "Blest Be the Tie That Binds."
Benediction.

REPORT ON RESOLUTIONS

We, the committe on resolutions, on behalf of the W. M. U. of the Tar River Association, wish to express our sincere appreciation to the Harris Chapel Baptist Church for their gracious hospitality which was expressed by Mrs. A. M. Shearin in her words of welcome. We appreciate the many nice things which were done for our comfort, not only by the Baptist women, but also by the Methodist women of the community.

The pageant was delightful and showed diligent work. We want to thank each one who took part in it. The program committee made a wise selection of speakers for our meeting. We are very appreciative for the special music and the beautiful flowers.

Respectfully submitted,

MISS ELIZABETH LASSITER.
MRS. W. H. KIMBALL.
MISS EVA COOKE.

REPORT ON TIME AND PLACE

Time: Thursday and Friday after third Sunday in June, 1941.
Place: Louisburg Baptist Church.

OUR DEAD

BEAR SWAMP—
Mrs. S. F. King

CAREY'S—
Mr. W. T. Pardue

CASTALIA—
Mrs. Ruth Boothe
Mrs. Grady Fisher
Miss Mabel Glascow
Mrs. L. B. Matthews

CENTERVILLE—
Mr. Bunnie Griffin
Mr. Tommie Leonard
Mrs. Lucy Privette

CORINTH—
Mr. Maurice Wrenn

CYPRESS CHAPEL—
Mr. Artis Benton
Mr. G. C. McGregory
Deacon N. C. Moore
Mrs. Leula Perry
Mr. E. S. Wilder

DUKE MEMORIAL—
Mr. J. C. Wheless
Mr. R. D. Medlin

ENTERPRISE—
Mr. S. E. Bobbitt
Mr. Willie Harrison

EPHESUS—
Mr. W. N. Barnes

GARDNERS—
Mr. William P. Rodwell
Mr. C. F. Burrows

HARRIS CHAPEL—
Mr. J. L. Ellington

HENDERSON FIRST—
Mr. W. T. Carter
Mrs. J. Moses Smith
Miss Dorothy Jones
Mrs. J. L. H. Missillier

LOUISBURG—
Mrs. W. R Sheffield
Mrs D. W. Simmons
Miss Bessie Hale
Mr. D. L. Wells
Mrs. S. T. Wilder, Sr.

MAPLE SPRINGS—
Mrs. J. W. Strange, Sr.
Mr. I. S. Leonard, Sr.

MIDDLEBURG—
Mrs. P. P. Jackson

MOUNT ZION—
Mr. S. G. Marshall
Mr. Thomas Rudd
Miss Ilene Bailey

NEW SANDY CREEK—
Mrs. R. M. Abbott
Mr. Stewart Faucett
Mr. S. T. Faulkner
Mr. J. P. Pendergrass

NORTH HENDERSON—
Mrs. Pattie Edwards
Mr. Melvin D. Faulkner

PEACH TREE—
Mr. Dover Lester
Mrs. Mary E. Parker

PHILADELPHIA—
Mr. W. G. Hedgpeth
Mr. Russell Taylor

PILOT—
Mrs. Lizzie C. Bissette
Mrs. Ruby Temple

PINE RIDGE—
Mrs. Sid Perry

POPLAR SPRINGS—
Mr. Jerden Bunn

QUANKIE—
Mr. James Edward Mason
Deacon George Medlin

RED BUD—
Mr. J. H. Griffin
Mrs. Leah Griffin
Mrs. Joe Griffin

REEDY CREEK—
Deacon T. A. Harris
Mr. Cleveland Neol
Mr. Sterling Pitchford

ROCK SPRING—
Mrs. I. J. Strickland
Mrs. Joseph Harris

SAMARIA—
Miss Nora Denton
Mr. A. W. Bryant
Mr. G. M. Cone
Mrs. J. R. Chamblee
Rev. J. W. Nobles

SOUTH HENDERSON—
Mr. Edward Champion

SULPHUR SPRINGS—
Miss Martha O'Neal

TURKEY BRANCH—
Mr. S. A. Whitley

VAUGHN—
Mr. Dan Barnes
Mr. Tom Gibson

WARREN PLAINS—
Mrs. Mary A. Felts

WARRENTON—
Mrs. W. P. Rodwell
Mr. J. Willie White
Mr. J. H. Smiley
Mrs. Ezra Harriss
Mr. C. R. Rodwell
Mr. A. C. Blaylock, Sr.
Mr. J. M. Gardner

WHITE LEVEL—
Mrs. Ethel Aycock
Mrs. Lilla Gupton

WISE—
Mr. John Wesley King

SKETCH OF THE

FIRST BAPTIST CHURCH OF HENDERSON

Our Moderator hopes to stimulate interest in writing church history by including on the program of our annual associational meetings a sketch of the local church. You will note on your program that this number is entitled "Sketch of First Baptist Church of Henderson—High Lights and Human Side of its History." This double-barreled subject covers eighty-five years, and five minutes is allotted for presentation.

A sketch of the Henderson church was written some years ago by Judge Pittman, and was later continued by Mr. Hale.

Our church is like an active, vigorous old lady of eighty-five years. She has occupied borrowed quarters and has owned three homes. In acquiring these homes she has turned some astute deals in real estate. Seventeen pastors have come among us, played their part in moulding the character and life of this congregation—and what a roster, what a galaxy of outstanding Christian gentlemen! Their names belong to State Baptist history as well as to us.

If records of this church were kept in the early days of its existence, they are not available to us now. The organization of the First Baptist Church of Henderson was probably effected in 1856, and took place in the old Debnam Hotel dining room located on the lot now occupied by the Vance Hotel. The first church house was a weather-boarded structure on William Street, where the high school now stands. It was painted white, with green blinds, and was surrounded by fine oak trees. It was a lovely home site.

A growing family demanded more house room. In 1885 a less beautiful and not much larger church-home was constructed on the same lot; of brick this time, with stained glass windows. It was heated by two stoves. The entire floor was carpeted. Cards on the walls carried a polite request that men should not spit on the carpet. Well—Henderson was then as now, a tobacco market and a lot of the weed was used locally. One other feature: A baptistry was built beneath the pulpit. Previous to this time baptisms were al fresco. The first candidate was Mr. J. H. Parham. This improved arrangement caused some embarrassment. The carpet and flooring on the pulpit were removable. A lady noticed wet spots on the carpet. Investigation followed. Boys on the street had been using the baptistry for a swimming pool.

The old church building in the rear was divided into class rooms. The Baraca and Philathea classes met here. Also the infant class. One little boy protested—he said he did "not want to go to Sunday School in the kitchen."

Dr. Brooks, the first pastor, was followed by Dr. Kingsburg,

then Dr. Marsh, Dr. McDuffie, Dr. Van Deventer, Dr. Millard, Dr. Hufham, Mr. Larkins, Mr. Doan, Mr. J. W. Morgan and Mr. S. L. Morgan. Life moved on in the old brick church. Bees made honey in the belfry. Some one said, "They are better tenants than bats."

Realtors find that 39 to 40 years is the average usefulness of a house. In 1910 our people began to think of a larger, better house of worship. While Mr. Millard was pastor, we often "put chairs in the aisle on Sunday nights." This was the real test. By this sign we knew that we would soon be building again. It was noisy on our location on the railroad and we needed better Sunday School quarters.. This was when we entered the real estate business. We bought and sold and found we had a handsome balance, and bought again. We now had a beutiful lot, accepted a fine plan, bought some materials; but the war came on, depression followed, our fine material lay on the ground, and for several years all we had was a deep hole in the red clay. It was 1921 before we moved into the Sunday School department of this new building, and five years more before we occupied the auditorium. Dr. Ellis, Mr. Patrick, Mr. Hale were pastors during this time.

We carried a heavy mortgage for so many years that we hardly feel normal without it. Several years ago, some of our business men concluded tht we had paid our share of interest and with a highly organized pep movement cleared that debt. We had a mortgage-burning ceremony and a dedication in keeping with our circumstances and were greatly elated by our new freedom; but the passing years had exacted their toll, the walls cried out for attention, the floors joined in the demand, we needed more and more Sunday School room, and so we put our necks into the yoke of a building and repair debt, and were happy and cheerful. Mr. Gardner came to us at this time, and Mr. Simms.

There are several markers round us to remind of the days in the old brick church on William Street. The tile in the vestibule wall was a record in that church, the table and chairs beneath it, the little organ up stairs, the Lassiter pew in the ladies' parlor, silver collection plates given by Philathea class when the Tar River Association met with us last. All these are associated with happy days in the old church. There are more recent memorial gifts, too: The pews, gift of Mr. Bowen, and the organ, gift of Mr. Robert Lassiter in memory of his grandparents, the large window facing Winder St. in memory of Mrs. Maria Parham given by her children, pulpit furniture given by Mr. J. B. Owen in memory of his wife, the communion table and chairs, gift of the Philathea class, the chimes given by Mrs. A. T. Barnes, desk and chairs in the ladies' parlor by the Philathea class, hymn boards by W. B. Parham and M. F. Legg, silver pitcher in memory of Constance Ellis, bronze bowl given by the

family of Mr. J. H. Bunn, vases given by Corrinne Parker Missionary Society in memory of Julia Cooper Shaw, the Bible in the church on the pulpit given by the J. T. Elmores in loving memory of their father, the vase of bronze given by Mrs. E. H. Thomas.

History is of little material value unless we profit by past experience. One lesson to be learned from the history of the Henderson Baptist Church is this—do not invest too much money in a church building in the delusion that you are building for the future. No one knows what future needs may be. Styles in church architecture change, and the needs of a growing church experience an entire revolution in forty years. The fine features that we secure at great price, tomorrow may be impediments to expansion. Our lovely church with walls of brick and stone twelve inches thick—a dream twenty years ago—is now a problem. We were so proud of our lovely lot, of the building—a noble example of Gothic architecture, of the large auditorium with seating capacity of 800. Today if we were to set out to build the consideration would be the educational facilities. For our church life centers round the training of our young people.

Our church plan of 1914 was already out of date when we moved in ten years later. Then we looked toward housing the church, and now the emphasis has shifted and the center of gravity now lies in the Sunday School and B. T. U.

Respectfully submitted,
MRS. J. T. ALDERMAN.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meet's	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Erasures	Losses: Deaths	Total Present Members				
1. Bear Swamp	C	....	E. R. Nelson, Henderson	2 4	272	4	...	...	...	...	...	1	275	...	1	3	...
2. Bethesda	C	1893	J. F. Roach, Norlina	4	67	2	...	...	...	...	1	...	68	...	1	4	2
3. Bethlehem	C	1893	F. W. Haynie, Roanoke Rapids	1 3	55	...	...	...	...	2	...	...	53	...	1	2	3
4. Browns	C	1830	J. F. Roach, Norlina	2	118	5	1	...	...	1	...	...	123	...	1	4	6
5. Bunn	V	1911	Wayne Oates, Wake Forest	2 4	229	4	5	2	...	2	...	...	238	...	1	...	...
6. Carey's	C	1896	J. F. Roach, Norlina	1 3	301	22	2	...	...	4	1	1	319	...	1	3	14
7. Castalia	V	1892	John Edwards, Louisburg, R.2	1 3	425	5	9	...	...	26	2	4	407	...	2	4	15
8. Cedar Rock	C	1879	F. H. Scofield, Youngsville	2 4	333	...	2	...	...	9	...	...	326	...	1	3	12
9. Centerville	C	1914	John Edwards, Louisburg, R.2	1 3	148	3	2	...	...	...	...	3	150	...	1	3	3
10. Corinth	C	....	....	1 3	209	7	3	...	...	4	...	1	214	...	1	2	5
11. Cypress Chapel	C	1855	F. H. Scofield, Youngsville	2 3	170	6	4	...	...	6	...	5	169	...	1	3	1
12. Duke Memorial	C	1924	F. H. Scofield, Youngsville	2 4	320	4	1	...	...	6	...	2	317	...	1	4	...
13. Enterprise	C	1881	....	1 3	239	2	...	...	...	2	...	2	237	...	...	3	...
14. Ephesus	C	1880	J. N. Stancil, Rocky Mount	2 4	60	11	8	2	23	4	...	1	99	...	1	2	...
15. Fishing Creek	C	1755	Alfred L. Pollock, Red Oak	4	88	9	2	...	...	...	1	...	98	...	1	2	5
16. Gardners	C	1844	....	4	254	...	1	...	...	3	1	2	249	...	...	4	14
17. Harris Chapel	C	1874	John L. Edwards, Louisburg, R.2	1 4	219	8	3	...	...	...	...	1	229	...	1	4	6
18. Henderson First	T	1856	E. Norfleet Gardner, Henderson	All	939	37	53	5	...	37	7	4	986	*	1	12	60
19. Hickory Rock	C	1917	W. N. Brookshire, Wake Forest	3	106	15	6	1	1	...	...	...	129	...	1	2	...
20. Holly Grove	C	1916	A. D. Parrish, Zebulon	3	115	5	3	...	...	8	...	...	115	...	1	4	...
21. Inez	C	1914	....	4	108	7	...	...	...	...	...	1	114	...	1	2	5
22. Kittrell	C	1908	J. S. Potter, Wake Forest	1	39	...	...	...	...	...	...	...	39	...	1	4	7
23. Littleton	T	1823	....	All	264	12	12	1	...	10	...	...	279	*	1	4	6
24. Louisburg*	T	1835	A. Paul Bagby, Louisburg	All	405	25	19	1	3	19	...	5	429	*	1	4	8
25. Macon	V	1891	R. E. Brickhouse, Warrenton	2 4	165	10	...	...	...	4	...	...	171	...	1	4	6
26. Maple Springs	C	1793	....	2 4	190	4	2	...	...	11	...	2	183	...	1	2	14
27. Middleburg	V	1881	E. R. Nelson, Henderson	1	116	10	2	...	...	1	...	1	126	...	1	4	11
28. Mountain Grove	C	1903	E. W. Greene, Henderson, R.3	1 3	135	10	...	...	...	...	...	...	145	...	1	2	1
29. Mount Olive	C	1914	Herman Finch, Spring Hope	1 3	66	3	...	...	...	1	...	...	68	...	1	2	...
30. Mount Zion	C	1862	....	2 4	344	13	...	2	...	...	...	3	356	...	1	4	10

31. New Bethel	C	1872	J. F. Roach, Norlina	1 3	377	14	7	...	...	6	...	...	392	...	1	4	11
32. New Sandy Creek	C	1900	....	2 4	350	19	1	...	...	4	...	4	362	...	1	4	3
33. Norlina	V	1911	J. F. Roach, Norlina	2 4	188	4	6	...	...	...	...	...	198	...	1	4	38
34. North Henderson	V	1902	Ray W. Harrington, Wake Forest	2 4	231	37	6	4	...	3	...	2	273	*	1	4	...
35. North Warrenton	V	1916	Joseph W. Riggon, Macon, R.2	2 4	43	3	...	...	2	...	3	...	45	*	2	2	2
36. Peach Tree	C	....	Wayne Oates, Wake Forest	1 3	368	23	15	1	...	2	...	2	403	...	1	4	15
37. Philadelphia	C	1854	J. M. Johnson, Momeyer	All	277	4	3	...	...	2	...	2	280	...	1	3	...
38. Pilot	V	1902	R. L. Collins, Middlesex	1 3	390	11	2	...	...	7	...	2	394	...	1	4	18
39. Pine Ridge	C	1924	Carl Lewis, Zebulon	1 3	193	4	...	...	...	3	...	1	193	...	1	4	6
40. Poplar Springs	C	....	Ralph Cannon, Wake Forest	.....	118	4	2	1	1	1	...	1	124	...	1	4	...
41. Quankie	C	1881	Joseph Riggan, Macon, R.2	1	86	3	...	...	...	...	33	2	54	*	1	3	1
42. Ransdalls Chapel	C	1916	I. T. Nelson, Wake Forest	1	76	3	5	...	1	...	...	...	85	...	1	1	...
43. Red Bud	C	1823	John Edwards, Louisburg, R.2	2 4	213	4	2	...	...	1	78	3	137	...	1	1	...
44. Reedy Creek	C	1747	John Edwards, Louisburg, R.2	2	212	3	...	...	...	3	3	3	208	...	1	...	...
45. Rock Springs	C	1874	R. E. Moore, Wake Forest, R.1	1 3	163	...	...	...	...	5	...	2	156	...	1	3	...
46. Rocky Cross	C	1924	J. F. Gaddy, Rocky Mount	2	170	8	6	2	...	3	...	...	183	...	1	4	8
47. Samaria	C	1856	A. D. Parrish, Zebulon	.....	177	11	4	...	...	6	...	5	181	...	...	4	...
48. Sandy Creek	C	1776	John Edwards, Louisburg, R.2	2	260	18	5	1	3	2	...	2	283	*	1	4	15
49. Social Plains	C	1882	J. F. Holloway, Buie's Creek	2 4	84	7	2	...	...	6	...	...	87	...	1	4	...
50. South Henderson	V	1902	J. V. Teague, Henderson	1 3	254	2	...	...	...	3	8	1	244	*	1	3	1
51. Sulphur Springs	C	1885	....	.....	235	10	...	1	1	1	...	1	245	...	1	4	3
52. Turkey Branch	C	1932	E. R. Nelson, Henderson	2	67	1	...	...	...	2	...	1	65	...	1	4	...
53. Union Hope	C	1936	Theo. B. Davis, Zebulon	3	115	8	2	1	...	1	...	...	125	...	1	...	...
54. Vaughan	V	1879	J. S. Potter, Wake Forest	1 3	257	7	4	...	...	4	...	2	258	...	...	3	3
55. Warren Plains	C	1876	R. E. Brickhouse, Warrenton	1 3	252	8	1	...	...	1	...	1	259	...	1	4	5
56. Warrenton	T	1849	R. E. Brickhouse, Warrenton	1 2 3 5	288	3	3	...	...	5	1	7	281	*	1	12	17
57. West End	V	....	E. R. Nelson, Henderson	1 3	119	11	...	...	...	...	...	...	130	...	2	2	1
58. White Level	C	1906	R. W. Harrington, Wake Forest	1 3	286	16	1	...	1	3	...	2	299	...	1	4	...
59. Wise	V	1908	J. S. Potter, Wake Forest	2 4	319	2	...	...	...	4	...	1	316	...	1	4	15
60. Wood	V	1915	W. N. Brookshire, Wake Forest	2 4	208	...	4	1	...	...	...	...	213	...	1	4	...
TOTALS	..	....	....	.....	13145	491	221	26	36	238	139	86	13184	9	59	205	376

* Religious Education Director, Miss Elizabeth Lassiter.

N. B. Pearce Church, reporting 321 last year, transferred to Central Association.

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Teachers Hold'g. Dip.	Enrollment V. B. S.	Av. Att. V. B. S.
1. Bear Swamp	J. W. Bowers, Littleton	10	9	11	16	25	17	43	10	...	141	75	2	*	...	....	....
2. Bethesda	W. F. Callis, Norlina	...	...	5	4	10	....	10	...	6	35	27	2	...	...	....	....
3. Bethlehem	C. D. King, Roanoke Rapids, R.1	...	...	...	3	1	6	7	...	5	22	10	...	...	...	....	....
4. Browns	Boyd Reams, Warrenton, R.1	...	16	...	15	15	....	10	...	3	59	32	4	...	...	....	....
5. Bunn	C. W. White, Zebulon, R.2	...	25	10	30	35	30	50	...	...	180	96	...	...	...	50	45
6. Carey's	Thomas Currin, Henderson, R.2	40	20	20	32	29	43	45	...	4	233	100	17	*	...	....	....
7. Castalia	W. C. Hopkins, Castalia	...	16	9	31	35	34	25	...	5	155	70	1	*	3	....	....
8. Cedar Rock	P. R. Inscoe, Castalia, R.1	6	9	20	23	19	41	43	...	17	178	90	...	*	...	....	....
9. Centerville	N. H. Griffin, Louisburg	...	5	8	12	20	39	18	...	2	104	88	3	...	...	45	45
10. Corinth	H. A. Faulkner, Louisburg, R.3	...	14	13	28	26	35	42	...	...	158	95	4	...	...	....	....
11. Cypress Chapel	E. R. Moore, Spring Hope, Rt.2	...	15	12	16	26	25	25	...	...	119	74	6	*	...	36	30
12. Duke Memorial	J. A. Perry, Louisburg, R.4	...	9	6	11	37	12	51	...	10	136	120	4	*	...	....	....
13. Enterprise	J. E. Warren, Littleton	...	17	...	24	26	18	32	...	14	127	70	...	*	...	....	....
14. Ephesus	W. O. Murray, Spring Hope	...	...	...	....	....	....	....	....	...	90	60	9	...	...	....	....
15. Fishing Creek	J. A. Saunders, Nashville	...	8	14	16	13	....	13	...	...	64	50	...	*	...	80	55
16. Gardners	C. P. Pope, Macon, R.3	1	3	7	13	17	29	22	20	17	129	75	...	*	...	41	27
17. Harris Chapel	B. C. Nicholson, Essex	...	12	8	25	15	7	30	...	12	109	90	...	...	...	80	65
18. Henderson First	F. E. Pinnell, Henderson	00	49	75	97	87	97	212	40	6	763	433	26	*	30	203	148
19. Hickory Rock	K. S. Parrish, Louisburg, R.2	...	8	...	9	11	16	31	...	12	87	47	5	...	...	....	....
20. Holly Grove	Miss Kiva Wood, Spring Hope, R.2	...	8	9	10	8	10	12	...	4	57	30	2	*	...	....	....
21. Inez	O. F. Clark, Inez	...	9	6	....	4	....	10	...	...	29	17	7	...	...	....	....
22. Kittrell	C. E. Woodlief, Kittrell	...	...	18	....	18	....	20	...	...	56	33	...	...	...	52	47
23. Littleton	W. F. Wiliams, Littleton	22	16	16	35	13	35	103	...	12	252	125	12	*	2	107	51
24. Louisburg	W. R. Mills, Louisburg	62	76	52	76	44	26	74	30	3	443	125	18	*	1	128	81
25. Macon	V. G. Shearin, Macon	...	...	8	8	26	28	28	...	4	102	52	6	*	...	49	40
26. Maple Springs	T. G. Leonard, Louisburg, R.4	4	4	10	18	14	20	36	...	9	115	60	4	...	...	28	20
27. Middleburg	Geo. Blum, Middleburg	...	...	18	15	15	....	25	...	6	73	21	10	*	...	....	....
28. Mountain Grove	H. R Mosley, Elberon	...	8	14	14	14	10	22	...	6	88	54	7	*	...	....	....
29. Mount Olive	R. S. Cone, Spring Hope	...	3	2	6	8	4	7	...	3	33	20	3	...	...	....	....
30. Mount Zion	G. O. Kennedy, Louisburg, R.2	20	10	10	30	30	70	40	...	20	230	90	13	*	...	80	60

31. New Bethel	D. T. Dickie, Henderson, R.1	15	6	26	26	34	34	71	...	10	222	124	13	*	...	....	....
32. New Sandy Creek	Clifton Faulkner, Henderson	8	27	17	32	33	34	40	...	20	191	145	14	*	...	....	....
33. Norlina	W. S. Terrell, Jr., Norlina	...	18	20	27	23	34	39	...	16	177	90	4	*	...	58	32
34. North Henderson	C. J. Lester, Henderson	...	...	...	....	....	....	....	...	...	352	176	36	...	...	61	54
35. North Warrenton	I. L. Ranes, Warrenton, R.1	...	16	11	....	....	28	21	...	3	79	51	3	...	...	22	18
36. Peach Tree	J. E. Savage, Spring Hope	...	20	30	20	45	73	67	...	14	269	120	20	...	...	....	....
37. Philadelphia	A. W. Jenkins, Nashville, R.1	9	11	17	19	33	43	35	...	2	169	62	4	*	...	....	....
38. Pilot	S. F. Williams, Zebulon, R.2	28	16	27	39	63	50	125	30	...	396	172	11	*	...	114	85
39. Pine Ridge	Robert Moody, Spring Hope, R.1	...	17	8	13	32	37	28	...	...	135	76	4	...	...	....	....
40. Poplar Springs	J. C. Murphy, Zebulon, R.2	...	...	19	8	11	29	19	...	...	86	50	...	*	...	....	....
41. Quankie	L. B. Kenney, Roanoke Rapids	...	16	...	....	....	....	19	...	3	38	20	2	...	...	....	....
42. Ransdalls Chapel	T. T. Young, Louisburg, R.1	...	18	...	17	14	....	28	...	...	77	40	...	...	...	....	....
43. Red Bud	R. C. Gupton, Castalia, R.1	..	15	10	9	12	25	39	...	15	125	56	3	*	...	52	45
44. Reedy Creek	R. T. Hardy, Grove Hill	...	...	11	6	5	12	6	...	3	43	25	3	...	...	....	....
45. Rock Springs	Ray Strickland, Louisburg, R.1	7	9	11	14	31	26	20	...	...	118	50	...	...	...	....	....
46. Rocky Cross	L. A. Hagwood, Middlesex, R.2	...	20	11	18	25	39	31	...	10	149	80	8	...	...	....	....
47. Samaria	J. T. Morgan, Middlesex, R.2	...	12	10	13	37	16	10	...	...	98	....	...	...	...	....	....
48. Sandy Creek	Fenner Roe, Louisburg, R.2	17	15	18	18	....	13	64	17	10	174	105	18	...	...	93	80
49. Social Plains	Raford Alford, Middlesex, R.2	...	...	11	8	9	9	17	...	2	56	36	7	...	...	....	....
50. South Henderson	J. Eddie Peoples, Henderson	15	4	15	61	25	12	85	...	6	223	142	2	*	...	....	....
51. Sulphur Springs	M. Y. Aycock, Elberon	...	10	10	17	23	17	31	...	10	118	83	10	...	4	....	....
52. Turkey Branch	J. W. Browning, Enfield, R.2	...	2	5	6	7	7	....	...	6	33	....	...	...	...	....	....
53. Union Hope	L. C. Strickland, Middlesex, R.2	9	10	12	16	20	25	12	...	3	107	80	8	...	...	....	....
54. Vaughan	Mr. T. D. Nelson, Vaughan	...	17	14	10	19	24	24	...	3	111	60	4	...	...	....	....
55. Warren Plains	A. P. Rodwell, Warren Plains	...	10	20	18	21	28	44	...	11	152	....	8	...	...	....	....
56. Warrenton	J. Ed Rooker, Jr., Warrenton	19	20	22	34	25	12	55	19	16	222	139	1	*	...	....	....
57. West End	S. W. Oakley, Henderson	...	23	18	17	14	30	25	...	...	129	73	5	...	...	....	....
58. White Level	C. G. Collins, Louisburg, R.2	...	55	17	34	27	22	54	...	5	222	120	14	*	...	117	95
59. Wise	W. M. Rochelle, Wise	...	9	9	19	20	32	31	...	4	124	56	...	...	...	....	....
60. Wood	Mrs. B. M. Gupton, Wood	...	...	36	10	28	23	37	...	15	149	60	...	...	...	....	....
TOTALS	....	392	765	816	1146	1277	1386	2165	166	367	8911	4620	367	27	40	1496	1123

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'l'd.	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. C'rse.	Tot. Systematic Givers	No. A-1 for Quarter	Stud. in Bapt. Colleges
1. Bear Swamp	W. R. Bowes, Littleton	1	...	1	1	...	3	15	...	22	11	...	48	27	32	32	...	...
2. Bunn	Miss Maxine Middleton, Bunn	...	...	1	1	...	2	...	...	18	12	30	...	7	...	12	...	...
3. Carey's	Raymond Currin, Henderson	1	1	1	...	...	3	20	18	25	...	...	63	19	...	36	...	1
4. Castalia	Mrs. N. C. Inscoe, Castalia, R.2	1	1	1	1	...	4	8	14	16	14	...	54	23	29	23	...	3
5. Centerville	Horace Thompson, Louisburg	...	...	1	1	...	2	...	...	20	14	...	34	...	...	...	...	...
6. Corinth	Mrs. D. T. Fuller, Louisburg, R.3	...	...	1	1	...	2	...	...	18	14	...	...	...	...	...	...	...
7. Cypress Chapel	Elbert Lamm, Louisburg, R.4	...	...	1	...	...	1	...	...	24	...	...	...	11	17	15	...	2
8. Duke Memorial	Mrs. M. J. Hayes, Louisburg, R. 4	...	1	1	1	...	3	...	20	18	20	...	58	18	40	38	...	...
9. Enterprise	Conzelle Little, Littleton	...	...	1	...	...	1	...	...	24	...	...	...	24	...	24	...	...
10. Henderson First	Mrs. S. P. Patterson, Henderson	...	1	1	1	...	3	...	30	30	50	...	110	20	48	60	...	10
11. Hickory Rock	....	1	...	1	1	...	3	12	...	8	4	...	24	7	18	24	...	...
12. Louisburg	....	...	1	1	1	...	3	...	22	22	16	...	62	...	25	15	...	...
13. Mount Zion	Miss Irma Gupton, Louisburg, R.2	...	1	1	1	1	4	...	16	15	14	...	45	...	...	...	...	1
14. New Sandy Creek	Miss Mable Edwards, Henderson, R.4	...	1	1	1	...	3	...	19	23	6	...	53	15	28	48	...	...
15. Norlina	....	...	...	1	1	...	2	...	...	23	18	...	41	...	...	...	...	2
16. North Henderson	W. L. Hight, Henderson	1	1	1	1	...	4	11	19	23	34	...	87	48	24	43	2	...
17. Pilot	Orval Phillips, Zebulon, R.2	...	...	1	1	...	2	...	...	24	10	...	34	9	...	...	...	2
18. Warren Plains	....	1	...	...	...	...	1	75	...	...	...	...	...	...	...	...	...	...
19. Warrenton	....	...	...	1	1	...	2	...	...	20	12	...	32	5	22	32	...	1
20. White Level	P. B. Murphy, Louisburg, R.2	...	1	...	...	...	1	...	23	...	...	...	23	2	3	20	...	3
21. Wood	Mrs. C. F. Denton, Wood	...	...	1	1	...	2	...	...	25	20	...	45	...	8	...	...	1
TOTALS	....	6	9	19	16	1	51	141	181	398	269	30	813	235	294	422	2	26

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Total Given by W. M. U. and its Orgs.
1. Bear Swamp	Mrs. J. A. White, Littleton	1	...	1	2	1	5	32	...	15	18	18	52	...	.....	118.91	118.91
2. Browns	Mrs. Ira Weever, Warrenton	1	...	...	...	1	2	17	...	...	...	18	35	...	6.25	12.70	18.95
3. Bunn	Mrs. Robert Shearon, Bunn	1	...	1	...	1	3	25	...	8	...	7	40	14	171.70	41.11	212.81
4. Carey's	Mrs. D. L. Hoyle, Henderson, R.2	1	1	1	1	1	5	32	11	16	20	25	103	49	66.38	134.23	200.61
5. Castalia	Mrs. Eugenia Boone, Castalia	1	...	1	...	1	3	25	...	12	...	8	45	13	26.19	49.03	75.22
6. Cedar Rock	Mrs. C. T. Dean, Louisburg, R.4	1	1	2	1	1	6	32	21	24	15	24	116	116	1.00	74.20	75.20
7. Centerville	....	2	...	1	...	1	4	22	...	10	...	12	44	...	.....	24.90	24.90
8. Cypress Chapel	Mrs. M. T. Lamm, Louisburg, R.4	1	...	...	...	...	1	11	...	...	...	10	21	...	.....	1.10	1.10
9. Duke Memorial	Mrs. Earnest Layton, Castalia, R.2	1	...	...	...	1	2	15	...	...	...	...	15	15	5.00	4.00	9.00
10. Fishing Creek	Mrs. T. M. Ward, Whitakers	1	...	1	1	...	3	20	...	12	7	...	39	...	20.10	51.36	71.46
11. Gardner's	Mrs. H. E. Rodwell, Macon R.3	1	...	...	...	...	1	14	...	...	...	...	14	14	4.16	39.99	44.15
12. Harris Chapel	Mrs. A. M. Shearin, Essex, R.1	1	1	2	2	1	7	17	18	17	26	15	93	55	.....	118.71	118.71
13. Henderson, First	Mrs. F. E. Pinnell, Henderson	1	1	2	2	1	7	195	16	50	38	35	334	288	206.00	1955.76	2161.76
14. Hickory Rock	Mrs. S. N. Rowe, Louisburg, R.2	1	1	1	1	...	4	....	9	17	19	58	103	...	8.75	5.20	13.95
15. Holly Grove	Mrs. C. M. Stallings, Spring Hope, R2	1	...	...	...	...	1	18	...	...	...	...	18	...	2.72	1.84	4.56
16. Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	14	...	...	...	...	14	12	5.25	47.06	52.31
17. Littleton	Mrs. W. F. Williams, Littleton	1	...	1	...	1	3	30	...	10	...	14	54	15	3.00	70.92	73.92
18. Louisburg	Mrs. A. B. Perry, Louisburg	1	2	3	1	1	8	51	51	41	12	36	191	46	1341.43	400.34	1741.77
19. Macon	Miss Charlotte Nicholson, Macon	1	1	1	...	...	3	15	16	8	...	...	39	...	243.95	141.75	385.70
20. Maple Springs	Mrs. W. E. Strange, Louisburg, R.4	1	...	...	...	...	1	23	...	...	...	...	23	6	50.05	.....	50.05
22. Middleburg	Mrs. O. W. Fleming, Henderson, R.3	1	...	...	...	...	1	24	...	...	...	...	24	...	.....	38.70	38.70
22. Mt. Grove	Mrs. G. W. Hicks, Elberon	1	...	...	...	...	1	11	...	...	...	...	11	...	.....	4.00	4.00
23. Mt. Olive	Mrs. P. R. Strickland, Spr. Hope, R.1	1	...	...	...	...	1	12	...	...	...	...	12	...	1.00	1.00	2.00
24. Mt. Zion	Mrs. H. T. Fuller, Louisburg, R.1	1	1	1	1	1	5	....	...	...	...	...	....	...	.....	.....	.....
25. New Bethel	Mrs. G. T. Ayscue, Henderson, R.2	1	1	1	1	1	5	20	18	10	19	24	91	...	.....	89.66	89.66
26. New Sandy Creek	Mrs. Claude Hamm, Henderson, R.1	1	1	...	...	...	2	19	10	...	...	...	29	...	.....	22.13	22.13
27. Norlina	Mrs. H. H. Foster, Norlina	1	1	2	1	1	6	36	15	24	13	25	113	112	323.35	246.72	570.07
28. Peach Tree	Mrs. C. C. Edwards, Spring Hope, R.2	1	3	...	1	...	5	20	27	...	5	...	52	...	.....	.....	.....
29. Philadelphia	Mrs. H. M. Braswell, Nashville	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	15.20	15.20
30. Pilot	Mrs. Clyde Pearce, Zebulon, R.2	1	1	1	...	1	4	37	25	22	...	21	105	52	131.76	136.19	267.95
31. Pine Ridge	Mrs. E. T. Griffin, Zebulon, R.2	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	.....	.....
32. Poplar Springs	Mrs. R. R. Alford, Zebulon, R.2	1	...	...	...	...	1	30	...	...	...	...	30	...	19.30	4.68	23.98
33. Red Bud	Mrs. W. W. Colbert, Castalia, R.1	1	1	1	1	1	5	15	12	7	6	18	58	...	.....	.13	.13
34. Reedy Creek	Mrs. P. R. Davis, Macon, Rt.	1	1	...	1	...	3	8	4	...	10	...	22	...	.....	14.00	14.00
35. Rock Spring	Mrs. M. C. Wilder, Louisburg, R.1	1	...	...	...	1	2	17	...	...	...	...	17	...	.....	4.15	4.15
36. Sandy Creek	Mrs. D. N. Nelms, Louisburg, R.2	1	...	...	...	1	2	10	...	...	...	21	31	...	.....	2.70	2.70
37. South Henderson	Mrs. J. W. Thomas, Henderson	1	1	...	...	...	2	27	...	...	...	...	27	...	17.50	133.70	151.20
38. Sulphur Springs	Mrs. K. A. Peoples, Elberon	1	...	...	...	1	2	20	...	...	...	26	46	...	.....	64.65	64.65
39. Turkey Branch	Mrs. S. A. Whitley, Enfield	1	...	...	...	...	1	13	...	...	...	...	13	13	236.55	28.96	265.41
40. Vaughan	Mrs. Helen Pearce, Vaughn	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	35.65	35.65
41. Warren Plains	Mrs. Leonard Wilker, Warrenton, R.1	1	1	1	1	1	5	20	25	15	8	15	83	...	.....	95.88	95.88
42. Warrenton	Miss Edna Allen, Warrenton	1	...	1	...	1	3	61	...	20	...	10	91	34	447.27	552.90	1000.17
43. West End	Mrs. W. B. Stone, Henderson	1	...	...	...	...	1	18	...	...	...	...	18	...	7.19	37.17	44.36
44. White Level	Mrs. T. H. Dickens, Louisburg, R.2	1	...	1	...	...	2	22	...	13	...	...	35	...	.....	11.47	11.47
45. Wise	Mrs. T. H. Sledge, Wise	1	1	1	1	1	5	20	18	16	18	25	97	20	4.70	115.80	120.50
46. Wood	Mrs. C. E. Denton, Wood	1	1	1	1	1	5	10	9	12	7	7	46	...	.....	.....	.....
TOTALS	....	47	22	29	20	24	142	1125	305	379	241	472	2491	874	3350.55	4948.55	8299.10

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Bear Swamp	L. L. Bowes, Littleton	*	1926	Brick	300	10	...	9	14000	....	14000	....	3000
2. Bethesda	R. F. Jeffers, Norlina	*	1893	Wood	250	1	...	...	1000	....	1000	....	.....
3. Bethlehem	C. O. King, Roanoke Rapids, R. 1	*	1893	Wood	300	1	...	...	2000	....	2000	....	.....
4. Browns	Boyd Reams, Warrenton, R. 1	*	1855	Wood	300	5	...	4	3000	....	3000	....	.....
5. Bunn	Wayne Moore, Bunn	*	1916	Wood	500	7	...	7	4000	....	4000	....	.....
6. Carey's	C. E. Hoyle, Henderson, R. 2	*	1929	Wood	500	10	5	8	6000	....	6000	....	2500
7. Castalia	W. H. Blackwell, Castalia	*	1927	Wood	500	15	15	14	5000	....	5000	....	.....
8. Cedar Rock	Miss Margaret Stallings, Louisburg	*	1879	Wood	350	12	3	12	3000	....	3000	....	2500
9. Centerville	Mrs. J. W. Neal, Louisburg	*	1923	Wood	300	4	4	4	1000	....	1000	....	.....
10. Corinth	G. D. Fuller, Louisburg, R. 3	*	1922	Brick	300	7	6	6	5000	....	5000	53	.....
11. Cypress Chapel	Mrs. J. S. Collie, Louisburg, R. 4	*	1896	Wood	300	19	2	16	6000	....	6000	....	.....
12. Duke Memorial	Z. T. Perry, Louisburg, R. 4	*	1924	Wood	500	7	6	6	4500	....	4500	....	3500
13. Enterprise	L. R. Bobbitt, Littleton	*	1881	Wood	300	3	...	2	2500	....	2500	....	.....
14. Ephesus	H. P. Warren, Spring Hope	*	1881	Wood	500	1	6	6	2500	....	2500	....	.....
15. Fishing Creek	T. M. Ward, Whitaker	*	1881	Wood	300	1	...	...	890	....	890	....	.....
16. Gardners	J. W. Shearon, Macon, R. 3	*	1911	Wood	300	7	7	7	3000	....	3000	....	.....
17. Harris Chapel	L. E. Williams, Essex	*	1914	Wood	300	5	4	4	3000	....	3000	....	3000
18. Henderson First	H. W. Anderson, Henderson	*	1920	Stone	600	40	6	27	200000	8000	208000	3400	86500
19. Hickory Rock	Mrs. E. S. Tharrington, Louisb'g, R. 2	*	1917	Wood	250	2	...	1	2500	....	2500	....	.....
20. Holly Grove	Miss Rhada Stallings, Sp'g Hope, R. 2	*	1916	Wood	300	3	...	...	2050	....	2050	....	.....
21. Inez	T. F. Overby, Macon	*	1915	Wood	200	1	...	...	1000	....	1000	....	.....
22. Kittrell	Mrs. J. M. Barnes, Henderson, R. 4	*	1911	Wood	200	...	...	...	1000	....	1000	....	.....
23. Littleton	E. C. Bobbitt, Littleton	*	1920	Brick	396	8	1	9	20000	....	20000	....	5000
24. Louisburg	A. C. Hall, Louisburg	*	1903	Brick	600	15	7	18	40000	6000	46000	....	18000
25. Macon	Vance Robertson, Macon	*	1917	Brick	300	...	...	5	5000	....	5000	....	2000
26. Maple Springs	Leonard Perry, Louisburg	*	1793	Wood	300	2	...	1	3000	....	3000	....	.....
27. Middleburg	Geo. B. Blum, Middlesex	*	1885	Wood	200	3	...	2	2000	....	2000	....	.....
28. Mountain Grove	H. R. Mosley, Elberon	*	1925	Wood	400	1	...	...	4000	....	4000	....	.....
29. Mount Olive	R. S. Cone, Spring Hope	*	1914	Wood	300	1	...	...	800	....	800	....	.....
30. Mount Zion	G. O Kennedy, Louisburg, R. 2	*	1929	Wood	500	12	...	12	5000	....	5000	....	.....

31. New Bethel	D. T. Dickie, Henderson, R. 1	*	1898	Wood	400	8	...	7	4465	....	4465	....	.....
32. New Sandy Creek	Carl Williams, Henderson	*	1900	Wood	400	1	5	11	1500	500	2000	....	1500
33. Norlina	R. R. Rodwell, Norlina	*	1911	Wood	300	7	7	7	7000	2000	9000	....	5000
34. North Henderson	W. Leo. Hight, Henderson	*	1912	Wood	300	7	6	7	4000	....	4000	....	.....
35. North Warrenton	Mrs. Ludie Kelly	...	....	Wood	200	3	2	2	....	....	.....	....	.....
36. Peach Tree	J. T. Edwards, Spring Hope	*	1919	Wood	350	5	...	9	4650	....	4650	....	.....
37. Philadelphia	C. C. Leonard, Nashville, R. 1	*	1884	Wood	400	5	4	4	3000	....	3000	....	.....
38. Pilot	W. Harold Alford, Zebulon, R. 2	*	1907	Wood	400	11	4	15	5000	....	5000	....	.....
39. Pine Ridge	Mrs. H. B. Taylor, Zebulon, R. 2	...	....	Brick	400	7	...	8	....	....	.....	....	.....
40. Poplar Springs	W. T. Williams, Zebulon, R. 2	*	1881	Wood	400	1	3	3	1500	....	1500	....	.....
41. Quankie	Mrs. B. C. Pair, Roanoke Rapids, Rfd.	*	1882	Wood	200	1	...	...	800	....	800	....	.....
42. Ransdalls Chapel	Miss Sallie Moore, Louisburg, R. 1	*	1916	Wood	350	1	...	...	1000	....	1000	....	.....
43. Red Bud	R. C. Gupton, Castalia, R. 1	*	1927	Wood	400	6	...	5	4000	....	4000	....	.....
44. Reedy Creek	R. I. Harris, Arcola	*	....	Wood	400	1	...	...	1400	....	1400	....	.....
45. Rock Springs	M. C. Wilder, Louisburg, R. 1	*	1895	Wood	300	3	...	4	1500	....	1500	....	.....
46. Rocky Cross	L. A. Haywood, Middlesex, R. 2	*	1924	Wood	450	1	...	...	4000	....	4000	....	.....
47. Samaria	Miss Myrtie B. Cone, Middlesex	*	....	Brick	300	...	...	...	2000	....	2000	....	.....
48. Sandy Creek	J. B. Parrish, Louisburg, R. 2	*	1896	Wood	600	7	...	6	5000	....	5000	....	.....
49. Social Plains	E. C. Brantley, Zebulon, R. 2	*	1883	Wood	250	2	...	2	1500	....	1500	....	.....
50. South Henderson	Mrs. Minnie Branch, Henderson, R. 1	*	1902	Wood	200	8	4	4	3000	....	3000	....	.....
51. Sulphur Springs	T. M. Aycock, Elberon	*	1925	Wood	300	2	1	6	3000	....	3000	....	.....
52. Turkey Branch	W. P. Thrower, Enfield	*	1932	Brick	200	...	3	...	2500	....	2500	....	.....
53. Union Hope	Leamon Brantley, Zebulon, R. 2	*	1936	Wood	300	4	...	4	1500	....	1500	....	.....
54. Vaughan	Forrest Pegram, Vaughan	*	1898	Wood	300	3	3	3	5500	....	5500	....	.....
55. Warren Plains	L. C. Hawks, Warren Plains	*	1889	Wood	400	5	4	4	4000	2000	6000	....	1800
56. Warrenton	T. B. Gardner, Warrenton	*	1937	Brick	400	12	10	10	25000	4000	29000	....	17000
57. West End	W. R. Fleming, Henderson	*	1925	Wood	300	9	...	9	4500	....	4500	....	3000
58. White Level	E. A. Brewer, Louisburg, R. 2	*	1908	Wood	600	3	...	...	3500	....	3500	....	.....
59. Wise	Miss Emma Dunn, Wise	*	1908	Stone	350	8	1	7	6000	....	6000	....	3000
60. Wood	Mrs. C. E. Denton, Wood	*	1915	Wood	300	6	...	6	2500	....	2500	....	.....
TOTALS		59	....	.....	20996	340	129	321	466055	22500	488555	3453	168500

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by the Church and its Orgs.	Pledged to Cooperative Program	Number of Tithers
1. Bear Swamp	D. L. Wilson, Littleton	290.00	.....	40.75	17.00	.....	113.39	93.58	7.26	5.00	17.50	584.48	400.00	...
2. Bethesda	Mrs. J. H. Jeffress, Norlina, R.1	58.80	.....	12.00	.....	.....	.....	12.50	.....	2.50	.....	85.80	.....	3
3. Bethlehem	C. O. King, Roanoke Rapids, R.1	171.00	.....	21.00	.....	.....	1.00	12.00	.....	2.00	.....	207.00	50.00	2
4. Browns	S. E. Allen, Norlina, R.2	300.00	.....	25.00	5.75	.....	18.00	24.00	.....	5.00	6.15	383.90	75.00	...
5. Bunn	Robert White, Bunn	319.98	.....	55.00	15.55	.....	135.53	64.00	.....	3.00	5.63	598.69	.....	...
6. Carey's	L. H. Evans, Henderson	400.00	.....	40.00	30.00	.....	83.20	70.75	.....	5.00	175.29	804.24	.....	8
7. Castalia	Miss Eugenia Boone, Castalia	454.64	.....	77.08	27.07	.....	68.70	96.46	5.00	5.00	54.18	788.13	100.00	3
8. Cedar Rock	J. W. Dean, Louisburg, R.4	400.00	.....	35.00	.....	.....	70.00	3.00	.....	3.00	.....	511.00	.....	...
9. Centerville	Mrs. John W. Neal, Louisburg	200.00	.....	25.00	.....	.....	16.00	30.00	.....	2.00	.....	273.00	.....	...
10. Corinth	J. S. Wilson, Louisburg, R.3	260.00	.....	40.53	.....	197.00	42.00	.....	.....	2.00	.....	541.53	.....	[illegible]
11. Cypress Chapel	Mrs. Wilson Guy, Spring Hope, R.2	241.72	.....	25.55	.....	.....	42.09	51.07	.....	3.00	.....	363.43	.....	...
12. Duke Memorial	Miss Aileen Bowden, Louisburg, R.2	238.15	10.00	14.41	.....	.....	40.42	82.19	.....	2.50	.....	387.67	.....	...
13. Enterprise	E. L. Hale, Littleton	220.00	.....	.....	34.50	.....	.....	34.00	5.13	3.00	.....	296.63	.....	...
14. Ephesus	H. P. Warren, Spring Hope	150.00	.....	50.00	37.69	.....	34.30	30.14	.....	5.25	.....	307.38	.....	...
15. Fishing Creek	J. A. Saunders, Nashville	200.00	.....	26.00	.....	.....	3.00	17.00	.....	3.00	.....	249.00	75.00	2
16. Gardners	Thomas Fleming, Macon, R.3	290.00	.....	10.00	.....	.....	96.52	59.63	.....	5.00	2.41	463.56	150.00	2
17. Harris Chapel	T. R. Wollett, Essex	360.00	.....	66.43	30.00	.....	86.80	55.00	28.00	5.00	.....	631.23	.....	5
18. Henderson First	E. F. Shaw, Henderson	3000.00	900.00	116.83	250.82	1103.36	1652.79	469.15	167.92	15.00	1123.34	8799.21	3000.00	24
19. Hickory Rock	Mrs. E. S. Tharrington, Louisb'g, R.2	150.00	35.26	.....	.....	13.35	18.00	16.42	3.20	1.00	.....	237.23	25.00	...
20. Holly Grove	Miss Rhoda Stallings, Sp. Hpe, R.2	66.45	.....	.....	24.75	.....	3.63	9.46	.....	1.00	6.90	112.19	.....	...
21. Inez	T. F. Overby, Macon, R.2	106.20	.....	25.68	.....	.....	4.00	11.12	.....	.....	.....	147.00	.....	...
22. Kittrell	C. F. Woodlief, Kittrell	108.58	.....	.....	5.25	.....	12.10	17.37	2.85	1.00	10.00	157.15	25.00	...
23. Littleton	J. R. Wollett, Littleton	802.12	.....	93.00	321.57	.....	285.80	82.49	28.38	3.00	81.54	1697.90	.....	...
24. Louisburg	Mrs. G. M. Beam, Louisburg	1800.00	840.00	140.00	136.10	.....	438.54	336.97	10.00	7.50	124.99	3834.10	750.00	...
25. Macon	V. G. Shearin, Macon	409.90	.....	33.10	218.00	.....	63.10	.....	13.00	3.00	.....	740.10	.....	...
26. Maple Springs	Mrs. O. W. Perry, Louisburg, R.4	225.00	.....	53.18	9.50	.....	40.59	34.67	.....	3.00	.....	365.94	.....	1
27. Middleburg	R. L. Bennett, Middleburg	200.00	.....	20.00	1.25	.....	54.00	22.19	.....	3.00	.....	300.44	.....	4
28. Mountain Grove	Joe B. Burnette, Louisburg, R.3	80.00	.....	20.87	.....	.....	3.75	30.00	.....	3.00	.....	137.62	25.00	...
29. Mount Olive	P. R. Strickland, Louisburg, R.1	69.69	.....	.....	.....	.....	2.00	8.00	.....	.....	23.85	103.54	5.00	...
30. Mount Zion	J. O. Kennedy, Louisburg, R.2	125.00	.....	25.00	.....	.....	75.00	100.00	5.00	5.00	.....	335.00	.....	...

31. New Bethel	S. C. Murphey, Henderson, R.1	360.00		68.78			20.85		40.00	5.00	77.50	572.13			3
32. New Sandy Creek	Miss Myrtle Hoyle, Henderson	304.54		45.00			60.47	74.14		3.00	58.01	545.16			3
33. Norlina	W. J. Conwell, Norlina	417.57		40.52	50.25		116.54	121.25		5.00	52.59	803.72			9
34. North Henderson	Miss Reba Hight, Henderson	400.00		4.00	25.77		132.10	106.55	3.00	4.00	38.51	713.93	100.00		8
35. North Warrenton	Mrs. E. H. Roberts, Warrenton	120.00		10.00	68.30		89.57	25.66	1.00	2.00	5.80	322.33	25.00		2
36. Peach Tree	J. A. Delbridge, Spring Hope, R.2	400.00		45.00	500.00		43.00	72.00		5.00		1065.00			
37. Philadelphia	Mrs. W. T. Winstead, Nashville, R.1	600.00		54.64			107.27	39.07		5.00	4.60	810.58	100.00		
38. Pilot	L. J. Williams, Zebulon, R.3	400.00		88.84	3.80		129.79	133.37	14.03	6.00	46.08	821.82			4
39. Pine Ridge	W. R. Bryant, Spring Hope, R.1	180.00		20.00	2.40			32.00	12.50	3.00		249.90			
40. Poplar Springs	C. T. Cheves, Zebulon, R.2	150.00					5.00			2.00	20.00	177.00			
41. Quankie	L. B. Kenney, Roanoke Rapids, R.1	121.92		17.10	100.00			5.00		2.00		246.02	25.00		
42. Ransdalls Chapel	Joseph Horton, Louisburg, R.1	24.15						12.00		1.00		37.15			
43. Red Bud	P. H. Smith, Castalia	125.00		86.50			3.85	27.80	34.10	2.00		279.25			
44. Reedy Creek	C. E. Harris, Arcola	136.00		22.00	1.45		15.00	13.50		2.50		190.45			
45. Rock Springs	Ray Strickland, Louisburg, R.1	129.55		14.00	1.50		13.30	35.00		1.50		194.85			
46. Rocky Cross	J. M. Strickland, Spring Hope, R.1	120.00	18.00				45.00	41.00	10.00	2.00	88.00	324.00			
47. Samaria	J. T. Morgan, Middlesex	300.00		60.00			9.00	54.13	9.05	2.50		434.68			
48. Sandy Creek	W. H. Gupton, Louisburg, R.2	300.00		31.05			50.00	60.00	3.35	5.00		449.40	100.00		
49. Social Plains	E. C. Brantley, Zebulon	75.84		14.57			8.60	12.00		2.50		113.51	25.00		
50. South Henderson	V. H. Roberson, Henderson, R.1	325.00		50.00	197.16		144.40	73.93	97.75	3.00	108.98	1000.22			4
51. Sulphur Springs	T. M. Aycock, Elberon	250.00		22.50			26.50	29.89		5.00	21.59	355.48			7
52. Turkey Branch	W. P. Thrower, Enfield	125.00		55.00						1.50		181.50			
53. Union Hope	Marvin Massey, Zebulon, R.2	108.50		25.38			4.00	18.00		2.50	12.00	170.38			
54. Vaughan	H. R. Eason, Vaughan	238.00		50.00	225.00		32.00	28.48		5.00		578.48			
55. Warren Plains	A. P. Rodwell, Warren Plains	400.00		65.00			132.24	93.39		5.00	15.00	710.63	150.00		
56. Warrenton	W. M. Gardner, Warrenton	1200.00		122.10	600.16		416.23	244.26	14.00	5.00	24.00	2625.75	1000.00		25
57. West End	W. H. Perry, Henderson	150.91		79.56	12.75		71.98	44.80	32.00	2.00	47.92	441.92	75.00		4
58. White Level	Mrs. L. H. Dickens, Louisburg, R.2	400.00		52.15			63.25	36.00		3.50		554.90	100.00		3
59. Wise	C. C. Perkinson, Wise	500.00		65.00	112.95		71.00	63.50	6.75	3.50		822.70	200.00		10
60. Wood	Mrs. C. E. Denton, Wood	150.00		26.00	40.00		18.00	25.00	17.00	1.00	5.00	282.00			
TOTALS		20209.21	1803.26	2326.10	3106.29	1313.71	5333.10	3394.88	570.27	205.25	2257.36	40518.93			

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Special Courses	Total Given Missions and Benevolences	Grand Total for All Purposes Given By Church
1. Bear Swamp	237.37	.....	28.84	24.83	21.35	.....	.....	110.76	17.58	16.24	94.62	551.59	1136.07
2. Bethesda	34.13	.....	.....	.....	.....	.....	.....	33.15	6.00	.....	12.00	85.28	171.08
3. Bethlehem	10.00	.....	10.00	.....	10.00	.....	.....	10.00	5.00	.....	.....	45.00	252.00
4. Browns	26.30	.....	.....	.....	.....	.....	.....	28.85	5.56	.....	3.00	128.69	916.82
5. Bunn	78.95	.....	3.80	7.50	11.30	.....	.....	64.79	11.75	.....	.....	178.09	776.78
6. Careys	112 95	.....	8.45	41.20	39.45	1.00	4.75	117.46	4.00	.....	38.19	367.45	1171.69
7. Castalia	52.33	.....	11.54	15.44	24.46	.....	.....	13.84	8.08	.....	.....	60.71	444.61
8. Cedar Rock	85.50	.....	.....	.....	.....	.....	.....	26.50	.....	.....	.....	112.00	623.00
9. Centerville	.....	5.00	5.00	.....	.....	.....	.....	5.00	5.00	.....	46.25	66.25	339.25
10. Corinth	15.50	.....	10.00	.....	.....	.....	.....	32.23	19.19	.....	.....	76.92	618.45
11. Cypress Chapel	.....	.....	2.57	.....	.....	.....	.....	14.43	4.14	.....	.....	21.14	384.57
12. Duke Memorial	15.50	.....	1.00	2.00	.....	.....	.....	.....	.....	.....	5.00	23.50	411.17
13. Enterprise	33.00	5.04	.....	5.05	.....	.....	.....	27.96	5.13	.....	.....	76.18	372.81
14. Ephesus	24.09	.....	3.25	.....	2.75	.....	.....	26.51	5.25	.....	.....	61.85	369.23
15. Fishing Creek	49.95	.....	.....	.....	.....	.....	.....	16.75	7.75	.....	.....	74.45	323.45
16. Gardners	139.04	.....	10.88	9.38	13.55	.....	1.42	88.43	7.75	8.00	.....	278.60	742.16
17. Harris Chapel	80.85	.....	3.60	4.80	10.40	.....	3.10	2.00	30.19	5.92	40.05	180.91	812.14
18. Henderson First	1462.59	.....	93.10	44.06	592.53	127.50	151.80	641.83	162.73	23.81	137.58	3437.53	12236.74
19. Hickory Rock	2.00	.....	1.86	.....	1.45	.....	.....	14.00	.....	.....	.....	19.31	256.54
20. Holly Grove	.50	.....	.....	1.00	.....	.....	.....	.....	.....	.....	3.06	4.56	116.75
21. Inez	8.68	.....	.....	.....	.....	.....	.....	4.63	.....	.....	1.00	14.31	161.31
22. Kittrell	29.41	.....	.....	5.00	12.11	1.85	2.15	18.69	2.25	.....	.....	71.46	228.61
23. Littleton	46.02	.....	12.25	16.10	11.00	.....	.....	152.80	.....	.....	1.25	239.42	1937.32
24. Louisburg	521.14	.....	.....	.....	.....	.....	.....	203.28	27.86	.....	3.00	755.28	4589.38
25. Macon	118.97	.....	3.96	2.95	30.00	.....	.....	184.56	8.95	.....	13.49	362.88	1102.98
26. Maple Springs	65.11	1.00	2.32	.....	.....	.....	.....	20.00	16.65	.....	.....	105.08	471.02
27. Middleburg	78.05	.....	3.25	.....	.....	.....	.....	70.00	30.00	8.00	22.50	211.80	512.24
28. Mountain Grove	.....	.....	1.80	.....	.....	1.00	.....	4.00	3.00	.....	1.20	11.00	148.62
29. Mount Olive	.....	.....	.....	.....	.....	.....	.....	.75	.....	.....	.....	.75	104.29
30. Mount Zion	.....	.....	7.00	10.00	12.55	.....	.....	10.21	1.00	.....	.....	40.76	375.76

31.New Bethel	617.36	.....	2.70	5.50	50.00	.....	.....	95.30	100.00	.....	.....	870.86	1442.99
32.New Sandy Creek	30.88	.....	.....	.....	1.50	.....	.....	26.81	3.00	.....	.....	62.19	607.35
33.Norlina	86.33	.....	.....	.....	.....	.....	.....	201.98	10.00	.....	.....	298.31	1102.03
34.North Henderson	50.90	.....	6.40	.....	.....	.....	.....	.....	42.70	.....	.....	100.00	813.93
35.North Warrenton	5.00	.....	7.55	2.00	2.00	.....	.....	4.40	5.76	.....	5.50	32.21	354.54
36.Peach Tree	41.87	.....	.....	.....	.....	.....	.....	9.50	12.00	.....	7.50	70.87	1135.87
37.Philadelphia	75.00	.....	.....	.....	.....	.....	.....	50.00	6.80	.....	18.00	149.80	960.38
38.Pilot	91.60	.....	6.63	3.17	3.17	.....	.....	22.60	8.25	.....	24.00	159.42	981 24
39.Pine Ridge	12.51	.....	.....	.....	.....	.....	.....	24.48	.....	.....	.....	36.99	286.89
40.Poplar Springs	.....	.....	.....	10.00	.....	.....	.....	8.15	.....	.....	.....	18.15	195.15
41.Quankie	2.00	.....	4.76	.65	1.35	.....	.....	4.40	3.00	.....	.....	16.16	262.18
42 Ransdall Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37.15
43.Red Bud	8.50	.....	5.00	.....	.....	.....	.....	7.81	5.00	.....	4.55	30.86	310.11
44.Reedy Creek	14.00	.....	.....	.....	1.50	.....	.....	21.00	5.00	.....	.....	41.50	231.95
45.Rock Springs	20.58	.....	.....	1.75	1.81	.....	.....	5.14	2.50	.....	.....	31.78	226.63
46.Rocky Cross	15.00	.....	.....	4.00	.....	.....	.....	22.36	6.00	.....	3.00	50.36	374.36
47.Samaria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	434.68
48.Sandy Creek	32.42	.....	.....	.....	.....	.....	.....	25.08	12.00	.....	2.70	72.20	521.60
49.Social Plains	6.00	.....	.....	.....	.....	.....	.....	5.00	4.00	.....	.....	15.00	118.51
50.South Henderson	15.20	.....	20.96	.....	.....	.....	.....	14.58	35.45	.....	.....	86.19	1086.41
51.Sulphur Springs	49.20	.....	17.85	12.46	.....	.....	.....	103.66	11.05	.....	20.85	215.07	570.55
52.Turkey Branch	34.38	.....	.....	.....	.....	.....	.....	7.00	8.00	.....	.....	49.38	230.88
53.Union Hope	28.65	.....	.....	.....	.....	.....	5.00	16.62	3.05	.....	.....	53.32	223.70
54.Vaughan	15.00	.55	2.00	5.00	5.00	.....	.....	30.00	15.36	.....	12.00	84.91	663.39
55.Warren Plains	103.88	.....	6.71	8.88	10.23	.....	.....	111.76	10.64	.....	38.18	290.28	1000.91
56.Warrenton	495.77	22.37	63.94	94.13	122.98	.....	47.45	557.07	51.46	.....	85.32	1540.49	4166.24
57.West End	64.17	.....	.....	.....	.....	.....	.....	34.20	.....	8.00	3.00	109.37	551.29
58.White Level	30.54	.....	4.48	2.32	2.10	.....	.....	34.48	3.00	.....	.....	76.92	631.82
59.Wise	54.11	1.00	31.00	34.00	33.65	.....	.....	105.00	19.00	.....	13.00	290.76	1113.46
60.Wood	6.60	.....	1.00	.50	.....	.....	.....	.....	4.17	.....	3.00	15.27	297.27
TOTALS	5335.38	34.96	405.05	374.12	1028.19	131.35	215.67	3491.79	781.70	69.97	662.79	12531.37	53050.30

HISTORICAL TABLE — TAR RIVER BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. . Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Hickory Chapel	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Haywoods (Corinth)	G. W. Powell	P. H. Smith	Patrick H. Smith
1849 Oct.	Red Bud	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Warrenton	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Peach Tree	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	J P. Smith
1854 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1855 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	G. M. L. Fnch
1858 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Maple Springs	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Browns	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Red Bud	T. J. Pitchford	Henry Petty	R. W. Delbridge
1863 Aug.	Mt. Zion	N. A. Purfoy		Henry Petty
1864 Oct.	Hickory Chapel		L. N. Convers	R. W Debridge
1865 Sept.	Bear Swamp	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Sharon	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Poplar Springs	T J. Pitchford	J. A. Pitchford	G. M. Duke
1870 Sept.	Haywood (Corinth)	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	N. A. Purefoy
1872 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	Thomas Wilcox
1873 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Henderson	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Pleasant Grove	T. J. Pitchford	R. M. Johnson	G. M. Duke
1877 Oct.	Conoconary	J. T. Webb	A. G. Wilcox	No Sermon
1878 Oct. 10	Louisburg	J. T. Webb	W C. Lankford	W J. Fulford
1879 Oct. 9	Peach Tree	J. T. Webb	W C. Lankford	G. M. Duke
1880 Oct. 6-8	Antioch	T. J. Pitchford	A. G. Wilcox	R. T. Vann
1881 Oct. 6-8	Littleton	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Rock Springs	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Enon	John Watson	Wilson D. Webb	J. W. Hopkins

1884	Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885	Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886	Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887	Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888	Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889	Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890	Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E Skinner
1891	Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892	Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893	Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894	Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R Morton
1895	Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896	Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897	Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898	Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899	Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900	Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901	Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902	Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W Rose
1903	Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905	Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907	Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908	Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909	Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910	Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911	Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912	Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913	Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914	Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J Marshall
1915	Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916	Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917	Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918	Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919	Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921	Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923	Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924	Oct. 8-9	Mount Zion	J Edward Allen	E. R. Nelson	Hugh A. Ellis
1925	Oct. 7-8	Vaughan	J Edward Allen	E. R. Nelson	T. J. Taylor
1926	Oct. 6-7	Castalia	J Edward Allen	E. R. Nelson	A. A. Pippin
1927	Oct. 5-6	Bear Swamp	J Edward Allen	E. R. Nelson	R E. Brickhouse
1928	Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929	Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930	Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931	Oct. 7-8	Louisburg	J Edward Allen	E. R. Nelson	W. R. Cullom
1932	Oct. 5-6	Ephesus	J Edward Allen	E. R. Nelson	C. B. Howard
1933	Oct. 4-5	Gardners	J Edward Allen	J. E. Kirk	J. E. Kirk
1934	Oct. 10-11	Carey's	J Edward Allen	J. E. Kirk	D. P. Harris
1935	Oct. 9-10	Peach Tree	J Edward Allen	J. E. Kirk	A. S. Hale
1936	Oct. 7-8	Corinth	J Edward Allen	F. G. Walker	John Edwards
1937	Oct. 6-7	Bunn	J Edward Allen	F. G. Walker	J. F. Roach
1938	Oct. 5-6	Wise	J Edward Allen	John Edwards	Garland A. Hendricks
1939	Oct. 4-5	Philadelphia	J. Edward Allen	G. A. Hendricks	E. Y. Averette
1940	Oct. 9-10	Henderson (First)	J. Edward Allen	E. N. Gardner	A. P. Bagby

MINUTES

of the

One Hundred Eleventh Session

of the

TAR RIVER BAPTIST ASSOCIATION

North Carolina

Held With the

Castalia Baptist Church

October 8-9, 1941

The next session will be held with Bear Swamp Baptist Church Wednesday and Thursday after the first Sunday in October, 1942

Preacher: WAYNE OATES *Alternate:* W. R. WAGONER

J. EDWARD ALLEN

J. EDWARD ALLEN, Moderator

John Edward Allen, 20th Moderator of the Tar River Association since its organization in 1830, was born in Warrenton, March 21, 1887, and has almost continuously resided there since that time. He was educated in private schools, including the Warrenton High School, managed by the late John Graham; at Wake Forest College, from which he received the degree of B. A. in 1907 and M. A. in 1908; and in postgraduate work in certain of the Universities of the country. He is one of the few students who, entering from a high school, have completed the work required for the M. A. degree in three years in Wake Forest College.

Upon completing his college work, he was engaged in commercial work for a brief period, and in September, 1907, began teaching in the Warrenton High School, which experience was interrupted by a brief stay in Henderson to assist the late J. T. Alderman in setting up the new high school system of that city; and continued until 1917, when he became principal of the public high school of Warrenton. In 1919 he was called to be County Superintendent of Public Instruction of Warren County, which position he occupies until this date. In the educational field he has been the author of published essays on several subjects, and has filled sundry offices of honor. In 1924 he was made a member of the Board of Trustees of Wake Forest College, and has served continuously on this Board until the present date, being chairman of the Budget Committee of the Board. He is also a member of the Board of the Directors of the State School for the Blind and Deaf at Raleigh.

Our Moderator became a member of the Warrenton Baptist Church on profession of faith and baptism in 1898, and has been a member continuously since that time, having had only two pastors in 43 years—the late Dr. T. J. Taylor and the present pastor, Rev. R. E. Brickhouse. Since graduation from college he has been a teacher of Bible Classes throughout the most of the years. In 1932, upon the death of his father, he became the teacher of Allen Bible Class of his Sunday School. For one year he served as one of the Vice-Presidents of the Baptist State Convention. He and Hon. John H. Kerr were together ordained Deacons of his church by Dr. J. W. Lynch a dozen years ago.

In the field of fraternalism he has attained considerable prominence, having been sent across the continent of North America seven times, to Europe once and into Canada and Mexico several times. He has served as Grand Master of Masons in North Carolina and for eighteen years has been Foreign Correspondent for several Masonic Bodies. He is also author of several books.

In June, 1921, he was united in marriage to Miss Sue Council Broom, daughter of the Rev. Robert H. Broom of the North Carolina Methodist Conference, who passed to his reward several years ago. There are four children, the oldest being a student in the Woman's College of the University of North Carolina.

Mr. Allen confesses to some breadth of interests, being a member or Fellow of certain learned societies, of societies in the specialized fields of philately, genealogy and the Humanities; interested in his hobbies, and proud of the fact that some of the most distinguished persons of the state have been in his classroom in the old preparatory school, as well as of the fact that the citizens of his home county, rich and poor, black and white, feel perfectly free to come to him with their problems and their aspirations, in confidence of being understood and of sympathetic counsel.—E. N. G.

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ASSOCIATIONAL DIRECTORY

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Frank E. Pinnell, Henderson
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- E. R. Nelson, Henderson
B. T. U. Director ---------- John T. Edwards, Louisburg, Rt. 2
S. S. Superintendent ---------- M. K. Aycock, Elberon
W. M. U. Superintendent -- Mrs. W. W. Parker, Sr., Henderson
Biblical Recorder Representative ---------- J. F. Roach, Norlina

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex officio ---------- Warrenton
E. Norfleet Gardner, Clerk ex officio ---------- Henderson
Mrs. R. G. Bailey ---------- Louisburg
A. Paul Bagby ---------- Louisburg
W. P. Bergeron ---------- Middlesex
Watson Bowers ---------- Littleton
John T. Edwards ---------- Louisburg, Rt. 2
E. R. Nelson ---------- Henderson
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton
A. G. Wilcox ---------- Enfield
Jasper W. Shearin ---------- Macon

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
E. R. Nelson ---------- Henderson
E. Norfieet Gardner ---------- Henderson

MINISTERS

A. Paul Bagby ---------- Louisburg
R. E. Brickhouse ---------- Warrenton
W. N. Brookshire ---------- Wake Forest
Ralph L. Cannon ---------- Wake Forest
Paul Childers ---------- Zebulon, Rt. 4

Theo B. Davis ---------- Zebulon
John T. Edwards ---------- Louisburg, Rt. 2
N. Herman Finch ---------- Spring Hope
A. D. Frazier ---------- Red Oak
J. F. Gaddy ---------- Rocky Mount
E. Norfleet Gardner ---------- Henderson
Edward W. Greene ---------- Henderson, Rt. 3
F. W. Haynie ---------- Roanoke Rapids
J. F. Holloway ---------- Buie's Creek
E. Gray Jones ---------- Littleton
L. R. Jordan ---------- Wake Forest
John H. McCrimmon, Jr. ---------- Middleburg
I. T. Nelson ---------- Wake Forest
Wayne A. Oates ---------- Wake Forest
A. D. Parrish ---------- Zebulon
J. W. Riggan ---------- Macon, Rt. 2
J. F. Roach ---------- Norlina
F. H. Scofield ---------- Youngsville
Albert E. Simms ---------- Littleton, Rt.
J. N. Stancil ---------- Rocky Mount
J. U. Teague ---------- Henderson
W. R. Wagoner ---------- Wake Forest
E. Cleveland Willkie ---------- Wake Forest

RETIRED MINISTER

E. R. Nelson ---------- Henderson

IV. CONSTITUTION
OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith and Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberation of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of whom shall be the Moderator for the new term, shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be

the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association *ad interim.* It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

V. BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.
2. No one shall undertake to address the body until first recognized by the Moderator.
3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.
4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.
5. The Moderator shall restate motions before discussion is in order.
6. All resolutions must be stated in writing and handed to the Clerk.
7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.
8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.
9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.
10. The Moderator shall appoint all committees not otherwise provided for.

REGISTERED MESSENGERS AND ALTERNATES

(Visitors and appointed messengers who failed to register are not reported, although some churches were actually represented by brethren and sisters in attendance.)

BEAR SWAMP—L. L. Bowers, J. W. Bowers, John Joyner, D. L. Wilson

BETHESDA—

BETHLEHEM—B. N. Jenkins, C. O. King

BOBBITT'S CHAPEL—Mrs. Lula Bobbitt, Mrs. L. F. Riggan

BROWNS—C. C. Tunstall

BUNN—C. O. White

CAREY'S CHAPEL—D. L. Hoyle, Mrs. D. L. Hoyle

CASTALIA—Mrs. W. H. Blackwell, I. T. Inscoe

CEDAR ROCK—Mrs. R. T. Daniel, J. W. Dean

CENTERVILLE—Mrs. N. H. Griffin, G. M. Raynor, Mrs. P. M. Sykes, Mrs. G. M. Raynor

CORINTH—H. A. Faulkner, C. T. Hudson

CYPRESS CHAPEL—Mrs. M. T. Lamm, Mrs. Lee McGregor, E. R. Moore

DUKE MEMORIAL—Henry Layton, Mrs. Joe Perry, Z. T. Perry

ENTERPRISE—S. B. Bobbitt, Mrs. S. B. Bobbitt, Miss Elsie Newsome, J. E. Warren, Mrs. J. E. Warren

EPHESUS—

FISHING CREEK—Mrs. W. C. Journigan, J. A. Saunders, Mrs. T. W. Wheelas

GARDNERS—C. P. Pope, H. E. Rodwell

HARRIS CHAPEL—Mrs. I. A. Crawley, Mrs. B. C. Nicholson, A. M. Shearin, Mrs. A. M. Shearin

HENDERSON, FIRST—Mrs. J. T. Alderman, Mrs. R. H. Duke, J. M. Hughes, Miss Elizabeth Lassiter, B. C. Long, Mrs. J. F. Mills, J. S. Milne, Mrs. W. W. Parker, Sr., F. E. Pinnell, Mrs. Jane Poythress

HICKORY ROCK—Richard Shearin

HOLLY GROVE—L. E. Greene, Mrs. L. E. Greene, C. M. Stallings

INEZ—O. F. Clark, Mrs. G. W. Davis, Mrs. R. L. Powell, Mrs. E. L. Harris

KITTRELL—Mrs. J. M. Barnes, Mrs. Edwin Perkinson, Miss Catherine Williams, Mrs. C. E. Woodlief

LITTLETON—Mrs. W. J. Benton, Mrs. A. P. Farmer, Miss Lucretia Jones, W. F. Williams.

LOUISBURG—Mrs. A. Paul Bagby, G. M. Beam, Mrs. W. N. Fuller, Mrs. N. P. Ingram, S. J. Parham, Mrs. Florence Underhill, J. W. Weaver

MACON—

MAPLE SPRINGS—Mrs. Oliver Perry, W. R. Perry, C. C. Renn

MIDDLEBURG—I. J. Jackson, W. H. Kimball, Rev. E. R. Nelson, Mrs. Eliza Perry

MOUNTAIN GROVE—Joe Burnette

MOUNT OLIVE—

MOUNT ZION—

NEW BETHEL—L. L. Hayes, S. C. Murphy, Mrs. S. C. Murphy

NEW SANDY CREEK—Miss Myrtle Hoyle, J. H. Hoyle, Miss Roena West

NORLINA—Mrs. L. C. Davis, W. E. Mulchi, Sr., Mrs. W. E Mulchi, Sr., Mrs. A. S. Wyckoff

NORTH HENDERSON—Miss Myrtle Crocker, Miss Reba Hight, E. F. Murphy, Will Ranes

NORTH WARRENTON—R. G. Mitchell, Mrs. R. G. Mitchell, Mrs. E. H. Roberts

PEACH TREE—Mrs. H. W. Bass, J. P. Turner

PHILADELPHIA—Mrs. W. S. Frazier, Mrs. Lee King, J. E. Strickland, Mrs. J. E. Strickland, J. E. Taylor, Mrs. F. R. Winstead

PILOT—Harold Alford, Mrs. Harold Alford, R. L. Cannon

PINE RIDGE—

POPLAR SPRINGS—

QUANKIE—

RANSDELL CHAPEL—Miss Sallie Moore, Miss Dorothy Young

RED BUD—C. C. Murphy, G. B. Smith, Miss Lurlyne Woodard

REEDY CREEK—Mrs. P. R. Davis, F. A. Lancaster, R. I. Harris
ROCK SPRINGS—J. W. Wheless, Jr., Mrs. B. F. Wilder, J. B. Wilder
ROCKY CROSS—
SAMARIA—
SANDY CREEK—Roy Duke
SOCIAL PLAINS—Mrs. Cecil Sanders
SOUTH HENDERSON—
SULPHUR SPRING—M. K. Aycock, Mrs. M. K. Aycock, G. L. Aycock, R. M. James
TURKEY BRANCH—B. O. Bobbitt, J. R. Browning, W. P. Thrower
UNION HOPE—George Baines, Leamon Brantley, L. C. Strickland
VAUGHAN—Dennis Harris
WARREN PLAINS—Mrs. B. T. King, L. C. Hawks, Leonard Walker
WARRENTON—Miss Sallie Allen, J. Edward Rooker, Jr.
WEST END—
WHITE LEVEL—Mrs. T. H. Dickens
WISE—Mrs. W. W. St. Sing, Clarence Thompson
WOOD—Mrs. C. E. Denton, Mrs. B. M. Gupton, Mrs. M. L. Gupton

PROCEEDINGS

WEDNESDAY MORNING, OCTOBER 8, 1941

THEME: "THE LOCAL CHURCH"

The one hundred eleventh session of the Tar River Baptist Association was called to order at the Castalia Baptist Church by Moderator J. Edward Allen, of Warrenton, at 10:00 a. m.

Fon H. Scofield, of Youngsville, was announced to lead the five devotional periods for the associations, with his discussions to center around "Our Church Covenant" as a suitable topic for the general theme of the session, "The Local Church." In connection with this first worship period the congregation sang, "I Love Thy Kingdom, Lord."

A welcome was extended the body by the pastor, John T. Edwards; and to it R. E. Brickhouse, of Warrenton, made response.

Visitors from outside the association were welcomed by A. Paul Bagby, of Louisburg. For this or a later hour the following were recognized: J. A. McMillan, Baptist Orphanage, Thomasville; J. T. Coley, Moderator Roanoke Association, and Mrs. Coley; Leslie H. Campbell, Pres. Campbell College; H. Haddon Dudley, Pres. Chowan College; Charles E. Parker, Baptist Hospital, Winston-Salem; Genl. Sec'y. M. A. Huggins, Raleigh; John E. Lawrence, Student Secy., Raleigh; H. F. Latimer, Secy. Baptist Brotherhood, Memphis, Tenn.; Garland A. Hendricks, Knightdale.

E. Norfleet Gardner, Henderson, welcomed new pastors of the association. The following were recognized during the two-day session: Ralph L. Cannon, Wake Forest, Paul Childers, Rock Spring Church; E. Gray Jones, Littleton; John H. McCrimmon, Jr., Middleburg and West End; Albert E. Simms, Willcox Field and W. R. Wagoner, Wake Forest.

Albert G. Willcox asked for additional letters that had not been sent in for the digest of letters.

The report of the Orphanage was read by Mrs. P. R. Davis, Reedy Creek, and spoken to by John Arch McMillan, Editor

of Charity and Children, under the heading, "The Church and the Orphan Child." The report was as follows:

REPORT ON BAPTIST ORPHANAGE

The Baptist Orphanage of North Carolina operates two homes: the Mills Home at Thomasville and the Kennedy Home at Kinston. More than 600 dependent persons are cared for annually in the two homes and through Mother's Aid.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. They receive an average of forty-five applications a month, many of which have to be declined because of the lack of facilities.

Perhaps no other Orphanage in all the world is so bound up with the Sunday School as ours. From the beginning our chief support has come from the once-a-month collection from the Sunday School and the Thanksgiving offering from the churches and Sunday Schools during the Thanksgiving season.

There are 2,454 Sunday Schools in North Carolina. If each one of these schools would take a collection each month and make a liberal Thanksgiving offering, the orphanage would be able to meet its obligations| This places upon every Sunday School and Church a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday School in this or any other association that would not give something to care for the orphan children each month in the year, if given an opportunity. Let us see that this opportunity is presented to each member of every Sunday School in our Tar River Association.

Charity and Children is a great organ of the institution. It gives valuable training to a number of boys. The circulation of the paper is now 28,230. The price to single subscribers is $1.00, in clubs of ten or more, 60 cents per copy a year. There ought to be a club in every Sunday School in the Tar River Association.

I consider it our duty and our privilege to give our worthy support to our orphanage. The orphanage is a channel through which men and women who want to do something in the name of Jesus may enrich their spiritual lives.

Respectfully submitted,
MRS. PETER R. DAVIS

The moderator announced as the Committee on Place and Preacher: E. R. Nelson, Henderson, A. Paul Bagby, Louisburg, and Mrs. Martha B. White, Bear Swamp.

J. F. Roach presented and discussed "The Church and Its Denominational Literature." His report follows:

REPORT ON RELIGIOUS LITERATURE

Give of your best to the Master. Such a note should be sounded in every home in our Association. Looking over our past records since 1938, there is an increase in other literature going to the homes. Have we done a tenth as much as we should? Have we been working at the business with deep interest? Do we speak often of its worth when teaching? If we have been negligent here, may we not be found guilty any longer.

I am going to suggest a few things that might be of interest to us.

1—The worth of it—Every one of us looks for the best in almost everything. We like to make the best choices when we go to buy. Now the same should occur in our reading. Along with the other magaines you have in your stand, it would be incomplete if you did not have some of the religious in this selection. Man likes new discoveries in material things and searches for such. It is true also in the search for that which will be of interest to one's spiritual life.

2—The other is one's testimony. No more helpful talk is ever made than this, when one gives his testimony. It is good for the lawyer to hear, the farmer, the merchant, the housekeeper, the gambler, the drunkard, the teacher, the preacher, and for all of us. The words of a consecrated Christian writer is food to one's soul. A church-goer tells of the worth of reading such testimonies, "My daily life is made better and the path to righteousness is clearer." This method is commended to us by three men of Christ's day, John the Baptist, Andrew and Philip.

3—Another way, it becomes a letter of the richer sort. Many of us are in the dark to what is going on in our denomination for this reason, the letter does not come to our house with such news. Does not the missionary give us a letter that has filled his very heart to overflow? That is not all the teacher has, the minister has, the editor has, and many others. So from some of these we are made to rejoice. For the last year or so, many of our patients in the hospitals, in the prison camps, in the sanatoriums are now rejoicing for much literature is sent to them. It does our hearts good to read their letters.

4—One gets a lot of information. With such material that is now offered to us even free, vast information can be had. Does the Recorder come to your home? There you can get the best information of each of our church organizations. Make it convenient for some of this literature to come to your house. If you will, it will help to make life sweeter and richer. A mother said this, "My girls can hardly wait for Recorder day." Young hearts are yearning for soul food. It would be fine to have such for these young folks.

Respectfully submitted,
JOE F. ROACH

After the reading of the Scripture by John H. McCrimmon, Jr., the annual sermon on "Building the Church" (Text: Eph. 2: 20) was delivered by E. Norfleet Gardner.

A bountiful meal was served by the Castalia Church to the hundreds in attendance on this occasion.

WEDNESDAY AFTERNOON

In the absence of the moderator, A. Paul Bagby presided at the afternoon session, and Wayne A. Oates acted for the clerk, E. Norfleet Gardner, who was called away for a funeral.

The hymn, "Amazing Grace," was sung.

Under the consideration of the topic, "The Church and the Community" two reports were presented: one on Sabbath Observance and Public Morals by E. Gray Jones; the other on Temperance by G. M. Beam, Louisburg. Brother Jones yielded time to Brother Beam, who discussed the present campaigns waged for repeal of the A. B. C. stores in the bounds of the Tar River Association.

The first report, which follows, was adopted:

REPORT ON PUBLIC MORALS AND SABBATH OBSERVANCE

When we, as Christians, consider seriously the habits and behavior of this people, of whom we are a part, we must conclude that the fundamental idea which lies at the heart of all Jesus' teaching concerning righteousness is no longer the dominant force of life among men. Love to God and love to man has been relegated to a secondary place by a large number of professing Christains along with multitudes who make no claim with Christ.

We have allowed motives other than love tell us what is right or what is wrong. We have yielded to the drive of personal desires and passions to such an extent that Public Morals are at a very low ebb, and Sabbath observance is kept in accordance with our whims and desires. We are saying, "It is better to do this than something else which might have more devastating effects." There may be some truth in this, but we are choosing between the lesser of two evils rather than standing firmly for a positive good. We blame the general public for the degraded and irreverent circumstances about us, when, if we had only the eyes to see and the mind to realize, we are rapidly contributing to the progress of this onrush of evil.

We may condemn Sabbath desecration and immorality of every sort, but our efforts will return to us void unless we, ourselves,

are willing to substitute for these that supreme loyalty and love to God that is sufficient to bring about the appropriate change. We must not attempt to continue the impossible task of serving two masters. We must make God the supreme object of our choice and service, seek first His Kingdom and righteousness, being confident that the Father, who knows all our needs, will confer upon us the minor benefits of our efforts.

When shall we, as God's People, come to a state of rendering unto Him our supreme love? When shall we attain the height of Christian living as to fulfill that of loving our neighbor as ourselves? We must endeavor to make these the criterion of social behavior and Sabbath observance.

So may we proceed, by the commandments of God and by the emphasis laid upon these by Jesus Christ, His Son, to improve the moral conditions of our people, and observe the Lord's Day to His glory in this and every community.

Respectfully submitted,
E. GRAY JONES, JR.

Messengers from Bobbitt's Chapel, applying for restoration to the association, were recognized. W. R. Wagoner, J. H. McCrimmon, Jr., and Mrs. Martha B. White were appointed as a committee to sit with them. They were allowed to leave at that time.

Fon H. Scofield continued the devotions with a message on "The Christian and His Lord."

The Committee on Time, Place and Preacher made the following report, which was adopted:

Place: Bear Swamp

Time: Wednesday and Thursday after 1st Sunday in October, 1942

Preacher: Wayne A. Oates; Alternate: W. R. Wagoner

E. R. NELSON
A. PAUL BAGBY
MRS. MARTHA B. WHITE, Com.

The Committee on application of Bobbitt's Chapel for readmission to the association submitted this report:

"We, as a committee appointed to act upon the application of Bobbitt's Chapel for readmission to the Tar River Association, recommend to the Association that the application be ap-

proved. The messengers and the pastor of this church pledge their church's cooperation with the other churches of the Association in the coming years."

W. R. WAGONER, Chm.
MRS. MARTHA B. WHITE
JOHN H. McCRIMMON, JR.

The report was adopted; and the pastor, J. W. Riggan, was extended the right hand of fellowship

On motion of E. R. Nelson, Henderson, a committee was appointed to deal with the disposition of the property of Advance Church, which has only two surviving members. A committee of three, with power to act, was authorized to be appointed by the Moderator. (This committee was later appointed, and included E. R. Nelson, J. C. Kittrell, and F. E. Pinnell, of Henderson.)

The body adjourned to reconvene in the evening at 7:30.

The report of G. M. Beam was as follows:

REPORT ON TEMPERANCE

To The Tar River Association:

Due largely to the influence of the ABC Stores and the whiskey advertisements appearing in the papers and magazines circulating through the homes of Tar River Association, drinking with its attendant evils, is greatly on the increase throughout our territory. The court records in Franklin County show that there has been approximately five times as many drunks in Louisburg since the establishment of the ABC Stores as there were before they were established. These stores are boasting about their increased sales. The criminal courts of Franklin County are now over-burdened with cases; whereas, before the ABC Stores the criminal court docket was at its lowest ebb.

Unless the members of the churches take a definite stand against whiskey selling in every form, the growing generation will unquestionably form whiskey drinking habits.

It is, therefore, hereby resolved: That this Association go on record as being opposed to the sale of intoxicating beverage in every form and especially against the existing ABC stores.

Respectfully submitted,
G. M. BEAM.

Following the reading and discussion of the report a resolution was introduced by W. F. Williams, of Littleton, and, in

agreement with the desire of Brother Beam, was adopted in place of the report on temperance. The resolution was as follows:

RESOLUTION ON TEMPERANCE

Whereas, the legal and illegal manufacture, sale and consumption of all alcoholic beverages are evident evils, and decided hindrances to the cause of Christ and to the mission of his church; and

Whereas, the Church of Jesus Christ should defend what is good and should oppose what is evil, it is hereby

Resolved, that we the Tar River Baptist Association, declare our opposition to the legal and illegal manufacture, sale and consumption of all alcoholic beverages, and call upon all members of this Association to oppose said manufacture, sale and consumption with all legitimate means within their power. And be it further

Resolved, that a copy of these resolutions be sent to the Biblical Recorder, News and Observer and all papers published in the Tar River Association.

W. F. WILLIAMS
R. E. BRICKHOUSE
E. N. GARDNER

"The Church Reaching Beyond Its Borders" was the next topic for consideration, and gave opportunity for the presentation of the following three reports:

REPORT ON STATE MISSIONS

The fundamental purpose of State Missions is to assist the churches in establishing the reign of Christ in the hearts and minds of the people in North Carolina. The increased scope of our State Mission program in recent years, amid changing times and shifting of population, has become astounding. With perhaps half of our people almost wholly unenlisted in our work, and with a million people in North Carolina who manifest no allegiance whatever to Christ, the task of State Missions is more challenging than ever before. However, in the face of this challenge, only about two-thirds as much is being expended for State Missions as was spent fifteen years ago, a decrease of approximately $40,000. Surely, in view of the ever increasing obligations and opportunities, our people will respond with more generous gifts to this worthy cause.

At present our State Mission program is comprised of the following varied activities.

A. A concerted program of Evangelism through the churches which has resulted in a remarkable increase in church membership in recent years.

B. Establishing and supporting churches:

1. Small amounts have been given to many churches in town and country enabling them to build, complete their building, or make repairs.

2. One hundred sixty pastors are being paid in part from our State Mission fund.

3. The board has recently adopted the policy of buying, or helping to buy lots in certain growing sections with the hope of establishing churches there.

C. Furthering the ministry of the church through a program of teaching and training:

1. Two general missionaries, Mr. M. O. Alexander and Mr. J. C. Pipes, have for a number of years been giving their time to the development of our churches through the teaching of stewardship and through emphasis on missions.

2. Sunday Schools: Mr. L. L. Morgan, Mr. and Mrs. John B. Lane and a few approved workers are seeking to stimulate increased attendance, discover new teachers, and strengthen the entire organization.

3. Baptist Training Union: Rev. Nathan C. Brooks, Jr., and his assistants, Miss Josephine Turner and Miss Maxine Slaughter, are giving themselves to the great task of training our people in church membership.

4. Student work: Under the efficient leadership of John Lawrence, Student Work Secretary, in cooperation with campus Student Secretaries, and student organizations on various college campuses, a wholesome religious program is being maintained for our college students.

5. Schools for pastors: Two schools for pastors are held each year, one at Mars Hill College and one at Meredith College.

D. Ministry to other races which consist of:

1. Work with the Negroes.

2. Work with the Indians of Robeson County.

E. Ministry to the sick: Part time Chaplains are provided for at the Veterans Hospital at Oteen and at Western North Carolina Sanatorium at Black Mountain. Rev. and Mrs. E. M. Harris provide a ministry for the sick at the State Sanatorium near Aberdeen.

For all the work being done by the ever increasing force of State Mission workers, we would express our deepest appreciation both to them and their untiring labors in this field of service. Especially do we express our gratitude for the services being rendered by Mr. M. A. Huggins, our State Secretary, who serves so efficiently the entire State in promoting the program of Christ.

Respectfully submitted,

W. R. WAGONER

REPORT ON HOME MISSIONS

Jesus taught: The field is the world. The seed is the word of God. By implication and direction He said all Christians are the sowers and laborers. In the parable of the sower Jesus said the sower sowed the seed everywhere. Regardless of type or condition of the soil—rocks, thorns, hard earth—if there was soil there, he sowed .Likewise our Lord's last commission was: "Go ye into all the world and preach my Gospel to every creature."

Then in God's plan and purpose to save the world there are no geographic or racial lines. Starting with my next door neighbor without Christ my Christian obligation reaches to the outermost man of creation as far as in me lies. For convenience of emphasis and operation we divide our mission work into State, Home and Foreign Missions. But each section is only a part of the great field, the world.

This report is concerned with and is to present particularly our Home Mission work in the South. Its headquarters are in Atlanta, Ga., with Dr. J. B. Lawrence as Secretary .It does mission work throughout the South and in Cuba. Briefly stated the departments are as follows: Cuba, with Dr. M. N. McCall, Superintendent. In the more destitute sections of the South it has 260 workers. Last year they reported 21,726 additions to the churches. Work is being done in Texas and New Mexico among the Mexicans, in Louisiana among the French, in Florida among the Italians, in Texas among the Chinese, in the West among the Indians, among the Negroes, the mountain people and the deaf. The Department of Evangelism reported more than 269,000 baptisms. With the coming of thousands of soldiers into the South the Board has extended its spiritual ministrations to include the men in the camps. Funds are badly needed for this important work.

The work of our Home Mission Board is as truly missionary as any department of our program to give the Gospel to the whole world. Every department in its set-up is necessary to supply the needs of all those in our Southland who are lost without Christ. The Christian obligation is just as binding on us Baptists to support with our prayers and purses this phase of the Kingdom's work as even that of the local church. Let us contribute worthily and impartially to evangelize and Christianize our South through Home Missions.

THEO. B. DAVIS

REPORT ON FOREIGN MISSIONS

Despite the threat of war and actual war, the Foreign Mission Board is able to report that the convention year just closed was one of the best of its long history of 96 years.

Through its 457 active missionaries and the nearly 3,000 native

workers the Board has been doing the work of teaching and preaching and healing in 16 countries of Africa, Asia, Europe and South America. 35,291 students have been taught, 136,994 patients have been ministered to and innumerable thousands have had the Gospel preached to them. The membership of the churches was increased by 18,542 who came by baptism. The 251,734 members contributed a total of $379,896.00.

When Dr. Maddry assumed the duties of the executive secretaryship, the Board was in debt to the amount of $1,110,000.00. At the present time the indebtedness is $205,000.00. Since the last report was written, $40,000.00 has been applied to debt reduction. It is confidently expected that the Foreign Mission Board will be a debtless institution when its 100th anniversary is observed in 1945.

Vitally related to the achievements mentioned herein are the women of the Southern Baptist Convention. Year by year their Lottie Moon gifts have increased until last year they reached the unprecedented height of $363,743.30.

THE ORIENT: In recent months a goodly number of our missionaries have been evacuated from China. Those, for the most part, were mothers with children and men on whom the stress and strain of war had left its mark. At the present time there are about 110 Chinese missionaries at work in China and the Philippines.

Never were the services of the servants of God more deeply appreciated. Recently Generalissimo Chiang Kai-shek offered to pay transportation costs of missionaries who would go into Free China.

A goodly amount is in our treasury for the support of work in unoccupied China and it is expected that a number of missionaries will be sent to that area a few months hence.

In the meantime, the starving are being fed, broken bodies are being healed and multitudes are hearing and heeding the Gospel.

Chinese students and faculties, whose institutions have been occupied or ruthlessly destroyed by Japanese invaders, have bravely walked from 800 to 1,200 miles to a new location in West China. These poor students with bruised feet and bleeding hands have erected new buildings where future leaders are being trained. Some 1,200 of these students and teachers are Christians. Surely such teachers and students are worthy of our offerings and help.

Some 40,000 refugees have moved into West China. Thousands of little children, unable to keep up with the procession, have fallen by the wayside to perish. "Never has the call from China been more desperate; never has one dollar been capable of doing more. One dollar will save a refugee for twenty days." What are we going to do about it? The need on all fields at this moment is very urgent.

The door in Japan seems to be closing. Only one of our missionaries remains in that country—Dr. Maxfield Garrott. He will

remain as long as he can witness for Christ in a manner that does not violate his conscience as a Southern Baptist.

The threat of war in Palestine seems to necessitate the removal of our missionaries from that land. Missionary Owens had recently written that three persons had just been baptized in Haifa near a spot at which Italian bombs had burst two or three days before.

AFRICA: Only once before have Southern Baptists had more missionaries under appointment than they have at the present time. That was a year ago when 58 were reported under orders. Because it was difficult at that time to secure African passage some of the recruits for the "dark continent" were transferred to other areas. At the present time there are 57 who have been commissioned in the expeditionary forces of this Board for work in Africa. The great majority of these are at their posts, others are on their way to their stations, five, rescued from the ill-fated Zamzam, are "somewhere in France," and two only are in this country on regular furlough.

To the south of us is a great continent, most of whose people have not heard the Word of God. The reason for this is that the South American countries are dominated by the Roman Catholic Church, a basic principle of which is to keep the people ignorant of the Bible. The South American nations wait for the Word of God. That Word will bring salvation and abundant living to their people. We of the United States have the Word.

The story of the distribution of the Word in South America is missionary history. This work has been done largely by colporters who have journeyed through every country of Latin America in their heroic effort to circulate the Word of God.

We have in Brazil 81 schools with over 8,000 students. Baptists have grown more rapidly in Brazil than other evangelicals. A missionary explains as a reason for this "that they have in either one of their two seminaries more men in training at any given time than are in all the other seminaries in Brazil put together.

OPPORTUNITIES for giving the Word to lost people in South America are challenging. We are distressed today because world conditions are closing for us so many doors; but surely the Holy Spirit has opened to Southern Baptists "a great door and effectual" for immediate and fruitful missionary expansion in South America.

Respectfully submitted,
MRS. S. O. NUNN, Warrenton

These reports received excellent treatment in the address of M. A. Huggins, General Secretary of North Carolina Baptists, Raleigh.

The Baptist Hospital was next discussed by Charles E.

Parker, Winston-Salem, pastor for the hospital, as he was unable to be present at the hour for the report tomorrow.

WEDNESDAY EVENING

Following the singing of "Onward, Christian Soldiers," Fon H. Scofield resumed treatment of "Our Church Covenant" from the angle of "The Christian and the Church."

Nancy Bartholomew, of Castalia, sang a solo.

The report of the Baptist Training Union was presented by Aileen Bowden; and John T. Edwards, Associational Director of the Training Union, was recognized.

REPORT ON BAPTIST TRAINING UNION

The Baptist training work is definitely growing in the Tar River Association. We hope that churches are realizing that they have a large number of members who are the Lord's soldiers, but are unable to use a gun.

Our church membership is growing, and we, as missionary Baptists, do not want it said of us that we "dipped 'em and dropped 'em." We want our members trained to march in the ranks, keep step, use the Sword of the Spirit, recognize and obey the King's command in "all things whatsoever" he has commanded.

We feel that we have accomplished more in Training Union work than in recent years. We have correlated our Sunday School and Training Union work as far as meetings are concerned. Many who work in the Sunday School of our churches lead in Training Union also, therefore, it gives us the opportunity of having more of such people in our meetings. We have had two Executive Committee meetings this year with good representative groups of both our Sunday School and Training Union Associational officers present. At these meetings both Sunday School and Training Union work for the future has been planned. For our fall District meeting we are planning to attend the Training Union Clinic, a night session, supervised by our State and Southwide workers, to be held at Louisburg Baptist Church November 28, 1941.

We have 60 churches, and we report 25 churches with Training Union work. We have 21 Training Unions with directors, 4 adult Unions, 17 Seniors, 17 Intermediates, 17 Junior, and 2 Story Hours.

We had one pastor and seven others who attended Ridgecrest the past summer.

From November until December, 1940, there were 47 awards given for Study Courses, 111 from January until June, 28 from July until September, making a total of 185.

We find in II Timothy 2: 15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." In the heart of every truly converted person is a desire to serve in some way his Lord. The Training Union offers a place, congenial and inviting, to begin this service. It gives training in the "what" and "how" of service. It encourages each one to make a beginning, however simple. We want to stress the importance of this until no church is satisfied without a Training Union.

Our nominating committee recommends the following officers for next year: [*See page 26*].

Respectfully submitted,
AILEEN BOWDEN

M. K. Aycock, Associational Sunday School Superintendent, then submitted his report.

REPORT ON SUNDAY SCHOOLS

Matthew 25: 40: "Inasmuch as ye have done it unto one of these my brethren, ye have done it unto me."

We sometimes feel like envying the apostles of our Lord who enjoyed the unspeakable privilege of walking and talking with Him. We regret that we do not have the joy of sitting at his feet like Mary, or serving him as did Martha.

Let us remember that while we do not have Jesus in bodily presence among us, that we do have one of the best opportunities to serve him that the human race has ever had. At present in the Tar River Association we have sixty Sunday Schools, with an enrollment of around 4500 below the age of seventeen. May we turn to Luke 10:2 and let these words find their way to the innermost part of our hearts—"The harvest truly is great, but the laborers are few: Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

In 1940 during a meeting at Warrenton it was decided that the Training Union and the Sunday School combine their association and district efforts. In March, 1941, at the Sunday School Clinic held in the North Henderson Church a new set of officers was selected.

We have had two executive meetings, several conferences, planning the work of the Association by districts. Meetings have been held consecutively in the districts. This Associational meeting takes the place of our regular district meeting.

Our general plan as to schedule is this: We have district meetings the first quarter; second quarter we have an associational meeting emphasizing Enlargement Campaign and Vacation Bible school work. The third quarter is for district meetings, and the fourth quarter the associational meeting.

I want all Sunday School workers to look ahead with me to the following:

1. Clinic, November 28, for Training Union; also discussion on Sunday School work.
2. State Sunday School Convention, January 27-29, 1942, at Durham, N. C.
3. April, Associational promotion meeting, emphasizing enlargement campaign and Daily Vacation Bible Schools.
4. June, Enlargement Campaign.
5. June, Arrange for Daily Vacation Bible Schools.

As we face the needs of a sinning world all about us we find ourselves asking, "Lord, what wilt thou have me to do?" We remember that when Jesus "saw the multitudes He was moved with compassion on them." Let us then endeavor to see the crowds as Jesus felt towards them, and to do for them as Jesus did when "He went about doing good."

My prayer is that we may launch out in this new associational year to accomplish the work in the Sunday Schools in the Tar River Association that will be pleasing in the sight of God.

Respectfully submitted,
M. K. AYCOCK.

Sunday School work in the Tar River was discussed by three of the district superintendents: Albert E. Simms, Littleton, Paul W. Cooper, Warrenton, and Wayne A. Oates, Wake Forest.

W. R. Wagoner, Wake Forest, introduced the proposition of having a Sunday School Enlargement Campaign within the bounds of the Tar River Association next summer; and indicated that the services of State Secretary L. L. Morgan and his workers would be available June 20-July 4. Two districts were proposed for this work, with the force to be engaged in the western district one week, and the eastern the other. Favorable comment followed; and action on the proposition was delayed until the following day.

Miss Elizabeth Lassiter, Henderson, presented the report of the Nominating Committee for officers of the Sunday School and Baptist Training Union for the following year. It was adopted, with the election of the following:

Sunday School Officers

Supt. ---------- M. K. Aycock
Supt. of Training ---------- W. R. Wagoner

Supt. of Evangelism _____ J. F. Roach
Secretary _____ Miss Elizabeth Lassiter
Pianist _____ Mrs. A. L. Denton

Department Heads

Cradle Roll _____ Mrs. Tim Thompson
Beginners _____ Mrs. Florence Wells
Intermediate _____ Mrs. A. Paul Bagby
Young People _____ Miss Lois Reid
Adult _____ Mrs. J. F. Mills

District Leaders

1. Albert E. Simms
2. Paul W. Cooper
3. Wayne A. Oates
4. J. F. Perry

Baptist Training Union Officers

Director _____ John T. Edwards
Associate Director _____ Mrs. J. G. Edwards
Secretary _____ Aileen Bowden

District Leaders

1. Albert E. Simms
2. Miss Marie Puckett
3. Miss Irma Gupton
4. Miss Victoria Tant

Story Hour Leader _____ Mrs. Dorman Blaylock
Junior Leader _____ Miss Elizabeth Lassiter
Intermediate Leader _____ Miss Lillie Harper
Young People's Leader _____ Mrs. Joe Savage
Adult Leader _____ Mrs. Ed Deane

Special music was rendered by the Castalia Young People's Choir.

The association then listened gladly to an address on "The Educational Program of the Church" by John E. Lawrence, North Carolina Baptist Student Union Secretary, Raleigh.

After the singing of the hymn, "God Be with You," the body adjourned with the benediction by Albert E. Simms.

THURSDAY MORNING, OCTOBER 9, 1941

The association was called to order at ten o'clock by the Moderator, J. Edward Allen. Following the singing of "Come, Thou Almighty King," Fon H. Scofield continued the discussion of "Our Church Covenant." R. E. Brickhouse led in prayer.

The report on Christian Education, prepared and presented by Albert E. Simms, Littleton, follows:

REPORT ON CHRISTIAN EDUCATION

Since the meeting of the State Baptist Convention in 1939, North Carolina Baptists have been responsible for the support and guidance of two senior colleges and five junior colleges within the boundaries of the state; namely, Wake Forest College, Meredith College, Mars Hill College, Campbell College, Chowan College, Wingate Junior College, and Boiling Springs College.

In the brief time allowed for the preparation of this report there has not been time to secure detailed information from each of these institutions for inclusion in this report; however, it is our desire to use the latest figures and facts available to acquaint you with what these colleges are and what they are doing.

I. Wake Forest College

This is the oldest and largest Baptist college in the entire United States. It was founded as Wake Forest Institute in 1834 and later re-chartered as Wake Forest College in 1838. Since that time, for more than a century, her sons have repeatedly joined the ranks of the ablest men in America. Wake Forest now has a staff numbering more than seventy-five and a student body of more than one thousand. The value of its physical property and its endowment now amounts to over $3,300,000.

Dr. Thurman D. Kitchin serves as president of the college; and during his administration many forward steps have been taken. The college has recently been the recipient of a number of valuable gifts which have greatly enhanced its attractiveness and the ability of the institution to serve the young men of North Carolina.

Since 1934, when Wingate Hall burned, Wake Forest has been without a chapel. In 1939, the North Carolina State Baptist Convention was authorized by the churches of the state to undertake to raise the sum of $250,000 for the erection of an adequate and suitable chapel building on the campus. This campaign has not yet been completed, but is still going forward.

II. Meredith College

In a sense, Meredith College is the sister institution of Wake Forest, being our only senior college for women. The daughters of Meredith, like the sons of Wake Forest, have gone out from their

Alma Mater to become useful and capable members of society.

Meredith's total enrollment last session came to something over 525. The total value of her property and endowment has almost reached two million dollers, her resources having recently been boosted by gifts left her under the will of the late Dr. J. T. Battle.

Meredith's faculty has undergone numerous changes; but the institution looks to advances in the future under the leadership of the president, Dr. Carlyle Campbell.

III. Mars Hill College

Mars Hill College is widely recognized as an institution of many excellences, both from the standpoint of scholarship and Christian atmosphere. The college is located in the heart of the Blue Ridge Mountains in western North Carolina, and has recently become the proud possessor of several new buildings. Dr. Hoyt Blackwell is president now, and presides capably over a student body numbering almost 800.

IV. Campbell College

For many years this institution has served faithfully and well; and it continues to help educate about 400 students a year, being under the presidency of Mr. Leslie Campbell, son of the founder of the college. Campbell recently received a legacy from the will of the late D. Rich, who had already become the institution's most liberal benefactor. This recent gift has been preserved as endowment and other funds are being added to it, so that the college faces the future optimistically.

V. Chowan College

Chowan College has entered its fifth year as a junior college, and has gone successfully through these past years under the new organization. There are several needs yet to be filled, however, and it is hoped that with the accomplishment of these aims, the college may go forward to even greater achievements.

VI. Wingate Junior College

This institution has always been a church school, having been supported through the first 27 years of its existence by several associations in the southern part of the state. In 1923, the State Convention took it over, but returned it to its original owners in 1930. In 1939 the Convention again assumed some support of the college, and Wingate goes on making its contribution to the furtherance of the Kingdom of God.

VII. Boiling Springs College

Boiling Springs reported an increase in enrollment and the improvement of many of the features of the college life last year. This institution also came under the control of the State Baptist Convention in 1939.

So much for the facts and figures from the colleges. It is now

appropriate that a few words be said about the future of these institutions and our relationship to them.

From the standpoint of the colleges themselves, I believe we are all ready to agree that these institutions *must* throw their influence and power on the side of the advancement of the purposes and causes of the Kingdom of God and the living of more Christ-like lives in everyday relationships. Dr. William Louis Poteat, one of the world's foremost Christian educators, said some years ago: "The Christian college is the center for the reorganization of society after the mind of Christ." All of us acknowledge the fact that much reorganization "after the mind of Christ" is now needed and that even more will be needed in the days following the present world emergency. Let the colleges, then, not only attempt to teach Christianity, but let them be living examples of Christlikeness, for someone has truly said that religion is caught, not taught.

With regard to those of us who are members of a great denomination which fosters and supports these institutions let it be said that we must reconsider our obligations to our colleges. We must act quickly to make available for them larger and more adequate funds. In addition, we must realize, in the words of Dr. F. W. Boatwright, "that a college is primarily an educational institution and that it cannot assume all functions of the home and of the church," and that, therefore, we must seek to provide our colleges with better human material with which to work.

For many who never reach the campuses of our colleges, Christian Education begins and ends in the home and in the church. And even for those who do go to these institutions of higher learning Christian Education gets its start in the home and is carried on in the church. Let us, therefore, face the fact that the matter of Christian Education is not a problem afar off, but one close by, and vital to all of us.

Respectfully submitted,
ALBERT E. SIMMS.

An able address on "Our Church College" was delivered by Pres. Leslie H. Campbell, Campbell College.

The report on Baptist Hospital, prepared by B. C. Nicholson, Harris Chapel, was read by Mrs. A. M. Shearin, and adopted.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital is just now completing additions to its plant that increases its bed capacity from 108 to 300. This will enable the hospital to treat 10,000 patients each year. Of this number, we may expect 3,300 of them will be service patients; that is, not

able to pay a hospital bill. 3,300 will be mothers who have waiting for their return home 10,000 children. If the present rate is maintained, 200 will be preachers for whom no charge has been made for the last two or more years.

The hospital has a staff of 100 doctors: these are all specialists in the many fields of medicine and surgery.

The hospital runs a well-equipped standard Training School for Nurses. These are taken from as nearly every section of the state as possible. A class of about 50 will be taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed, and the school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions, controlled by separate Boards of Directors and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mother's Day offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital's service is stressed always. The Hospital has a full-time pastor supplied by the generous donation of Mr. C. M. Scott of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with the patients and their families and friends, teaches a course in Bible in the Nnrses' Training School.

The various organizations of our women and young people are rendering a vast service to the hospital in supplying linens of all kinds—such as sheets, pillow cases, towels, washcloths, etc.

Our vastly enlarged program, of course, will require increased support.

Respectfully submitted,
B. C. NICHOLSON.

The report on the "Ministers' Retirement Plan" was submitted by F. E. Pinnell, Henderson.

REPORT ON MINISTERS' RETIREMENT PLAN

I am assuming you are already familiar with the Plan, as it has been explained in detail at our two last Associational meetings. However, any questions you may have will be answered during the discussion period.

The Ministers' and Church Employees' Retirement Plan is beyond the experimental stage. It is now a live and active organization, financially sound, and economically administered. It has assets of more than $5,000,000 and an annual income of more than

$1,000,000. The funds are wisely invested at a good rate of interest, the earnings for last year being 4.40%. The Plan is not just a State organization, but is a part of and administered by the Southern Baptist Convention through its Relief and Annuity Board, which very fact gives the Plan an added sense of dignity and stability.

With such an organization we are faced, however, with the deplorable fact that in North Carolina only 329 ministers out of approximately 2,370, and 535 churches out of approximately 2,500 have adopted this Plan. Our pastors and churches need to be impressed with the high privilege which they have in connection with such a Plan. Ministers and churches are making a serious mistake when they delay joining the Plan. They are making the whole denomination a party to certain congressmen and senators who want to tax churches and preachers in order to create for the preachers a pension. And if we think such a probability is remote, then we are deluding ourselves. The following news item was taken from the Raleigh News and Observer of October 8th, 1941:

"The President's special message to Congress on broadening the Social Security Act is still in rough-draft form, but here are some of the specific major changes it will recommend:

1. To expand greatly the scope of the law, thereby including 27,000,000 additional workers—maritime labor, domestic, self-employers and part-time workers, employees of non-profit organizations, such as foundations and churches and farm laborers. With more than 40,000,000 already covered by the act, these additions will bring the total up to around 70,000,000."

The enactment of such an amendment could be the proverbial "foot in the door," and would probably be followed by other laws destroying the principle of separation of Church and State. If the Government has any sort of right, moral right, to impose taxes on churches in any form, then certainly the Government has the right to control the functions of religion, and ultimately, if it so desires, to place a levy that will put churches and religious institutions out of business. But unless there is something like unanimity among our churches and ministers in the adoption of the Retirement Plan, then we can not, with very good grace, oppose the enactment of an amendment to the Social Security Act, bringing the Church and its affiliated institutions under the act.

If we would make any real impression upon our legislators in opposing such a law, then we had better "set our house in order" by immediately adopting and putting into operation this Retirement Plan. If we do not, the Government will do it for us.

Finally, it is to be hoped that we shall profit by our past

experience, avail ourselves of the present privilege and opportunity by adopting this Plan, and thereby assure for our ministers their future security and for ourselves the preservation of religious liberty and the separation of Church and State.

Respectfully submitted,
F. E. PINNELL.

An address was delivered on "The Minister and the Laymen" by Hugh F. Latimer, Secy. Baptist Brotherhood, Memphis, Tenn.

A discussion on the Retirement Plan was participated in by several, including Fon H. Scofield, E. Gray Jones, and J. W. Riggan, and indicated that more than a dozen churches of the Tar River were already in the Plan. The report of Brother Pinnell was adopted.

The Moderator's message displayed clear analysis of religious needs in and beyond the association, and summoned the body to moral preparation for victory. A. Paul Bagby paid tribute to the fifteen years of service rendered the association by the moderator, J. Edward Allen; and, on motion of E. N. Gardner, the body unanimously voted to dedicate the annual of 1941 to him.

REPORT OF THE MODERATOR

Brethren and sisters of the Tar River Association:

Shortly before we met two years ago, there began that war which has continuously spread since that time until scarcely any part of the habitable world fails to be involved in one way or another. No man or woman; no, no child either, has failed to feel the impact of war—and we are all destined to feel the mailed fist even more acutely as the months pass. We listened to a brother in that meeting two years ago, solemnly telling us that the time was ripe to save ourselves by giving active aid to "The Allies," and behold, scarcely any of us believed him—nay, we even felt that such an attitude should never have been expressed in our midst. Today, how great the change! We have come to see very differently. We have spent vast sums in self-defense; even millions of our men are in training to fight the despot when such is necessary; countless factories are through with the pursuits of peace and are making the implements of war until the tyrant has been conquered. We hope for the best in the outcome and we fear that which is not the best. Brethren and sisters, it is even more than possible that all Europe and the shores of the Mediterranean sea may fall into the hands of the Totalitarian

Dictators in a short time, even as valiant democracies in numbers and well prepared have done, and if this shall occur, then the Americas must fight for their liberty alone—and may God give us strength, wisdom, determination and consecration to do it! We have to realize that there is opposed to our way of living and of thinking and of worshiping, the most powerful war machine that the human mind has ever invented; one which so far has proved to be invincible. Only by the strength and power of God using his people can it be conquered. While it is probable that any direct invasion by arms of this continent would be doomed to failure, yet an economic invasion thereof could and would eventually accomplish the same end, if coupled with control of the seas and the conquest of Latin America. We must not forget that there are in this country some ten million persons who are not with us in spirit if a crisis comes—who are not willing to fight to the end for our way of living and of worship. One in ten or fifteen potentially constitutes a dangerously inimical factor, commonly known as "The Fifth Column," to give aid and succor to those that be against us!

My friends, I beg to present to you two thoughts.

First, no matter whether we are victors or vanquished when this holocaust is over, we shall have reached the end of an age in man's history. Never again in the history of ourselves or of our children's children will we know the availability of luxuries and ease such as we have seen in the Golden Age of the first two-fifths of the Twentieth Century. WE MUST PAY FOR ALL OF THIS PREPARATION FOR WAR; either in taxes at an unbelievably high level such as this country has never needed; or else in process of inflation and devaluation of the currency such as will be ruinous. The next depression, which must be an accompaniment of victory, will be almost as bad as a defeat and will eclipse all of those of past history. And we must keep the work of God's cause advancing through all of this, no matter how great the sacrifice required.

Second, my brethren and sisters, it is not mere victory that we should pray for, but spiritual preparation to play the part of victors. If we are spiritually ready to conquer him who says that "The Human Leader shall be adored as Divine," then victory over him and his will will be meaningful; if not, then such victory will be but postponing the day of reckoning into another war. What this country, this state, this Association and every person therein needs, is such an awakening to the urgent need of surrender to the Spirit of God that this whole nation of ours shall be invincible and shall be worthy to administer the affairs of a world under our feet as stewards of God and His Son Jesus Christ. I would not scoff at material preparations but rather I would urge their importance. I do urge that moral preparedness is the great need of this country today and I see signs of the coming of a great turn under God in

that direction. Brethren, indeed the present prospect is dark, but only the savage feels that an eclipse will never end. When I see men of consecration beating their wings about matters which dwindle in importance beside the urgent need for a great spiritual reconsecration of our people of fine intelligence indifferent to the signs of times except solely to prevent loss of their ease, luxuries and pleasures, I bring to mind those words of Isaiah's prophecy, 7:20, "I will shave them with a razor that is hired!" And yea verily, that Hired Razor is now at work.

Brethren and sisters, I point out to you some details of that moral preparation for a coming victory, which this Association should earnestly and at once strive for.

First, my co-workers, our flocks are not properly and completely shepherded. This situation will be presented to you by another. With more than sixty churches in all of one county and large portions of four others we have ten resident pastors. All honor to our good workers from Wake Forest and elsewhere, who are earnest and consecrated workers; but never shall we attain real effectiveness in our impact upon our problems until we have at least six to ten more resident pastors. Today we have many churches without pastors, without programs, simply marking time. Brethren, these communities are slowly but surely seeing good Baptist material becoming utterly lost to us, never to return. In places, our members in dangerously large numbers have silently repudiated their leadership. The head of a great ecclesiatical hierarchy for North Carolina, recently told the world that North Carolina is the "Mecca of Neo-Paganism," by which he meant that the church is going to spend money in large amounts to bring people of other faiths or none, into his own fold. The unshepherded of our Baptists will be his easy marks. His church regards the Baptists as Neo-Pagans.

Second, we scarcely know the meaning of the stewardship of our means for the cause of Jesus Christ. My friends, we Baptists give less per capita for the cause of Christ than the people of any other great denomination of our people as a whole. It can be truthfully said that we have never known what scriptural stewardship and giving are. As a result, we have mission fields getting niggardly attention; we have ministers paid a mere pittance with which to live and with no security whatsoever for the inevitable coming of middle-age; we have still numbers of outmoded church buildings with no facilities worthy the name for the religious education of our young; we have no adequate concept of a program which will fill these selfsame young people with an unconquerable enthusiasm for what we are doing in Christ's name, and we face the grave danger of their drifting away from us to more inviting fields. Yea verily, that ecclesiatic was nearer correct than he knew, when he spoke of Neo-Paganism in our midst!

Third our program of religious education is inadequate and fails to pr duce the results that the grave importance of the work demands. Here in the Tar River Association, for instance, we have more than thirteen thousand members in our churches; and yet—we have scarcely more than eight thousand enrolled in our Church Schools, and of these, more than two thousand are adults, 25 years old and up. Only a matter of five thousand children from three to sixteen years of age are even enrolled in our Church Schools. If you want to know how inadequate that Christian service to the young is, compute from the United States Census the total number of white people from three to sixteen, and on the other side include the enrollment in all Sunday Schools of every evangelical Christian denomination. The number of unchurched children will prove appalling. Still more appalling will it be when we observe what the average weekly attendance is. Even more appalling will it appear when and if we are able to appraise the effectiveness or the lack of it, of the teaching in our church schools. Yet more devastating will the unused opportunities appear when we observe how little in the way of Vacation Bible Schools we are doing during the long four months of no public schools during the summers. One question we should ask: are the social cravings of our children and young people going to be the ally or the enemy of our Christian effort? The answer will be as we make it. Why should church and activities therein stand aloof from this challenge—nay, from this opportunity? The good church faces and meets this opportunity.

Such, my brethren and sisters, is the nature in brief of those problems of moral preparation which we have before us. In the slang of the street, "So what?" The answer is a clarion call. We CAN attend unto the proper shepherding of our flocks: We CAN give more of our means to the cause of Jesus: we Can strengthen our efforts for the coming generation; we CAN with a great and consecrated determination make the cause of Jesus Christ within this Association bring forth fruits for the Master as never before —and I have an abiding belief that God in His wisdom has permitted us to approach this present maelstrom in order that from apparent proximity to destruction we may snatch Victory with a great "V" for God, and in His name Victory for the cause that we know to be related in that work to which we have set our hands. Let us press forward to the mark of the High Calling!

J. EDWARD ALLEN, Moderator

The report of the Finance Committee, J. Edward Rooker, Jr., Chm., showed receipts of $228.65. (To this the sum of $3 was later added.)

One-minute reports were called for from the churches; and the following responded through their messengers:

Bear Swamp ---------- Mrs. Martha B. White
Bethesda ---------- J. F. Roach
Bethlehem ---------- C. O. King
Browns ---------- Mrs. Mannie Weaver
Carey's Chapel ---------- Mrs. D. L. Hoyle
Castalia ---------- Mrs. W. H. Blackwell
Cedar Rock ---------- F. H. Scofield
Centerville ---------- John T. Edwards
Corinth ---------- W. R. Wagoner
Cypress Chapel ---------- F. H. Scofield
Duke Memorial ---------- F. H. Scofield
Enterprise ---------- Elsie Newsom
Fishing Creek ---------- J. A. Saunders
Gardners ---------- E. Gray Jones
Harris Chapel ---------- Albert E. Simms
Henderson First ---------- Mrs. J. T. Alderman

The matter of the Sunday School Enlargement Campaign, referred from last night, was presented by W. R. Wagoner. The association adopted the following resolution presented by Albert E. Simms:

"Whereas, we desire to better every agency of our churches engaged in the futherance of the cause of Christ, and

'Whereas, we feel that the state workers are equipped to help us greatly in this matter;

"Be it therefore resolved: That the clerk of the Tar River Association be instructed to inform Brother L. L. Morgan of our desire to have this group among us, and of our willingness and purpose to cooperate in this effort to the best of our ability."

A. Paul Bagby presented a large map of the Association, and continued the discussion of last year on "Pastoral Fields in the Tar River." Decided improvement in our midst was indicated during the year.

Pres. H. Haddon Dudley, of Chowan College, was recognized, and spoke briefly.

The annual election of officers resulted in the following:

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- F. E. Pinnell, Henderson
Clerk-Treas. ---------- E. Norfleet Gardner, Henderson
Historian ---------- E. R. Nelson, Henderson
B. T. U. Director ---------- John T. Edwards, Louisburg
S. S. Supt. ---------- M. K. Aycock, Elberon
W. M. U. Supt. ---------- Mrs. W. W. Parker, Henderson
Biblical Recorder Representative ---------- J. F. Roach, Norlina

The association elected the following as messengers to the State Convention, to convene next month in Asheville: J. Edward Allen, E. R. Nelson and E. Norfleet Gardner.

The body adjourned for the good lunch served by the Castalia Church.

THURSDAY AFTERNOON

The final session of the association was called to order by the moderator. "Blessed Assurance" was sung; and Fon H. Scofield presented his fifth, appreciated discussion of "Our Church Covenant."

"The Women of Our Churches," was the heading of the topic presented by Mrs. W. W. Parker, Sr., Henderson, Supt. of the W. M. U. of the Association. Her report follows:

REPORT OF THE WOMAN'S MISSIONARY UNION

In making this report to day I would like to emphasize the word "Cooperation." It is the current word in the English language today, and is in every workable program, which includes every Woman's Missionary program. Cooperation is a social quality of mind that enables people to work together effectively, assuring achievement, good will, progress and peace on earth. The most essential thing for us to learn from the cradle to the grave is how to work with people and like it and like them, in spite of marked differences of color, race, character and culture. So it behooves us as a Woman's Missionary Union to strive to know better all the people of the world so that our interest may not wane in continuing our task and lending a helping hand to the unfortunate, thus making His way known upon earth and His salvation among all nations.

Our 1940 report shows that we have been cooperating and making His way known in every phase of our W. M. U. work, though each year we can see our failures and are always striving for great-

er cooperation and more loyal donations to the Missionary cause in order that we may have better reports.

In 1940 we added 12 new societies to our list, but we have had to drop some. Among the 61 churches we have 129 societies, though there are 17 churches now that have no missionary organization. The churches that have full graded unions are Bear Swamp, Cedar Rock, Carey's Chapel, Harris Chapel, Henderson 1st, Louisburg, New Bethel, Norlina, Pilot, Red Bud, Warrenton and Wise. There was only one church in 1940 that was A1 throughout, Harris Chapel. The A I W. M. S.'s were Castalia, Harris Chapel. New Bethel, Norlina and Pilot. The Y. W. A.'s who were A1 are Cedar Rock and Harris Chapel. The A1 G. A.'s were Cedar Rock, Harris Chapel, Jr., and Int., Henderson First Jr., and Int., Louisburg and Wood. The A1 R. A.'s were Bear Swamp Int., Harris Chapel Jr., and Int., Henderson First Jr., and Norlina. The A1 Sunbeams were Bear Swamp, Cedar Rock, Harris Chapel, Henderson First, Louisburg, Norlina and Warrenton.

Our financial aim for the year was $4,250.00 and we went over the top, giving a total of $4,544.43. This year our aim is $5,000, including the $100,000 club and all objects.

Report of the Supt. and young people's leaders, Mrs. J. A. Crawley and Mrs. J. E. Dozier, to the Executive Committee in Raleigh is as follows: meetings held 12, miles traveled 1,127, postals written 189, letters written 582.

In closing may I give you in words of Dr. John E. Simpson the definition of Christianity?

"Christianity is like a five-pointed star.
When the Christian prays he communes with God.
When he studies God's word, he learns from God
When he seeks the unsaved, he works with God.
When he ministers, he shows forth God.
When he gives, he shares with God.
May we strive to make our star complete?

Respectfully submitted,
ADA S. PARKER, Supt.

Mrs. Parker introduced different officers of the associational union. Mrs. J. A. White, Littleton, reported on mission study. The report of the Margaret Fund was read by Mrs. J. F. Mills, Henderson. The Personal Service report, prepared by Mrs. T. H. Sledge, was read by Mrs. Albert E. Simms, Littleton. The Stewardship Report, prepared by Miss Annie Leigh Puckett, Carey's Chapel, was read by Miss Elizabeth Lassiter, Henderson.

After the singing of "Onward, Christian Soldiers," the reports of the churches by their messengers were continued as follows:

Holly Grove ---------- C. M. Stallings
Inez ---------- W. R. Wagoner
Kittrell ---------- Katherine Williams
Littleton ---------- W. F. Williams
Louisburg ---------- A. Paul Bagby
Macon ---------- R. E. Brickhouse
Maple Springs ---------- C. O. Renn
Middleburg ---------- E. R. Nelson
Mountain Grove ---------- E. W. Greene
Mount Zion ---------- Mrs. D. O. Murphy
New Bethel ---------- D. T. Dickie
New Sandy Creek ---------- W. R. Wagoner
Norlina ---------- Mrs. L. C. Davis
North Henderson ---------- E. N. Gardner (by request)
North Warrenton ---------- J. W. Riggan
Philadelphia ---------- Mrs. W. T. Winstead
Pilot ---------- R. L. Cannon
Pine Ridge ---------- R. L. Cannon
Poplar Springs ---------- R. L. Cannon
Quankie ---------- J. W. Riggan
Ransdell's Chapel ---------- Sally Moore
Red Bud ---------- G. B. Smith
Reedy Creek ---------- J. F. Roach
Rock Spring ---------- Paul Childers
Sulphur Springs ---------- M. K. Aycock
Turkey Branch ---------- Albert E. Simms
Vaughan ---------- Dennis Harris
Warren Plains ---------- R. E. Brickhouse
Warrenton ---------- R. E. Brickhouse
West End ---------- E. R. Nelson
Wood ---------- Mrs. B. M. Gupton

A beautiful memorial service for "Our Dead" came near the close of the session of the association. E. R. Nelson spoke. Mrs. W. W. Parker played "Asleep in Jesus," while, as the

names of the churches and the list of those who had fallen on sleep during the year were called by Mrs. J. F. Mills, Pres. N. C. Philathea Union, Mrs. W. C. Stainback and Mrs. C. H. Gilliland, of Henderson, placed white carnations on a wreath made of galax leaves.

Pstor John T. Edwards presented Rev. Mr. Peacock, Methodist minister of Castalia.

J. F. Roach expressed a word of appreciation for the hospitality of the Castalia people; and a rising vote of thanks was given.

R. E. Brickhouse was asked to present the greetings of the body to Brother George May, aged minister, prevented from attending its sessions this year.

Upon the singing of "God Be with You" the association adjourned with prayer by John T. Edwards.

ANNUAL MEETING OF WOMAN'S MISSIONARY UNION
LOUISBURG BAPTIST CHURCH
June 19-20, 1941

Theme: "Our Continuing Task—Making His Way Known"

PROCEEDINGS

THURSDAY AFTERNOON—5:00 O'CLOCK

Hymn: "Jesus Saves"
Watchword: Psalm 67: 2
Devotionals _____ Mrs. J. F. Roach
Greetings _____ Mrs. A. B. Perry
Response _____ Mrs. T. C. Qualls
Special Music: "Somebody Needs You," Prof. Moon, Louisburg College
Reports:
- District I _____ Mrs. Albert E. Simms
- District II _____ Mrs. D. T. Ayscue
- District III _____ Miss Lillie Harper
- District IV _____ Mrs. R. N. Shearon
- Personal Service _____ Mrs. T. H. Sledge
- Mission Study _____ Mrs. J. A. White
- Margaret Fund _____ Mrs. C. M. Haithcock
- Stewardship _____ Miss Annie Leigh Puckett

Talk: Stewardship _____ Rev. Albert E. Simms
Recognition of Pastors and Visitors
Announcements
Hymn: "Throw Out the Life Line."
Benediction

THURSDAY EVENING—7:45 O'CLOCK
Dr. A. Paul Bagby, Presiding

Hymn: "All Hail the Power of Jesus' Name"
Scripture and Prayer _____ Dr. Bagby
Pageant _____ Louisburg Young People
Sermon _____ Rev. J. F. Scofield
Benediction

FRIDAY MORNING—10 O'CLOCK

Hymn: "Come, Thou Almighty King"
Watchword: Psalm 67: 2
Devotional _____ Mrs. W. K. Phillips
Roll Call of Churches (verbal reports)
Solo: 'Beside Still Waters" _____ Mrs. T. R. Frazier
Report of Secretary and Treasurer _____ Mrs. M. C. Miles
Report of Superintendent _____ Mrs. Ada S. Parker
Talk: 100,000 Club _____ Mrs. W. R. Stone
Story of W. M. U. Hymn _____ Mrs. Albert E. Simms
Address _____ Dr. H. H. McMillan
Benediction

FRIDAY AFTFERNOON—2:00 O'CLOCK

Hymn: "We've a Story To Tell to the Nations."
Devotional, Maxfield Garrott R. A. Chapter of Henderson First Church
Special Music, Group of Young People, Bear Swamp Church
Report of G. A. House Party and R. A. Camp, Miss Elizabeth Lassiter
Hymn: "The King's Business"
Address _____ Rev. George J. Griffiin
Awarding of Banners _____ Rev. J. F. Roach
Report of Committees
Hymn: "Bless Be the Tie That Binds"
Benediction

REPORT OF COMMITTEES

OBITUARIES

Our Heavenly Father has gathered unto Himself the following members:

Mrs. E. Norfleet Gardner, Mrs. Rosa Stokes, Mrs. J. S. Royster, First Baptist Church, Henderson; Mrs. J. A. Pippin, Bunn; Mrs. W. R. Stephens, Whitakers; Miss Charlotte Nicholson, Mrs. A. L. Nicholson, Macon; Mrs. D. W. Simmons, Louisburg.

With sad hearts we bow in humble submission to His will. In

behalf of the W. M. U. of the Tar River Association we extend our sympathy to each bereaved family.

Respectfully submitted,
MRS. J. M. COLEMAN
MRS. WILLIAM THOMAS
MISS ANNIE BOWERS
MRS. D. S. AYSCUE

RESOLUTIONS

We, the committee on resolutions, on behalf of the W. M. U. of the Tar River Association, wish to express our sincere appreciation to the Louisburg Baptist Church for their gracious hospitality in entertaining the 1941 associational meeting.

We are glad to welcome into our associational family as new pastors: Rev. Albert Simms and Rev. J. F. Scofield, both of whom so ably contributed to our program. For the pageant so beautifully presented last night by the Louisburg young people, we are grateful, and we wish to thank all who helped in its presentation. We would not forget to express our appreciation for the lovely flowers and the bountiful refreshments so attractively arranged and served by the Louisburg W. M. S.

Especially do we thank our visitors, Mrs. W. R. Stone, Rev. Geo. J. Griffin and Dr. H. H. McMillan for the timely messages they have brought us.

We should like in closing to extend our heartfelt thanks to all who have helped in any way to make this a successful meeting.

Respectfully submitted,
MRS. W. K. PHILLIPS
MRS. R. R. RODWELL
MRS. T. C. QUALLS

TIME AND PLACE

The W. M. U. of the Tar River Association will meet with Pilot Baptist church Friday after the Third Sunday in June, 1942.

OUR DEAD

BEAR SWAMP—
J. E. Harper
W. C. Wood
Mrs. John Keeter

BETHLEHEM—
R. H. King
Mrs. J. D. Garrett

BOBBITTS CHAPEL—
Deacon A. G. Bobbitt

BUNN—
Howard Edwards
J. A. Pippin
Mrs. J. A. Pippin

CAREY'S CHAPEL—
Mrs. H. T. Hobgood
W. W. Currin
J. R. Wilkerson
Med Robertson

CEDAR ROCK—
Will Daniel
Robert Boone

CYPRESS CHAPEL—
Mrs. Pearl Collie
J. M. Lamm

DUKE MEMORIAL—
Raymond Bunn

ENTERPRISE—
Mrs. H. L. Bobbitt
Mrs. Estelle H. Stainback
B. F. Stansbury

EPHESUS—
J. K. Boone

GARDNERS—
R. H. Mosely
Andrew Shearin
A. W. Stallings

HARRIS CHAPEL—
Mrs. R. A. Gardner
Walter Duke

HICKORY ROCK—
Mrs. Alice Inscoe

HOLLY GROVE—
Miss Dora Green

HENDERSON FIRST—
Claude T. Evans
Mrs. E. Norfleet Gardner
L. A. Holland
Mrs. J. S. Royster
Mrs. Pattie Twitty
J. C. Welch
P. C. Robertson
Mr. Julian Daniel
Mrs. Joseph Barnes
Mrs. Lou Etta Gresham

INEZ—
S. H. Dillard (deacon)

LOUISBURG—
W. N. Fuller, Jr.
Miss Frances Cranford

MACON—
T. C. Leonard
Mrs. A. L. Nicholson
Miss Charlotte Nicholson
Mrs. Lillian Gray
Walter E. Lloyd, Sr.

MAPLE SPRINGS—
C. P. Harris
Miss Geneva Lancaster

MOUNTAIN GROVE—
William Ayscue

MOUNT ZION—
Miss Willia Mae Rawl

NEW BETHEL—
W. H. Jones

NEW SANDY CREEK—
S. P. Hicks
John Singleton

NORLINA—
A. Wilton Reavis

NORTH HENDERSON—
Mrs. W. L. Gupton
Mrs. Sanford Beard

NORTH WARRENTON—
Mrs. H. I. George

PHILADELPHIA—
W. T. Thompson

PEACH TREE—
J. B. Bass
Mrs. W. R. Delbridge
S. G. Griffin
Clifton Griffin
Mrs. Maggie Long
Dunkin Parker

PILOT—
John Strickland
Ed R. Stallings

PINE RIDGE—
George Taylor

QUANKIE—
Mrs. Lucy K. Griffies

RED BUD—
Milton Lancaster
Mrs. G. L. Wood

ROCKY CROSS—
Mrs. Martha Morgan
Miss Harriet Strickland
S. H. Acree

ROCK SPRING—
J. J. Strickland

SAMARIA—
Mrs. Polly Hopkins
Mrs. J. T. Morgan
Larry Murray
Wallace Murray

SANDY CREEK—
G. W. Nelms
G. W. Aycock
Mrs. Willie Murphy
Willie Griffin

SOCIAL PLAINS—
W. S. Batchelor, deacon

SOUTH HENDERSON—
T. W. Faulkner

SULPHUR SPRING—
A. A. Jones (deacon)

TURKEY BRANCH—
J. H. Lewis

VAUGHAN—
Carl V. Adams
Charlie J. Tucker (deacon)

WARRENTON—
Miss Annie Olivia Drake
W. A. Miles, Sr.
Miss Nena Parker

WHITE LEVEL—
R. A. Collins

WISE—
Lawrence Rivers
L. E. Hicks

WOOD—
Mrs. A. S. J. Hamlette

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meeti	Revivals Held	Obs. Lord's Supper	Rec. State Bapt. Paper
						GAINS				LOSSES								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Bear Swamp	C	....	Albert E. Simms, Littleton...	2, 4	275	16	7	1	...	1	...	§16	3	279	...	1	4	...
Bethesda	C	1893	J. F. Roach, Norlina.....	4	67	2	...	...	...	1	...	...	...	68	...	1	4	2
Bethlehem	C	1893	F. W. Haynie, Roanoke Rapids	1, 3	53	2	...	...	...	6	1	...	2	46	...	1	1	2
Bobbitt's Chapel	C	1912	J. W. Riggan, Macon, Rt. 2..	2	38	...	...	...	...	...	...	...	1	37	...	...	1	...
Browns	C	1830	J. F. Roach, Norlina.....	2	123	...	...	...	...	...	...	...	...	123	...	1	4	8
Bunn	V	1911	Wayne Oates, Wake Forest..	2, 4	238	19	15	1	1	4	...	...	3	267	...	1	...	...
Carey's	C	1896	J. F. Roach, Norlina.....	1, 3	319	5	3	1	...	4	...	...	4	320	...	1	4	15
Castalia	V	1892	John T. Edwards, Louisburg.	1, 3	407	9	7	1	...	14	...	...	...	410	...	2	4	...
Cedar Rock	C	1879	Fon H. Scofield, Jr., Youngsvl.	2, 4	326	3	1	...	...	2	...	...	2	326	...	1	4	10
Centerville	C	1914	John T. Edwards, Louisburg..	1, 3	141	16	4	...	...	...	...	...	...	161	...	1	...	...
Corinth	C	....	W. R. Wagoner, Wake Forest	1, 3	214	5	3	...	...	5	...	...	...	217	...	1	3	...
Cypress Chapel	C	1855	Fon H. Scofield., Jr., Youngsv.	2, 4	169	4	...	...	...	1	...	...	2	170	...	1	4	1
Duke Memorial	C	1924	Fon H. Scofield, Jr., Youngsv.	3, 4	320	3	1	...	...	10	...	...	1	313	...	1	4	3
Enterprise	C	1881	E. Gray Jones, Jr., Littleton..	2, 4	239	7	1	...	...	6	...	...	3	238	...	1	4	...
Ephesus	C	1880	J. N. Stancil, Rocky Mount...	2, 4	99	...	...	...	...	1	...	...	1	97	...	1	2	...
Fishing Creek	C	1755	A. D. Frazier, Red Oak.....	4	98	...	2	...	...	3	...	...	...	97	...	1	2	3
Gardner's	C	1844	E. Gray Jones, Jr., Littleton..	2, 4	249	13	...	...	...	...	...	...	3	259	...	1	4	12
Harris Chapel	C	1874	Albert E. Simms, Littleton...	1, 3	229	8	...	...	1	...	...	1	2	235	...	1	4	11
Henderson, First	T	1856	E. Norfleet Gardner, Hend'rsn.	All	986	21	31	8	...	46	...	§81	10	909	*	...	12	60
Hickory Rock	C	1917	W. N. Brookshire, Wake F'r'st	3	129	3	1	2	...	...	...	...	1	134	...	1	2	...
Holly Grove	C	1916	A. D. Parrish, Zebulon, Rt. 2	4	115	7	8	2	...	3	...	...	1	128	...	1	1	...
Inez	C	1914	W. R. Wagoner, Wake Forest	1, 3	114	5	...	...	...	...	...	...	1	118	...	1	2	...
Kittrell	V	1908	....	1	39	...	...	...	...	1	...	...	...	38	...	1	4	...
Littleton	T	1823	E. Gray Jones, Jr., Littleton	1,3,4	279	...	2	...	...	2	...	1	...	278	*	...	1	2
Louisburg	T	1835	A. Paul Bagby, Louisburg....	All	429	10	18	2	...	10	...	...	2	447	*	1	4	12
Macon	V	1891	R. E. Brickhouse, Warrenton.	2, 4	171	3	13	...	...	1	...	...	5	181	...	1	4	8
Maple Springs	C	1793	W. N. Brookshire, Wake F'r'st	2, 4	183	7	...	4	...	13	...	...	2	179	...	1	1	5
Middleburg	V	1881	John H. McCrimmon, M'dlebg.	1, 3	126	...	6	...	...	1	...	...	...	131	...	1	3	11
Mountain Grove	C	1903	E. W. Greene, Henderson, R. 5	3	161	5	...	...	1	1	...	...	1	165	...	1	2	1
Mount Olive	C	1914	Herman Finch, Spring Hope..	1, 3	68	...	...	...	...	...	...	...	...	68	...	...	...	...
Mount Zion	C	1862	John T. Edwards, Louisburg..	2, 4	356	5	1	...	...	6	...	5	1	350	*	1	4	4

New Bethel	C	1872	J. F. Roach, Norlina	3	392	4	...	...	...	2	...	...	1	393	...	1	4	4
New Sandy Creek	C	1900	W. R. Wagoner, Wake Forest	2, 4	362	5	3	...	...	3	...	...	2	365	...	1	3	...
Norlina	V	1911	J. F. Roach, Norlina	2, 4	198	11	...	...	...	2	...	...	1	206	...	1	4	40
North Henderson	V	1902	Cleveland Wilkie, W. Forest	2, 4	273	...	...	...	...	3	...	...	2	268	*	1	3	...
North Warrenton	V	1916	J. W. Riggan, Macon, Rt. 2	2, 4	45	1	...	1	...	1	...	...	1	45	*	2	3	2
Peach Tree	C	....	Wayne Oates, Wake Forest	1, 3	403	11	...	...	...	6	...	17	6	385	...	1	4	12
Philadelphia	C	1854	....	All	280	11	10	1	...	2	...	...	1	301	...	1	4	...
Pilot	V	1902	Ralph L. Cannon, Wake F'r'st	1, 3	394	15	2	...	...	5	...	...	2	404	*	1	4	2
Pine Ridge	C	1924	Ralph L. Cannon, Wake F'r'st	2, 4	193	9	1	...	...	...	...	...	1	202	...	1	4	...
Poplar Springs	C	1850	Ralph L. Cannon, Wake F'r'st	2, 4	124	4	...	...	...	2	...	...	...	126	...	1	4	1
Quankie	C	1831	J. W. Riggan, Macon, Rt. 2	1	54	2	...	...	...	1	...	...	1	54	...	1	2	4
Ransdalls Chapel	C	1916	I. T. Nelson, Wake Forest	1	85	11	...	...	...	3	...	...	...	93	...	1	2	...
Red Bud	C	1823	John T. Edwards, Louisburg	2, 4	155	5	4	1	...	1	...	...	2	162	...	1	2	...
Reedy Creek	C	1747	....	2	208	7	...	...	...	...	...	...	3	212	...	1	...	...
Rock Spring	C	1874	Paul Childers, Zebulon, Rt.	2, 4	156	...	...	...	...	1	...	1	1	153	...	...	2	...
Rocky Cross	C	1924	J. F. Gaddy, Rocky Mount	2	183	2	...	1	...	2	...	...	3	181	...	1	4	...
Samaria	C	1856	A. D. Parrish, Zebulon, Rt. 2	1	340	5	4	2	...	2	...	...	4	345	...	...	4	...
Sandy Creek	C	1776	John T. Edwards, Louisburg	2	283	7	2	...	...	4	...	...	4	284	..	1	4	...
Social Plains	C	1882	J. F. Holloway, Buie's Creek	2, 4	87	1	...	...	...	2	...	...	1	85	...	1	4	...
South Henderson	V	1902	J. U. Teague, Henderson	1, 3	243	...	...	...	...	2	...	...	...	241	...	...	2	1
Sulphur Springs	C	1885	W. R. Wagoner, Wake Forest	2, 4	245	3	...	...	...	...	...	8	1	239	...	1	4	11
Turkey Branch	C	1932	Albert E. Simms, Littleton	2, 4	67	3	...	...	...	...	...	...	1	69	...	1	4	...
Union Hope	C	1936	Theo. B. Davis, Zebulon	3	125	7	3	...	...	...	...	...	...	135	*	1	...	...
Vaughan	V	1879	L. R. Jordan, Wake Forest	1, 3	258	7	3	...	...	...	...	...	2	266	...	1	3	3
Warren Plains	C	1876	R. E. Brickhouse, Warrenton	1, 3	281	3	1	...	...	8	...	§95	2	180	...	1	4	5
Warrenton	T	1849	R. E. Brickhouse, Warrenton	1,2,3	281	5	...	...	...	7	...	...	3	276	*	...	12	17
West End	V	....	John H. McCrimmon, M'dlb'g	1, 3	130	...	1	...	...	...	...	...	...	131	...	1	...	1
White Level	C	1906	....	1, 3	300	5	1	1	...	2	...	...	1	304	...	1	4	6
Wise	V	1908	....	2, 4	316	4	2	...	...	5	...	...	2	315	...	1	4	15
Wood	V	1914	W. N. Brookshire, Wake F'r'st	2, 4	222	9	1	...	...	2	...	...	1	229	...	1	...	...
TOTALS	....	....	....		13443	335	162	30	3	210	1	225	100	13438	9	55	201	294

§Revision of roll

TABLE TWO—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dep'tal. Officers	Total Enrollment Incl. Of'cers. T'chers.	What is Average Att.?	Baptisms from S. S.	Is School Graded?	Teachers Holding Dip.	Enrollment Vac. Sch.	Av. Att. Vac. Sch.	Depts. Vac. School
Bear Swamp	J. W. Bowers, Littleton	10	7	17	15	22	16	39	10	...	136	75	10	*	...	....	...	...
Bethesda	Creed Satterwhite, Norlina	...	9	...	....	10	....	12	...	...	31	20	2	...	...	....	...	...
Bethlehem	C. O. King, Roanoke Rapids, Rt.	...	...	...	2	2	4	11	...	3	22	10	...	...	...	....	...	...
Bobbitt's Chapel	Maynard Bobbitt, Littleton, Rt. 2	...	...	5	....	5	....	10	...	3	23	15	...	...	...	....	...	...
Browns	Boyd M. Reams, Warrenton, Rt. 1	...	14	...	12	15	....	8	...	5	54	27	...	...	...	....	...	...
Bunn	C. W. White, Zebulon, Rt. 2	...	25	18	20	29	28	49	...	4	173	85	...	...	...	....	...	...
Carey's	Oliver Hoyle, Henderson, Rt. 2	20	16	12	30	20	42	20	...	14	174	85	4	...	...	....	...	...
Castalia	I. T. Inscoe, Castalia	28	20	18	34	42	26	25	...	5	198	80	6	*	3	80	60	...
Cedar Rock	P. R. Inscoe, Castalia, Rt. 1	...	9	20	37	30	41	46	10	5	198	90	3	*	...	....	...	...
Centerville	N. H. Griffin, Louisburg	...	3	5	11	24	23	17	...	...	83	....	...	...	...	....	...	...
Corinth	H. A. Faulkner, Louisburg, Rt. 3	...	10	9	23	24	16	33	...	...	115	77	5	...	...	....	...	...
Cypress Chapel	E. R. Moore, Spring Hope, Rt. 2	...	8	11	8	18	18	23	...	...	86	61	4	*	...	....	...	...
Duke Memorial	C. H. Stallings, Spring Hope, Rt. 2	...	...	18	20	38	9	58	...	2	145	83	3	...	...	....	...	...
Enterprise	J. E. Warren, Littleton	...	18	...	14	17	28	36	...	4	117	60	5	...	...	....	...	...
Ephesus	W. O. Murray, Spring Hope	...	...	...	....	....	....	....	...	...	....	40	...	...	...	....	...	...
Fishing Creek	J. A. Saunders, Nashville	...	6	8	14	12	....	12	...	...	52	35	...	...	...	....	...	...
Gardner's	H. E. Rodwell, Macon	...	12	...	12	18	27	25	20	5	119	71	9	*	...	....	...	...
Harris Chapel	B. C. Nicholson, Essex	...	11	5	18	20	30	10	...	13	107	65	8	...	...	61	53	...
Henderson, First	F. E. Pinnell, Henderson	86	53	67	106	87	106	215	40	6	766	425	18	*	30	216	132	4
Hickory Rock	K. S. Parrish, Louisburg, Rt. 2	...	9	...	11	13	9	33	...	8	83	38	15	...	...	....	...	...
Holly Grove	C. M. Stallings, Spring Hope, Rt. 2	...	8	6	9	....	25	15	...	...	63	25	7	...	...	....	...	...
Inez	O. F. Clark, Inez	...	11	...	8	8	....	15	...	...	42	31	5	...	...	....	...	...
Kittrell	C. E. Woodlief, Kittrell	...	5	...	....	6	13	20	...	...	44	25	...	...	...	....	...	...
Littleton	W. F. Williams, Littleton	25	13	16	25	20	18	99	...	...	216	111	...	*	2	92	75	...
Louisburg	W. R. Mills, Louisburg	54	18	35	68	55	31	74	...	3	338	130	6	*	...	120	83	...
Macon	V. G. Shearin, Macon	...	4	9	8	28	34	8	...	3	94	53	2	*	...	....	...	...
Maple Springs	C. O. Renn, Louisburg, Rt. 4	...	18	...	9	9	27	30	...	...	93	46	...	...	...	....	...	...
Middleburg	Geo. B. Blum, Middleburg	...	...	22	11	....	18	32	...	...	83	28	...	...	...	57	35	...
Mountain Grove	H. R. Mosley, Elberon	...	22	12	12	10	15	21	...	6	98	50	5	...	...	....	...	...
Mount Olive	Welden Lancaster, Spring Hope	...	3	5	8	4	9	10	...	6	45	20	...	...	...	....	...	...
Mount Zion	G. O. Kennedy, Louisburg, Rt. 2	...	10	15	30	30	50	25	...	20	180	80	4	*	...	75	60	...

New Bethel	J. T. Griffin, Louisburg, Rt. 3	19	11	18	22	33	....	67	...	11	181	105	4	...	...	....	...	...
New Sandy Creek	Thos. Dunn, Henderson, Rt. 1	5	15	14	25	33	43	34	...	20	189	130	3	*	...	....	...	...
Norlina	W. S. Terrill, Jr., Norlina	...	10	17	23	29	15	27	...	20	141	120	11	...	...	60	49	...
North Henderson	T. R. Hope, Henderson	...	...	51	45	....	38	80	...	11	225	185	...	...	...	....	...	...
North Warrenton	I. L. Raines, Warrenton	...	17	...	12	....	25	20	...	3	77	60	...	...	...	....	...	...
Peach Tree	J. E. Savage, Spring Hope	...	21	20	20	51	56	70	...	14	252	111	11	...	...	89	73	...
Philadelphia	T. G. Leonard, Nashville	6	10	11	19	27	37	44	...	2	156	60	3	...	...	....	...	...
Pilot	S. F. Williams, Zebulon, Rt. 2	19	25	30	35	38	52	133	12	5	349	180	12	*	...	110	85	...
Pine Ridge	Robt. Moody, Spring Hope, Rt. 1	...	15	12	16	28	40	28	...	...	139	76	9	...	...	75	65	...
Poplar Springs	P. J. Brewer, Zebulon, Rt. 2	5	14	10	11	19	20	....	...	...	79	50	...	...	...	....	...	...
Quankie	L. B. Keener, Roanoke Rapids, Rt.	...	...	12	....	11	....	....	...	3	26	10	1	...	...	....	...	...
Ransdalls Chapel	T. T. Young, Louisburg Rt. 1	...	18	...	28	16	....	24	...	...	86	40	11	...	...	....	...	...
Red Bud	G. B. Smith, Castalia, Rt. 2	...	10	14	14	7	28	51	...	7	131	55	5	*	...	49	38	...
Reedy Creek	R. T. Hardy, Grove Hill	...	9	...	15	....	....	20	...	3	47	22	5	...	...	....	...	...
Rock Spring	Ray Strickland, Louisburg, Rt. 1	...	14	11	18	13	30	21	...	...	107	50	...	...	...	....	...	...
Rocky Cross	L. A. Hagwood, Middlesex, Rt. 2	...	18	10	17	19	37	31	...	11	143	68	...	*	...	....	...	...
Samaria	J. T. Morgan, Middlesex, Rt. 2	...	16	10	13	30	15	11	...	...	95	55	3	...	...	....	...	...
Sandy Creek	Fenner Roe, Louisburg, Rt. 2	20	13	10	15	16	31	112	...	10	217	107	7	...	...	65	50	...
Social Plains	R. M. Alford, Middlesex, Rt. 2	...	6	7	5	7	10	21	...	...	56	40	1	...	...	....	...	...
South Henderson	J. W. Thomas, Henderson	15	6	51	13	25	12	55	...	6	183	115	...	*	...	....	...	...
Sulphur Springs	M. K. Aycock, Elberon	...	14	14	13	21	38	28	...	10	138	93	2	...	...	24	14	...
Turkey Branch	J. W. Browning, Enfield	...	5	7	2	8	15	5	...	...	42	25	3	...	...	....	...	...
Union Hope	L. C. Strickland, Middlesex, Rt. 2	9	10	12	16	20	25	12	...	...	104	80	7	...	...	....	...	...
Vaughan	Matt Nelson, Vaughan	...	19	9	11	18	16	19	...	3	95	50	5	...	...	....	...	...
Warren Plains	A. P. Rodwell, Warren Plains	...	11	24	18	31	31	40	...	1	156	97	...	...	...	....	...	...
Warrenton	J. Edward Rooker, Jr., Warrenton	...	21	20	37	27	34	61	15	2	217	161	...	*	...	....	...	...
West End	S. W. Oakley, Henderson, Rt. 3	...	11	6	17	24	18	19	...	12	107	67	...	...	...	....	...	...
White Level	C. G. Collins, Louisburg, Rt. 2	...	18	12	26	22	30	80	...	...	188	120	3	*	8	....	...	...
Wise	W. M. Rochelle, Wise	...	9	6	21	10	12	22	...	14	94	60	4	...	...	....	...	...
Wood	Mrs. B. M. Gupton, Wood	...	...	36	17	23	33	42	...	...	151	70	9	...	...	46	40	...
TOTALS		321	708	787	1118	1222	1404	2208	107	283	8158	4503	240	17	43	1219	912	4

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF B. T. U. AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'l'd.	Juniors Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. C'rse.	Tot. Systematic Givers	A-1 One Quarter?	Students in College
Bear Swamp	W. R. Bowers, Littleton	1	...	1	1	3	11	...	18	10	39	26	31	...	...	2
Browns	Miss Pearl Roberts, Norlina, Rt. 2	...	...	1	...	1	...	...	15	...	...	15	...	...	1	1
Carey's	Raymond Currin, Henderson, Rt. 2	1	1	...	...	2	10	15	...	...	25	10	22	25	...	6
Castalia	Harvey Coppedge, Castalia	...	1	1	1	3	...	6	12	12	30	20	23	18	...	2
Cypress Chapel	.....	...	1	...	...	1	...	14	...	...	14	8	12	12	...	3
Duke Memorial	Miss Ailene Bowden, Louisburg, Rt. 4	...	1	1	...	2	...	10	12	...	22	9	20	20	...	4
Enterprise	Miss Conzelle Little, Littleton, Rt. 3	...	1	...	...	1	...	...	28	...	28	...	...	10	...	...
Gardner's	.....	...	1	...	...	1	...	32	...	...	32	12	...	32	...	3
Henderson, First	Mrs. S. P. Patterson, Henderson	...	1	1	1	3	...	25	30	40	95	25	48	25	...	30
Louisburg	.....	...	1	1	1	3	...	25	20	15	60	...	...	15	...	8
Macon	Mrs. Will Riggan, Warrenton	1	...	1	1	3	16	...	20	6	42	15	22	20	...	4
Mount Zion	Miss Lillie Harper, Louisburg, Rt. 2	...	1	1	1	3	...	15	10	10	35	19	25	35	...	1
New Sandy Creek	Mr. Clifton Faulkner, Henderson, Rt. 1	1	1	1	1	4	15	14	16	10	55	10	40	35	...	...
Norlina	Miss Imogene Overby, Norlina	1	...	1	1	3	2	...	14	24	40	...	...	...	...	5
North Henderson	Miss Reba Hight, Henderson	1	...	1	1	3	14	...	18	18	50	36	...	6	...	...
Pine Ridge	J. F. Perry, Zebulon, Rt. 2	...	...	1	1	2	...	...	25	12	37	...	...	...	...	1
Poplar Springs	.....	...	1	...	...	1	...	16	...	...	16	12	14	16	...	1
Red Bud	Mrs. Horton Burnette, Castalia, Rt. 1	...	1	...	1	2	...	25	...	15	40	17	...	35	...	...
Vaughan	Miss Lois Nelson, Vaughan	...	1	1	1	3	...	18	17	13	48	...	...	...	...	2
Warren Plains	Mr. L. B. Weldon, Norlina	...	...	1	...	1	...	...	12	...	12	5	...	5	...	...
Warrenton	.....	...	...	1	1	2	...	...	16	12	28	9	20	13	...	1
White Level	P. B. Murphy, Louisburg,Rt. 2	...	1	...	...	1	...	18	...	...	18	4	...	12	...	...
Wood	Mrs. C. E. Denton, Wood	...	...	1	1	2	...	...	25	20	45	11	...	...	...	2
TOTALS	.....	6	14	16	14	50	68	233	308	217	811	263	277	334	1	76

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	W. M. S. PRESIDENT AND POST OFFICE	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A. Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled M.S.C.	Contributions to Local Work by W. M. U.	Mission Contributions by W. M. U.	Total Contributions by W. M. U.
Bear Swamp	Mrs. J. A. White, Littleton	1	1	2	2	1	7	30	3	10	17	18	79	67	10.45	134.71	145.16
Browns	Mrs. Macon Reavis, Warrenton, St. Rt.	1	...	...	...	1	2	18	...	...	...	24	42	...	.....	25.05	25.05
Bunn	Mrs. R. N. Shearon, Bunn	1	...	2	...	...	3	22	...	19	...	...	41	12	165.94	57.05	222.99
Carey's	Mrs. D. L. Hoyle, Henderson, Rt. 2	1	1	1	1	1	5	22	13	10	10	20	75	16	132.21	61.41	193.62
Castalia	Miss Eugenia Boone, Castalia	1	...	1	...	1	3	30	...	16	...	16	62	10	.....	72.51	72.51
Cedar Rock	Mrs. C. T. Dean, Louisburg, Rt. 4	1	1	2	1	1	6	37	17	25	14	22	115	62	108.68	88.60	197.28
Centerville	Mrs. P. M. Sykes, Louisburg	1	...	...	...	1	2	21	...	...	...	15	36	...	.....	21.45	21.45
Cypress Chapel	Mrs. M. T. Lamm, Louisburg, Rt. 4	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	5.50	5.50
Duke Memorial	Mrs. B. D. Stone, Louisburg, Rt. 4	1	...	...	...	...	1	1	20	...	...	...	...	...	87.00	20.65	107.65
Fishing Creek	Mrs. T. M. Ward, Whitakers, Rt 2	1	...	2	2	...	5	25	...	21	13	...	59	...	1.00	51.65	52.65
Gardner's	Mrs. H. E. Rodwell, Macon	1	...	...	...	...	1	12	...	...	...	...	...	8	.....	46.22	46.22
Harris Chapel	Mrs. B. C. Nicholson, Essex, Rt. 1	1	1	2	2	1	7	16	21	21	22	14	94	56	.....	127.39	127.39
Henderson, First	Mrs. M. C. Miles, Henderson	1	1	2	2	1	7	208	12	55	43	42	360	220	2533.91	1670.26	4204.17
Hickory Rock	Mrs. K. S Parrish, Louisburg, Rt. 2	1	...	...	...	...	1	16	...	...	...	...	...	...	17.16	4.60	21.76
Holly Grove	Mrs. C. M. Stallings, Spring Hope, Rt.	1	...	...	...	...	1	21	...	...	...	...	...	...	3.00	2.00	5.00
Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	15	...	...	...	...	...	...	.....	51.09	51.09
Littleton	Mrs. W. F. Williams, Littleton	1	1	1	...	1	4	23	12	8	...	14	57	20	6.10	48.70	54.80
Louisburg	Mrs. A. B. Perry, Louisburg	1	2	2	2	1	8	45	43	20	20	32	160	62	1000.00	450.00	1450.00
Macon	Mrs. J. M. Coleman, Macon	1	1	...	...	1	3	[illegible]	13	...	...	8	36	27	145.00	101.22	246.22
Maple Springs	Mrs. W. E. Strange, Louisburg, Rt. 4	1	...	...	...	...	1	16	...	...	...	...	16	...	77.60	37.41	115.01
Middleburg	Miss Doris Floyd, Middleburg	1	...	...	...	...	1	24	...	...	...	...	24	...	.....	40.87	40.87
Mount Zion	Mrs. H. T. Fuller, Louisburg Rt. 2	2	1	1	...	...	4	25	15	10	...	...	50	...	.....	61.00	61.00
New Bethel	Mrs. J. T. Weldon, Louisburg, Rt. 3	1	1	1	1	1	5	21	8	6	12	25	72	12	11.00	166.60	177.60
New Sandy Creek	Mrs. Culliam Burdges, Henderson, Rt.	1	1	...	...	...	2	20	11	...	...	...	31	...	.....	30.50	30.50
Norlina	Mrs. H. H. Foster, Norlina	1	1	2	1	1	6	35	16	24	13	18	102	90	242.95	248.91	491.86
Peach Tree	....	...	1	1	...	1	3	....	24	24	...	17	65	24	.....	13.40	13.40
Philadelphia	Mrs. W. T. Winstead, Nashville	1	...	...	...	...	1	13	...	...	...	...	13	...	.....	22.27	22.27
Pilot	Mrs. Troy Bunn, Zebulon, Rt. 2	1	1	1	1	1	5	34	12	18	...	...	64	23	122.62	200.48	323.10
Pine Ridge	Mrs. Elmer Beddingfield, Zebulon, Rt.	1	...	...	...	...	1	28	...	...	...	...	28	...	93.16	23.20	116.36
Poplar Springs	Mrs. R. R. Alford, Zebulon, Rt. 2	1	...	...	...	1	2	26	...	...	...	10	36	12	.....	31.94	31.94
Red Bud	Mrs. R. C. Gupton, Castalia, Rt. 1	1	1	1	...	1	4	18	8	14	...	13	53	18	55.56	20.95	76.51
Reedy Creek	Mrs. P. R. Davis, Macon	1	1	...	...	...	2	10	4	...	...	...	14	10	.....	20.30	20.30
Rock Spring	Mrs. Annie Denton, Bunn	1	...	...	...	1	...	....	...	...	...	...	....	...	.....	.....	.....
Sandy Creek	Mrs. D. N. Nelms, Louisburg, Rt. 2	1	...	...	...	...	1	20	...	...	...	...	20	...	5.00	20.00	25.00
South Henderson	Mrs. Becky Thomas, Henderson	1	...	...	...	...	1	13	...	...	...	...	13	...	5.00	87.25	92.25
Sulphur Springs	Mrs. M. V. Edwards, Elberon	1	...	...	...	1	2	16	...	...	...	31	47	...	.....	73.62	73.62
Turkey Branch	Mrs. S. A. Whitley, Enfield	1	...	...	...	...	1	13	...	...	...	...	13	...	71.52	27.40	98.92
Vaughn	Mrs. Helen Pierce, Vaughan	1	...	...	...	...	1	11	...	...	...	...	11	...	.....	38.05	38.05
Warren Plains	Mrs. B. T. King, Warren Plains	1	1	1	1	1	5	17	16	7	8	20	68	...	.....	142.20	142.20
Warrenton	Miss Edna Allen, Warrenton	2	...	1	...	1	4	62	...	21	...	10	93	31	658.35	689.14	1347.49
West End	Mrs. W. B. Stone, Henderson	1	...	...	...	...	1	....	17	...	...	...	17	...	.....	42.85	42.85
White Level	Mrs. T. H. Dickens, Louisburg, Rt. 2	1	...	...	...	...	1	24	...	...	...	...	24	...	.....	12.46	12.46
Wise	Miss Carrie Dunn, Wise	1	1	1	1	1	5	19	15	15	13	25	87	8	.....	142.72	147.72
Wood	Mrs. C. E. Denton, Wood	1	1	1	...	...	3	10	10	14	...	...	34	12	.....	21.40	21.40
TOTALS	....	...	...	...	...	...	...	1079	272	355	185	395	2286	900	5553.21	5254.98	10808.19

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Bear Swamp	L. L. Bowers, Littleton	Yes	1926	Brick	300	7	1	7	14000	.....	14000	....	.....
Bethesda	Richard Jeffress, Norlina	Yes	1895	Wood	250	1	...	...	1000	.....	1000	....	.....
Bethlehem	C. O. King, Roanoke Rapids	Yes	1893	Wood	300	4	...	3	2000	.....	2000	....	.....
Bobbitt's Chapel	Ernest Collier, Littleton	Yes	1912	Wood	200	1	...	...	2000	.....	2000	....	.....
Browns	Boyd M. Reams, Warrenton, Rt. 1	Yes	1855	Wood	300	5	...	4	3000	.....	3000	....	.....
Bunn	Wayne Moore, Bunn	Yes	1916	Wood	500	7	...	7	4000	.....	4000	....	3000
Carey's	C. E. Hoyle, Henderson, Rt. 2	Yes	1929	Wood	300	10	5	8	6000	.....	6000	....	2500
Castalia	Mrs. W. H. Blackwell, Castalia	Yes	1927	Wood	500	15	3	14	5000	.....	5000	....	.....
Cedar Rock	Margaret Stallings, Louisburg, Rt. 4	Yes	1915	Wood	300	9	3	9	6000	.....	6000	1000	3500
Centerville	Mrs. John Neal, Louisburg	Yes	1923	Wood	215	4	...	4	1000	.....	1000	....	.....
Corinth	G. D. Fuller, Louisburg	Yes	1922	Brick	300	7	...	6	5000	.....	5000	....	.....
Cypress Chapel	Mrs. J. S. Collie, Louisburg, Rt. 4	Yes	1896	Wood	300	19	2	16	6000	.....	6000	....	.....
Duke Memorial	Z. T. Perry, Louisburg, Rt. 4	Yes	1924	Wood	300	7	2	6	4500	.....	4500	....	3500
Enterprise	L. R. Bobbitt, Littleton, Rt. 3	Yes	1881	Wood	300	3	...	2	2500	.....	2500	....	.....
Ephesus	H. P. Warren, Spring Hope	Yes	1881	Wood	350	6	...	6	2500	.....	2500	....	.....
Fishing Creek	T. M. Ward, Whitakers, Rt. 2	Yes	1881	Wood	300	1	...	1	890	.....	890	....	.....
Gardner's	Jasper W. Shearin, Macon	Yes	1911	Wood	300	7	...	7	3000	.....	3000	....	.....
Harris Chapel	L. E. Williams, Essex	Yes	1914	Wood	300	5	...	4	3000	.....	3000	....	3000
Henderson, First	H. W. Anderson, Henderson	Yes	1920	Stone	600	40	6	27	200000	8000	208000	1900	86500
Hickory Rock	Mrs. Spurgeon Tharringtin, Louisburg	Yes	1917	Wood	250	2	...	1	2500	.....	2500	....	.....
Holly Grove	Mrs. L. E. Greene, Spring Hope, Rt. 2	Yes	1916	Wood	300	3	...	3	2000	.....	2000	....	.....
Inez	T. F. Overby, Macon	Yes	1915	Wood	200	1	...	1	1000	.....	1000	....	.....
Kittrell	Mrs. J. M. Barnes, Henderson, Rt. 4	Yes	1911	Wood	200	1	...	1	1000	.....	1000	....	.....
Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	400	8	1	9	20000	.....	20000	....	5000
Louisburg	A. C. Hall, Louisburg	Yes	1903	Brick	600	15	7	18	40000	6000	46000	....	18000
Macon	Vance Robertson, Macon	Yes	1917	Brick	300	6	2	6	5000	.....	5000	....	2000
Maple Springs	Leonard Perry, Louisburg, Rt. 4	Yes	1793	Wood	300	2	...	2	3000	.....	3000	....	.....
Middleburg	Geo. B. Blum, Middleburg	Yes	1885	Wood	200	3	...	2	2000	.....	2000	....	.....
Mountain Grove	H. R. Mosley, Elberon	Yes	1923	Wood	400	1	...	1	4000	.....	4000	....	.....
Mount Olive	R. S. Cone, Spring Hope	Yes	1914	Wood	300	1	...	1	800	.....	800	....	.....
Mount Zion	G. O. Kennedy, Louisburg, Rt. 2	Yes	1920	Wood	500	12	...	12	5000	.....	5000	....	.....

New Bethel	D. H. Dickie, Henderson, Rt. 1	Yes	1898	Wood	400	7	...	7	4242	.....	4242	....	.....
New Sandy Creek	Carl Williams, Henderson	Yes	1900	Wood	400	11	5	11	18000	700	2500	....	1600
Norlina	R. R. Rodwell, Norlina	Yes	1911	Wood	300	7	2	7	7000	2000	9000	....	5000
North Henderson	Mrs. E. B. South, Jr., Henderson	Yes	1912	Wood	300	7	3	1	4000	.....	4000	....	4000
North Warrenton	Mrs. Henry Fleming, Warrenton	...	....	.....	200	3	...	2	.....	.....	.....	....	.....
Peach Tree	J. T. Edwards, Spring Hope	Yes	1919	Wood	350	5	...	9	4650	.....	4650	....	.....
Philadelphia	C. C. Leonard, Nashville	Yes	1884	Wood	400	5	...	4	3000	....	3000	....	.....
Pilot	W. Harold Alford, Zebulon, Rt. 2	Yes	1907	Wood	400	11	4	15	5000	.....	5000	....	5000
Pine Ridge	Mrs. H. B. Taylor, Zebulon, Rt. 2	Yes	....	Brick	375	7	...	9	.....	.....	.....	....	.....
Poplar Springs	W. T. Williams, Zebulon Rt. 2	Yes	1881	Wood	400	1	...	1	1500	.....	1500	....	.....
Quankie	Mrs. Christine Pair, Roanoke Rapids	Yes	1881	Wood	200	1	...	1	800	.....	800	....	.....
Ransdalls Chapel	Sallie Moore, Louisburg, Rt. 1	Yes	1916	Wood	350	1	...	1	1000	.....	1000	....	.....
Red Bud	R. C. Gupton, Castalia, Rt. 1	Yes	1927	Wood	400	6	1	5	4000	.....	4000	....	.....
Reedy Creek	R. I. Harris, Arcola	Yes	....	Wood	400	1	...	1	1400	.....	1400	....	.....
Rock Spring	Mrs. M. C. Wilder, Louisburg, Rt. 1	Yes	1895	Wood	300	3	...	4	1500	.....	1500	....	.....
Rocky Cross	L. A. Haywood, Middlesex, Rt. 2	Yes	1924	Wood	450	1	...	...	4000	.....	4000	....	.....
Samaria	Miss Mertie Cone, Middlesex, Rt. 2	Yes	1941	Brick	500	15	5	13	18000	.....	18000	....	.....
Sandy Creek	J. B. Parrish, Louisburg, Rt. 2	Yes	1896	Wood	600	8	2	7	5000	.....	5000	....	.....
Social Plains	E. C. Brantley, Zebulon, Rt. 2	Yes	1883	Wood	250	1	...	3	1500	.....	1500	....	.....
South Henderson	J. W. Thorne, Henderson	Yes	1902	Wood	300	7	3	7	2000	.....	2000	....	.....
Sulphur Springs	T. M. Aycock, Elberon	Yes	1925	Wood	300	2	1	6	3000	.....	3000	....	.....
Turkey Branch	W. P. Thrower, Enfield	Yes	1932	Brick	250	3	...	3	2500	.....	2500	....	.....
Union Hope	Leamon Brantley, Zebulon, Rt. 2	Yes	1936	Wood	300	4	...	4	1500	.....	1500	....	.....
Vaughn	Forest Pegram, Vaughan	Yes	1898	Wood	300	3	...	3	5500	.....	5500	....	.....
Warren Plains	L. C. Hawkes, Warrenton, Rt. 1	Yes	1892	Wood	400	5	...	4	4000	1500	5500	....	1800
Warrenton	T. B. Gardner, Warrenton	Yes	1937	Brick	400	12	6	10	25000	4000	29000	....	20500
West End	W. R. Fleming, Henderson	Yes	1925	Wood	300	9	...	9	4500	.....	4500	....	3000
White Level	E. G. Brewer, Louisburg, Rt. 2	Yes	1908	Wood	600	3	...	3	4000	.....	4000	....	.....
Wise	Emma Dunn, Wise	Yes	1908	Stone	350	8	1	7	6000	.....	6000	....	3000
Wood	Mrs. C. E. Denton, Wood	Yes	1915	Wood	300	1	...	6	2500	.....	2500	....	.....
	TOTAL	60	....	.....	20940	371	65	367	486582	22200	508782	2900	170900

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given for Local Poor	For Printing the Minutes and Clerk	Other Objects	Grand Total for Local Purposes Given by Church and Orgs.	Number of Tithers
Bear Swamp	D. L. Wilson, Littleton	712.65	.....	125.28	42.44	.....	72.73	105.87	.....	6.00	62.65	1127.62	32
Bethesda	Mrs. J. H. Jeffress, Norlina	103.25	.....	.....	.....	.....	12.00	.....	.....	2.50	.....	117.75	3
Bethlehem	C. O. King, Roanoke Rapids, R.1	210.00	.....	.....	195.00	.....	2.50	10.00	.....	3.00	99.76	520.26	2
Bobbitt's Chapel	Arthur G. Riggan, Littleton, R.1	100.00	.....	.....	.....	.....	.....	6.00	.....	1.50	.....	107.50	...
Browns	S. E. Allen, Norlina, R.2	300.00	.....	25.00	.....	.....	34.32	24.00	.....	3.00	.....	386.32	...
Bunn	Robert White, Bunn	450.00	6.40	51.27	461.13	.....	139.96	76.89	.....	4.00	9.50	1199.15	...
Carey's	L. H. Evans, Henderson	400.00	.....	40.40	263.48	.....	134.65	69.81	4.41	5.00	.....	917.75	5
Castalia	Miss Eugenia Boone, Castalia	630.96	.....	88.68	34.91	.....	79.26	77.51	17.80	.....	36.36	965.48	2
Cedar Rock	J. W. Deane, Louisburg, R.4	400.00	.....	40.00	100.00	.....	75.00	81.18	.....	3.00	.....	699.18	1
Centerville	Mrs. John Neal, Louisburg	200.00	.....	32.50	200.00	.....	18.00	30.00	.....	3.00	.....	483.50	.
Corinth	J. S. Wilson, Louisburg, R.3	300.00	.....	48.47	.....	.....	43.00	53.10	.....	3.00	21.90	469.47	2
Cypress Chapel	Mrs. Wilson Gay, Spring Hope, R.2	307.10	.....	40.00	35.25	.....	48.90	44.90	28.27	2.00	.....	506.42	1
Duke Memorial	Miss Aileen Bowden, Louisburg, R.4	375.00	.....	42.76	75.24	.....	52.90	61.65	31.93	2.50	.....	641.98	...
Enterprise	E. L. Hale, Littleton	137.50	.....	30.00	.....	.....	35.00	44.50	.....	4.75	10.00	261.75	...
Ephesus	W. P. Warren, Spring Hope	157.20	.....	51.00	18.50	.....	33.00	28.22	.....	5.40	.....	293.32	...
Fishing Creek	J. A. Saunders, Nashville	200.00	.....	27.50	.....	.....	.....	18.50	.....	3.00	3.75	252.75	2
Gardner's	Thomas Fleming, Littleton	176.46	.....	64.77	.....	.....	78.19	73.13	.....	5.00	.....	397.55	...
Harris Chapel	T. R. Wollett, R.1, Essex	360.00	27.00	85.20	7.00	.....	97.20	58.49	75.00	6.00	10.84	726.73	8
Henderson, First	E. F. Shaw, Henderson	3000.00	1140.00	53.90	111.75	1656.00	2852.14	376.46	232.12	35.00	640.00	10097.37	30
Hickory Rock	Mrs. Spurgeon Tharrington, L'burg, R.	150.00	34.23	.....	17.60	.....	18.00	30.00	.....	1.00	.....	250.83	...
Holly Grove	Mrs. L. E. Greene, Spring Hope, R.2	69.29	.....	22.75	118.00	.....	1.25	15.00	.....	1.00	5.38	232.67	...
Inez	T. F. Overby, Macon	111.20	.....	55.00	.....	.....	7.60	22.62	.....	2.33	.....	198.75	1
Kittrell	C. E. Woodlief, Kittrell	102.00	.....	.....	10.00	.....	8.00	18.32	5.00	1.00	58.44	202.76	.
Littleton	J. R. Wollett, Littleton	255.22	.....	65.50	.....	.....	246.22	75.95	9.87	3.00	67.75	723.51	3
Louisburg	Mrs. G. M. Beam, Louisburg	1800.00	180.00	90.00	1138.59	.....	790.22	213.64	40.00	7.50	.....	4259.95	18
Macon	V. G. Shearin, Macon	450.00	.....	45.00	306.00	.....	55.50	47.07	.....	3.00	18.00	924.57	6
Maple Springs	Mrs. Oliver Perry, Louisburg, R.4	300.00	47.00	59.00	.....	.....	42.60	27.50	.....	4.57	3.00	483.67	2
Middleburg	R. L. Bennett, Middleburg	200.00	.....	18.00	.....	.....	54.00	22.57	.....	3.00	16.46	314.03	5
Mountain Grove	Joe Burnette, Louisburg, R.3	132.00	.....	21.00	.....	.....	.....	30.00	.....	4.00	.....	187.00	...
Mount Olive	Paul R. Strickland, Spring Hope	56.40	.....	.....	36.70	.....	.....	8.00	.....	.....	9.00	110.10	...
Mount Zion	G. C. Parrish, Louisburg, R.2	300.00	.....	30.00	200.00	.....	50.00	100.00	.....	5.00	.....	685.00	...

New Bethel	S. C. Murphy, Henderson, R.1	555.70	.....	87.73	4.00	.....	38.78	87.59	.....	5.00	11.00	789.80	4
New Sandy Creek	Miss Myrtle Hoyle, Henderson	310.54	.....	40.00	568.13	.....	83.88	73.68	.....	3.00	4.13	1083.36	3
Norlina	M. J. Conwell, Norlina	423.79	.....	42.00	23.03	.....	128.93	120.56	.....	5.00	22.29	765.60	9
North Henderson	Miss Nina Williams, Henderson	360.00	.....	51.75	22.14	.....	100.00	114.07	85.00	4.00	75.00	811.96	15
North Warrenton	R. G. Mitchell, Warrenton	120.00	.....	30.45	.....	.....	90.46	32.04	.....	2.00	3.50	278.45	...
Peach Tree	J. A. Delbridge, Spring Hope, R.2	425.00	.....	75.00	39.78	.....	49.00	87.00	95.00	6.00	37.50	814.28	1
Philadelphia	G. E. Strickland, Nashville	600.00	36.00	50.02	.....	.....	77.50	41.00	.....	6.00	8.25	818.77	...
Pilot	Milton Pearce, Zebulon, R.2	400.00	.....	127.15	.....	.....	130.68	166.96	24.87	6.00	50.65	906.31	2
Pine Ridge	W. R. Bryant, Spring Hope, R.1	180.00	.....	44.10	406.84	.....	.....	40.00	.....	3.00	20.06	694.00	1
Poplar Springs	C. T. Cheves, Zebulon, R.2	150.00	31.00	.....	.....	.....	1.00	20.00	.....	2.00	.....	204.00	...
Quankie	L. B. Keener, Roanoke Rapids	127.50	.....	35.50	.....	.....	4.20	1.00	.....	2.00	.....	170.20	...
Ransdalls Chapel	Joe Horton, Louisburg, R.1	.....	.....	20.00	.....	.....	.....	12.00	.....	1.00	.....	33.00	...
Red Bud	P. H. Smith, Castalia	197.00	.....	30.00	.....	.....	225.79	31.68	5.00	2.00	12.28	503.75	...
Reedy Creek	C. E. Harris, Arcola	.....	.....	120.00	.....	.....	22.00	12.55	.....	3.00	.....	157.55	...
Rock Springs	Ray Strickland, Louisburg, R.1	186.51	.....	.....	.....	.....	11.35	28.49	.....	2.00	.....	228.35	...
Rocky Cross	J. M. Strickland, Spring Hope, R.1	120.00	.....	31.00	28.61	.....	18.00	30.32	.....	2.00	2.61	232.54	...
Samaria	J. T. Morgan, Middlesex, R 2	300.00	.....	53.76	8000.00	.....	59.00	.....	3.10	2.50	.....	8418.36	...
Sandy Creek	W. H. Gupton, Louisburg, R.2	300.00	.....	47.61	.....	.....	50.00	60.00	65.69	5.00	6.14	534.44	...
Social Plains	E. C. Brantley, Zebulon, R.2	119.38	.....	14.00	60.00	.....	5.00	12.00	.....	2.70	.....	213.08	...
South Henderson	V. H. Roberson, Henderson	333.00	.....	.....	611.61	.....	82.31	109.71	108.96	3.00	132.08	1380.67	33
Sulphur Springs	T. M. Aycock, Elberon	300.00	.....	31.00	.....	.....	57.15	39.23	8.00	7.00	25.21	467.59	7
Turkey Branch	W. P. Thrower, Enfield	150.00	.....	37.50	65.00	.....	29.26	10.00	.....	2.00	.....	293.76	...
Union Hope	Marvin Massey, Zebulon, R.2	74.75	.....	66.75	116.80	.....	16.47	20.00	2.00	3.00	.....	299.77	...
Vaughn	H. R. Eason, Vaughan	200.00	9.00	50.00	.....	.....	24.00	30.00	.....	7.00	.....	380.00	...
Warren Plains	A. P. Rodwell, Warren Plains	400.00	.....	70.00	.....	.....	131.10	75.00	20.00	5.00	36.50	737.60	1
Warrenton	W. M. Gardner, Warrenton	1200.00	.....	5.00	884.59	.....	770.67	10.71	48.71	5.00	4028.05	6952.73	22
West End	W. H. Perry, Henderson	183.32	.....	58.00	37.44	.....	137.83	77.03	33.41	3.00	26.98	557.01	2
White Level	Mrs. Irene Dickens, Louisburg, R.2	400.00	.....	49.60	.....	.....	64.50	49.02	100.00	5.00	24.50	692.62	3
Wise	C. C. Perkinson, Wise	600.00	.....	75.00	.....	.....	76.00	52.48	8.00	3.00	.....	814.48	14
Wood	Mrs. C. E. Denton, Wood	150.00	.....	36.12	.....	.....	18.00	22.60	25.00	1.00	13.50	266.22	...
TOTALS	....	21372.72	1510.63	2632.02	14239.56	1656.00	7585.00	3317.60	1077.14	241.25	5613.02	59244.94	240

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Total Given for Missions, Benevolences by Church and All Departments	Total All Purposes, Local Work and Missions, Given by the
Bear Swamp	313.79	....	13.83	25.23	52.48	101.45	....	128.97	22.32	.....	48.50	.....	706.57	1834.19
Bethesda	41.24	....	.....	.....	.....	3.27	....	34.14	8.35	.....	12.00	.....	99.00	216.75
Bethlehem	30.00	....	10.00	10.00	10.00	.....	....	15.00	5.00	.....	.....	.....	80.00	600.26
Bobbitt's Chapel	6.00	....	.....	.....	.....	.....	....	2.00	.....	.....	.....	.....	8.00	115.50
Browns	8.00	....	.....	.....	.....	.....	....	20.61	11.00	.....	.....	.....	39.61	425.93
Bunn	42.23	....	.....	.....	.....	.....	....	75.80	.....	.....	.....	.....	118.03	1317.18
Carey's	125.47	....	9.76	21.80	17.30	55.58	....	111.25	23.65	.....	30.00	.....	394.81	1312.56
Castalia	58.96	....	1.40	16.55	14.50	.....	....	22.10	17.74	.....	.....	6.05	137.30	1102.78
Cedar Rock	56.30	....	8.30	5.50	9.90	.....	1.02	15.00	.....	.....	9.00	11.90	116.92	816.10
Centerville	.....	....	15.00	15.00	.....	.....	....	10.00	5.00	.....	.....	8.40	53.40	536.90
Corinth	25.27	....	10.00	.....	.....	.....	....	26.87	10.00	.....	.....	.....	72.14	541.61
Cypress Chapel	10.77	....	.....	.....	.....	.....	....	12.27	2.75	.....	.....	.....	25.79	532.21
Duke Memorial	15.35	....	1.00	2.30	2.00	.....	....	5.00	.....	.....	.....	.....	25.65	667.63
Enterprise	51.00	....	11.00	6.35	.....	.....	....	25.00	5.00	2.97	.....	.....	101.32	363.07
Ephesus	4.00	....	7.50	6.75	2.50	.....	....	16.84	7.00	.....	.....	.....	44.59	337.91
Fishing Creek	48.70	....	2.00	3.28	.....	2.00	....	44.01	6.75	.....	15.32	8.55	130.61	383.36
Gardner's	172.03	....	10.28	5.81	6.20	8.74	....	110.38	12.62	.....	9.50	.....	335.56	733.11
Harris Chapel	88.12	....	4.96	6.18	13.70	.....	....	52.64	9.00	.....	22.80	5.00	202.40	929.13
Henderson, First	2296.95	7.00	84.44	137.50	168.34	416.66	....	624.45	80.23	53.03	276.12	611.96	4756.68	14854.05
Hickory Rock	4.60	....	.....	.....	.....	.....	....	21.44	4.00	.....	1.80	6.57	38.41	289.24
Holly Grove	1.00	....	1.00	.....	.....	.....	....	.....	2.00	.....	.....	3.00	7.00	239.67
Inez	.60	....	37.69	.....	.....	.....	....	9.31	.....	.....	.....	11.00	58.60	257.35
Kittrell	39.49	....	1.01	3.65	7.95	.....	....	17.15	5.00	.....	10.00	.....	84.25	287.01
Littleton	62.40	....	.....	.....	.....	.....	....	128.08	2.90	.....	.....	.....	193.38	916.89
Louisburg	793.80	....	15.53	21.56	26.04	.....	5.75	186.01	.....	.....	67.95	2.41	1119.05	5379.00
Macon	127.52	....	13.38	8.25	19.40	3.95	....	71.84	7.36	.....	103.00	9.80	364.50	1289.07
Maple Springs	45.63	....	1.00	1.80	1.00	.....	....	16.46	16.83	.....	.....	.....	82.72	566.39
Middleburg	170.12	....	.....	.....	64.00	110.00	....	60.00	30.00	8.00	.....	4.59	446.71	760.74
Mountain Grove	13.00	....	.....	.....	.....	.....	....	3.00	.....	.....	.....	.....	16.00	203.00
Mount Olive	.....	....	.....	.....	.....	.....	....	5.50	.....	.....	.....	.....	5.50	115.60
Mount Zion	30.76	....	10.50	.....	.....	.....	....	12.00	5.00	.....	10.00	15.00	83.26	768.26

New Bethel	711.69	....	.....	.....	.....	.....	....	115.84	14.82	.....	.....	20.88	863.23	1653.03
New Sandy Creek	33.90	....	6.50	.....	.....	.....	....	50.92	8.10	.....	.....	16.39	115.81	1199.17
Norlina	160.60	....	.....	.....	.....	.....	....	91.94	15.00	.....	.....	146.24	413.78	1179.38
North Henderson	70.00	....	10.00	.....	.....	.....	....	6.80	6.50	.....	.....	.....	93.30	905.26
North Warrenton	10.75	....	4.42	2.92	3.00	.....	....	24.56	7.00	.....	.....	27.71	80.36	358.81
Peach Tree	99.00	....	.....	.....	.....	.....	....	13.35	15.00	.....	.....	.....	127.35	941.63
Philadelphia	87.00	....	10.00	.....	.....	.....	....	75.00	.....	24.00	3.00	.....	199.00	1017.77
Pilot	98.87	....	5.78	.....	18.66	.....	....	22.11	13.99	15.96	24.00	18.66	218.03	1124.34
Pine Ridge	9.91	....	.....	.....	.....	.....	....	52.81	.....	.....	.....	.....	62.72	756.72
Poplar Springs	16.57	1.70	.....	.....	.....	.....	....	.....	11.24	.....	.....	.....	29.51	233.51
Quankie	5.00	....	3.00	.....	.....	.....	....	3.50	4.00	.....	.....	.....	15.50	185.70
Ransdalls Chapel	15.00	....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	15.00	48.00
Red Bud	5.00	....	8.00	.....	.....	.....	....	19.75	3.00	.....	.....	.....	35.75	539.50
Reedy Creek	20.30	....	.....	.....	.....	.....	....	6.60	.....	.....	.....	.....	26.90	184.45
Rock Spring	20.25	....	3.20	9.00	4.00	.....	....	5.06	4.75	.....	.....	.....	41.26	269.61
Rocky Cross	15.00	....	1.00	1.00	6.00	.....	....	37.15	5.00	.....	.....	.....	65.15	297.69
Samaria	.....	....	.....	8.45	.....	.....	....	32.33	.....	.....	.....	.....	40.78	8459.14
Sandy Creek	82.58	....	6.40	.....	.....	.....	....	27.00	12.36	.....	.....	.....	128.34	662.78
Social Plains	8.11	....	.....	.....	5.00	.....	....	5.25	6.18	.....	.....	.....	24.54	237.62
South Henderson	18.10	....	8.05	.....	.....	.....	....	7.00	12.07	.....	.....	.....	45.22	1425.89
Sulphur Springs	72.62	....	18.62	.....	24.55	.....	....	113.40	12.20	.....	9.00	13.42	263.81	731.40
Turkey Branch	36.95	....	7.00	4.45	7.45	.....	....	17.25	2.00	.....	.....	2.00	77.10	370.86
Union Hope	36.04	....	.....	.....	.....	.....	....	12.04	5.00	.....	.....	.....	53.08	352.85
Vaughn	22.35	.60	3.00	5.00	.....	.....	....	30.50	16.81	.....	12.00	.....	90.26	470.26
Warren Plains	152.62	....	58.95	3.65	6.35	.....	....	95.69	20.00	.....	16.00	10.42	363.68	1101.28
Warrenton	516.80	....	66.13	116.14	145.31	50.00	....	619.87	23.02	.....	60.00	17.16	1614.43	8567.16
West End	39.75	....	.....	.....	.....	.....	....	28.41	.....	.....	9.10	.....	77.26	634.27
White Level	59.90	....	2.50	.....	5.06	.....	....	14.05	4.78	.....	.....	.....	86.29	778.91
Wise	79.05	....	46.49	27.00	28.22	.....	....	122.03	14.00	.....	12 00	1.00	329.79	1144.27
Wood	29.55	....	.....	.....	.....	.....	....	12.40	4.50	.....	.....	.....	46.45	312.67
TOTALS	7216.36	9.30	538.62	470.12	668.91	751.65	6.77	3545.73	540.82	103.96	761.09	978.11	15591.44	74836.38

Mission Treasurers are the same as the regular church treasurers given in Table Six except for the following churches: Enterprise, Mrs. R. B. Salmon, Littleton; Fishing Creek, A. R. Shearin, Whitakers; Henderson 1st, Miss Elizabeth Lassiter, Henderson; Rock Spring, B. R. Dickerson, Bunn; Wise, Miss Lala Perkinson, Wise;

HISTORICAL TABLE — TAR RIVER BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. . Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	T. J. Pitchford	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Hickory Chapel	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Haywoods (Corinth)	G. W. Powell	P. H. Smith	Patrick H. Smith
1849 Oct.	Red Bud	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Warrenton	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Peach Tree	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	J P. Smith
1854 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1855 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Maple Springs	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Browns	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Red Bud	T. J. Pitchford	Henry Petty	R. W. Delbridge
1863 Aug.	Mt. Zion	N. A. Purfoy		Henry Petty
1864 Oct.	Hickory Chapel		L. N. Convers	R. W. Delbridge
1865 Sept.	Bear Swamp	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Red Bud	T J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Sharon	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Poplar Springs	T J. Pitchford	J. A. Pitchford	G. M. Duke
1870 Sept.	Haywood (Corinth)	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	N. A. Purefoy
1872 Oct.	Wilson	T J. Pitchford	Menalcus Lankford	Thomas Wilcox
1873 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Henderson	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Pleasant Grove	T. J. Pitchford	R. M. Johnson	G. M. Duke
1877 Oct.	Conoconary	J. T. Webb	A. G. Wilcox	No Sermon
1878 Oct. 10	Louisburg	J. T. Webb	W C. Lankford	W J. Fulford
1879 Oct. 9	Peach Tree	J. T. Webb	W C. Lankford	G. M. Duke
1880 Oct. 6-8	Antioch	T. J. Pitchford	A. G. Wilcox	R. T. Vann
1881 Oct. 6-8	Littleton	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Rock Springs	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Enon	John Watson	Wilson D. Webb	J. W. Hopkins

1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932 Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard
1933 Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk
1934 Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris
1935 Oct. 9-10	Peach Tree	J. Edward Allen	J. E. Kirk	A. S. Hale
1936 Oct. 7-8	Corinth	J. Edward Allen	F. G. Walker	John Edwards
1937 Oct. 6-7	Bunn	J. Edward Allen	F. G. Walker	J. F. Roach
1938 Oct. 5-6	Wise	J. Edward Allen	John Edwards	Garland A. Hendricks
1939 Oct. 4-5	Philadelphia	J. Edward Allen	G. A. Hendricks	E. Y. Averette
1940 Oct. 9-10	Henderson (First)	J. Edward Allen	E. N. Gardner	A. P. Bagby
1941 Oct. 8-9	Castalia	J. Edward Allen	E. N. Gardner	E. N. Gardner

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ZEBULON, N. C.

Tar River Baptist Association

NORTH CAROLINA

ONE HUNDRED AND TWELFTH
ANNUAL SESSION

Held With

BEAR SWAMP BAPTIST CHURCH
OCTOBER 7

1942

ALSO MINUTES OF W.M.U. MEETING

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on Wednesday and Thursday after the
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Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Frank E. Pinnell, Henderson
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- E. R. Nelson, Henderson
B. T. U. Director ---------- John T. Edwards, Louisburg, Rt. 2
S. S. Superintendent ---------- M. K. Aycock, Elberon
W. M. U. Superintendent --- Mrs. W. W. Parker, Sr., Henderson
Biblical Recorder Representative ---------- J. F. Roach, Norlina

EXECUTIVE COMMITTTEE

J. Edward Allen, Moderator ex officio ---------- Warrenton
E. Norfleet Gardner, Clerk ex officio ---------- Henderson
Mrs. R. G. Bailey ---------- Louisburg
A. Paul Bagby ---------- Louisburg
W. P. Bergeron ---------- Middlesex
Watson Bowers ---------- Littleton
John T. Edwards ---------- Louisburg, Rt. 2
E. R. Nelson ---------- Henderson
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton
A. G. Wilcox ---------- Enfield
Jasper W. Shearin ---------- Macon

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
E. R. Nelson ---------- Henderson
J. F. Roach ---------- Norlina

MINISTERS

A. Paul Bagby ---------- Louisburg
R. O. Bennett, Jr. ---------- Wake Forest
R. E. Brickhouse ---------- Warrenton
R. R. Campbell ---------- Louisburg, Rt. 4
Ralph L. Cannon ---------- Wake Forest
Clyde Chapman ---------- Wake Forest
Paul Childers ---------- Zebulon, Rt. 4 (Now of Ft. Barnwell)
John T. Edwards ---------- Louisburg, Rt. 2
A. D. Frazier ---------- Red Oak
E. Norfleet Gardner ---------- Henderson
W. F. Gentry ---------- Momeyer
Edward W. Greene ---------- Henderson, Rt. 3
F. W. Haynie ---------- Roanoke Rapids
L. H. Hollingsworth ---------- Wake Forest
J. F. Holloway ---------- Buie's Creek
Robert L. Holt ---------- Wake Forest
L. D. Leppard ---------- Wendell
John H. McCrimmon ---------- Middleburg
A. D. Parrish ---------- Zebulon
J. W. Riggan ---------- Macon, Rt. 2
J. F. Roach ---------- Norlina
Ernest P. Russell ---------- Wake Forest
Albert E. Simms ---------- Littleton, Rt.
J. N. Stancil ---------- Rocky Mount
E. Cleveland Willkie ---------- Wake Forest

Ordained at Corinth

Ernest P. Russell ---------- Wake Forest

Retired Minister

E. R. Nelson ---------- Henderson

REGISTERED MESSENGERS AND ALTERNATES

(Visitors and appointed messengers who failed to register are not reported, although some churches were actually represented by brethren and sisters in attendance.)

BEAR SWAMP—L. L. Bowers, D. L. Wilson, F. E. Ward, Mrs. J. A. White, V. I. Mohorn, W. A. Williams.

BETHESDA—

BETHLEHEM—

BOBBITT'S CHAPEL—Maynard Bobbitt, Miss Viola Bobbitt, Mrs. A. G. Bobbitt.

BROWN'S—

CAREY'S—D. L. Hoyle, Mrs. D. L. Hoyle, Mrs. J. E. Murphey.

CASTALIA—E. Z. Williams, Mrs. E. Z. Williams, Mrs. S. R. Griffin, Miss Janet Shaw, Miss Marcelyne Braswell.

CEDAR ROCK—

CENTERVILLE—Mrs. N. H. Griffin, Mrs. J. A. Thomas, Mrs. H. W. Leonard.

CORINTH—C. T. Hudson, L. T. Inscoe, H. A. Faulkner.

CYPRESS CHAPEL—E. R. Moore, M. T. Lamm, A. H. Stallings, H. A. Wilder.

DUKE MEMORIAL—

ENTERPRISE—Mrs. G. B. Bobbitt, S. B. Bobbitt, R. A. King.

EPHESUS—H. M. Edwards, W. O. Murray, Mrs. G. W. Warren.

FISHING CREEK—J. A. Saunders, Mrs. J. A. Saunders, A. R. Shearin, Mrs. T. M. Ward.

GARDNERS—Mrs. C. M. Haithcock.

HARRIS CHAPEL—Mrs. I. A. Crawley, A. M. Shearin, Mrs. A. M. Shearin, D. L. Shearin,

HENDERSON FIRST—Mrs. J .T. Alderman, C. A. Beckwith, Mrs. L. E. Cansler, Mrs. H. A. Dennis, Mrs. R. H. Duke, J. M. Hughes, Mrs. W. H. Kimball, Miss Elizabeth Lassiter, Mrs. M. C. Miles, Mrs. J. F. Mills, Mrs. W. W. Parker, Miss Agnes Pegram, Mrs. Alma Pirie.

HICKORY ROCK—

HOLLY GROVE—P. A. Sledge, Mrs. P. A. Sledge.

INEZ—Mrs. E. L. Harris.
KITTRELL—
LITTLETON—E. C. Bobbitt, W. R. Bowers, Mrs. R. L. Edmonds, Mrs. Delle Harris, Mrs. H. A. Hunt, W. F. Williams.
LOUISBURG—S. C. Foster, Mrs. N. P. Ingram, Mrs. Lela Smith, Mrs. J. L. Strickland.
MACON—Mrs. J. M. Coleman, J. H. Riggan.
MAPLE SPRINGS—
MIDDLEBURG—P. P. Jackson, C. L. Lloyd, Mrs. Ellie Mills, Rev. E. R. Nelson, Mrs. Clarence M. Perry.
MOUNTAIN GROVE—J. J. Faulkner.
MOUNT OLIVE—
MOUNT ZION—Mrs. H. T. Fuller, D. O .Murphy, Mrs. O. F. Tharrington, Mrs. Wm. H. Tharrington.
NEW BETHEL—Willie Currin, L. T. Hayes
NEW SANDY CREEK—
NORLINA—C. E. Snipes.
NORTH HENDERSON—
NORTH WARRENTON—Miss Mary Lyles, Ray Lyles, R. G. Mitchell, Mrs. R. G Mitchell.
PEACHTREE—Mrs. H. W. Bass, Mrs. C. D. May, Mrs. John May.
PHILADELPHIA—C. D. Hardy, Mrs. J. H. Hedgepeth, J. E. Strickland, Mrs. J. E. Strickland.
PILOT—
PINE RIDGE—Mrs. Elmer Beddingfield, T. E. Hinnant, Mrs. T. E. Hinnant, J. Fred Perry.
POPLAR SPRINGS—P .J. Brewer, Mrs. P. J. Brewer, C. T. Cheves.
QUANKIE—
RANSDALLS CHAPEL—
RED BUD—
REEDY CREEK—Mrs. P. R. Davis, Mrs. W. B. Hardy, R. I. Harris.
ROCK SPRING—Miss Pauline Cheaves, Miss Irma Strickland, Mrs. Ray Strickland, Mrs. B. F. Wilder.
ROCKY CROSS—J. M. Strickland.

SAMARIA—
SANDY CREEK—B. L. Burnette, R. M. Duke, W. H. Gupton.
SOCIAL PLAINS—Mrs. N. E. Bachelor, Mrs. N. H. Bachelor, Mrs. R. T. Jones.
SOUTH HENDERSON—
SULPHUR SPRINGS—George Aycock, Miss Louise Aycock, M. K. Aycock, R. M. James, Edgar Reavis, Mrs. Clayton Stegall.
TURKEY BRANCH—T. S. Sexton, Mrs. Sid Whittley.
UNION HOPE—Leamon Brantley, L. C. Strickland, Walter Trevathan.
VAUGHAN—Mrs. Joe W. Riggan.
WARREN PLAINS—
WARRENTON—J. Edward Allen, Miss Sallie Allen, J. Edward Rooker.
WEST END—Mrs. W. R. Fleming, S. W. Oakley.
WHITE LEVEL—Mrs. Mamie G. Dickens, B. F. Dorsey, J. L. Dorsey, Mrs. Lela Fuller.
WISE—J. C. Adams.
WOOD—

Proceedings

THEME: EVANGELISM

WEDNESDAY MORNING, OCTOBER 7, 1942

On account of conditions prevailing in the country since the entry of the United States in World War II last December 7, the Executive Committee and pastors of the Tar River Association, in session in the home of Moderator J. Edward Allen, Warrenton, July 13, 1942, voted to restrict the one hundred twelfth annual meeting of the Association to one day, October 7, with three sessions. Accordingly the program was prepared with that intent.

The Moderator called the Association to order at Bear Swamp Church at ten o'clock. After the singing of "Rescue the Perishing" prayer was led by Albert E. Simms.

The annual sermon was delivered by Wayne A. Oates, Durham; and in keeping with the inspirational theme of the day dealt with the topic, "The Way of Jesus with Men."

A hearty welcome was extended the Association by Albert E. Simms, pastor of the host church; and fitting words of appreciation were voiced by the Moderator .

On motion, those appointed by the churches and registered as messengers were recognized as constituting the membership of the body.

The following were welcomed to the sessions of the association: Smith Hagaman, Baptist Hospital, Winston-Salem; L. L. Carpenter, newly elected editor of the Biblical Recorder; J. H. Wiley, missionary from the University of Shanghai and Richmond, Virginia; R. N. Simms, Sr., Raleigh; and C. B. Peacock, Methodist pastor.

These ministers of the Tar River attending its sessions for the first time were introduced by A. Paul Bagby, or later by the Moderator: R. O. Bennett (Wood), W. F. Gentry (Philadelphia), L. H. Hollingsworth (White Level), L. D. Leppard (Rocky

Cross), Ernest Russell (Corinth) and E. C. Willkie (North Henderson).

L. L. Carpenter was introduced, and spoke to the association briefly and pleasingly with reference to his return to North Carolina and to the work of the Biblical Recorder.

The Committee on Time, Place and Preacher was announced as follows: A. Paul Bagby, L. D. Leppard and H. D. Faulkner.

Introducing a series of reports on "Evangelizing North Carolina", E. Cleveland Willkie, North Henderson, made the following

REPORT ON STATE MISSIONS

Some account of progress can be reported in nearly every department of State Mission work. The board's general missionaries, M. O. Alexander, J. C. Pipes, and D. M. Branch, have been hard at work from one end of the State to the other. The success of several associational-wide evangelistic meetings under the direction of the general missionaries is most encouraging. There are also about eighty missionary pastors in the State now receiving aid from the State Mission Board.

The Sunday School Division, under L. L. Morgan, and the Training Union Division, under N. C. Brooks, Jr., are carrying on splendidly, despite some very discouraging factors. There are now 2,568 Sunday Schools in the State with a membership of 412,813. This is a net gain of 9 schools and a decrease of 16,160 members compared with last year's figures. The great decrease in membership is most likely due to the fact that many of our young people are away from home engaged in government service of one type or another. Some 700 Vacation Bible Schools were sponsored by Sunday Schools over the State during the summer months. 926 churches were reported to have some form of Training Union work, as compared with 1,237 last year. There are 1,376 churches in the State without any form of Training Union.

A new challenge has recently presented itself in the form of the defense areas in Eastern North Carolina. During the last year thousands of soldiers, sailors, marines, and war workers have crowded the areas around Wilmington, Fayetteville, New Bern, Jacksonville, and the Durham-Oxford area. The tremendously concentrated population in these areas presents perhaps the greatest challenge to Christian endeavor within our State during the past fifty

years. The State Mission Board is gallantly doing its best by the grace of God to meet this challenge with very limited funds and a mere handful of workers. Only $14,000 were given for the work when urgent appeals were made by our State Secretary, M. A. Huggins, for at least $50,000. Money is sorely needed for the construction of churches and the addition of new workers. Lots for churches have already been purchased in some of these areas, and churches have been started in Fayetteville and Wilmington—the work in Fayetteville being in the capable hands of Edwin Perry, and that in Wilmington under the efficient leadership of James H. Butler. At least three more similar workers are needed for other key defense areas. Surely North Carolina Baptists will rise up, and in the name of Jesus our Blessed Lord meet this gigantic challenge. More money, more workers, more efforts, and more prayers are urgently needed immediately—not only for work in the defense areas, but for the State Mission program as a whole. $99,255.03 were contributed to State Missions during the past year. At least $150,000 needed for the coming year. State Mission work progressed during the past year, and much was done, but when we turn our eyes to the future and realize the job yet to be done, we are astounded.

Respectfully submitted,
Cleveland Wilkie

L. D. Leppard, Rocky Cross, submitted the following

REPORT ON BAPTIST ORPHANAGE

"The North Carolina Baptist Orphanage is composed of four departments: Mills Home, located at Thomasville, N. C., Kennedy Home, located near Kinston, N. C., Mother's Aid and Boarding Home Departments. The first two are homes of orphans, half orphans, and some with both parents living. The Mother's Aid Department enables a mother to maintain her home and keep her children. The Boarding Home Department cares for the dependent child who can not be happily adjusted in an Institution.

"The most natural and most impelling force in the life of a child is the tender love and affection of a well ordered home. When the home fails to provide for the necessities of life and for personality development, the Orphange strives to pick up the broken threads by administering to the needs of dependent childhood for Christian citizenship.

"The Orphanage reports another good year in all departments,

splendid yields from the farms, and splendid co-operation from the Baptist Sunday Schools of North Carolina Baptists. The once a month offering from the Sunday Schools and the Thanksgiving offering are the main sources of income.

"We have faith in our Baptist host of North Carolina, that they will not fail their children. We need not only financcial support, but your moral and prayerful support as well."

Respectfully submitted,

L. D. Leppard.

Mrs. C. M. Haithcock, Gardners, submitted the following

REPORT ON RELIGIOUS LITERATURE

If we are to go forward as a Baptist denomination, we must have knowledge of the work which has been done, is being done, and that which is yet to be undertaken. The best and most accurate means of acquiring such information is through the literature published just for such a purpose by the different organizations comprising our Baptist denomination.

For the Sunbeams, G. A.'s and R. A.'s we have "World Comrades," written especially to make interesting reading for children of these respective ages. It describes existing conditions of children of corresponding ages in other lands, thereby creating an interest and a desire to want to do something to help them have our way of Christian life.

For the Y. W. A. we have "The Window," which presents material in such a way as to make interesting reading for this group; and for those of us in the adult group we have "Royal Service," from which to glean our information. Of course our Sunday Schools and B. T. U.'s have inspiring and helpful literature published for these respective organizations.

Here in our own state we have the "Bibical Recorder," which affords interesting reading for the whole family, and covers a wide variety of topics dealing not only with our religious aims and aspirations, but with current world news as well. We also have "Charity and Children," which is the orphanage organ of North Carolina Baptists. Surely all of us want to keep in close touch with any institution or organization that is doing so much toward moulding the lives of our future men and women.

As all of us know that our earliest impressions are most lasting, and that reading naturally governs our thoughts to a great extent; therefore, we should be very careful in selecting our reading

matter, and especially that of our children, so as to impress and inspire them in the right way. We should not only feed our minds with the current events of the day consisting of war, strife and suffering, but should feed them spiritually as well. There is no better means of doing this than by subscribing to the magazines published by our denomination, and by securing supplementary literature from the Baptist Book Store, Raleigh, N. C.

Respectfully submitted,

Mrs. C. M. Haithcock.

The report on Baptist Hospital, sent by T. H. Sharp, Afton-Elberon, was read by Albert E. Simms.

REPORT ON BAPTIST HOSPITAL

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity of 100; and by overcrowding we were caring for about 4,000 patients per year.

Today we have a modernly constructed and equipped hospital, with a bed capactiy of almost 10,000 patients annually, now caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about $250,000 in free service for this year.

The hospital has a staff of 26 internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give most efficient service.

The equipment, as well as the building, is entirely modern. The hospital recently added $20,000 worth of new instruments to the operating rooms and $44,000 worth of new X-Ray equipment, making an X-Ray department, "None better in the South."

The hospital, in conjunction with theMedical School, has a floor-space of four acres, and represents a value to the denomination of $2,000,000, with only a very small indebtedness.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency, "second to none in the country." it

is the abiding purpose of the management that it shall be definitely a Christian institution with all that it implies.

This greatly expanded service requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from $11,500 to about $38,000 this year, the hospital linens contributed by the W. M. U.'s and other church agencies have increased year by year.

Let us continue to be loyal to our hospital and pray for a continuance of the Lord's blessings.

Respectfully submitted,

T. H. Sledge

Following these reports Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem, was recognized, and gladly heard as he spoke on "The Spirit of Evangelism in Orphanage and Hospital."

Albert E. Simms announced registration by noontime of 367, of which number 124 were enrolled as messengers and 243 as visitors.

John H. Kerr, Warrenton, led the association in prayer.

Continuing the general theme, additional reports were presented by Mrs. J. F .Mills, Henderson, on "Social Conditions", and J. H. McCrimmon, Middleburg, on "Baptist Educational Institutions and Endeavors."

REPORT ON SOCIAL CONDITIONS

This report is compiled from the 34th annual report to the Southern Baptist Convention held in San Antonio, Texas, May 16-20, 1942, and was presented by Pat M. Neff, acting Chairman of the Social Service Commission.

The world is now engaged in the most titantic struggle of all history. Two-thirds of the human race is either on or just behind the battle line, and the remaining one-third is deeply concerned with the outcome of every day's battle.

The American way of life, freedom of conscience, freedom of worship, freedom of speech, freedom of assembly, freedom of convictions, are the priceless and intangible values for which we fight. All our religious, educational, commercial and political gatherings should have now but one program, and that program should be, "Win the War and Establish Peace.' '

The Church must gird herself for the task of holding fast to the ideals of our Puritan fathers. The Church cannot escape its obligation to mankind, but must intensify her activities for spiritual guidance. The Church now as never before must make America and the world conscious of the gospel truths of God's plan, man's welfare on earth.

Woodrow Wilson spoke wisely when he said, "Our Civilization cannot survive materially unless it is redeemed spiritually. It can be saved only by becoming permeated with a Spirit of Christ and by being made free and happy by the practices which spring out of that Spirit." The Church stands as the nation's builder of morale.

Those of us who are not on the firing line must maintain here at home the institutions of our country—the home, the school, the Church.

Thinking of the enemies at home, we remind the people again that the liquor traffic is one of the greatest handicaps to America's war effort. It is not only a waste of food materials, but manpower as well.

According to Government statistics for 1941, food materials wasted in the manufacture of liquor amounted to more than 5,000,000,000 pounds. More than 150,000,000 pounds of sugar and approximately 162,000,000 gallons of molasses were used last year in the brewing of this beverage that has proved itself to be God's worst enemy and the devil's best friend. America's drink bill for one day would feed 1,000,000 Chinese refugee children for nine months.

With the government going heavily in debt and needing money for the waging of war, America's drinkers are spending $3,500,000,000 for liquor annually, enough money to build forty modern battleships.

Liquor available to the soldiers in Army camps is a curse in the war effort in the waste of human lives. The harmful effects of alcohol on one's alertness and marksmanship have too long been accepted as facts to need arguing now.

The government is now calling upon the farmers to produce to the limit of their abilities and it is asking that sugar be prorated, and yet, the government permits a large per cent of the produce of the soil to be wasted in the making of a beverage that robs our soldiers of their ability to fight and that adds poverty and tears to all mankind.

We would urge that immediate action be taken by the states and by the nation to prohibit the manufacture, transportation and sale of intoxicating beverages wherever falls the shadow of the

American Flag. It is the enemy of the human race and should be outlawed.

The Army is calling upon welfare organizations in the communities adjoining the camps to help meet their many problems. New Testaments and other good literature should be placed in the reading rooms. Outside the camps Church workers should contact the boys and invite them to the Church services.

Chaplains are serving in the camps here in the home land and have gone with every contingent of the American expeditionary force. Others are on the Navy's ships around the world. Aside from leading religious services, they comfort those lads who have news of sickness or death back home. They witness of Christ to those who are wounded and dying and generally seek to help all who are in trouble.

If we are to rebuild our American way of life on the shattered shrines of democracy, the Christian citizenship of our country must see to it that no racial hates enter into our thinking. Racial consciousness is not in keeping with America's destiny. Our civilization is made up of many nationalities. America has always been the melting pot of the world. The remaking of civilization must be rebuilt around the idea of the fatherhood of God and the brotherhood of man, realizing at every step that behind the dim unknown "standeth God within the shadow keeping watch above His own."

As Baptists we stand in a place of singular responsibility. The great principles in which we believe need re-emphasis and application in a clear-cut manner to present problems and to the problems which we will inevitably face in post-war days. It is our duty to inform our Baptist constituency what we believe is the Christian concept of our Churches in both their relation to the state and their ministry to men; the kind of life and social order toward which the Christian gospel would direct our efforts; and the Christian doctrine which should guide the economic relations of mankind. If ever the world needed the principles of Christ exemplified in the democratic ideal of our Churches, the ideal of brotherhood in social life, the foundation of stewardship in the economic world and the gospel which has at its heart the spirit and personal regeneration of men, it is this hour in which we live.

Respectfully submitted,

Mrs. J. Franklin Mills

October 8, 1942.

REPORT ON BAPTIST SCHOOLS

This is a report on the Baptist Schools and Colleges, not a discussion of Christian Educational theories.

WAKE FOREST COLLEFE, a senior college, has an enrollment of 815, 46 of this number being girls, as Wake Forest has been made co-educational for the duration. To meet the loss of students due to the war, Wake Forest has received an unit of the Finance School of the Army. Salaries have been cut 10 percent, and twenty-five members of the faculty have secured employment in some branch of goverment service. During the fiscal year, 1941-42, the school's total expenses were $440,000. The value of its property is $2,000,000. Its greatest need is the completion of the Chapel since the Religion and Music Building is almost complete.

MEREDITH COLLEGE, a senior woman's college, has 413 students enrolled. To meet the war emergency, Meredith has inaugurated a summer term of nine weeks, has accentuated the work in practical sciences, and has added extra-curriculum work in the field of civilian defense. Its assets are valued at $1,461,615. The needs of Meredith are an auditorium and music building, and a gymnasium. During the year, 1941-42, the total expenditures were $247,-323. The State Baptist Convention gave $7,500 toward the expenses.

MARS HILL, a fully accredited Junior College, has an enrollment of 812, including 12 special students. The college spent $98,-030 during the year 1941-42. Of this amount, the State Baptist Convention contributed $7,500. The value of the college is $703,-800. Since 1935 physical improvements valued at about $300,000 have been made. Special courses to prepare students for the Army, Navy, and Coast Guard are offered. A central dining hall, a chapel, and library buildings are needed by the school.

CAMPBELL, a Junior College, has been accredited by the Southern Association of Colleges and Secondary Schools. The enrollment is 356. The college spent $116,528 during the fiscal year of 1941-42. The State Baptist Convention gave $9,500 toward these expenditures. The school's property is valued at $611,597. Special preliminary officer training courses have been added to the curriculum. A nine-week term during the summer has been added. The college needs a new section to the girls' dormitory, a well-equipped boys' dormitory, an infirmary, and an enlargement of the library.

CHOWAN, a Junior College, has an enrollment of 32. It spent $30,601. The State Convention gave the college $3,000. The school

offers special war-time courses. Value of property $259,446. General repairs have been made to the buildings.

WINGATE, a Junior College, has an enrollment of 115. The expenditures for 1941-42 amounted to $40,513.84. The State Baptist Convention gave $2,082.56 towards its financial operation. The college property is valued at $104,071. Its needs are a boys' dormitory and a dining room and kitchen. Special war-time courses are being offered.

BOILINGS SPRINGS—No information.

Respectfully submitted,

John H. McCrimmon

On the recommendation of J. W. Riggan and motion of A. E. Simms, a discussion on alcoholic waste and drinking in connection with the war effort was turned over to the Committee on Resolutions.

Albert E. Simms invited the messengers and visitors to dinner and to enjoy the hospitality of the homes of the Bear Swamp community.

The Moderator announced the Committee on Resolutions: J. H. McCrimmon, E. N .Gardner and J. W. Riggan.

After the singing of "Am I a Soldier of the Cross?" the congregation was dismissed with prayer by Albert E. Simms, and dispersed to the tables bountifully spread by the people of the community. E. R. Nelson, retired pastor of the Bear Swamp Church, invoked the blessing of God on the food.

WEDNESDAY AFTERNOON

The Association reassembled at one-thirty. "Onward, Christian Soldiers" was sung; and J. F. Roach, Norlina, led in prayer.

The first discussion of the evening centered around the idea, "Evangelizing the Territory of the Tar River Association." In this connection the Moderator, J. Edward Allen, presented his annual, appreciated official message, a copy of which is herewith presented.

THE MODERATOR'S OFFICIAL REPORT

To the Tar River Association, 1942

We are meeting with Bear Swamp Church for the fourth time in the one hundred and twelve years of the history of the Association. The records show that we met with this historic church in 1840, in 1865, and last in 1927. Beyond a doubt we are meeting today in the midst of more critical conditions than this Association has ever known in this more than a century of its history, or than the people of this country have ever known since the Declaration of Independence. Not even in that meeting in August, 1865, when Lee only a few weeks ago had surrendered, and the days of Carpetbag rule were just ahead, and the Association came to Bear Swamp to study that which confronted its impoverished and war-stricken people, were the component elements of the outlook so grave as today, seventy-seven years later, as we again meet with the same church and with descendants of some of the same people.

It has been inevitable since September 1, 1939, when the conflagration got out of hand in Europe, that the United States of America should be drawn into this war. It has been obvious these three years that when we did have to enter the war, our entry would require of us sacrifices greater than we Americans have ever before been called upon to make, as the price we must pay for a victory. At first loudly contemptuous of them, we now know that our enemies are the most dastardly, deliberately cruel, highly trained, fanatically determined and highly mechanized and equipped enemies that any great nation has ever had to fight. A thousand years will not even dim on the pages of history the deliberate treachery of Pearl Harbor. Since those events which occurred ten months ago today, on Sunday morning, December seventh last, Japan has effected greater conquests than any nation before that time had ever accomplished in the same period of time in history. Germany today has more European people in slavery to her, and in more complete slavery, than any nation ever had, the Roman Empire not excepted. The Allies have not won a single major victory in this entire war. The end of probable successes by our enemies is not yet arrived: Egypt, Russia, Australia, Siberia, India, all are in great danger. Our American people are far from ready for a life-and-death struggle, either in mass psychology, in training, or in armament and equipment to meet these enemies who are specialists in the science of war. Quarrels among our American groups, sabotage strikes, unseemly striving for private advantage, continued quest for pleasure, and a general unwillingness to face plain facts are a

disgrace to a thinking people faced with a fight for life. The stark fact is that, if we do not make every possible sacrifice, plan and conserve and work together, we are going to lose this war and all that we hold dear, including the right to worship God in the Christian churches of our choice. By our failure the lights of all liberties will go out for centuries.

Japan is the avowed enemy of all English-speaking peoples; Germany is an avowed enemy of our Christian institutions and our Christian Bible. I do not declare that this is a Holy War for the protection of Christianity; but the facts make us stick quite close to such a statement. We win, or we lose every institution of the American way of life, not the least of which is your church and my church. War is destruction. Win or lose, war will have destroyed much that we have cherished: property; ideals; the Christian virtues. The two major axioms of war are, "The end justifies the means;" and "The more you hate, the better you fight; no mercenary army ever won a great war." These are the basic rules of war-torn society for the duration. We have to learn to deceive successfully; we have to learn to kill as many human beings as we can and stay alive We must get accustomed to pilfering, rape, mutilation, slaughter, torture; Love surrenders to Hate. And so, Hate has got to be the motive power of the world for all the years that this war must last. Let us pray for the mercy of God on a world like that!

What a setting for the endeavors of those who love Jesus, the Prince of Peace, as they come together in this year of Grace, 1942! What a background for the Message of Love to the World from Him who said, Love those who hate you! Could anything be more ghastly.

But it is in the midst of these stern and awful things that we must carry on,—must spread the Gospel of the Son of God. In a day when our armed forces will soon have ten million of our picked men; when the total war effort will occupy another ten million people manufacturing and producing things to supply these fighters; when all the rest of the people of this country will have to suspend promptly all activities not essential to the prosecution of the war to keep us from losing the war; when the voice of many in authority demands, Attend to Morale: Let morals go by the board for the present;—in such a day, no matter what the hardships, owe it to ourselves and to God to carry on in the cause of Jesus Christ. To fail to do so would be to negate, to repudiate, to surrender, that which transcends bare Liberty in importance and that which makes liberty worth the having in life; verily, for us so to fail would

brand us as traitors to the Great Captain of our Salvation.

None here present can safely predict what the future will bring to our endeavors. Your Moderator cannot say with finality that this Association will meet again next year; or if it does, in the midst of what restrictions. As has already been indicated, things can happen which would make this its last meeting. But it behooves us to plan that it shall carry on. It must carry on to the utmost of its powers in the midst of total war. It must implement its plans with the maximum service to the country, and to Jesus Christ, of which we are capable. Let us all therefore face the urgent need for our loyalty. Great tasks bring great opportunities. To each of us come those words of Mordecai of old for Queen Esther, "And who knoweth whether thou art come to the kingdom for such a time as this?" (Esth. 4:14). Some days ago this writer heard one whine on the street like this: "Why did I have to live in a world in so much of a mess, with so black a future, as this?" There now comes to each of us a challenge to service that is glorious, a challenge that can and will prove true manhood and womanhood in Christ. Each of us should be glad of the privilege of living in such a day of opportunity for service. This scribe is, for one, willing to accept the challenge —yea, more than willing. We must serve our country and our God in Christ! To one of courage, vision and determined consecration, this hour is filled with exhilaration. He who lacks courage and breadth of vision dies many times; but he who is courageous, consecrated and comprehending the major purposes and plans of life, dies but once and that time gloriously.

Let us plan, and work! Let us plan and work to win more souls to Christ; let us plan and work to make this state of ours a better place in which to live; let us plan to make the religious education of our children and young people more effective; let us plan and work to make their training in Christian service more effective; let us plan and work to the end that every church in the Tar River Association shall get a stronger hold on its particular field, develop stewardship in its members as never before, and prepare itself for these labors; let us plan and work to carry the Gospel to peoples in darkness, even though many fields of missionary endeavor are closed for the present; and let us rally around our Baptist institutions with a support such as we have not seen in the past. The field calls unto us; there is a challenge to our stewardship of our talent and our means; let us remember the admonition of our Lord when in a parable he said, "Occupy till I come!" (Luke 19:13).

I desire to record in this connection my full knowledge of the very limited effectiveness of my own efforts in the capacity of

Moderator of the Tar River Association. I deeply appreciate the kindness, patience and co-operation of the people of this great Association, and of the ministers in particular. It is a joy to serve you, and with these ministers—and in particular with our very efficient Clerk, Brother E. Norfleet Gardner. It is by virtue of the co-operation which existed, that our Association has carried on. It is my desire that it shall grow in strength, in ability to turn its opportunities into accomplishments, and in a consecrated zeal. It is entirely probable that this may best be done through making the proper change in the selection of your Moderator, about which I hope you will think.

My brethren and friends, let us go forward!

J. Edward Allen.

A Paul Bagby, Louisburg, whose championship of fields and resident pastors has contributed to the development of some of the churches of the Association, was recognized, and made a strong appeal for the support of churches and pastors. He cited as examples of what may be accomplished by the grouping of churches the Willcox Field (Bear Swamp, Turkey Branch, Harris Chapel and Antioch — the last in the Roanoke Association) and the new field composed of Pilot, Pine Ridge, Bunn and Poplar Springs, with R. R. Campbell, pastor.

Favorable discussion of this followed, with E. N. Gardner, A. G. Willcox, Bear Swamp, and Wayne A. Oates, speaking.

J. E. Rooker, Jr., for the Committee on Finance, reported received $247.36 for the general fund from fifty-six churches. (Later receipts brought this amount to $263.36.) It was announced that up to that time no letters had been received from Mount Olive, Samaria and South Henderson churches, and that Mount Olive Church had been burned, and it was doubtful whether it would be rebuilt.

According to a helpful custom, a mimeographed sheet of the statistics of the Tar River Association was presented to the members.

On motion, in order to facilitate the securing of church letters, it was voted to meet a week later next year, on Wednesday and Thursday after the second Sunday in October.

Albert E. Simms presented a careful, forceful study of Evangelistic Statistics and Facts Among Our Churches. He

declared that there were more than 5,000 unsaved over nine years within the bounds of the churches of the Tar River; that it took an average of 39 church members for every baptism reported—a total of 343—last year; that this average is worse than that throughout North Carolina, where it is one for 29, and much worse than for the Southern Baptist Convention, where it is 25; and that twelve of the sixty-one churches of the Association reported no baptisms.

"Evangelizing the World" was next discussed. Mrs. W. Ray Bowers, Bear Swamp, presented the

REPORT ON HOME MISSIONS

Christ gave that great command, "Go—Preach." No one who is so filled with the Spirit of Missions can hide the "Good news of Salvation." They are not satisfied to keep it to themselves; it must be passed on to others. Our Savior has enjoined upon us to be his witnesses, so it is the big task of Home Missions to give the Bread of Life to the whole world through the homeland.

If there ever was a time when we needed light—divine light—it is now. The world is in spiritual darkness. It is full of chaos and strife. Wars and rumors of wars are on every hand. What a challenge we have to let down our nets and launch out into the deep for the evangelization of this sin-sick world! Sin and vice continue to thrive. Woodrow Wilson said: "Civilization cannot survive materially unless it is redeemed spiritually. It can be saved only by becoming permeated with the Spirit of Christ, and by being made free and happy by the practices which spring out of that spirit."

Here in our Southland (to say nothing of the world) the unharvested portion of our Lord's vineyard exceeds that already harvested. Look for a moment at the teeming millions of hungry-hearted souls, here in our homeland out of Christ, who cry out to us for the bread of life. Shall we sit idle with folded hands when Jesus said, "Give ye them to eat?" Home Missions has a large place on our world program for Christ.

A small ray of hope can be voiced by Home Missions despite all its shadows. It can boast of being more prosperous and more progressive than ever in its history. There are 422 missionaries at work in 819 mission stations. These have proved the sincerity of their love for Christ and their great compassion for lost humanity regardless of race or creed. They are at work among the Indians,

Cubans, French, Italians, Chinese, Spanish-Americans, Russians, Jews, Negroes and the under-privileged.

The Home Mission Board hopes to be clear of its amazing debt, which has overshadowed it for so many years, by July 1, 1943 if we continue to lay our trophies at the feet of Jesus. So it behooves us as loyal Christians to go forward.

The August issue of the Southern Baptist Home Missions says: Southern Baptists never faced a graver responsibiltiy than has been forced upon them through the placing of 120 training camps and 750,000 soldier boys in their midst. The Home Board in co-operating with the state secretaries has been charged by the Southern Baptist Convention with the task of meeting this responsibility. There are two types of work that we are planning to do: one is work on the inside of the camps in co-operating with the Chaplains; the other, is work outside the camps in co-operating with Baptist churches. The youth of America are at the doors of Southern Baptists. We must meet them with the Gospel.

There are 428 Baptist ministers serving as chaplains in these camps. They are doing a great work. They reported 1,147 professions during the past month. What a challenge for Home Missions! In the name of our Master, may we set up our banners and travel with Christ towards a brighter tomorrow.

Respectfully submitted,

Mrs. W. Ray Bowers

J. F. Roach, Norlina, submitted the

REPORT ON FOREIGN MISSIONS

The victory that overcometh the world! For whatsoever is begotten of God overcometh the world, and this is the victory that hath overcome the world, even our faith.

For these years the Baptist churches of the South, through the agency of the Board, have been trying with some measure of fidelity, to make Christ and his saving gospel known to some of the heathen and pagan peoples of the world. We are indeed grateful for the marvelous blessings bestowed upon us during these past years.

The debt upon the Foreign Mission Board is rapidly decreasing. This is due to the fine spirit of the Baptist people and individuals who have this cause at heart. There are enough Baptists in our churches not giving anything to such a cause, who, if they would give, would wipe out the debt. It may be they are not informed

as they should be, or they have no feeling toward such a cause. We can say this: had it not been for our good women giving, many places of the work could not be carried on.

Does it look dark in our Foreign Mission work? In some places it does; and in some we do see much progress. Some of our missionaries tell us of the happenings that bring tears to our eyes. Some of our good men and women have to suffer that the gospel may be preached to the heathen. Some have been imprisoned because of the sudden rush of the enemy. What can we do to help them? We can call all our people to pray without ceasing for these good friends that God will safely deliver them. Only God can deliver them. The way to the throne is not closed, and the lines of communication can never be cut between Christ and His praying people. "If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sins, and will heal their land."

The Commission, our Foreign Mission magazine, is a few years old. It is one of our fine magazines carrying news of much of the work done by our missionaries. Last year the subscription went up in the thousands. Every Baptist home would do well to have it come into their homes. Before the magazine was in print we had news about the work that was being carried on; but today we have far more given us through The Commission. It is the desire of our Foreign Mission representative that we make this subscription go higher every month and year.

Dr. Maddry tells us in the "World Trends" about some missionary interests. Chaplains are needed for our armed forces. This need is great, and the opportunities for vital Christian service are challenging to the last degree. The committee on the World Emergency Relief Offering asked the churches of the Southern Baptist Convention for the sum of $300,000 in April. In August it went to $403,780. This is encouraging to every Baptist who gave to such a worthy cause.

May we be encouraged to go on with unfailing interest in the work. If ever a need it is now that Baptists should put their hands to the plow and not look back. May we be fit for the Savior's work today.

As we "attempt great things for God, and expect great things from God," our hearts will burn within us.

Respectfully submitted,

Joe F. Roach

Mrs. W. W. Parker, Henderson, Superintendent of the Tar River Woman's Missionary Union, submitted the following

REPORT ON WOMAN'S MISSIONARY UNION

Again we come with the annual report of our W. M. U. of the Tar River Association. We point with pride to the steady activities and growth in our work, realizing that the increase has been due to the untiring efforts of each officer and member of every organization whose only compensation has been loyalty, devotion, and persevering service. Our women have felt that it is a far nobler pursuit in life to minister than to be ministered unto, and because of this spirit, this report has been made possible.

As we have reported before, our Association is divided into four districts of about fifteen churches each, with a chairman and secretary for each organization. During 1941 each district met every quarter in different churches with a fair attendance, reports from societies represented and a definite missionary program Perhaps the best report of 1941 was from District I, Mrs. Albert Simms, Chairman, having had regular quarterly meetings, with splendid programs and an average attendance of forty-three, without assistance or even the presence of the Superintendent. By meeting quarterly we contact twelve different churches within a year, which we find beneficial. However, because of gas and tire shortage we find it necessary to dispense with these meetings for the duration.

Despite the lack of facilities to travel, our annual meeting held at Pilot Church in June was well attended. The theme was "The Light That Lightens," which was carried throughout the music, devotions, and addresses. On our program we were very fortunate in having Mrs. J. A. Herring, returned missionary from China, to give the inspirational address, Mrs. E. B. Beasley, Superintendent of the Rocky Mount Division, to speak on the 100,000 Club, Mrs. J. W. Bunn, of Raleigh, who was asked to speak in the interest of Meredith College, and our State President, Mrs. J. S. Farmer, who so ably assisted in leading our conferences in the afternoon.

In the annual reports of the four chairmen, perhaps the greatest gain was made in Stewardship, Miss Annie Leigh Puckett reporting eighty tithers, forty-four memberships in the 100,000 Club, fifteen organizations observing stewardship night, and our Association going well over the apportionment of gifts to 100,000 Club. We also went over the top in our goal of $5,000, including all objects, to the amount of $5,859.14. The Mission Study Chairman, Mrs. J. A. White, reported 129 classes held, 448 seals, 147 certificates and

about 650 volumes in the Associational library. The reports of the Personal Service and Margaret Fund Chairmen, Mrs. T. Vernon Reavis and Mrs. C. M. Haithcock, respectively, were also very encouraging.

The Superintendent's report, including the Young People's leaders—Mrs. T. C. Qualls and Mrs. I. A. Crawley, to the Executive Committee in Raleigh is as follows: 21 meetings held, 1359 miles traveled, 245 postals written, 727 letters, three societies visited, 16 societies organized, 10 churches with full graded unions, with Henderson 1st A-1 throughout every organization.

This report as a whole excels that of 1940, financially and otherwise. As we set our financial goal for 1942 at the amount of $6,000, including all objects, may we ever strive to obtain the highest standards for our Master, and may He make our lights so bright that they may shine on and on to the ends of the earth.

Respectfully submitted,

Ada S. Parker
Supt. Tar River Association

R. L. Cannon, Wake Forest, reported on the 100,000 Club.

REPORT ON THE HUNDRED THOUSAND CLUB

We Baptists want to be out of debt by 1945, when we celebrate the Centennial of the Southern Baptist Convention. It seems that our hope and plans to remove the debt lie in the Hundred Thousand Club.

The Hundred Thousand Club was born when thousands of loyal Baptists joined themselves together for the purpose of paying our debts. Each member paid one dollar per month.

Because of their efforts we have made much progress since the birth of the Hundred Thousand Club. We have reduced the $6,000,000 debt to $2,161,055.66. North Carolina has paid $84,892 63 and we rate the seventh place among the states of the Southern Baptist Convention in gifts to the Hundred Thousand Club.

The W. M. U. has done a good deed in helping to pay off the debt. In 1941 the W. M. U. of North Carolina gave $16,464.59 in the first and second quarters, and in 1942 the W. M. U. gave $23,674.84 in the first and second quarters. This was a gain of $7,210.25.

The Tar River W. M. U. gave $2,208 in the first quarter of 1941, and in the first quarter of 1942 they gave $3,573. This was a gain of $1,365.

Let us pay our debts now because the agencies of the Southern Baptist Convention are our agencies, the Boards and Institutions

are ours, and their debts are ours. If we are loyal Baptists we must recognize our responsibility and share our obligations. We can not say that these are not our debts and let some one else pay them.

Now is the time to pay our debts for "ye know not what shall be on the morrow." James 1:18.

Respectfully submitted,

Ralph L. Cannon

J. Hundley Wiley, Professor of Sociology of the University of Shanghai, now of Richmond, Virginia, spoke on conditions in China, and the hope for a missionary advance after the war in all lands.

During the business session the following officers were elected: Moderator—J. Edward Allen, Warrenton; Vice-Moderator—Frank E. Pinnell, Henderson; Clerk-Treas.—E. Norfleet Gardner, Henderson; Auditor—M. K. Aycock, Elberon; Historian—E. R. Nelson, Henderson; Biblical Recorder Representative—J. F. Roach, Norlina.

The present Executive Committee was renominated and elected.

These were elected as Messengers to the State Convention: J. E. Allen, E. R. Nelson and J. F. Roach.

On the request of J. H. McCrimmon for the Committee on Resolutions, the following Resolution on Forbidding the Sale and Drinking of Liquor by and near our Armed Forces was presented and carried unanimously:

Whereas we are at what is perhaps the most citical period in America's history; and whereas the one supreme issue in this struggle is evil against good, rank paganism against Christianity; and, whereas millions of our best manhood and womanhood are called upon to enter the struggle of life and death; and whereas, among sources of evil and immorality none surpasses alcohol;

Therefore, be it resolved: That since churches and associations are already taking action to urge our President and Congress to take immediate action upon Bill 860 prohibiting the sale or use of alcoholic liquors among our armed services at home or abroad, or within 50 miles of any place where stationed, for at least the duration of the war,

We, the Tar River Baptist Association in session assembled, join with others in their petition. Done this the seventh day of October, 1942.

J. H. McCrimmon
E. Norfleet Gardner
J. W. Riggan, Committee.

A. Paul Bagby, for the Committee on Time, Place and Preacher for the next session, reported as follows: Time: Wednesday and Thursday after the second Sunday in October. Place: Mount Zion. Preacher: Albert E. Simms; Alternate: L. D. Leppard.

The benediction was pronounced by L. D. Leppard.

WEDNESDAY EVENING

The evening session began at seven-thirty o'clock, and followed enjoyable visits in the neighborhood and supper on the grounds of the church. R. O. Bennett, pastor at Wood, led the devotions.

On request, J. H. Wiley again spoke to the Association, suggesting an answer to the question, "What may we do for the missionaries now?", and gave pictures of Chinese life meeting the competition of modern times.

The night session's reports centered around the idea of "The Local Church an Evangelizing Agency." M. Y. Aycock, Sulphur Springs, Associational Sunday School Superintendent, submitted the following

REPORT ON SUNDAY SCHOOLS

As we face the Sunday School work for the coming year, we are forced to stop and think of world conditions and the effect that it will have on our individual communities, with so many of our young men being inducted into military service and young ladies accepting employment elsewhere.

As we review the work in the Association for the past year, we find something that we can rightfully be proud of; but at the same time we are faced with possibilities that challenge every Christian worker in the Tar River Association.

On November 28th, there was held, at Louisburg, N. C., a joint meeting of the B. T. U. and Sunday School. The attendance was small; but we had a round table discussion and exchanged views on several problems that we had encountered from time to time.

On March 2, we had an Associational meeting, emphasizing an enlargement campaign and Vacation Bible School. This was held at Corinth. At this meeting, we also set up our Associational goals for the year. Mr. James Morgan, of Durham, led the discussions.

At the Association last year it was decided to ask Brother L. L. Morgan, State Sunday School Secretary, to bring his workers into our association for a Sunday School Enlargement Campaign. The date was set for June 20 until July 4. The Association was divided into two districts, with Louisburg central meeting place for Southern Section, and Warrenton for the Northern Section. During the two weeks, thirty-seven Sunday Schools were enrolled, which is 3'5 of our total number. And here I submit the following figures, which reveal some of the findings:

Class aim (average for week)	50
Average attendance	32
Enrolled in Sunday School	8,392
Prospects for Sunday School	7,471
Unsaved (above 8 years of age)	2,936
Number of workers before campaign	545
New workers added	167
Classes before campaign	340
New classes started	94
Average class attendance in the Churches for the week	1,159

May we, as Sunday School workers, strive to enlist these prospects and increase our Sunday School attendance, so that more people may be brought in constant contact with God's word.

Respectfully submitted,

M. K. Aycock

Clarence A. Williams, Warrenton, presented the following

REPORT ON MINISTERS' RETIREMENT PLAN

The Relief and Annuity Board has entered upon the twenty-fifth year of its life and work, and is planning to celebrate its silver anniversary next May, when the Southern Baptist Convention meets in Memphis.

During the twenty-four years which ended with the last meeting

of the Southern Baptist Convention at San Antonio the Board has made a great record of service and growth. Its assets grew from a little over $100,000 at the end of its first year of operation to approximately five and a half million dollars by the end of 1941. Its income during the year 1941 was $1,147,678.84, while its expenditures in relief and annuity benefits amounted to more than one-half million dollars.

In North Carolina we have issued a total of 386 certificates. At present there are 262 memberships paid up to date, with 85 additional in fair standing. Some few have dropped out or moved to other States. Since January 1 of this year we have enrolled 30 new members. Only 18 have retired, while double that number are eligible for retirement. There are four receiving disability benefits.

The following is afinancial report of the fund as of December 31, 1941:

INCOME 1940 AND 1941

1. Payments by members	$34,791.15
2. Contributions by Church and Convention	$43,006.31
Interest earned on above (3 1-2 percent)	$ 2,403.15

DISBURSEMENTS 1940 AND 1941

Payments to Beneficiaries:

1. Age Annuities	$3,736.19
2. Disability	877.73
3. Widows	118.37
4. Deductions for expenses, 40 per cent of ¼ of 170 of total salary basis	369.79
5. Transfer to Annuity Reserve	1,591.50
6. Cash withdrawals	375.14
Total	$7,569.22

Balance in reserve as of December 31, 1941 for future payments, $72,687.39

And now a word to the young pastors:

Young men will grow old if they live long enough; and it is remarkably true that very, very many of them do live to be old. Ministers who make no provisions for their old age usually suffer want. If a young pastor says: "I can wait a while and come in later," let him be reminded that he can do this, but not without cost to himself, even greater cost. Drawing old age pension is like going to mill with corn. One can carry home meal in proportion to the amount of corn put into the hopper. If pensions are paid to men in their old age, preachers, churches and the denominations

must supply the grist which produces the pensions. The young preacher should enroll promptly, and pay his dues with promptness month by month, and the church or churches that he serves should make their contributions with regularity month by month.

The unenlisted ministers should write to the State Secretary for any information that they need.

Respectfully submitted,

Clarence A. Williams

Special music was furnished by the Bear Swamp choir.

R. N. Simms, Sr., Raleigh, father of the pastor of the Bear Swamp Church, delivered the closing message of the session on "The Layman Supporting His Pastor."

The final attendance figure was set at 438, of which number 130 signed as messengers and 308 as visitors.

It was voted that the clerk be instructed to reimburse himself with the usual stipend of $50.

The Committee on Resolutions, through J. W. Riggan, offered the following resolution on the hospitality of the Bear Swamp people:

Be it resolved, that the Tar River Association, in session, expresses its appreciation to the people and pastor of Bear Swamp Church for their gracious hospitality, their open doors, their excellent meals and beautiful flowers, all of which have been enjoyed to the fullest.

Respectfully submitted,

John H. McCrimmon
Joseph W. Riggan
E. Norfleet Gardner

W. F. Williams, Littleton, spoke impromptu on the curse of the liquor traffic in the country.

M. Y. Aycock expressed appreciation for the help given by several churches to the Sulphur Springs Church after the burning of its building.

C. B. Peacock, Methodist pastor of the community, pronounced the benediction on this final session of the body.

OUR DEAD

BEAR SWAMP:
- Mrs. R. W. Shearin
- W. W. Warren

BETHLEHEM:
- Mrs. Henry Cullom

BROWNS:
- Deacon W. J. James
- Mrs. J. Wm. Limer
- Fate Weaver

CAREY'S:
- Robert Evans
- Mrs. Med Robertson

CASTALIA:
- Mrs. W. T. Braswell
- Mrs. Mary J. Lancaster
- P. J. Mills
- Mrs. G. W. Privette
- Miss Annie L. Williamson

CEDAR ROCK
- J. E. Pernell

CENTERVILE:
- Mrs. Addie Gupton
- Mrs. Sam Thompson

CYPRESS CHAPEL:
- Grady Benton
- M. T. Wilder
- Mrs. W. J. Wilder

DUKE MEMORIAL:
- Frank Layton
- Earmon Jeffries

EPHESUS:
- J. L. Privette

FISHING CREEK:
- Mason Dickens
- Crocker Perry
- Mrs. G. Roy Strickland
- Mrs. Rhine Walker
- Andrew Warrens

GARDNERS:
- W. W. Haithcock
- J. R. Pegram
- W. Z. Shearin
- Mrs. R. B. Whitley

HENDERSON FIRST:
- Mrs. C. M. Cooper, Sr.
- W. H. Evans
- Mrs. H. W. Mixon
- Mrs. C. R. Passavant
- A. R. Perry

HOLLY GROVE:
- Ermon Jeffries
- Mrs. Edward Harris

KITTRELL:
- Winston Woodlief

LITTLETON:
- Mrs. Kate Griffin
- Mrs. N. W. Warren

LOUISBURG:
- William Aycocke
- W. N. Fuller, Sr.
- G. T. Meade
- W. R. Mills
- Rev. Mac Stamps

MACON:
- J. Wesley James

MIDDLEBURG:
- George W. Collins
- Charlie Hicks
- Newton Mills

MOUNT ZION:
- J. J Cooper
- W. E. Rowe

NEW BETHEL:
- W. N. Ayscue
- Mrs. S. M. Hicks
- Mrs. A. R. Stainback
- Mrs. Robert Stokes

OUR DEAD

NEW SANDY CREEK:
- Mrs. J. W. Lancaster

NORTH HENDERSON:
- Mrs. L. W. Brame
- B. G. Knight
- Frank Strickland
- Mrs. B. T. Yarborough

PEACHTREE:
- Mrs. W. H. Delbridge
- Miss Florence Edwards
- Mrs. Susie May

PHILADELPHIA:
- Mrs. Lucinda Williams

PILOT:
- Troy Bunn
- Mrs. Martha Lewis
- Deacon G. F. Pearce
- J. C. Privette
- Fennie Puckett

QUANKIE:
- Mrs. Lucy Cullom Lucas
- Mrs. Nancy Cullom Hicks

RED BUD:
- Dewey Davis
- Mrs. Pattie Leonard

ROCKY CROSS:
- Deacon H. C. Pace

SAMARIA:
- Mrs. G. M. Cone
- Gran Berry Strickland

SANDY CREEK:
- Mrs. Lela Nelms
- Mrs. T. F. Murphy

UNION HOPE:
- Mrs. Pollie Murray
- Mrs. Ethel Trevathan

WARREN PLAINS:
- Mrs. Martha Ann Carroll

WARRENTON:
- J. W. Burroughs
- Mrs. B. C. Hillard
- Miss Georgia C. Lacoste
- Mrs. Henry Wilker

WEST END:
- R. L. Franklin

WHITE LEVEL:
- Deacon W. T. Gupton

WISE:
- Mrs. George Cochran
- Lee Hicks
- Mrs. W. H. St. Sing

WOOD:
- Mrs. J. B. Gupton
- Miss Pauline Lewis
- J. M. Wilder

ANNUAL MEETING of the WOMAN'S MISSIONARY UNION

of the

TAR RIVER ASSOCIATION

The annual meeting of the W. M. U. of the Tar River Association met with Pilot Baptist Church, June 26, 1942.

Theme: Lighted That We May Lighten.

FRIDAY MORNING—10:00 O'CLOCK

Hymn: "All Hail the Power of Jesus' Name."

Watchword: Psalm 43:3.

Devotional ..... Mrs. M. C. Miles

Greetings ..... Mrs. Valmore Jones

Response ..... Mrs. Alex Wood

Reports:

District I ..... Mrs. J. A. Coleman
District II ..... Mrs. D. T. Ayscue
District III ..... Mrs. Lillie Harper
District IV ..... Mrs. R. N. Shearon
Personal Service ..... Mrs. T. Vernon Reavis
Mission Study ..... Mrs. J. A. White
Margaret Fund ..... Mrs. C. M. Haithcock
Stewardship ..... Miss Annie L. Puckett

Roll Call of Churches.

Solo: "The Lord Is My Light" ..... Miss Peggie Parker

Report of Superintendent ..... Mrs. Ada S. Parker

Report of Treasurer ..... Mrs. M. C. Miles

Recognition of Pastors and Visitors.

Appointment of Committees.

"The 100,000 Club" ..... Mrs. E. B. Beasley

Hymn: "Send the Light."

Address ..... Mrs. J. A. Herring

Announcements

Benediction.

FRIDAY AFTERNOON—2:00 O'CLOCK

Hymn: "We've a Story to Tell to the Nations."
Devotional ..... Mrs. B. C. Nicholson
Anthem: "Send Out Thy Light"
.....By a Group From Henderson Church
"Meredith College" ..... Mrs. J. W. Bunn
Conferences:
W. M. S. Leaders.....Mrs. J. S. Farmer
Young People's Leaders..Mrs. George Griffin, Miss Elizabeth Lassiter
Presentation of Young People's Work:
Y. W. A. and G. A. ..... Mrs. T. C. Quarles
R. A. and Sunbeam ..... Mrs. I. A. Crawley
"Passing the Torch to Youth"
Sunbeams Shining for Him ..... Mrs. Grady Harris
Girls Sending the Light .....Mrs. R. E. Brickhouse
R. A.'s Holding High the Torch ..... Rev. J. F. Roach
Y. W. A. Turning Many to Righteousness.....Miss Hallie Frank Mills
G. A. House Party and R. A. Camp.
Awarding of Banners ..... Miss Elizabeth Lassiter
Report of Committees.
Hym: "The King's Business."
Benediction.

OFFICERS ELECTED FOR NEXT YEAR

Superintendent ..... Mrs. Ada S. Parker
Association Superintendent ..... Mrs. J. M. Coleman
Secretary-Treasurer ..... Mrs. M. C. Miles
Community Missions ..... Mrs. T. Vernon Reavis
Mission Study ..... Mrs. J. A. White
Margaret Fund ..... Mrs. C. M. Haithcock
Stewardship ..... Miss Annie Leigh Pucket
Y. W. A. and G. A. Leader ..... Mrs. T. C .Qualls
R. A. and Sunbeam Leader ..... Mrs. I. A. Crawley

RESOLUTIONS

We, the committee on resolutions, on behalf of the W. M. U. of the Tar River Association, wish to express our sincere appreciation to the Pilot Baptist Church for the 1942 meeting.

Especially do we thank our visiting speakers, Mrs. Beasley, Mrs. J. A. Herring and Mrs. J. W. Bunn for the timely messages

they brought us, also the conference leaders, Mrs. J. S. Farmer, our State W. M. U. president, Mrs. George Griffin, Miss Elizabeth Lassiter and all others that took part on the program.

We would not forget to express our appreciation for the splendid music, and thank the ladies of Pilot Church for the beautiful flowers which added much to the meeting and for the most bountiful and delicious dinner.

Respectfully submitted,

Mrs. D. T. Ayscue
Mrs. J. A. White
Mrs. C. M. Haithcock

REPORT ON TIME AND PLACE

The next annual meeting of the W. M. U. of the Tar River Assotion will meet Friday after the third Sunday in June, 1943, with the Warrenton Baptist Church.

OBITUARIES

Our Heavenly Father has gathered unto Himself the following W. M. U. Members:

Mrs. Lennie Cawthorne, Norlina
Mrs. Med Robertson, Carey's
Mrs. W. T. Braswell, Castalia
Mrs. S. N. Nelms, Sandy Creek
Mrs. Mary Jane Lancaster, Castalia
Mrs. C. M. Cooper, Henderson

With sad hearts we bow in humble submission to His will. In behalf of the W. M. U. of the Tar River Association, we extend our sympathy to each bereaved family.

Respectfully submitted,

Annie Leigh Pucket
Mrs. A. Paul Bagby
Mrs. Jasper Shearin

History of
Bear Swamp Baptist Church

(Invaluable assistance in the preparation of this historical sketch has been secured form *A History of the Tar River Baptist Association*: 1830-1921, by Dr. Thomas J. Taylor, and from a history of Bear Swamp Church written in 1830 by Mrs. J. A. White. To these, the writer of this sketch would give proper credit and grateful thanks.)

As is the case with so many Baptist churches, particularly those located in rural areas, Bear Swamp Baptist Church took its name from the nearest and most convenient stream of water. This custom has resulted in some names for our churches which have seemed queer to strangers; but, to members of these churches, the association of the name of the stream in which there was administered to them the ordinance of beautiful baptism with the church of which they thus become members stimulates and instills precious and meaningful memories which these members would be slow to relinquish.

NAME AND ORIGIN

It is said that bears were to be found many years ago along what is known as Bear Swamp, and the stream with its swampy environs was evidently given its present name because of that fact. It is from this stream that the church takes its name.

The exact date of the organization of the church cannot be given, as there are neither records nor persons now in existence which have that information. It is known that the church was an organized body before the year 1834, for it was in that year that it withdrew from the old Kehukee Association and became affiliated with the Tar River Baptist Association. According to the facts available, this change was made because of a growing interest on the part of the Bear Swamp folk in missions and their resultant dissatisfaction with the preachments and beliefs of the churches of the old Kehukee Association. It is of interest to note that this missionary interest has experienced a continual growth in the church and that today gifts for mission causes and other benevolent objects are approximately one-third of total gifts for all other causes.

It is probable, then, that Bear Swamp Church is almost as old

as the Tar River Association and the North Carolina Baptist State Convention; and it is at least eleven years older than the Southern Baptist Convention. It is a little older than Wake Forest College, and was a member of fifty years' standing when the Tar River Association led in the movement which resulted in the constitution of the Baptist Orphanage at Thomasville.

What is the record of these many years and what fruit has been borne by the church?

BUILDINGS AND PHYSICAL EQUIPMENT

In these 108 or more years of the life of this church, two locations for meeting-houses have been used. The first building, interestingly enough, was a sort of community project—having been built by the public for public use. This was the first church building erected in the immediate community and any preacher of any denomination or creed was welcome to use the building for services. This building stood on the opposite side (west) of the road from the present building and was located on a knoll some several hundred yards south of the present site.

There were only five members of the church in these early days and descendants of some of these are still active in the community and church life. These five, as we have been able to learn of them, were: Bartholomew Bowers and his wife, Martha Pryor Bowers (parents of W. E. and Thad R. Bowers); Mrs. Mary Pryor Powell; Miss Martha Powell; and Mrs. Bill Crawley (mother of Mr. June Crawley).

The use of the union meeting house continued evidently for quite a number of years, but there gradually arose a desire for a building built by and for those of the Missionary Baptist faith. This desire was finally realized when a small group of the folk of the community erected a meeting-house a few years prior to 1877 on the site of our present building. Mr. Ezra Bowers, Sr., seems to have been the leading spirit in this movement and the new church building was erected on land then owned by him. It was a rather ambitious venture for a group numbering less than a dozen; but these leaders, like their successors in the church life, were made of good and noble stuff. In the year 1877 the church had the following members: Mr. Ezra Bowers, Sr., Mr. Nathaniel Chichester, Mr. Albert G. Willcox, Mr. Henry Connell, Mrs. Henry Connell, Mrs. Qualls, Mrs. Bob Brinkley, Miss Laura Perkins, Mrs. Floyd, Miss Mary Floyd.

For about 13 years, this building—an unpainted frame structure—stood as it was when first built. About 1390, The Rev. Mr. A. G. Willcox, who was at that time pastor of the church, led the members in the installation of a ceiling in the building and the

painting of the structure. At a still later date the building was repainted and was used thus until the major part of the present building was erected in 1926.

This structure, a $13,000 brick edifice, was constructed around the original auditorium and provided not only auditorium space but three Sunday School rooms and two vestibules. This building was equipped with the very finest pews and pulpit furniture, constructed of solid oak and fashioned and finished in the most comfortable and attractive of styles. Carpets were laid in the aisles and on the pulpit, and a Kohler light plant was provided for electric lights in the building. This large building program called for and received the splendid cooperation of many members of the church, both in cash contributions and in the giving of labor and hauling of materials.

About ten years later, the walls and roof were erected and the sub-flooring laid for five additional class rooms. These rooms were completed and made ready for use in the fall of 1941. As the building now stands, there are, in addition to the auditorium which seats 300 persons, eight rooms for the use of Sunday School classes and Training Union groups. One of these is a larger room, seating some fifty persons, which is used for Prayer Services and other meetings and assemblies not large enough to need the auditorium.

In 1929, Mr. Zack Mohorn gave the church a deed to the little more than an acre of land upon which the present building stands; and the church purchased from him some additional property immediately adjacent to the original tract, part of which is laid off in plots and used as a cemetery.

Within the past week the physical equipment of the church has been added to by one of the families of the church, namely, the children of Mrs. Thad R. Bowers, in the giving of an order for a handsome illuminated outdoor bulletin board to be placed on the church grounds as a memorial to their mother.

LOCATION

The present site of the church building is located about 12 miles south of Littleton, N. C., and is on the east side of the road between Aurelian Springs and Brinkleyville, some two miles north of Brinkleyville. It is one of the easternmost of the churches in the territory of the Tar River Association, but is as loyal and cooperative in the work of that organization as any.

PASTORS

It is regrettable that a complete list of the pastors of this noble church is not available. Consecrated and able have been its leaders in the past. Dr. Taylor says that Philemon Bennett and William Worrell, prominent Baptists of early days, served the church as pastors in the days of its infancy and childhood. In addition to these, the following list, compiled by Mrs. White, is given as the most complete available list of those who have served the church. The names are given in the order, so far as can be learned, in which these brethren served.

Rev. N. A. Purefoy (pastor about 30 years.)
Rev. Vernon I'Anson (1880 - ?)
Rev. A. G. Willcox (pastor 17 years., in 2 terms.)
Rev. George M. Duke
Rev. Vernon I'Anson
Rev. A. G. Willcox
Rev. Robert Herring (pastor one year)
Rev. George W. May (1897-1905)
Rev. N. Walter Bobbitt (1905-May, 1921)
Rev. E. R. Nelson (May, 1921 - Dec., 1940)
Rev. Albert E. Simms (Dec., 1940 -)

There are many interesting things about the ministries of these men, but available information and space permit the relation of only a few.

Mr. Purefoy lived in Warrenton, so we are informed, and made the 25-mile trip on horse-back most of the time. The minstry of Mr. Willcox is of particular interest because this good man was a resident of the community and was the first minister to go out from Bear Swamp Church. His labors in the community and with the church are bearing fruit yet and will continue to do so for many years.

The ministry of Mr. Bobbitt is spoken of by one writer as having been characterized by "his earnest efforts to preach the gospel of our Lord, whom he so plainly loved." He served as pastor of Bear Swamp for a period of 16 years.

Nineteen and a half years is the length of the pastorate of the Rev. Mr. Nelson, of Henderson, at Bear Swamp. During the ministry of this noble man of God, many advances were made. The new brick building was constructed and furnished and paid for. The land for the cemetery was secured and the plots were laid off and

assigned. The organizations of the church were encouraged and strengthened and a love for the Kingdom and its growth and spread in the world, such as is seldom seen, was instilled in the hearts of the people.

The present pastorate began with the acceptance of a call extended on the 15th of December, 1940. At this time, Bear Swamp Church joined 3 nearby churches (Turkey Branch and Harris Chapel of the Tar River Association and Antioch of the Roanoke Association) in forming a field and calling a pastor to come and live among the members. This is in line with a current trend among rural churches, and the field in which Bear Swamp holds membership, named the "Willcox Memorial Field of Baptist Churches" in honor of the late Rev. Mr. A. G. Willcox, is proving the value of such efforts.

During the ensuing period of a year and nine months, the church has experienced growth in a number of lines. Thirty-nine persons have been added to the membership of the church, twenty-six of them upon professions of Christian faith. There has been a marked increase in the contributions of the church, total gifts during the associational year just closed having exceeded $3000.00. The Sunday School rooms have been completed and furnished, new hymn books provided, and other repairs and improvements made to the property.

"SONS OF THE CHURCH"

Bear Swamp Church has been signally blessed of God in the fact that a number of its sons have been divinely called to places of special Christian service.

The first of these was the Rev. Mr. Albert G. Willcox—son of Elder Thomas Willcox, one of the early and prominent leaders in Tar River Baptist work. He was born on the 19th of April in the year 1845 and died on April 16, 1921.

Mr. Wilcox was ordained to the full work of the gospel ministry in August, 1879, upon the call of Harris Chapel Church. He is noted for the great work he did throughout the territory of the Tar River Asociation in the matter of building meeting-houses for the churches. During his ministry, new buildings were constructed at Wakefield, Red Bud, Fishing Creek, Turkey Branch, Quankie, Bethlehem, and Roanoke Rapids. In addition to this, the buildings of Bear Swamp, Reedy Creek, Antioch, Halifax, and Enterprise Churches were greatly improved during his pastorate.

Mr. Willcox served as pastor of 21 different churches during his ministry and was clerk of the Tar River Association for forty-one years. He was an honored and much beloved pastor and Christian

worker. Dr. Taylor says of him: "He did a noble work, and thus built for himself a monument more enduring than bronze or marble; for the work he did will abide forever."

The second member of Bear Swamp called out to a place of special Christian service was the Hon. W. E. Bowers, who, in 1886, was chosen by the Tar River Association as its Moderator. For eight consecutive terms he ocupied this position of influence and honor. Later, in 1920 and 1921 he was again elected as moderator, making a total of ten years of faithful service in this important capacity. Mr. Bowers was the son of Bartholomew Bowers, one of the early members of Bear Swamp Church. He was born near Bear Swamp on the 19th day of January in the year 1846 and died there on May 9, 1928.

The second minister ordained by Bear Swamp Church was the Rev. Mr. G. L. Finch. His ordination was in September, 1888, and preceded several years of fine and successful labor in the Tar River Association and other sections of this state and others. In the year of his ordination he served as missionary in the association, and later he held pastorates at Williamston and Hamilton, then in Tar River territory.

J. Paul Bowers was the third of its ministers which Bear Swamp was privileged to ordain as a minister of the Gospel. The Rev. Mr. Bowers was ordained in the summer of 1899, upon the conclusion of his work at Wake Forest College and the Southern Theological Seminary at Louisville. He then served one short pastorate in the Tar River Association and after this went to a South Carolina church. This latter charge he had to leave, however, owing to poor health. He returned thence to the pastorate of the Littleton church, where he began the work on the present church building in that town. After two years he left this field to take work in Virginia, but he was soon forced to resign there because of failing health. He returned then to the community in which he was born on April 26, 1873, and lived there near his parents, the Hon. and Mrs. W. E. Bowers, until his death on April 25, 1913. Because of his many fine qualities, Mr. Bowers was a much-beloved pastor and a much-admired Christian in all the fields in which he was called to serve.

The fourth minister to be ordained by Bear Swamp was the Rev. Bartlette A. Bowers, who is known to his intimates as Batte Bowers. He is the son of Mr. Thad R. Bowers, Sr., and the late Mrs. Bowers. His ordination was at Bear Swamp in July, 1905, and followed the completion of his studies at the University of Pennsyvania and the Crozer Theological Seminary. Dr. Bowers has never served in the Tar River Association, but he has made a fine

record in his pastorates elsewhere. Among them are churches at Mt. Pleasant, Pa., Cape May City, N. J., Belleville, N. J., Frederick, Md., Baltimore, Md., Knoxville, Tenn., and Gastonia, N. C. Dr. Bowers is still pastor at Gastonia and has had a successful ministry there. He is prominent in the affairs of the Baptist denomination, both on a statewide scale and throughout the South.

ASSOCIATIONAL AND DENOMINATIONAL COOPERATION

For more than 103 years Bear Swamp Church has had definite convictions in line with Missionary Baptist tenets. In 1834 it left the old Kehukee Association and joined the Tar River because of its conviction that the Bible taught missions, and since that time it has been active and cooperative in the work of both the association and the denomination.

As already indicated, it has contributed of its own children to the leadership of Baptist forces. Today, the church is contributing more money than ever before to the various objects and agencies sponsored by the denomination for the propagation of the Gospel. Gifts to denominational causes including the orphanage, totaled $887.-94 during the twelve-month period ending Sept. 30, 1942.

During the 108 years of its affiliation with the Tar River Baptist Association, Bear Swamp Church has been host to the association in its annual meeting four times. The first time was in 1840, six years after having been admitted to the association. Then, shortly after the close of the Civil War the association met again with Bear Swamp in 1866. Mrs. White cites the fact that for this meeting a brush arbor was built across the road from the old union meeting house so that sufficient seating space for the messengers could be provided.

The next visit to Bear Swamp was made 61 years later in 1927, just after the new building was completed. The fourth meeting of the association held with Bear Swamp Church was convened on October 7, 1942. The usual two-day, five-session meeting was shortened to three sessions on one day because of the war emergency. The theme of this meeting was "Evangelism," and there were a number of soul-stirring addresses and messages and reports brought to the messengers and friends present.

PRESENT STATUS

With more than 108 years behind it, Bear Swamp Church looks to the future with the humble but earnest desire for continued usefulness in the advancement of the Kingdom and the work of the Gospel in its community and in the world. Equipped as are few

country churches with respect to building and furnishings, faced with the continuing opportunity of Christian conquest in its own community and throughout the world; endowed with a present membership of nearly 300 persons, among which are to be found many capable and devoted leaders, blessed with a rising generation of splendid young men and women of talent and consecration, this old and honored institution looks upon its noble past and its present happy condition with justified pride, but also with gratitude to God for His blessings, praying at the same time for His continued grace and goodness throughout the years ahead.

Statistical Tables

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP												
					GAINS					LOSSES							
					Mem. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Tot. Pres. Mem.	Weekly Prayer Meets.	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Bap. Paper
Bear Swamp	C	....	Albert E. Simms, Littleton	2 4	279	10	5	1	...	10	...	1	2	282	...	1	4	12
Bethesda	C	1893	J. F. Roach, Norlina	4	63	...	...	...	...	3	...	...	...	60	...	1	4	4
Bethlehem	C	1893	F. W. Haynie, Roanoke Rapids	1 3	46	...	...	...	...	1	...	...	1	44	...	1	1	2
Bobbitt's Chapel	C	1912	Joseph W. Riggan, Macon, R.2	2	37	3	...	...	...	...	...	...	...	40	...	1	1	4
Brown's	C	1830	J. F. Roach, Norlina	2	123	...	...	...	...	2	...	3	3	115	...	1	4	8
Bunn	V	1911	Ralph Cannon, R.2, Zebulon	2 4	267	...	10	...	...	5	...	...	...	272	...	...	...	...
Carey's	C	1896	J. F. Roach, Norlina	1 3	332	10	1	1	...	5	...	...	2	337	...	1	4	15
Castalia	V	1892	John Edwards, Louisburg	1 3	410	4	14	2	...	16	...	...	5	409	yes	1	3	...
Cedar Rock	C	1879	R. R. Campbell, R.4, Louisburg	2 4	328	4	...	...	...	4	...	...	1	327	...	1	2	2
Centerville	C	1914	John Edwards, Louisburg	1 3	192	7	1	...	...	...	...	...	2	198	...	1	3	3
Corinth	C	....	Ernest P. Russell, Wake Forest	1 3	214	13	3	1	...	7	...	...	2	222	...	1	...	...
Cypress Chapel	C	1855	R. R. Campbell, R.4, Louisburg	1 3	170	14	6	...	...	6	...	...	3	181	...	1	3	16
Duke Memorial	C	1924	R. R. Campbell, R.4, Louisburg	2 4	313	16	3	...	...	2	...	...	2	328	...	1	4	...
Enterprise	C	1881	John Edwards, Louisburg	4	239	...	...	...	...	6	...	...	...	233	...	...	3	...
Ephesus	C	1880	J. N. Stancil, Rocky Mount	2 4	97	10	...	5	1	1	...	...	1	111	...	1	3	...
Fishing Creek	C	1755	A. D. Frazier, Red Oak	2	97	15	...	...	...	1	...	...	5	106	...	1	...	6
Gardner's	C	1844	J. H. McCrimmon, Middleburg	2 4	259	2	1	1	...	5	...	...	4	254	...	1	4	9
Harris Chapel	C	1874	Albert E. Simms, Littleton, R.1	1 3	235	2	...	...	...	...	...	26	...	211	...	1	4	11
Henderson, First	T	1856	E. Norfleet Gardner, Henderson	All	909	33	34	5	...	29	...	5	6	941	yes	1	12	56
Hickory Rock	C	1917	Clyde Chapman, Wake Forest	3	134	2	1	...	...	1	...	...	...	136	...	1	2	...
Holly Grove	C	1916	A. D. Parrish, Zebulon	1	128	5	1	...	...	...	...	...	2	132	...	1	2	...
Inez	C	1914	....	1 3	119	1	...	...	...	2	...	...	...	118	...	1	2	2
Kittrell	V	1908	Clyde Chapman, Wake Forest	1	38	...	...	...	...	5	...	...	1	32	...	1	4	...
Littleton	T	1823	....	.....	278	...	5	...	...	6	...	...	...	277	...	...	2	...
Louisburg	T	1835	A. Paul Bagby, Louisburg	All	447	8	25	1	...	11	...	...	5	465	yes	...	4	12
Macon	V	1891	P. E. Brickhouse, Warrenton															
Mount Zion	C	1862	John Edwards, Louisburg															

Mount Zion	C	1862	John Edwards, Louisburg	2 4	350	5	1	...	...	6	...	4	2	344	yes	1	4	2
New Bethel	C	1872	J. F. Roach, Norlina	1 3	393	9	1	...	...	11	...	...	4	388	...	1	4	13
New Sandy Creek	C	1900	....	2 4	360	12	...	...	...	2	25	...	1	344	...	1	2	6
Norlina	V	1911	J. F. Roach, Norlina	2 4	206	7	1	...	...	1	...	...	...	213	...	1	4	23
North Henderson	V	1902	E. Cleveland Wilkie, Raleigh	2 4	268	9	3	...	...	2	...	...	4	274	...	1	3	...
North Warrenton	V	1916	Robert L. Holt, Wake Forest	1 3	43	12	...	...	1	...	...	1	...	55	...	2	2	3
Peach Tree	C	....	R. R. Campbell, R.4, Louisburg	1 3	385	4	...	...	...	6	...	...	3	380	...	1	4	15
Philadelphia	C	1854	W. F. Gentry, Momeyer	All	301	10	7	1	...	6	...	...	1	312	...	2	4	...
Pilot	V	1902	Ralph L. Cannon, Zebulon, R.2	All	104	26	17	...	2	1	...	...	5	443	yes	1	4	22
Pine Ridge	C	1924	Ralph L. Cannon, Zebulon, R.2	2 4	202	9	1	...	...	11	...	...	...	201	...	1	4	11
Poplar Springs	C	1850	Ralph L. Cannon, Zebulon, R.2	1 3	124	12	...	...	...	4	...	...	...	132	...	1	4	5
Quankie	C	1881	E. W. Greene, R.5, Henderson	1	54	...	...	...	...	...	...	...	2	52	...	1	...	3
Ransdalls Chapel	C	1916	E. W. Greene, R.5, Henderson	3	93	2	...	...	...	1	...	...	...	94	...	1	2	...
Red Bud	C	1823	John Edwards, Louisburg	2 4	162	7	2	...	...	6	...	...	2	163	...	1	...	...
Reedy Creek	C	1747	J. F. Roach, Norlina	4	212	6	1	...	...	...	...	...	...	219	...	1	2	...
Rock Spring	C	1874	Paul Childers, R.3, Zebulon	2 4	156	14	4	...	1	1	...	...	...	174	...	1	3	...
Rocky Cross	C	1924	L. D. Leppard, Wendell	2	181	...	...	...	...	...	...	...	1	180	...	1	4	...
Samaria	C	1856	A. D. Parrish, Zebulon	1 3	345	12	...	...	...	3	...	...	2	352	...	1	4	10
Sandy Creek	C	1776	John Edwards, Louisburg	2	284	7	...	...	...	...	...	...	2	289	...	1	4	1
Social Plains	C	1882	J. F. Holloway, Buie's Creek	2 4	85	1	3	...	...	1	...	...	...	88	...	1	4	...
South Henderson	V	1902	....	1 3	243	5	...	...	...	1	...	...	...	247	...	1	2	...
Sulphur Springs	C	1885	J. F. Roach, Norlina	2 4	227	...	2	...	...	1	...	...	...	228	...	1	4	11
Turkey Branch	C	1932	Albert E. Simms, Littleton	2	69	...	...	...	...	1	...	...	...	68	...	1	4	...
Union Hope	C	1936	J. N. Stancil, Rocky Mount	1	135	14	...	...	...	2	...	3	2	142	...	1	1	...
Vaughan	V	1879	John H. McCrimmon, Middleburg	2 4	266	...	2	...	...	5	...	...	...	263	...	1	...	3
Warren Plains	C	1876	R. E. Brickhouse, Warrenton	1 3	180	9	1	...	...	3	...	...	1	186	...	1	4	5
Warrenton	T	1849	R. E. Brickhouse, Warrenton	1 2 3	276	5	15	...	...	3	...	...	4	289	yes	1	12	17
West End	V	1923	John H. McCrimmon, Middleburg	1 3	146	29	5	1	...	3	...	...	1	177	...	1	4	1
White Level	C	1906	L. H. Hollingsworth, Wake Forest	1 3	304	2	3	...	1	1	...	...	1	308	yes	1	4	...
Wise	V	1908	Robert Holt, W. F. College, Wake For.	2 4	315	8	1	...	...	2	...	...	3	319	...	1	4	15
Wood	V	1914	R. O. Bennett, Wake Forest	2 4	229	4	...	...	...	3	...	...	3	227	...	1	3	...
TOTALS	..	....	....	.....	13476	422	187	21	6	231	25	43	94	13651	7	58	185	359

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	Asoociational Superintendent M. K. Aycock Post Office — Elberon, N. C. SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Tot. Enrollment, Officers, Teachers, Pup.	What is Av. Attend.?	Baptisms from SS	Is School Graded?	Is It Standard A-1?	Teachers Holding Dip.	Enrollment Vac. Sch.	Av. Att. Vac. School
Bear Swamp	J. Watson Bowers, Littleton	14	13	19	13	23	16	49	10	...	157	60	6	*	...	...	...	...
Bethesda	W. F. Collis, Norlina	...	9	...	10	....	....	12	....	...	31	20	....	0	...	...	...	...
Bethlehem	Willie King, Roanoke Rapids, R1	...	...	1	2	2	4	10	....	5	24	10	....	0	...	...	...	...
Bobbitt's Chapel	Maynard Bobbitt, Littleton, R2.	...	...	...	....	8	....	10	....	3	21	10	2	0	...	...	...	...
Brown's	Boyd M. Reams, Warrenton, R1	...	11	...	12	12	....	6	....	3	44	19	....	0	...	...	...	...
Bunn	C. W. White, Zebulon, R2	...	18	15	15	30	20	49	....	...	147	70	....	0	...	...	...	...
Carey's	O. H. Hoyle, Henderson, R2	25	11	18	26	29	45	45	....	14	213	80	8	0	...	...	...	...
Castalia	S. R. McGregor, Nashville	...	15	21	38	37	34	26	....	18	189	79	2	*	...	3	70	56
Cedar Rock	Phil R. Inscoe, Castalia, R1	14	9	20	27	30	49	41	....	...	190	85	3	*	...	3	...	...
Centerville	N. H. Griffin, Louisburg	5	5	9	12	26	28	20	....	...	105	90	....	0	...	...	58	50
Corinth	H. A. Faulkner, Louisburg, R3	...	10	10	20	17	10	25	....	...	92	63	10	0	...	...	...	...
Cypress Chapel	E. R Moore. Spring Hope, R2	...	10	19	24	20	17	29	....	...	119	67	14	*	...	...	...	...
Duke Memorial	J. A. Perry, Louisburg	...	10	14	35	23	26	67	....	...	175	81	16	*	...	...	...	...
Enterprise	J. E. Warren, Littleton, R3	...	17	...	16	16	27	28	....	12	116	65	....	*	...	...	...	...
Ephesus	W. O. Murray, Spring Hope	...	...	...	....	....	....	....	....	...	....	42	6	0	...	...	...	...
Fishing Creek	J. A. Saunders, Nashville	...	6	...	16	10	....	12	....	5	49	37	6	0	...	...	...	...
Gardner's	Jasper W. Shearin, Macon	...	...	6	9	15	36	27	20	5	118	67	2	0	...	...	...	...
Harris Chapel	B. C. Nicholson, Essex	...	11	11	13	18	9	19	....	13	94	65	2	*	...	8	...	...
Henderson, First	J. R. Teague, Henderson	89	59	82	112	86	96	297	40	5	866	427	27	*	...	30	178	126
Hickory Rock	K. S. Parrish, Louisburg, R2	...	...	7	10	11	....	29	....	10	67	30	3	0	...	...	...	...
Holly Grove	C. M. Stallings, Spring Hope, R2	5	5	5	10	....	21	16	....	7	69	35	5	0	...	...	...	...
Inez	O. F. Clark, Inez	...	...	9	16	12	10	15	....	...	62	38	....	0	...	...	...	...
Kittrell	C. E. Woodlief, Kittrell	...	...	...	10	....	8	12	....	5	35	24	....	0	...	...	30	24
Littleton	W. F. Williams, Littleton	18	19	23	20	15	6	79	....	10	190	91	4	*	...	2	62	50
Louisburg	J. C. Taylor, Louisburg	56	20	41	69	55	34	77	....	12	364	145	8	*	...	8	89	67
Macon	J. H. Riggan, Macon	5	...	12	8	27	33	7	....	3	95	51	4	*				
Mount Zion	D. O. Murphy, Louisburg, R2	...	15	16	20	20	60	30	....	10	165	85	[illegible]	*	...	...	50	35
[illegible]	[illegible]	19	15	18	28	31	....	50	....	11	175	125	[illegible]	*	...	...	...	...

Mount Zion	D. C. Murphy, Louisburg, R2	...	13	16	20	20	60	30	...	16	165	85	5	...	...	...	50	34
New Bethel	J. T. Griffin, Louisburg, R3	19	15	18	28	34	....	50	....	11	175	98	8	0	...	...	...	...
New Sandy Creek	Clifton Falkner, Henderson	...	24	44	34	54	35	40	....	...	231	145	12	*	...	...	...	...
Norlina	W. S. Terrell, Jr., Norlina	10	9	17	23	22	24	24	....	2	131	103	7	0	...	...	...	...
North Henderson	T. R. Hope, Henderson	...	...	40	40	....	35	70	....	11	196	150	....	0	...	...	...	...
North Warrenton	I. L. Ranes, Warrenton	...	9	9	10	6	24	22	....	4	84	47	9	0	...	...	...	...
Peach Tree	J. T. Edwards, Spring Hope	...	14	19	26	40	30	51	....	14	194	100	3	0	...	...	...	...
Philadelphia	A. W. Jenkins, Nashville	6	6	17	25	29	18	40	....	2	143	64	8	*	*	7	52	46
Pilot	S. F. Williams, Zebulon, R2	30	18	43	38	54	39	112	....	9	343	190	23	*	...	...	115	80
Pine Ridge	Robert Moody, Spring Hope, R.	...	12	12	25	27	15	42	....	...	133	79	11	0	...	3	58	55
Poplar Springs	J. C. Murphy, Zebulon, R2	7	...	10	....	15	19	41	....	7	99	60	11	0	...	...	...	...
Quankie	L. B. Keener, R'noke R'pids, R1	...	...	12	....	11	....	....	....	3	26	14	....	0	...	...	...	...
Ransdalls Chapel	Hubert Pearce, Louisburg, R1	...	17	...	15	13	....	15	....	...	60	43	1	0	...	...	...	...
Red Bud	G. B. Smith, Castalia, R1	21	11	9	12	7	23	47	9	7	146	64	6	*	...	...	...	...
Reedy Creek	Thomas J. Neal, Littleton	...	6	2	5	4	8	10	....	4	39	20	3	0	...	...	...	...
Rock Spring	Ray Strickland, Louisburg, R1	...	10	9	25	12	29	19	....	...	104	48	14	0	...	...	...	...
Rocky Cross	L. A. Hagwood, Middlesex, R2	...	18	10	19	13	28	34	....	11	133	60	....	*	...	...	...	...
Samaria	J. T. Morgan, Middlesex	6	14	5	10	15	20	10	....	1	81	60	....	0	...	...	...	...
Sandy Creek	Fenner Rowe, Louisburg	...	12	...	21	15	33	101	....	10	192	103	7	0	...	...	71	60
Social Plains	R. M. Alford, Middlesex, R1	...	6	7	5	7	7	21	....	3	56	46	1	0	...	...	41	27
South Henderson	J. W. Thomas, Henderson	10	4	16	....	17	33	61	....	6	147	102	....	...	...	...	...	...
Sulphur Springs	M. K. Aycock, Elberon	...	9	17	23	22	20	43	....	4	138	86	....	*	...	...	...	...
Turkey Branch	Walton H. Bobbitt, Enfield, R2	...	4	6	4	8	14	....	....	...	36	25	....	0	...	...	...	...
Union Hope	L. C. Strickland, Middlesex, R2	...	10	12	16	20	25	12	....	...	95	80	10	0	...	...	...	...
Vaughan	Miss Lillie Barnes, Vaughan	6	10	12	14	11	15	12	....	3	83	50	....	*	...	...	...	...
Warren Plains	A. P. Rodwell, Warren Plains	13	13	38	32	....	30	39	....	...	165	85	7	0	...	...	...	...
Warrenton	J. E. Rooker, Jr., Warrenton	...	23	16	39	30	16	64	17	2	207	147	4	*	...	3	...	...
West End	S. W. Oakley, Henderson	...	23	15	31	24	26	27	....	2	148	80	17	0	...	...	...	...
White Level	D. F. Williams, Castalia, R1	...	20	14	26	28	32	84	....	...	204	125	2	*	...	8	40	25
Wise	W. M. Rochelle, Wise	...	6	9	26	26	16	30	....	3	116	65	9	0	...	2	...	...
Wood	Mrs. B. M. Gupton, Wood	...	23	...	20	26	31	39	....	14	153	60	3	0	...	...	...	...
TOTALS		362	663	822	1211	1193	1264	2297	96	283	8191	4469	327	23	...	79	914	701

*—Yes; 0—No.

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	Director of Training Union John Edwards, Louisburg, N. C.	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, Sto. Hrs.	Adults Enrolled	Young People Enrol'd.	Intermediates Enrol'd	Juniors Enrolled	Story Hours Enrolled	Tot. Enrolled, Unions and Story Hours	Daily Bible Readers	No. Taking St. Course	Tot. Systematic Givers	A-1 for One Quarter	No. Unions A-1, 1 Qr.	Students in College	No. Gen. Dept. O'cers.
Bear Swamp	W. Ray Bowers, Littleton	1	...	1	1	...	3	13	...	14	11	...	38	28	32	41	...	...	4	...
Bethesda		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..
Bethlehem		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bobbitt's Chapel		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brown's		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bunn		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8	...
Carey's		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...
Castalia	Harvey Coppedge, Castalia	...	...	1	1	...	2	...	...	15	14	...	29	15	23	20	...	...	4	14
Cedar Rock		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...
Centerville		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Corinth		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cypress Chapel	Mrs. J. E. Perry, Jr., L'burg, 4.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Duke Memorial	Lynn Williams, Louisburg	...	1	1	...	...	2	...	14	17	...	...	31	7	29	31	2	...	...	18
Enterprise	Conzelle Little, Littleton	...	...	1	...	...	1	...	...	21	...	...	21	21	...	...	...	...	...	5
Ephesus		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fishing Creek		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Gardner's		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Harris Chapel		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Henderson, First	Miss Garnette Myers, Henders'n	...	1	1	1	...	3	...	25	35	40	...	100	25	40	35	...	...	41	7
Hickory Rock		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Holly Grove		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Inez		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kittrell		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Littleton		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7	...
Louisburg		...	1	1	1	...	3	...	15	10	14	...	39	...	...	9	...	...	10	...
Macon	John Mustian, Macon	1	...	1	1	...	3	11	...	17	6	...	34	13	...	17	...	...	3	11
Maple Springs		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Middleburg		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mount Olive	Margaret Watkins, Louisburg, 3	...	...	1	1	1	...	3	...	12	12	...	10	...	34	16	26	26	...	...	5	...

Mount Olive.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	...
Mount Zion.....	Margaret Watkins, Louisburg, 3	...	1	1	1	...	3	...	12	12	10	...	34	16	26	26	...	...	...	...
New Bethel.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Sandy Creek..	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Norlina.....	Miss Imogene Overby, Norlina.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7	...	...
North Henderson...	Miss Reba Hight, Henderson ..	...	1	1	1	...	3	...	10	21	14	...	45	20	...	...	...	...	...	...	3
North Warrenton...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Peach Tree.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...	...
Philadelphia.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pilot.....	Mrs. Brodie Martin, Zebulon, R2	1	1	1	1	1	5	26	11	18	10	10	75	...	...	...	...	...	3	...	...
Pine Ridge.....	Victoria Tant, Spring Hope, R1	...	1	1	1	1	4	...	9	21	13	11	54	15	...	31	...	...	1	5	...
Poplar Springs.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Quankie.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ransdalls Chapel...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Red Bud.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Reedy Creek.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rock Spring.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rocky Cross.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Samaria.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sandy Creek.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Social Plains.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
South Henderson...	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sulphur Springs....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Turkey Branch.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Union Hope.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...
Vaughan.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Warren Plains.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Warrenton.....	Mrs. R. E. Brickhouse, War'n't'n	...	...	1	1	...	2	...	...	15	10	...	25	3	13	16	...	...	5	...	...
West End.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
White Level.....	P. B. Murphy, Louisburg, R2..	...	1	...	...	...	1	...	6	...	...	...	6	2	...	3	...	...	...	...	4
Wise.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...	...
Wood.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
TOTALS.....	.....	3	8	12	10	2	35	50	102	216	142	21	531	165	163	229	2	...	113	67	

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. S. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrol'd	Tot. Enr. Mis. St. Cse.	Contributions (Local Work) By W. M. U.	Contributions (Missions) By W. M. U.
Bear Swamp	Mrs. J. A. White, Littleton	1	1	2	2	1	7	32	2	18	15	15	82	53	$ .40	$ 149.14
Bethesda																
Bethlehem																
Bobbitt's Chapel																
Brown's	Mrs. Macon Reavis, War'nton, Star Rt.	1				1	2	14				15	29			29.65
Bunn	Mrs. R. N. Shearon, Bunn	1	2				3	23					23	11	67.70	
Carey's	Mrs. D. L. Hoyle, Henderson, R2	1	1				2	24	13				37	13	120.00	68.66
Castalia	Miss Eugenia Boone, Castalia	1		1		1	3	31		12		17	60	10	11.90	81.50
Cedar Rock	Mrs. C. T. Dean, Louisburg, R4	1	1	2	1	1	6	34	12	25	11	22	104	71	51.25	85.55
Centerville	Mrs. P. M. Sykes, Louisburg	2		1		1	4	27		10		12	49			28.55
Corinth																
Cypress Chapel	Mrs. A. H. Stallings, Louisburg, R4															
Duke Memorial	Mrs. E. J. Wheless,, Louisburg, R4,	1					1	10					10			26.75
Enterprise																
Ephesus																
Fishing Creek	Mrs. T. M. Ward, Whitakers	1		2	2		5	17		13	14		44		9.25	34.35
Gardner's	Mrs. H. E. Rodwell, Macon	1					1	14					14		3.00	47.64
Harris Chapel	Mrs. B. C. Nicholson, Essex	1	1	2	2	1	7	15	17	19	19	11	81	57	71.13	134.03
Henderson, First	Mrs M. C. Miles, Henderson	1	1	2	2	1	7	211	12	42	49	50	364	284	2694.37	2329.75
Hickory Rock	Mrs. K. S. Parrish, Louisburg, R2	1					1		14				14		50.00	5.65
Holly Grove	Mrs. C. M. Stallings, Spring Hope, R2.	1				1	2	19				19	38		8.00	2.30
Inez																
Kittrell	Mrs. R. C. Young, Kittrell	1					1	15					15	15	30.00	59.25
Littleton	Mrs. A. P. Farmer, Littleton	1	1	1		1	4	20	13	11		19	63		14.51	76.75
Louisburg	Mrs. Alice Uzzell, Louisburg	1	1	1	2	1	6	45	20	12	17	35	129	58	1000.00	421.74
Macon	Mrs. J. M. Coleman, Macon	1	1			1	3	16	8			8	32	21	142.00	124.71
Maple Springs	Mrs. W. E. Strange, Louisburg, R2	1	1	1			3	20	10	8			38			40.00
Mount Pisgah	Miss Lillie Harper, Louisburg, R2	1	1	1	1	1	5	23	10	8	16	20	76	18	7.00	64.80
Mount Zion	Mrs. Hallie Averette, Henderson R2	1	1	1			3	20					20		2.00	32.00

Mount Zion	Miss Lillie Harper, Louisburg, R2	1	1	1	...	...	3	20	10	8	...	....	38	....	.....	40.00
New Bethel	Miss Mary Belle Ayscue, Henderson R2	1	1	1	1	1	5	22	10	8	16	20	76	18	7.00	64.80
New Sandy Creek	Mrs. Cullom Burgess, Henderson, RFD	1	...	...	...	...	1	20	...	...	...	....	20	....	2.00	32.00
Norlina	Mrs. H. H. Foster, Norlina	1	1	1	1	1	5	37	30	20	15	20	112	51	263.66	332.36
North Henderson		...	1	...	...	...	1	....	...	...	...	....	....	....	.....	.....
North Warrenton		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Peach Tree	Mrs. Lowell Edwards, Spring Hope, R2	...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Philadelphia	Mrs. W. T. Winstead, Nashville	1	...	...	...	...	1	12	...	...	...	....	12	....	12.00	12.39
Pilot	Mrs. Lonnie Williams, Zebulon, R3	1	...	1	1	1	4	43	...	...	...	37	80	19	42.01	109.53
Pine Ridge	Mrs. H. B. Taylor, Zebulon, R2	1	...	...	...	...	1	25	...	...	...	....	25	9	149.12	39.05
Poplar Springs	Mrs. G. C. Mullen, Zebulon, R2	1	...	...	...	1	2	26	...	...	...	19	45	....	.....	26.34
Quankie		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Ransdalls Chapel		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Red Bud	Mrs. Jim Gupton, Castalia, R1	1	1	1	1	1	5	17	9	10	5	7	48	....	17.09	19.90
Reedy Creek	Mrs. P. R. Davis, Macon	1	...	...	...	...	1	15	...	...	...	....	15	....	.....	28.90
Rock Spring	Mrs. Lutie Young, Louisburg, R1	1	...	...	...	...	1	17	...	...	...	....	17	....	.....	8.65
Rocky Cross		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Samaria		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
Sandy Creek	Mrs. D. N. Nelms, Louisburg, R2	1	...	...	...	...	1	22	...	...	...	....	22	....	95.00	44.66
Social Plains		...	...	...	...	...	...	....	...	...	...	....	....	....	.....	.....
South Henderson	Miss Lila Vick, Henderson	1	...	...	...	...	1	15	...	...	...	....	15	....	121.47	.....
Sulphur Springs	Mrs. M. C. Duke, Warrenton	1	...	...	...	1	2	13	...	...	...	20	33	....	.....	60.60
Turkey Branch	Mrs. Sid Whittley, Enfield, R2	1	...	...	...	...	1	10	...	...	...	....	10	10	32.52	10.95
Union Hope		...	...	...	.....	...	...	....	...	...	...	....	....	....	.....	.....
Vaughan	Mrs. M. D. Nelson, Vaughan	1	...	...	...	...	1	13	...	...	...	....	13	....	.....	41.40
Warren Plains	Mrs. B. T. King, Warren Plains	1	1	1	1	1	5	15	6	8	8	15	62	....	.....	159.08
Warrenton	Miss Edna Allen, Warrenton	1	1	...	...	1	3	61	16	...	...	8	85	22	619.68	624.29
West End	Mrs. S. W. Oakley, Henderson, R3	1	...	...	...	...	1	19	...	...	...	....	19	....	99.83	29.93
White Level	Mrs. Mamie G. Dickens, Louisburg, R2	1	...	...	...	...	1	22	...	...	...	....	22	....	.....	14.73
Wise	Miss Carrie B. Dunn, Wise	1	...	1	...	1	3	22	...	10	...	30	62	10	.....	105.59
Wood	Mrs. C. E. Denton, Wood	1	...	1	...	...	2	13	...	14	...	....	27	14	100.00	7.40
TOTALS	....	43	17	22	16	20	118	1085	192	240	169	399	2088	746	$5951.29	$5620.03

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assem. Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Bear Swamp.....	L. L. Bowers, Littleton	yes	1926	Brick	300	9	2	9	$ 15000	.....	$ 15000	$.....	$ 6000
Bethesda.....	Richard Jeffress, Norlina	yes	1885	Wood	250	1	...	...	1000	.....	1000	.....	.....
Bethlehem.....	C. O. King, Roanoke Rapids, R1	yes	1893	Wood	300	4	...	3	2000	.....	2000	.....	.....
Bobbitt's Chapel...	Mrs. A. G. Bobbitt, Littleton, R2.....	yes	1912	Wood	200	1	...	...	2500	.....	2500	.....	.....
Brown's.....	Boyd M. Reavis, Warrenton, R1	yes	1855	Wood	300	5	...	4	3000	.....	3000	.....	2000
Bunn.....	Wayne Moore, Bunn	yes	1916	Wood	500	10	...	10	4000	.....	4000	.....	3000
Carey's.....	Mrs. Roy L. Puckett, Henderson, R2 .	yes	1929	Wood	300	10	5	8	6000	.....	6000	.....	2500
Castalia.....	Mrs. W. H. Blackwell, Castalia	yes	1927	Wood	500	15	3	14	5000	.....	5000	.....	3000
Cedar Rock.....	Miss Margaret Stallings, Louisburg, R4	yes	1915	Wood	300	9	3	9	6000	.....	6000	800	3500
Centerville.....	Mrs. J. W. Neal, Louisburg	yes	1923	Wood	200	4	3	3	1000	.....	1000	.....	.....
Corinth.....	G. D. Fuller, Louisburg, R.3.....	yes	1922	Brick	300	7	...	6	5000	.....	5000	.....	.....
Cypress Chapel....	Mrs. J. S. Collie, Louisburg, R4	yes	1896	Wood	300	13	2	10	8000	.....	8000	.....	.....
Duke Memorial....	Z. T. Perry, Louisburg, R4.....	yes	1924	Wood	500	7	...	6	4500	.....	4500	.....	3500
Enterprise.....	L. R. Bobbitt, Littleton, R3	yes	1881	Brick	300	3	...	2	2500	.....	2500	.....	.....
Ephesus.....	H. P. Warren, Spring Hope	yes	1881	Wood	300	1	...	6	2500	.....	2500	.....	.....
Fishing Creek.....	T. M. Ward, Whitakers	yes	1881	Wood	300	1	...	...	890	.....	890	.....	.....
Gardner's.....	Jasper W. Shearin, Macon	yes	1911	Wood	300	7	...	7	3000	.....	3000	.....	2000
Harris Chapel.....	L. E. Williams, Essex	yes	1914	Wood	300	5	4	4	3000	.....	3000	.....	3000
Henderson, First...	H. W. Anderson, Henderson	yes	1920	Stone	600	40	6	27	200000	8000	208000	.....	86500
Hickory Rock.....	Mrs. Spurgeon Tharrington, Louisb'g 2	yes	1917	Wood	250	2	...	1	2500	.....	2500	.....	.....
Holly Grove.....	Mrs. P. A. Sledge, Louisburg R4	yes	1916	Wood	300	3	...	...	2000	.....	2000	.....	.....
Inez.....	T. F. Overby, Macon, R2	yes	1914	Wood	200	1	...	...	1000	.....	1000	.....	.....
Kittrell.....	Mrs. J. M. Barnes, Henderson, R4	yes	1911	Wood	200	1	...	...	1000	.....	1000	.....	.....
Littleton.....	E. C. Bobbitt, Littleton	yes	1920	Brick	400	8	1	9	20000	.....	20000	.....	5000
Louisburg.....	E. P. Barnes, Louisburg	yes	1903	Brick	600	15	7	18	40000	6000	46000	.....	18000
Macon.....	Vance Robertson, Macon	yes	1917	Brick	200	6	3	6	5000				
Mount Zion.....	G. O. Kennedy, Louisburg, R2	yes	1929	Wood	400	8	...	7	4030	.....	4030	.....	.....
Mount Zion.....	H. H. Dickie, Henderson, R1	yes	1898	Wood	400	1	5	11	2000	700	2700	.....	1800

Mount Zion.....	G. O. Kennedy, Louisburg, R2	yes												
New Bethel.....	D. H. Dickie, Henderson, R1	yes	1898	Wood	400	8	...	7	4030	.....	4030	.....	.....
New Sandy Creek..	Carl G. Williams, Henderson	yes	1900	Wood	400	1	5	11	2000	700	2700	.....	1600
Norlina.....	R. R. Rodwell, Norlina	yes	1911	Wood	300	7	2	7	7000	2000	9000	.....	5000
North Henderson...	Mrs. E. B. South, Jr., Henderson	yes	1902	Wood	300	7	...	7	4000	.....	4000	.....	4000
North Warrenton...	Mrs. Henry C. Fleming, Warrenton R1	no		Wood	200	3	...	2	.....	.....	.....	.....	.....
Peach Tree.....	J. T. Edwards, Spring Hope	yes	1919	Wood	350	5	...	9	4650	.....	4650	.....	.....
Philadelphia.....	C. C. Leonard, Nashville	yes	1884	Wood	400	5	...	5	3000	.....	3000	.....	.....
Pilot.....	Harold Alford, Zebulon, R2.....	yes	1907	Wood	400	11	4	15	5000	.....	5000	.....	5000
Pine Ridge.....	Mrs. H. B. Taylor, Zebulon, R2.....ti	yes		Brick	375	7	...	7	2000	.....	2000	.....	.....
Poplar Springs.....	W. T. Williams, Zebulon R2	yes	1881	Wood	400	1	...	...	2000	.....	2000	.....	.....
Quankie.....	Mrs. Christine Pair, Roanoke R'p'ds 1	yes	1881	Wood	200	1	...	...	800	.....	800	.....	.....
Ransdalls Chapel...	Mrs. Andrew Denton, Louisburg, R1 ..	yes	1916	Wood	350	1	...	...	1000	.....	1000	.....	.....
Red Bud.....	R. C. Gupton, Castalia, R1	yes	1927	Wood	400	6	...	5	4000	.....	4000	.....	.....
Reedy Creek.....	R. I. Harris, Arcola	yes		Wood	400	1	...	...	1400	.....	1400	.....	.....
Rock Spring.....	Mrs. M. C. Wilder, Louisburg, R1	yes	1895	Wood	300	3	...	4	1500	.....	1500	.....	.....
Rocky Cross.....	L. A. Hagwood, Middlesex, R2.....	yes	1924	Wood	400	1	...	...	4000	.....	4000	.....	.....
Samaria.....	P. J. Cone, Middlesex	yes	1940	Brick	400	15	...	13	25000	.....	25000	.....	4000
Sandy Creek.....	B. L. Burnette, Louisburg	yes	1896	Wood	600	8	7	7	6000	.....	6000	.....	.....
Social Plains.....	E. C. Brantley, Zebulon	yes	1883	Wood	250	1	...	...	1500	.....	1500	.....	.....
South Henderson...	J. W. Thomas, Henderson	yes	1902	Wood	300	7	3	7	2000	.....	4000	.....	1500
Sulphur Springs....	T. M. Aycock, Elberon	yes	1942	Brick	400	9	2	9	8000	.....	8000	.....	4000
Turkey Branch.....	W. P. Thrower, Enfield, R2	yes	1932	Brick	250	3	...	...	2500	.....	2500	.....	.....
Union Hope.....	Leamon Brantley, Zebulon, R2	yes	1936	Wood	300	4	...	4	2000	.....	2000	.....	.....
Vaughan.....	Mrs. Forest Pegram, Vaughan	yes	1898	Wood	300	3	3	3	5500	.....	5500	.....	2500
Warren Plains.....	L. C. Hawkes, Warrenton, R1	yes	1892	Wood	400	5	4	4	4000	1800	5800	.....	1800
Warrenton.....	T. B. Gardner, Warrenton	yes	1937	Brick	400	12	10	10	25000	4000	29000	.....	20500
West End.....	W. R. Fleming, Henderson	yes	1925	Wood	300	9	...	9	4500	.....	4500	.....	3000
White Level.....	E. G. Brewer, Louisburg, R2	yes	1942	C'm't.	500	20	2	17	18000	.....	18000	4104.60	.....
Wise.....	Miss Emma Dunn, Wise	yes	1908	Stone	350	3	1	7	6000	.....	6000	.....	3000
Wood.....	Mrs. C. E. Denton, Wood	yes	1915	Wood	300	1	...	6	2500	.....	2500	.....	.....
TOTALS.....	.....	59			21725	362	83	353	$519270	$22500	$541770	$4904.60	$ 192400

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U., W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes Given By Church and its Orgs.	Pledged to Cooperative Program	Number of Tithers
Bear Swamp	D. L. Wilson, Littleton	655.00	.....	190.74	818.77	.....	260.89	102.78	.....	$ 16.00	$ 92.00	$2136.18	$700	42
Bethesda	Mrs. J. H. Jeffress, Norlina	128.25	.....	15.00	.....	.....	12.00	5.00	.....	1.50	.....	161.75	....	3
Bethlehem	C. O. King, Roanoke Rapeids	200.00	.....	.....	.....	.....	5.00	11.00	10.00	3.00	12.00	241.00	100	2
Bobbitt's Chapel	Arthur Green Riggan, Littleton, R2	100.00	.....	.....	.....	.....	.....	2.00	.....	1.50	.....	103.50	10	....
Brown's	S. E. Allen, Norlina, R1	300.00	.....	31.76	.....	.....	42.38	.....	.....	5.00	.....	379.14	....	....
Bunn	Robt. White, Bunn	480.00	.....	60.00	129.34	.....	148.89	65.22	.....	4.50	.....	887.95	....	....
Carey's	L. H. Evans, Henderson	405.00	.....	50.00	250.00	.....	98.10	72.54	60.00	6.00	31.22	972.86	....	5
Castalia	Miss Eugenia Boone, Castalia	600.00	.....	180.50	5.27	.....	87.08	90.09	18.65	5.00	140.03	1126.62	....	2
Cedar Rock	J. W. Dean, Louisburg, R4	420.00	.....	70.00	154.00	260.00	75.00	100.00	.....	3.00	.....	1082.00	....	1
Centerville	Mrs. J. W. Neal, Louisburg	200.00	.....	31.00	.....	.....	18.00	40.00	.....	4.00	35.00	328.00	....	4
Corinth	J. S. Wilson, Louisburg	300.00	.....	67.48	.....	.....	30.00	33.28	.....	3.00	.....	433.76	100	....
Cypress Chapel	Mrs. Wilson Gay, Spring Hope, R2	300.00	.....	56.40	207.55	.....	49.50	47.37	.....	5.00	9.35	675.17	....	1
Duke Memorial	Mrs. Fred Coley, Louisburg	368.75	7.00	45.00	.....	.....	46.90	60.00	.....	2.50	33.46	563.61	....	....
Enterprise	E. L. Hale, Littleton	234.00	.....	.....	1953.86	.....	30.85	35.75	.....	4.00	5.00	2263.46	....	....
Ephesus	H. P. Warren, Spring Hope	180.41	.....	35.00	45.00	.....	43.76	34.75	.....	5.00	6.14	350.06	....	....
Fishing Creek	J. A. Sanders, Nashville	200.00	.....	25.00	.....	.....	.....	16.00	.....	3.00	19.36	263.36	100	2
Gardner's	Thos. A. Fleming, Littleton, R2	280.63	.....	55.00	150.00	.....	120.46	76.78	21.94	5.50	.....	710.31	275	....
Harris Chapel	T. R. Wollett, Essex	370.00	35.00	55.20	600.00	.....	67.20	60.00	50.00	5.00	10.00	1252.40	....	10
Henderson, First	E. F. Shaw, Henderson	3000.00	1320.00	200.40	793.45	1951.00	1037.24	683.76	248.09	15.00	777.04	10025.98	4000	30
Hickory Rock	Mrs. Spurgeon Tharrington, Louisb'g	150.00	7.00	45.25	55.00	.....	22.50	20.00	10.00	1.00	.....	310.75	....	....
Holly Grove	Mrs. P. A. Sledge, Louisburg	125.00	8.00	30.36	9.87	.....	22.80	15.00	.....	1.50	.....	212.53	....	....
Inez	T. F. Overby, Macon, R2	212.85	8.37	56.00	65.00	.....	10.96	34.73	.....	2.00	.....	389.91	....	....
Kittrell	C. E. Woodlief, Kittrell	102.45	.....	.....	.....	.....	10.58	18.07	.....	1.00	.....	132.10	....	....
Littleton	J. R. Wollett, Littleton	270.00	.....	146.00	.....	623.38	254.25	80.09	21.00	3.50	.....	1398.22	....	....
Louisburg	Mrs. G. M. Beam, Louisburg	2025.00	.....	.....	240.67	.....	714.37	185.38	35.00	7.50	36.00	3243.92	....	....
Macon	V. G. Shearin, Macon	450.00	10.48	45.00	188.75	.....	89.95	32.58	4.00	2.00	.....	822.76	....	....
Maple Springs	Mrs. Oliver W. Perry, Louisburg, R4	.....	.....	.....	.....	10.00	18.00	15.00	5.00	5.00	7.00	790.75	....	4
Mount Olive	G. C. Parrish, Louisburg, R3	300.00	.....	40.00	350.00	.....	36.28	100.17	.....	3.00	6.37	593.91	....	12
Mount Zion	S. C. Murphy, Henderson, R1	511.30	5.00	93.00	.....	.....	94.17	70.00	.....	.....	.....	586.16	....	15
[illegible]	[illegible]	380.00	.....	33.50	.....	.....	118.61	.....	.....	5.00	216.06	927.77	....	....
[illegible]	[illegible]	[illegible]	.....	[illegible]	11.58	.....	[illegible]	[illegible]	.....	.....	24.06	881.26	50	1

Mount Zion	G. C. Parrish, Louisburg, R3	300.00		40.00	350.00	10.00	48.00	75.00	5.00					
New Bethel	S. C. Murphy, Henderson, R1	544.30	5.00	93.00			36.28	100.17		5.00	7.00	790.75	....	4
New Sandy Creek	Miss Myrtle Hoyle, Henderson	380.90		39.50			94.17	70.00		3.00	6.37	593.94	....	3
Norlina	M. J. Conwell, Norlina	416.00		40.00	11.52		118.64					586.16	....	12
North Henderson	Mrs. Robt. B. Pridgen, Henderson	390.00		50.00	21.67		71.15	173.89		5.00	216.06	927.77	....	15
North Warrenton	R. G. Mitchell, Warrenton, R1	203.15		37.50	322.00		58.05	32.50	5.00	2.00	24.06	684.26	50	1
Peach Tree	J. A. Delbridge, Spring Hope, R2	425.00		72.00			64.00	83.82	20.00	5.00	166.85	836.67	....	1
Philadelphia	G. E. Strickland, Nashville	660.00	7.50	63.50	42.16		88.63	42.00		6.50	12.00	922.29	125	....
Pilot	Wayne Ray, Zebulon, R2	480.00	17.10	190.25	56.70		132.72	111.05		8.00	153.17	1148.99	....	16
Pine Ridge	W. R. Bryant, Spring Hope, R1	240.00		76.32	575.00			35.00		3.00	27.27	956.59	....	2
Poplar Springs	C. T. Chives, Zebulon, R2	137.50		43.00			10.40	20.00		2.00		212.90	....	....
Quankie	L. B. Keener, Roanoke Rapids, R1	150.00		39.62				5.00		2.00		196.62	....	....
Ransdalls Chapel	Luther Denton, Louisburg, R1	100.00		30.00				22.50		2.00		154.50	....	....
Red Bud	P. H. Smith, Castalia, R1	249.75		40.00			13.21	41.21		3.00	254.85	602.02	....	....
Reedy Creek	C. E. Harris, Arcola	168.00		33.00			15.00	10.00		3.00		229.00	....	....
Rock Spring	Ray Strickland, Louisburg, R1	213.50		41.00		17.00	26.00	34.07	6.00	3.00		340.57	....	....
Rocky Cross	J. M. Strickland, Spring Hope	125.00		32.88	281.20		27.00	29.29	5.00	2.00	12.85	515.22	....	....
Samaria	J. T. Morgan, Middlesex	450.00		57.00	1400.00		100.00	30.00	25.00	3.00		2065.00	....	....
Sandy Creek	W. H. Gupton, Louisburg, R2	300.00		45.00			60.00	60.00	47.52	5.00	95.00	612.52	125	2
Social Plains	E. C. Brantley, Zebulon, R2	124.79	7.00	17.02	189.05		2.00	14.00	2.61	2.36		358.83	25	....
South Henderson	V. H. Roberson, Henderson	436.80		155.47	2322.34		98.57	70.88	100.50	3.00	22.16	3209.72	....	25
Sulphur Springs	T. M. Aycock, Elberon	300.00	20.00	41.50	3150.25		82.30	38.07		5.00	95.15	3732.27	....	7
Turkey Branch	W. P. Thrower, Enfield, R2	150.00					29.26	10.00		2.00		191.26	....	....
Union Hope	Marvin Massey, Zebulon, R2	125.00		43.00	133.60		42.00	16.85		3.00		363.45	....	....
Vaughan	James Clark, Vaughan	20.00		140.15	74.20		75.00	26.30		5.50		341.15	50	....
Warren Plains	A. P. Rodwell, Warren Plains	400.00		130.75	8.85		135.81	75.95		5.00	41.08	797.44	150	2
Warrenton	W. M. Gardner, Warrenton	1200.00		130.00	2296.89		642.01	25.81	21.75	7.50	94.50	4418.46	700	22
West End	W. N. Perry, Henderson	228.52		65.00	5.84		113.43	83.11	25.60	5.00	207.52	734.02	....	2
White Level	Mrs. L. H. Dickens, Louisburg	400.00		106.32	6569.10		66.03	52.75		4.00		7198.20	100	3
Wise	C. C. Perkinson, Wise	500.00	8.23	60.00	9.00		76.00	69.90	2.43	3.50	6.00	735.06	230	14
Wood	Mrs. C. E. Denton, Wood	150.00		33.61	165.00		18.00	21.00	25.00	1.00	31.75	445.36	....	1
TOTALS		$22683.67	$1468.38	$3665.76	$24227.99	$2861.38	$5749.17	$3530.33	$780.09	$243.86	$2773.80	67984.43	....	247

TABLE SEVEN — MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	Total Given for Missions and Benevolences by Church and All Depts.	Grand Total, All Purposes, Given By the Church and All Orgs.
Bear Swamp	550.72	.....	40.55	16.61	31.30	3.00	119.69	29.42	.....	53.40	$ 43.25	$ 887.94	$ 3024.12
Bethesda	.....	.....	.....	.....	39.29	.....	34.18	28.00	.....	12.00	.....	113.47	275.22
Bethlehem	20.00	.....	15.00	15.00	15.00	.....	25.00	15.00	.....	.....	.....	105.00	346.00
Bobbitt's Chapel	5.00	.....	3.00	3.00	3.00	25.00	3.00	3.50	.....	.....	.....	45.50	149.00
Brown's	15.00	.....	.....	.....	.....	.....	34.94	13.53	.....	.....	24.09	87.56	466.70
Bunn	39.85	.....	.....	.....	.....	.....	86.59	13.52	.....	.....	11.06	151.02	1038.97
Carey's	132.37	.....	63.00	14.90	29.75	6.00	132.69	30.70	.....	36.00	.....	445.41	1418.27
Castalia	72.19	1.50	25.33	11.45	50.04	.....	15.63	10.10	.....	8.00	.....	194.24	1320.86
Cedar Rock	79.00	.....	.....	.....	.....	.....	38.50	.....	.....	.....	.....	117.50	1199.50
Centerville	.....	.....	10.00	15.00	5.00	.....	20.00	10.00	.....	.....	30.00	90.00	418.00
Corinth	32.50	.....	.....	53.18	10.00	12.00	46.00	11.84	.....	.....	108.90	274.42	708.18
Cypress Chapel	.....	.....	30.38	.....	.....	.....	15.02	11.27	.....	.....	21.56	78.23	753.40
Duke Memorial	30.00	.....	.....	.....	.....	.....	16.75	3.00	.....	.....	.....	49.75	613.36
Enterprise	50.06	12.50	.....	.....	.....	.....	35.00	7.00	2.85	.....	.....	107.41	2370.87
Ephesus	17.50	.....	14.75	.....	.....	.....	11.50	10.00	.....	.....	5.00	58.75	408.81
Fishing Creek	42.50	.....	4.95	.....	.....	1.00	28.00	7.26	.....	15.25	8.75	107.71	371.07
Gardner's	276.75	.....	12.28	.....	.....	.....	97.10	16.18	.....	.....	70.64	472.95	1183.26
Harris Chapel	109.36	3.00	4.00	6.50	12.70	.....	62.17	12.00	.....	24.75	.....	234.48	1486.88
Henderson, First	2637.72	206.94	128.81	123.31	576.83	129.00	731.08	100.93	34.95	392.70	450.31	5512.58	15538.56
Hickory Rock	5.65	.....	5.00	.....	.....	.....	12.00	.....	.....	.....	.....	22.65	333.40
Holly Grove	11.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.75	17.75	230.28
Inez	.....	.....	32.55	37.38	.....	.....	22.32	.....	.....	.....	10.28	102.53	492.44
Kittrell	39.99	.....	4.27	1.00	9.00	.....	17.67	2.34	.....	12.00	.....	86.27	218.37
Littleton	85.15	.....	11.00	.....	.....	.....	143.75	.....	.....	.....	.....	239.90	1638.12
Louisburg	573.67	.....	16.83	20.04	159.24	101.78	247.03	12.43	80.00	84.35	149.60	1444.97	4688.80
Macon	65.35	.....	3.25	56.00	.....	.....	.....	.....	.....	.....	.....	910.69	1101.44
Maple Grove	37.82	.....	5.00	8.00	.....	.....	124.30	23.60	.....	12.14	118.35	226.22	820.16
[illegible]	[illegible]	.....	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	25.54	.....	70.12	8.11	495.18	1081.34
[illegible]	[illegible]	.....	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	15.00	.....	26.00	146.24	77.50	1005.27
[illegible]	[illegible]	.....	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	.....	[illegible]	10.00	170.78	855.04

Mount Zion.....	[illegible]												
New Bethel.....	632.00	.....	.....	.....	.....	.....	124.30	23.60	.....	12.44	[illegible]	[illegible]	[illegible]
New Sandy Creek..	23.75	.....	56.05	.....	7.00	26.65	.....	25.54	.....	79.12	8.11	226.22	820.16
Norlina.....	216.00	.....	.....	.....	.....	.....	91.94	15.00	.....	26.00	146.24	495.18	1081.34
North Henderson...	25.00	.....	32.50	.....	.....	.....	.....	10.00	.....	.....	10.00	77.50	1005.27
North Warrenton..	12.00	.....	.....	5.00	23.79	4.00	37.43	6.78	.....	.....	81.78	170.78	855.04
Peach Tree.....	92.40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92.40	929.07
Philadelphia.....	100.00	.....	.....	.....	.....	.....	75.00	45.00	26.40	12.00	.....	258.40	1180.69
Pilot.....	166.83	.....	36.60	22.55	28.76	.....	31.82	45.68	16.00	14.00	.....	362.24	1511.23
Pine Ridge.....	.....	.....	9.00	.....	.....	.....	30.00	.....	.....	.....	.....	39.06	995.65
Poplar Springs.....	16.23	.....	.....	.....	.....	7.00	.....	5.35	.....	.....	.....	28.58	241.48
Quankie.....	4.00	.....	.....	.....	.....	.....	.....	3.00	.....	.....	.....	7.00	203.62
Ransdalls Chapel...	20.94	.....	.....	.....	.....	.....	4.00	.....	.....	12.00	10.00	46.94	201.44
Red Bud.....	13.00	.....	12.00	.....	3.50	.....	36.00	5.00	.....	.....	.....	69.50	671.52
Reedy Creek.....	25.52	.....	1.40	2.10	2.90	.....	22.25	5.00	.....	9.55	.....	68.72	297.72
Rock Spring.....	19.80	13.22	4.20	.....	.....	.....	20.01	10.60	.....	.....	9.80	77.63	418.20
Rocky Cross.....	18.00	.....	1.00	1.00	10.00	.....	45.82	.....	.....	.....	.....	75.82	591.04
Samaria.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2065.00
Sandy Creek.....	116.33	.....	7.00	.....	10.00	.....	41.45	15.41	.....	.....	.....	190.19	802.71
Social Plains.....	2.75	.....	.....	4.90	4.90	.....	14.16	5.00	.....	.....	1.60	33.31	392.14
South Henderson...	.....	.....	15.00	.....	15.13	.....	3.60	15.00	3.60	12.00	.....	64.33	3274.05
Sulphur Springs....	73.86	.....	28.60	3.41	4.30	.....	84.79	17.10	.....	12.85	9.05	233.96	3966.23
Turkey Branch.....	40.61	.....	.....	.....	.....	.....	8.86	6.50	.....	.....	2.50	58.47	249.73
Union Hope.....	50.06	.....	3.50	.....	27.28	.....	17.05	4.00	.....	.....	.....	101.89	465.34
Vaughan.....	35.00	.60	7.20	9.00	2.00	.....	25.00	13.00	.....	12.60	.....	104.40	445.55
Warren Plains.....	151.98	.....	51.03	5.00	41.84	.....	150.60	20.05	.....	27.00	13.38	460.88	1258.32
Warrenton.....	401.62	.....	93.75	91.34	137.87	48.90	573.48	24.04	.....	81.00	60.00	1512.00	5930.46
West End.....	78.35	.....	.....	.....	.....	4.70	51.66	10.55	.....	8.88	45.08	199.22	933.24
White Level.....	75.00	.....	14.73	.....	15.75	.....	33.63	10.68	.....	.....	.....	149.79	7347.99
Wise.....	39.34	.....	53.25	42.62	40.63	.....	110.00	29.00	.....	14.60	2.00	331.44	1066.50
Wood.....	15.25	.....	4.35	.....	.....	.....	7.14	8.31	.....	.50	.....	35.55	480.91
TOTALS.....	$7603.67	$237.76	$866.11	$602.62	$1347.88	$582.79	$3833.21	$838.85	$163.80	$1104.99	$1672.43	$18854.11	$86838.54

Mission Treasurers are the same as the regular church treasurers given in Table Six except for the following churches: Enterprise, Mrs. Roy Salmon, Littleton, Rt. 3; Fishing Creek, A. R. Shearin, Whitakers; Henderson, First, Miss Elizabeth Lassiter, 213 Chestnut St., Henderson; Rock Spring, B. R. Dickinson, R.1, Louisburg; Samaria, W. B. Burgeon, Middlesex; Wise, Miss Lalla Perkinson, Wise.

Tar River Baptist Association

North Carolina

113th Annual Session

Held With The

Mt. Zion Baptist Church

Wed., October 13th, 1943

Next Meeting to be held with the Pine Ridge Baptist Church, Wednesday after the second Sunday in October, 1944. Annual Sermon to be preached by Rev. Rex R. Campbell.

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ASSOCIATIONAL DIRECTORY

Moderator ---------- J. Edward Allen, Warrenton

Vice-Moderator ---------- --J. F. Roach, Norlina

Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson

Auditor ---------- M. K. Aycock, Elberon

Historian ---------- A. Paul Bagby, Louisburg

B. T. U. Director ---------- R. R. Campbell, Rt. 4, Louisburg

S. S. Superintendent ---------- M. K. Aycock, Elberon

W .M. U. Superintendent -- Mrs. W. W. Parker, Sr., Henderson

Biblical Recorder Representative ---------- J. F. Roach, Norlina

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex-officio ---------- --Warrenton

E. Norfleet Gardner, Clerk ex-officio ---------- Henderson

H. C. Taylor ---------- Louisburg

A. Paul Bagby ---------- --Louisburg

W. P. Bergeron ---------- --Middlesex

Watson Bowers ---------- --Littleton

John T. Edwards ---------- --Rt. 2, Louisburg

E. R. Nelson ---------- Henderson

F. E. Pinnell ---------- Henderson

W .F. Williams ---------- Littleton

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton

A. G. Wilcox ---------- Enfield

Jasper W. Shearin ---------- Macon

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton

R. E. Brickhouse ---------- Warrenton

A. Paul Bagby ---------- Louisburg

MINISTERS

A Paul Bagby ---------- Louisburg

R. O. Bennett, Jr. ---------- Wake Forest

R. E. Brickhouse ---------- Warrenton

R. R. Campbell ---------- Louisburg, Rt 4

Ralph F. Cannon ---------- Wake Forest

Clyde Chapman ---------- Wake Forest

W. R. Cullom ---------- Wake Forest

John T. Edwards ---------- Louisburg, Rt. 2

A. D. Frazier ---------- Red Oak

E. Norfleet Gardner ---------- Henderson

W. F. Gentry ---------- Nashville, Rt. 1

Edward W. Greene ---------- Henderson, Rt. 1

Carl V. Harris ---------- Wake Forest

J. F. Holloway ---------- Buie's Creek

A. W. Icard ---------- Wake Forest

John H. McCrimmon ---------- Henderson

A. D. Parrish ---------- Zebulon

C. B. Peacock ---------- Littleton, Rt.

Alvin Pitt ---------- Wake Forest

Eugene E. Poston ---------- Wake Forest

E. M. Powell ---------- Henderson

J. W. Riggan ---------- Macon, Rt. 2

J. F. Roach ---------- Norlina

Ernest P. Russell ---------- Wake Forest

Albert E. Simms ---------- Littleton

George W. Stair ---------- Enfield

J. N. Stancil ---------- Rocky Mount

RETIRED MINISTER

E. R. Nelson ---------- Henderson

(Brother Nelson died four days after the meeting of the association. ENG)

CONSTITUTION OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory, the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation wtih the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of Business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically

lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith and Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberation of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of whom shall be the Moderator for the new term, shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association *ad interim*. It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Bady by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with proyer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second motion. Motions must be reduced to writ-

ing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

Registered Messengers And Alternates

(Visitors and appointed messengers who failed to register are not reported, although some churches were actually represented by brethren and sisters in attendance.)

BEAR SWAMP—Mrs. D. C. Aycock, L. L. Bowers, W. R. Bowers, W. J. Collins, Mrs. Martha B. White, A. G. Wilcox, C. B. Peacock, W. A. Williams. w

BETHESDA—

BETHLEHEM—

BOBBITT'S CHAPEL—Maynard Bobbitt, Arthur G. Riggan.

BROWN'S—S. E. Allen, Boyd N. Reams

BUNN—J. N. Perry, Mrs. Nalia Sykes

CAREY'S—Rufus Daniel, Fred Newton

CASTALIA—Mrs. H. D. Burnette, Mrs. I. E. Lancaster, S. R. McGugar

CEDAR ROCK —

CENTERVILLE—Mrs. G. M. Raynor

CORINTH—H. A. Faulkner

CYPRESS CHAPEL—

DUKE MEMORIAL—

ENTERPRISE—Mrs. G. W. Little, J. B. Stansbury, W. B. Stansbury

EPHESUS—George Edwards

FISHING CREEK—T. M. Ward, Mrs. T. M. Ward

GARDNERS—Mrs. Jesse Gardner, A. C. Walker

HARRIS CHAPEL—

HENDERSON FIRST—W. C. Cates, Mrs. H. A. Dennis, Mrs. J. C. Gardner, D. R. Hale, Mrs. W. H. Kimball, E. C. Morris, Mrs. W. W. Parker, Mrs. G. D. Rivers, J. R. Teague, Mrs. J. R. Teague

HICKORY ROCK—Mrs. O. B. Ball, J. R. Inscoe, L. S. Wester

HOLLY GROVE—Cleveland Sledge, Paul Sledge, C. M. Stallings, Mrs. C. M. Stallings, B. C. Wood.

INEZ—

KITTRELL—

LITTLETON—Mrs. W. J. Benton, Mrs. O. L. Currin, Mrs. A. P. Farmer, W. F. Williams, Mrs. W. F. Williams

LOUISBURG—G M. Beam, Mrs. R. A. Bobbitt, S. C. Foster, R. I. Frazier, Mrs. R. I. Frazier, Mrs. Irene Mills, Mrs. R. L. Strickland, H. C. Taylor, Mrs. H. C. Taylor, Mrs. Florence Underhill

MACON—

MAPLE SPRINGS—C. L. Renn, W. E. Strange, J. W. Williams

MIDDLEBURG—

MOUNTAIN GROVE—Joe Burnette

MOUNT OLIVE—

MOUNT ZION—W. A. Burnette, J. H. Harper, Mrs. W. H. Tharrington

NEW BETHEL—John P. Ayscue, Rufus Bartholomew, W. C. Burgess, S. C. Murphy

NEW SANDY CREEK—Green Faulkner, Dorsey W. Faucette, Mrs. Rosena West

NORLINA—M. J. Conwell, Mrs. L. C. Davis, Mrs. H. H. Foster, Mrs. A. S. Wyckoff

NORTH HENDERSON—

NORTH WARRENTON— Miss Mattie L. Fisher, R. G. Mitchell, Miss Mabel Rooker

PEACHTREE—Mrs. Jack May, Mrs. John R. May, Clayton Turner, Mrs. Clayton Turner, Mrs. Ed Turner.

PHILADELPHIA—Mrs. Lee King, Mrs. J. Ernest Strickland, F. R. Winstead

PILOT—Mrs. Mamie Bunn, G. U. Massey.

PINE RIDGE—F. E. Hinnant, Mrs. F. E. Hinnant, J. Fred Perry, Mrs. J. Fred Perry

POPLAR SPRINGS—P. J. Brewer, Mrs. P. J. Brewer

QUANKIE—

RANSDALLS CHAPELL—Joe Horton, Mrs. Joe Horton, T. T. Young

RED BUD—R. C. Gupton, Mrs. R. C. Gupton, P. H. Smith

REEDY CREEK—Mrs. W. F. Neal, F. A. Lancaster

ROCK SPRING—,J R. Clifton, Jr., Mrs. J. R. Clifton

ROCKY CROSS—

SAMARIA—

SANDY CREEK—D. N. Nelms, G. B. West, Mrs. G. B. West

SOCIAL PLAINS—R. M. Alford, W. E. Batchelor, Mrs. W. E. Batchelor, Mrs. Joe W. Bunn

SOUTH HENDERSON—Mrs. Helen Morris

SULPHUR SPRINGS—M. K. Aycock, Mrs. Junius Aycock, Miss Lillie Aycock, Mrs. T. M. Aycock

TURKEY BRANCH—

UNION HOPE—L. C. Strickland, W. O. Whitley

VAUGHAN—Mrs. Matt D. Nelson, Jesse Shearin.

WARREN PLAINS—L. C. Hawkes, Mrs. Waverly Thompson

WARRENTON—Miss Edna Allen, J. Edward Allen, J. Edward Rooker, Jr.

WEST END—William Dunn, P. E. Dunn, Mrs. O. L. Stainback, Mrs. W. B. Stone

WHITE LEVEL—Mrs. Mamie G. Dickens, Mrs. Lela C. Fuller

WISE—C. J. Adams, Mrs. C. J. Adams, Walter Perkinscn

WOOD—Mrs. C. E. Denton, Mrs. B. M. Gupton, Mrs. Alex Wester

Proceedings

WEDNESDAY MORNING, OCTOBER 13, 1943

The one hundred-thirteenth annual session of the Tar River Association convened at the Mount Zion Baptist Church, John Edwards, pastor for a one-day session on Wednesday, October 13, 1943. After the singing of "All Hail the Power of Jesus' Name" and "Sun of My Soul" and prayer by E. Norfleet Gardner, the Moderator, J. Edward Allen, introduced Albert E. Simms, pastor of the Bear Swamp and Lillington Churches as the preacher of the associational sermon. He delivered a strong message on "The Certainty of God". (Heb. 11:6).

The association was called to the transaction of business. A word of welcome was extended the body by the pastor, John Edwards.

C. B. Peacock was introduced by Albert E. Simms as having recently come from the pastorate of another denomination to the fellowship of the Bear Swamp Church; and E. Norfleet Gardner introduced E. M. Powell as having likewise resigned work as pastor of churches of another denomination to unite with the Henderson First Church.

Other visitors attending sessions of the association were R. N. Simms, past President of the Baptist State Convention, and Mrs. Simms of Raleigh, I. G. Greer, President of the Baptist State Convention, and General Manager of the Baptist Orphanage, of Thomasville, J. J. Johnson, Ridgecrest, representing the Foreign Mission Board, L. L. Carpenter, representing the Biblical Recorder, M. A. Huggins, Executive Secretary of the Baptist State Convention, and Mrs. Charles E. Stephenson, of Raleigh.

The Moderator announced that Ray Bowers, M. K. Aycock and H. A. Faulkner would serve as the Committee on Time, Place and Preacher.

The program submitted by the Committee was adopted.

The following motion, offered by Albert E. Simms, was passed.

Knowing that some of our pastors leave the Association in mid-year to go to other fields of endeavor or to continue their schooling, and feeling that for the sake of correct historical records the thing which I am about to propose should be done, I wish to offer the following motion:

I move that the Clerk of the Association be instructed to secure and include in the statistical tables which are printed in the minutes the names and periods of service of ministers who serve as pastors of churches of the Association during a portion of the year, but leave those churches before the time of the associational meeting, and are therefore not listed in the church letters as pastors of the several churches, the suggestion being made herewith that such information be given in footnote form in connection with the proper table, this plan to go into effect at once and to apply to the records and minutes of this year just closed.

Greetings were brought by E. Norfleet Gardner from E. R. Nelson, retired minister, many years clerk of the association, now ill at his home in Henderson; and the clerk was instructed to have flowers sent him with the love and appreciation of the body.

The order having arrived for the reading of reports, the Moderator called on W. F. Williams, Littleton, who read the following

REPORT ON RELIGIOUS LITERATURE

Due to advanced knowledge of the public, improved medical skill, a more general understanding and use of sanitary measures, and knowledge of the value and virtue of vitamins ,the physical man has been greatly benefited and his average length of life materially extended. This should be cause for our encouragement and hope, since the man who is physically sound gives greater promise of worthwhile accomplishment for the good of his fellowman.

But to those of us who gather here in the name of our Master, and who are interested in the extension of His kingdom on earth, there comes regret that the religious and spiritual growth and de-

velopment of our people are not so evident. The knowledge and use of the things which promote and improve the spiritual life of our people have not kept pace with the physical.

These facts suggest a wide field for consideration, discussion and conclusion, but my assignment today restricts me to one corner of this field, that covered by religious literature.

That lives and souls are vitally affected by what is read, needs no argument. It is self-evident. And when the comparatively insignificant number of subscriptions to religious publications is compared with the tens of thousands of those which are non-religious, many of them dealing primarily with the suggestive, the lewd or the lascivious, the spotlight is turned on one of the prime causes of the present day low standard of morality, and the hazardous delinquency in religious and spiritual power of the Church of which we are a part.

It may appear presumptuous for one who is not a parent to point to a parent's dereliction. But my age and many years of observation convince me that if the parents of our country did their duty as far as possible in deciding what their children should and should not read until they were old enough to judge with reason for themselves, unfit publications would not enjoy debauching prosperity, religious literature would be more extensively read and spiritual growth promoted.

Unfit reading leads to an infallible corruption of the desire for religious literature. Until parents, by their own choice and example, support proper reading in the homes of our land, there is little hope for higher aims in the literary ideals of their children ,or for financial success of the many struggling religious publications of this and other Protestant denominations.

As a step in the right direction of promoting tangible results from religious literature, I suggest and recommend that our Biblical Recorder, with its record and character of which we should all be proud, be placed by subscription in every Baptist home in our State, and read by all in the home who read.

If we would be practical "doers, and not hearers only," in our support of religious literature, let us adopt as our slogan, and practice it while we preach: Be a booster for our Biblical Recorder.

Respectfully submitted,

W. F. Williams.

Rex R. Campbell read the

REPORT ON BAPTIST HOSPITAL

In Luke the seventh chapter we have an account of some messengers who were sent by John the Baptist to Jesus with the question, "Art thou he that cometh or look we for another?" (ASV). Then the writer says that he healed many of their diseases and told the messengers to return to John and tell him the things they had seen and heard. This was the answer to the question of John. It was an answer of action.

During the last 20 years North Carolina Baptists have been carrying on, inadequately to be sure, a healing ministry in the name of our Lord in our hospital located in Winston-Salem. For many years our hospital operated as a 100-bed hospital, but within recent years it has been enlarged to a 300-bed institution. It has now completed a full year with its enlarged facilities, and, instead of caring for 4,000 patients, as formely, it has cared for 12,000 in this year (1942). Of these 12,000 patients 4,000 were service patients, people who were unable to pay a hospital bill. These are the sick for whom our Mother's Day offering is made.

The hospital has a medical staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery. In addition the entire staff of the Medical School is available to the hospital at all times for consultation and diagnosis.

The American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire South, save one.

"This hospital was built and has operated for these 20 years with one great fundamental purpose: that it shall be an institution through which half a million Baptists of our state may render a definite Christian service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise. It is the purpose of the denomination and the management that it shall forever remain true to this purpose in addition to its wider service." (Quotation from a recent letter from the hospital.)

In view of these facts and the example of our Master, we, as Baptists, should make it possible for the hospital to render the greatest ministry possible in the name of our Lord. We can do it by an increase in our gifts to the work of the Kingdom and by a special emphasis on Mother's Day for our hospital. In the words of our moderator, "Let us go forward."

Respectfully submitted,
R. R. Campbell.

Mrs. Jesse Gardner, of Gardners, read the

REPORT ON BAPTIST ORPHANAGE

The Baptist Orphanage of North Carolina, formerly known as Thomasville Baptist Orphanage, and later known as the the Mills Home, is still the pride of the Baptists of North Carolina, and has as its object, the support and caring for and training dependent children of the white race.

There are two officials of the orphanage—Mr. I. G. Greer, General Supt., and Mr. R. D. Covington, Treas. Their offices are in Thomasville and are located on the Mills Home grounds. The Mills Home and the Kennedy Home are not two orphanages, but two Homes maintained by the Baptists of North Carolina, each having a Supt. but the finances of the homes are handled by the treasurer of the Orphanage.

Miss Hattie Edwards, director of the Social Service Department, and her assistants receive all applications for entrance of children into the orphanage. She contacts the General Superintendent, Mr. Greer, and he makes the final decision. If the child is accepted, he says whether the child shall be placed in a Boarding Home, Mother's Aid Home, or the Orphanage. These are three well-recognized methods of child-caring agencies.

In 1942 the two Homes cared for 689 boys and girls; and there were 35 in boarding homes and 74 in their own homes. The Baptist Orphanage continues as the open door of opportunity for those bereft of home.

Much attention is given to the proper feeding of the children. As a result of good food, regular hours and the cooperation of the matrons and teachers, the health of the children is far above that of the outside population. The attendance in school is almost perfect, due to excellent health of the children, and almost total absence from contagious disease. Out of the large number of boys who have stood examination for military service, so far as the Orphanage knows, not one, was turned down for physical, mental, or character deficiency.

The farm activities have been very successful, under scientific rotation the farm is producing ever increasing crops, from which the children receive fresh vegetables in abundance, along with beef, pork, poultry and eggs. The dairy furnishes a quart of whole milk a day for every child and adult. With all these good things, together with the 100,000 half gallon jars that are filled with every kind of

fruit and vegetables by our good Baptists of North Carolina, the children are served well-balanced meals, under the supervision of trained workers.

The church plays a vital part in the training of the boys and girls. Every opportunity is given them to grow and develop spiritually. This is made possible by a full-time, well-organized church program, with morning and evening worship, Sunday school, Woman's Missionary Society, Training Union, G. A.'s, R. A.'s, Y. W. A.'s, and Sunbeams.

Charity and Children is a great asset to the Orphanage. Over 30,000 copies are printed and mailed weekly by the boys with the aid of supervisors. This is a big enterprise within itself and gives valuable training to the boys.

During these troublesome times the needs of the institution are on the increase, due to unsettled conditions. The Baptist Sunday schools and churches of North Carolina, by their once a month offering and the Thanksgiving offering are the chief means of support of this Institution. We would like to urge that every Baptist church and Sunday school in our Tar River Association have a part in these regular contributions to the orphanage.

While destructive forces are operating in the world today to make orphans, here in America, in North Carolina, our people are taking care of orphans, and as long as our flag will fly and as long as the principles of liberty, of freedom, and of opportunity are preserved in this land of ours, the Baptist Orphanage of North Carolina and similar agencies, will gather little children unto them. It will protect them with one hand, and with the other point to the hope and opportunity to live their lives to the fullest.

Respectfully submitted,

Mrs. Jesse Gardner.

W. F. Mitchell, Louisburg, read the

REPORT ON CHRISTIAN EDUCATION

Christian Education, as here used, refers to the work of the Christian college. Since 1920 the number of schools of all grades among Southern Baptists has decreased from 115 to 65. This would lead one to think that in a short while none would be left, and that Christian education was at the cross-roads today.

The decrease in the number of our Baptist educational schools

appears alarming, and is indeed so, but we must remember that a good part of this decrease is due to the fact that the denominational high school has served its day, and consolidation is being emphasized more than ever before.

About two years ago the Denomination put on foot a movement leading toward the real systematizing of our denominational work. To this end a Commission was appointed to make a study of the conditions and to report to the State Convention in 1944. So far the decision of the Commission has tended toward the limiting of our denominationally supported schools to four—two Senior and two Junior colleges. These four are to be standardized in every respect and supported in such a way as to demand the highest respect and support of every Baptist.

If the idea in the minds of the members of this Commission is put into effect we shall have a new day in Baptist education in North Carolina.

We must realize anew for the individual and for society the value of education in a religious atmosphere, with Christian teachers, courses in Bible, chapel services and religious activities, and we must give the Christian college our prayers, our money and our patronage.

Much of the future of our denomination depends on the support we give our schools.

In the words of Edgar P. Hill, "The peril of today is not lack of knowledge but of moral principles. What the world needs so desperately in these critical days is a leadership that is not only intellectually strong but morally right."

Respectfully submitted,

W. F. Mitchell.

The Association then joined in the singing of "A Charge to Keep I Have." These reports were all adopted.

The Association listened with evident appreciation to an address delivered by I G. Greer on "The Opportunity of the Church during the Present Crisis."

The time having arrived for the election of officers, A. P. Bagby was called to the chair. The following officers and committeemen were elected:

Moderator _____J. Edward Allen, Warrenton

Vice-Moderator _____ J. F. Roach, Norlina

Clerk-Treasurer _____ E. Norfleet Gardner, Henderson

Auditor _____ M. K. Aycock, Elberon

Historian _____ A. Paul Bagby, Louisburg

Biblical Recorder Representative _____ J. F. Roach, Norlina

Executive Committee: J. Edward Allen, Moderator ex officio, E. Norfleet Gardner, Clerk ex officio, A. G. Taylor, A. P. Bagby, W. P. Bergeron, Watson Bowers, John T. Edwards, E. R. Nelson, F. E. Pinnell and W .F. Williams.

Messengers elected by the Association to represent it at the State Convention at Winston-Salem were J. Edward Allen, R. E. Brickhouse and A. Paul Bagby.

W. F. Williams, Littleton, submitted the following resolution which was adopted unanimously by a standing vote:

Whereas, we believe the legal and illegal manufacture and sale of all alcoholic beverages are evils, and are hindrances to the work and mission of the church, and to the extension of Christ's Kingdom on earth; and

Whereas, we as professing followers of Jesus Christ, consider it our sacred duty to oppose these evils; and

Whereas, there is a state-wide, interdenominational organization, "The Allied Church League for the Abolition of Beverage Alcohol," whose object is to rid our state of these alcoholic evils; it is hereby

Resolved, that we, the Tar River Baptist Association, as individuals and as an organized body of Christians, do hereby oficially declare and record our opposition to these evils, and pledge our full support and cooperation to this said League. And be it further

Resolved, that we, the individual members of this Association, do solemnly pledge and promise to further aid the cause of temperance, and the efforts to rid our state of the legal and illegal manufacture and sale of all alcoholic beverages, by refusing to buy, sell or drink any alcoholic beverage, unless said alcoholic beverage shall be prescribed by a medical doctor as a prescription in time of illness. And be it further.

Resolved, that a copy of these resolutions, with a request for their publication, be mailed to the Biblical Recorder, the News and Observer, and such other papers or publications as the Clerk of this Association shall consider advisable.

The pastor, John Edwards, extended a cordial invitation to dinner; and after the benediction by C. B. Peacock the large congregation repaired to the grounds for the bountiful dinner served by the members of the church.

WEDNESDAY AFTERNOON

The Association reconvened at one-thirty, meeting in four groups in an attempt to promote various phases of the work of the denomination. The W. M. U. group was presided over by the Associational Superintendent, Mrs. W. W. Parker, Sr., of Henderson; the B. T. U., by the Associational Director, John T. Edwards; the Sunday School, by the Associational Superintendent, M. K. Aycock, Elberon; the Department of Church and Associational Development, by A. Paul Bagby, Louisburg.

After a session of forty-five minutes the groups came together, and presented a symposium of the conferences. John Edwards reported for the Training Union the problem of little interest on the part of the adults of the churches, a lack of organization in many churches, the need of more leadership under war-time conditions. The following were elected B. T. U. officers for the coming year:

General Director ---------- Rex R. Campbell

Associate Director ---------- John T. Edwards

Chorister ---------- Maude A. Wilson

Pianist ---------- Cadwin Cone

Group Leaders:

Louisburg ---------- Not Reported

Henderson ---------- Not Reported

Bunn ---------- S. F. Williams

Warrenton ---------- J. Edward Rooker

Adult Leader ---------- Mrs. Brodie Martin

Young People's Leader ---------- Not Reported

Intermediate Leader ---------- Albert Wilcox

Junior Leader ---------- Elizabeth Murphy

Story Hour Leader ---------- Not Reported

Mrs. J. A. White, Bear Swamp, presented the report for the W. M. U., and stated that Mrs. Charles Stephenson, Raleigh, led the women in a helpful conference. She indicated that North Carolina women led in gifts for missions this year, and laid emphasis upon the need of parents helping with auxiliaries, and the need of planning early and well for the future.

C. A. Williams, Warrenton, reported for the Sunday School conference: 21 Sunday Schools giving nothing for State Missions, 22 nothing for Home, 31 nothing for Foreign, 8 nothing for the Orphanage, and 11 nothing for the Hospital. After the conference had heard reports from the different departments, it recommended a survey of the field, the selection of individuals fitted for different tasks, public installation of officers and a record-system for each class.

A. Paul Bagby reported for the Department of Church and Associational Development the following: 1. Forming fields of churches was highly recommended; 2. The appointment of an associational ordaining council to be used by those churches that wished its services in examining a candidate for the ministry suggested to the body; 3. The need of attending to absentee church membership, and correcting the rolls.

On motion, A. P. Bagby, the Executive Committee was asked to appoint an examining council for the Association. On motion, A. E. Simms, the matter was deferred for a year, and, in the meantime, the Executive Committee was requested to investigate the matter.

From this group came a request that the churches consider making an offering for the proposed chapel at the Southern Baptist Theological Seminary.

J. Edward Rooker, chairman Finance Committee, reported that the churches had sent in $250.70 for the associational funds. (Later addition of $3.00). He presented a statistical sheet that showed a net increase of 248 members over last year, eleven more baptisms in a totai of 344, and a substantial increase in local and denominational gifts that showed this year to be one of the greatest in contributions made by the Tar River.

The Moderator's annual message reviewed the conditions of state and nation, set forth local religious conditions, and called on the body to "be strong and do exploits."

MODERATOR'S REPORT

Feeling sure that I have already served you probably too long and too feebly since first being honored by you in 1924, I again make you an official report, with appraisals and suggestions for the future. I am very deeply appreciative of your patience and your co-operation throughout these years.

OCTOBER, 1942

A year ago at our one hundred and twelfth Annual Session at Bear Swamp, I reminded you of the extreme gravity of the then existing situation of our country in the world war. Just ten months away from the horrors of Pearl Harbor, everything which had occurred within those months seemed to have occurred almost exactly as our enemies had planned it, I then reminded you of the fact that Hate is the recipe for any successful war, and that the world will be in the midst of Hate for the duration; and that in this atmosphere of Hate we must live and work.

PLANNED DESTRUCTION

What concerns us directly as an Asociation of Christian workers in the midst of all of this is the fact that the sole job of the whole world for the duration of this war is DESTRUCTION. No matter that for decades we have been planning, building, inventing, constructing, toward the abundant life and the spiritual values; we now have to destroy more and faster than the enemy, or he will certainly destroy us; and the enemy knows that as fully as we. When we

destroy tangible things we also destroy the intangibles and the imponderables—ours as well as those of the enemy. When they can be rebuilt, God only knows. It is only certain that in the midst of a society that ought to be permeated with the spirit of the gentle Christ, who "came not to destroy," we have to destroy or be destroyed. . . . . When and how will the scars grow less red? What of our institutions will survive and how will they be altered after the holocaust? What will those men and women who will return from our victorious armies do in the shaping of our institutions after they resume their places in a peace-time economy, and in a peace-time religion? Who can answer? And what will have become of our minorities of population in that day—surely they will never be the same again? What may we expect concerning powerful minority groups in religion in that day? None doubts that after the final day of victory of the present world war, will come problems even more dangerous and serious than those of the prosecution of the war itself.

THE YEARS OF THE LOCUST WILL BE RESTORED

The prophet Joel (2:25) gives to us the word of the Lord in this promise: "I will restore to you the years that the locust hath eaten." The locust is the symbol of all that robs us of what is valuable in life. The loss of human life; the deification of destruction and hate; the piling up of public debt; the destruction of ideals and spiritual values; all have contributed to make these the "years that the locust hath eaten" for practically all humanity; and we Americans of the Tar River are not any fortunate exception. It remains that we shall contrive to salvage from these war years and from the Locust of war, all that we can with God's help, that is of the living, loving and giving Christ and his spirit. It is our duty to counteract as Christians the war spirit of hate; it is ours to be builders of character and of the best ideals in a world whose keyword is *destruction* as opposed to constructive building; and God has promised to restore.

And so we must plan: we must build. For that purpose we are here gathered. One great trouble in planning and in building is a lack of vision. Our spiritual sight is too short. And practically every church ever built leaves much to be desired after the lapse of even a decade. We have even seen some which were obsolete before they were even completely occupied.

THE RELIGIOUS LIFE SHOULD BE WELL-BALANCED

It is far too easy for our religious thought and expression to become lopsided. It was the apostle James who gave us a formula for religion which is worthy of careful study—"Pure religion and undefiled before our God and the Father is this, to visit the fatherless

and widows in their affliction, and to keep oneself unspotted from the world." (James 1:27,RV). The point which we make in this present thought is that it is far too easy to overemphasize one phase of religious life while at the same time excessively subordinating other sides of Christian life which are equally as, or more, important. Some there be who would court the belief that visiting the widows and orphans is just about the sum total of religion; or even in these days that raising war funds or doing work for our soldiers encompasses their duties, failing to realize the needs of themselves or of others for a personal experience with God. Others labor unendingly to keep themselves unspotted from the world, but the while make no impact upon it. And how many churches are there in this Association that are "long" on one sort of church activity and terribly "short" on another—their program is not well balanced. James was right; It's a big Christian job to labor with the world as Christians in service, and to be so close to God the while as to keep ourselves dynamic but unspotted. And that—just that—is our task today.

"THE COLLECTION" — MATTERS FINANCIAL

And now may I bring to your attention another part of our work which some, perhaps, might as well say could have been omitted from this report. But it is by no means incongruous. One remembers that immortal dissertation by the apostle Paul on the victory of Christ over death, when he concluded with those beautiful words, "So when this mortal shall have put on immortality, then shall be brought to pass the saying that is written. Death is swallowed up in victory. * * * * Be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." But how many remember the very next words of the Apostle? Here they are—"Now concerning the collection for the saints, * * * let every one of you lay by him in store as God hath prospered him." Verily, brethren and sisters, "the collection" was not unimportant to the great apostle and it is not unimportant today. Our Baptist churches have learned much about Christian stewardship and Christian giving; but they have much more to learn. The record of the Tar River Association with respect to the gifts of its members and its churches is interesting. Last year the total of all gifts was $86,744.54, as shown in the North Carolina Baptist Handbook for 1942. With the exception of one year, 1926, this was the all-time highwater mark for the Association. In that year there were extraordinary gifts by one church for one particular object, and the total was more than $100,000.000. Nearest to these records was that of 1921,

which reached the total of $86,638.90, being affected by the Seventy Five Million Campaign.

And away back in 1909, soon after the division and when dollars were dollars, the report showed a total of $21,611.66. The important fact about all of these figures is, that throughout the years the generosity of the Association has been growing, but it needs to grow still more. My friends, of all of the major denominations of Christian believers, I believe we Baptists are in the aggregate the least generous in our gifts per capita to the cause of Jesus Christ. It is probably true that there are numbered among us more people of the walks of life not troubled with great riches than there are among the other great denominations of Christians; and I dare not criticize people who are giving of their small means perhaps more generously than I am; but in this day of easy-coming-easy-going money, my co-workers, we must redouble our financial efforts to support the great Cause. People have money to spend and do not know how to spend it or where to go with it . They can buy only in a limited way automobiles, gasoline, furniture, food, or even clothing. Places of amusement are crowded seven days per week. Why can we not redouble our efforts to suport the Co-operative Program; to raise the pastor's salary in a way commensurate with the cost of living and riding; to support our institutions, wipe out our denominational debts; pay for the new and almost completed Wake Forest College Chapel; double our institutional endowments; and build up a fund with which to enlarge our institutions, come that day when our government shall not require all of the building material available to further the war effort? There is before us a challenge such as we have seldom hitherto faced. We can do big things if we but remember the cause of Christ. . . . . In this day when war seems well nigh to negative the true goals of followers of the Christ; when our young men are in uniform and our older men are doubling up duties to replace them; when our women are doing much of the work normally done by men; in a day when much to which we have been accustomed has been turned topsyturvy; there is a challenge of a lifetime to us who are to carry on, to make progress, to strengthen the cause of Christ, and in him, to "be strong and do exploits" for the Master. And what a great Adventure that will be! May such be our endeavor for the next Associational year and until peace shall once again be with us! And may God give to each of you that joy which comes with unstinted, unselfish service in His cause!

J. EDWARD ALLEN, Moderator.

The registration was reported as 362 messengers and delegates (and later raised to about 375).

Miss Lillie Harper, Gold Sand, submitted the following:

REPORT ON FOREIGN MISSIONS

This year, 1943, is indeed "the year of liberty" for the Foreign Mission Board. Through the generosity of Southern Baptists, the Board's competent leadership and wise management, the bondage of debt was removed March 12, 1943. Today the Board faces a challenging future.

While struggling against the bondage of debt the Foreign Mission Board has not failed to carry on its regular program of service through its several mission fields—caring for 481 active missionaries and 78 noble workers on the retired list, supporting the work of the churches and hospitals, schools and publication houses, evangelists and colporteurs.

The Board has not been unmindful of suffering people in war-stricken countries. Contributions have been made to the British Baptist Foreign Mission Board, Chinese Relief, Bibles for Russian prisoners of war in German camps, and European Relief. Through these Southern Baptists have experienced the joy of sharing with God's needy ones.

There are encouraging reports from all our mission fields. Even though Europe and the Near East have, for the time being, closed their doors to our misionaries, we learn from the messages that come that the native Christians are "steadfast, unmovable" and "abounding in the work of the Lord."

An earnest Spanish pastor writes: "Praying and hoping, witnessing and suffering—such is the lot of Baptist churches in Spain."

Dr. George Green reports: "Christianity is abroad in Southern Nigeria." At present several missionaries home on furlough and three recently appointed couples are awaiting an opportunity to go to Africa to invest their lives for Christ in that needy land.

"The word of God is not bound" in Japan, the Oriental Christians are carrying on faithfully. Through relief centers maintained by gifts from Southern Baptists, hungry, homeless people are receiving not only material food but also the Bread of Life, for at these centers "the poor have the gospel preached unto them."

At the April meeting of the Board new missionaries were appointed to reinforce the work already being done in Latin America.

The island Mission of Hawaii, manned by experienced missionaries who have been cut off from their own fields of service, is exerting a world-wide influence.

The Commission, a monthly journal published by the board, and costing only fifty cents a year, has had an increase in circulation. Beginning in January, 1938, the subscription list has now reached 60,000.

The regular graded series of books published by the Board for 1943 has featured the Dark Continent. Following this we will have a series of inspirational studies and biographies of some of Southern Baptists' outstanding pioneer missionaries.

"The field is the world;" the missionaries are the workers; Southern Baptists are the home base for supplies, supporting by their prayers and their personal service, the great undertaking of world evangelization.

Respectfully submitted,

Lillie Harper.

J. F. Roach, Norlina, submitted the

REPORT ON STATE AND HOME MISSIONS

It is good always to fix our minds on our State. We should give our attention to the physical and material needs of our state in order that we may uplift it in every way. As Christians we should think of the mission task. If we were to forget this, we would immediately lose our Christian force in the world. The Christian is failing to produce fruit when he fails to win people to Christ. Our State Mission Board has three persons representing our State in a great way. One works in the western section, one in the central,, one in the eastern. Through the efforts of these men much progress is made in an evangelistic way. Simultaneous revivals were held in several Associations and much good was reported from these meetings.

There are other organizations helping to promote the Kingdom of God in no little way. Our Sunday School workers are going over the State holding weekly meetings that are a great help to our schools. It is making known prospects that we had no idea were in the communities. These persons coming to us are promoting every cause for a better church and better Sunday school. It is realized when we have well-organized Sunday schools in all our churches with trained

teachers, we shall see more of our people enlisted. Our Vacation Bible schools are making progress. Each year we find an increase over the preceding. It is getting more of the boys and girls acquainted with Bible study.

The Training Union must not be left out. We are sorry to say, many of our churches do not have any of the unions. This is a training that should not be neglected in any church.

The W. M. U. has a wider scope than all the other organizations save the Sunday school. We are proud of the work we see done over the state by all the organizations. I think this is due to good leadership. Their different organizations can be credited with helping to promote the Gospel around the world.

A new field of work has opened up, and much attention has been turned that way. This field is near our camp centers. There one finds much work to be done. Ministers are asked to leave their pastorates and go to these centers.

As I see it, there never was a time when Home Missions was needed more than now. This is the time when it is really needed and we should give it an open ear. We are facing new issues, new conditions, new problems. Woe unto us if we do not read aright the signs of the times and adjust our work to meet such. We must root the religion of Christ in the life of our land and cause it to bloom and bear fruit in the national order. This does not mean only sending out missionaries to preach the gospel. It means to fill our social, political, and economic order with the spirit of our Christ. Every province of our thinking, every area of our lives, every region of our relation to others must be taken for Christ.

There are vast fields untouched. Throughout the South new industrial centers are springing up. These centers have opened up wide fields of need for Home Misions.

Along the entire Gulf Coast there is a rapidly developing trucking industry: also rapidly developing oil fields in many of the states of the Southern Baptist Convention: large sections in the mining districts of the Alleghany Mountains: the lumber regions and turpentine sections: the migrant worker and the share-cropper, possibly the most underprivileged of the underprivileged, who are almost wholly neglected: the vastly growing cities with population of several thousands: nor should we overlook the country from whence in the past has come our strength.

These and other conditions are problems which might claim our attention and convince anyone who has the highest interest of the

kingdom of God at heart that the Home Mission enterprise is large and vastly important. We are enlarging new tasks as the horizon of our fields are pushed back and new frontiers come into view under the rapid changes which are taking place in our modern world What is the picture one sees? I think Jesus would put such a picture before his saved people as this—"The field is white already to harvest."

Respectfully submitted,

Joe F. Roach.

J. F. Roach laid the cause of the Biblical Recorder before the Association.

On motion, W. F. Williams, the usual sum of $50 was voted for the clerk's services.

J. J. Johnson, of Ridgecrest, N. C., representing the Foreign Mission Board, presented the need of the hungry and destitute of the world, and made an appeal for World Relief. On motion, R. E. Brickhouse, the Tar River Association recommended to the churches that they take offerings for World Relief.

Watson Bowers, Bear Swamp, reported for the Committee on Time, Place and Preacher as follows:

Time: Wednesday after second Sunday in October, 1944.

Place: Pine Ridge.

Preacher: Rex R. Campbell.

The report was adopted.

The session adjourned with prayer by Albert E. Simms.

WEDNESDAY EVENING

After recess and another bountiful meal served on the grounds of the Mount Zion church the Association reconvened at 7:30 P. M..

John T. Edwards led the devotions, reading the Beatitudes from Matthew 5. "Blessed Assurance" and "Jesus Calls Us"

were sung by the congregation; and Albert E. Simms sang "The Lily of the Valley."

G. M. Beam, Louisburg, read and discussed the following

REPORT ON CIVIC REGHTEOUSNESS

"For none of us liveth to himself, and no man dieth to himself." (Romans 14:7).

Truly man is a social creature and, as a rule, he can be correctly judged by his associates. Especially is this true in our great democratic government where men select their own companions and worship God according to the dictates of their own conscience. Accordingly we have numerous social, civic and religious organizations. The strength of these groups determine the character of our communities and nation. Therefore, it is important that we have a report on the progress of these forces within our Association.

In order that this report might represent all sections of our Association, inquiry was made from the Mayors of all incorporated cities within our borders. They were asked regarding church attendance, religious attitude, economic relationship, race relationship, morals and drunkenness. Their reports do not agree on all points, but a summary will give us a picture of our Civic Righteousness.

Church attendance is definitely on the increase. This, in spite of the fact that large numbers of our young people are now in the armed service. It is noticeable that these young people usually find their way to the churches whenever they are at home. The church attendance of the Juniors has also increased. This is very fine, but best of all is the fact that our citizens are decidedly more spiritually minded than ever. It therefore follows that our churches are stronger in every respect and should continue to grow.

The civic organizations have grown in strength and power for good. Fine reports from all parts of our Association. As a whole the morals have improved, though in some few sections it is reported that they have grown worse.

There seems to be no change in our economic relationship. Labor and capital are working together about as usual. The race relationship, while at times reported as being more acute, as a whole is said to be satisfactory. The Negroes are making progress. They are taking advantage of their educational opportunities, and their economic status has greatly improved.

The report on drunkenness was asked to be made from the records of convictions, and should be authoritative. It shows a marked improvement in that part of our Association without the ABC stores. In some sections where the ABC stores operate, the convictions for drunkenness were about the same as the year before, and in others they have increased.

Respectfully submitted,

G. M. Beam.

After the congregation sang, "Trusting Jesus, That is All," the discussion of this topic was continued by A. Paul Bagby and J. E. Allen.

On the arrival of Editor L. L. Carpenter and Secy. M. A. Huggins they were introduced by the Moderator. Brother Carpenter declared that the present circulation of the Biblical Recorder was 18,592, the largest in its history, and that the increase during the past year was seven or eight thousand subscriptions.

Secretary Huggins, Raleigh, spoke on the missionary challenge facing North Carolina Baptists. Among big things already happening among us he cited: Agencies of the Southern Baptist Convention and State Convention are fast getting out of debt; the income this year is greatest in the hisory of the Cooperative Program, being about 30 percent over that of last year; subscriptions for the Biblical Recorder have greatly increased; there has been a notable development of the plant and work of the Baptist Hospital and medical center at Winston-Salem; the Ministers' Retirement Plan is going well; progress is being made on the Wake Forest Chapel. He stressed the need of still bigger things happening among us, calling attention, in particular to two: We must have one world and one program, and there must be spiritual growth commensurate with our material advancement.

On motion of E. N. Gardner, a vote of thanks was extended the Mount Zion Church for the privilege of worshipping in its beautiful building and for the cordial hospitality extended at the dinner tables and on the grounds.

The Association adjourned with the singing of "God Be With You" and prayer by A. Paul Bagby.

IN MEMORIAM

BROWNS—
Mrs. Robert L. Pinnell
CAREY'S—
Norman M. Greenway
CASTALIA—
B. J. Drake
J. B. Frazier
CEDAR ROCK—
Robert Edward Pernell
CENTERVILLE—
Mrs. Addie Gupton
Mrs. Sam Thompson
CYPRESS CHAPEL—
Mrs. E. S. Wilder
DUKE MEMORIAL—
Mrs. E. C. Layton
W. H. Layton
Mrs. Sarah Stallings
ENTERPRISE—
Miss Bessie Bobbitt
Mrs. Lucy King
Jerry Stansbury
EPHESUS—
Mrs. Rachel Abernathy
Miss Anna Creekmore
Eddie Creekmore
J. R. Winstead
FISHING CREEK—
Mason Dickens
Paul Dickens
John R. Ward
Mrs. Henry Whitley
GARDNERS—
Mrs. H. B. Adcock
Mrs. R. P. Burrows
Mrs. R. G. Conner
Mrs. J. C. Edmonds
Mrs. B. R. Rooker
HARRIS CHAPEL—
G. M. Hamlett
Mrs. R. P. Harris
HENDERSON FIRST—
Miss Carrie Draper
Deacon John M. Hughes
W. A. Mitchell
Robert F. Perry
HICKORY ROCK—
Miss May Johnson
William Sledge
LITTLETON—
Mrs. Carrie A. Bobbitt
Mrs. Bessie Bobbitt
LOUISBURG—
Deacon S. H. Averitt
Mrs. S. C. Foster
Miss Bessie Lancaster
A. W. Green
J. S. Lancaster
K. L. Liles
C. A. Ragland
Deacon S. M. Washington
MACON—
Mrs. J. H. Gilliland
MOUNTAIN GROVE—
Mrs. A. M. Mosley
Joe Murray
MOUNT ZION—
Mrs. B. C. Inscoe
Mrs.S. M. Parrish
NEW BETHEL—
Deacon George T. Ayscue
W. H. Renn
NEW SANDY CREEK—
Mrs. Junius People
NORLINA—
Mrs. J. F. Lufsey
NORTH HENDERSON—
Mrs. Irene Stallings

IN MEMORIAM (Continued)

PEACHTREE—
Mrs. Fletcher Harris
J. E. Privette
Mrs. J. E. Privette
W. W. Privette

PHILADELPHIA—
John N. Taylor

PINE RIDGE—
Mrs. J. M. Mullen

RED BUD—
Mrs. T. A. Hollingsworth
Mrs. O. L. Lancaster

REEDY CREEK—
H. C. Davis

ROCKY CROSS—
Mrs. J. L. Massey

SAMARIA—
Deacon J. T. Morgan

SANDY CREEK—
H. W. Burnette
Mrs. Julia Foster
D. C. Gupton
Mrs. G. W. Nelms

SOUTH HENDERSON—
E. D. Champion
Paul Davis Myrick

WARRENTON—
T. B. Gardner
Mrs. L. W. Hofler
Mrs. Catharine Moseley Love
Mrs. C. E. Lovell
Robert L. Young
Mrs. Robert L. Young
Ralph D. Young

WHITE LEVEL—
Mrs. W. T. Davis
Mrs. Sallie B. Griffin

WISE—
Miss Horton Collins
Mrs. M. H. Hayes
John Hicks
Mrs. Mamie Rivers
Lewis White

WOOD—
Deacon E. B. Gupton

Annual Session of the Woman's Missionary Union of the Tar River Association

The annual meeting of the W. M. U. of the Tar River Association met with Warrenton Baptist Church, June 25, 1943.

Friday Morning 10:00 O'clock

Theme: Christ Pre-eminent

History of W. M. U. hymn, "All Hail the Power of Jesus' Name" ---------- Mrs. Ada S. Parker
Hymn: "All Hail the Power of Jesus' Name."
Watchword in Unison: "That all the earth may know that Thou art the Lord, even Thou only." Isaiah 37:20.
Devotions: "Exaltation of Christ" ---------- Mrs. Paul Cooper
Greetings ---------- Miss Edna Allen
Response ---------- Mrs. T. C. Qualls
Roll Call of Churches.

Christ Exalted in the Association

Community Missions ---------- Mrs. T. Vernon Reavis
Mission Study ---------- Mrs. J. A. White
Margaret Fund ---------- Mrs. C. M. Haithcock
Stewardship ---------- Mrs. J. L. King
Special Music ---------- Warrenton Baptist Church
Report of Superintendent ---------- Mrs. Ada S. Parker

Report of Treasurer _____ Mrs. M. C. Miles
Recognition of Pastors and Visitors.
Appointment of Committees.
"Christian Education" _____ E. Norfleet Gardner
Hymn: "Lead On, O King Eternal."
Address: "China and Missions" _____ Oz Quick
Announcements
Benediction.

Friday Afternoon

Theme: "Christ Exalted Through Misisonary Education of our Young People."
Hymn: "The King's Business"
Devotional: "Christ Exalted" _____ Miss Caroline Miles
"Meredith College" _____ Mrs. J. S. Farmer

Conferences

W. M. S. Leader _____ Mrs. J. S. Farmer
Young People's Leaders _____ Mrs. T. C. Qualls, Mrs. I. A. Crawley, Mrs. R. E. Brickhouse, and Miss Caroline Miles.
Presentation of Young People's Work, Y. W. A., and G. A. _____ Mrs. T. C. Qualls
R. A. and Sunbeam _____ Mrs. I. A. Crawley
Pageant _____ Warrenton Young People
Awarding of Banners _____ Mrs. J. F. Mills
Report of Committees.
Hymn: "We've a Story to Tell to the Nations."
Benediction.

Resolutions

In behalf of the W. M. U. of the Tar River Association, the Resolutions Committee wishes to express appreciation to the Warrenton Baptist Church for entertaining in such a hospitable manner the 1943 meeting.

The beautiful white gladioli given by Mesdames J. T. Rowland, H. A. Moseley, and S. O. Nunn, in memory of their mother, Mrs. J. M. Gardner, added greatly to the beauty of the church auditorium and dining room.

We are grateful to Mrs. Parker, superintendent, and Mrs. Miles, secretary-treasurer, for their untiring efforts in our behalf and to all those contributing to the varied program for the day, the special music, the pageant, and other features.

Special thanks also go to Miss Edna Allen, organist, Mr. E. Norfleet Gardner, who filled the place of Mr. Satterfield, as speaker, in such a capable manner; to Mr. Oz Quick for his inspiring message and to Mrs. J. S. Farmer, State W. M. U. President, for the instructive conference.

The luncheon was delicious, attractively served and thoroughly enjoyed by the large number present.

Respectfully submitted,
Mrs. Franklin Mills, Chm.,
Mrs. J. A. White,
Mrs. F. H. Ellington.

Report On Time and Place

The next annual meeting of the W. M. U. of the Tar River Association will meet Friday after the third Sunday in June, 1944, with Bear Swamp church.

OBITUARIES

We present to you the names of some of our members who have gone ahead to the Place of Larger Service.

Miss Carrie Draper, Henderson, First; Little Camilla Fogleman, Henderson, First; Mrs. T. H. Strickland, Warren Plains; Mrs. R. P. Harris, Harris Chapel; Mrs. M. H. Hayes, Wise; Mrs. J. H. Bobbitt, Littleton; Mrs. E. C. Bobbitt, Littleton; Mrs. B. C. Hilliard, Warrenton.

May the lives and influence of these inspire us to go forward more earnestly and zealously in serving our Master.

Respectfully submitted,
Miss Sue Kelly, Chairman,
Mrs. Peter Davis,
Mrs. Paul Cooper.

Statistical Tables Begin

TABLE 1—CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP														
					GAINS					LOSSES			TOTAL						
					Mem. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Tot. Pres. Mem.	Weekly Prayer Meets	Revivals Held, Year	Obs. Lord's Supper	Fam. Rec. Bap. Paper	Enr. Min. Ret. Fund
Bear Swamp	C	1834	Albert E. Simms, Littleton	All	282	11	2	1	1	6	...	2	...	289	*	1	4	14	...
Bethesda	C	1893	....	4	60	...	...	...	...	...	...	...	...	.....	...	...	...	...	...
Bethlehem	C	1893	None at present	1 3	46	...	1	...	...	...	...	...	...	47	...	...	2	2	...
Bobbitt's Chapel	C	1912	J. W. Riggan, Rt. 2, Macon	2	40	...	...	...	...	1	...	...	...	39	...	...	...	4	*
Brown's	C	1830	W. R. Cullson, Wake Forest	2	115	6	...	...	...	...	...	...	1	120	...	1	2	6	...
Bunn	V	1911	Ralph Cannon, Rt. 2, Zebulon	2 4	272	...	3	...	...	7	...	...	...	268	*	1	3	...	...
Carey's	C	1896	J. F. Roach, Norlina	1 3	337	5	...	1	...	10	...	1	1	331	...	1	3	23	...
Castalia	V	1892	....	1 3	409	15	12	...	...	8	...	...	2	426	*	1	3	4	...
Cedar Rock	C	1879	R. R. Campbell, Rt. 4, Louisburg	2 4	327	1	2	...	...	2	...	...	1	327	...	1	4	10	...
Centerville	C	1914	John Edwards, Louisburg	1 3	198	4	2	1	...	1	...	...	2	202	...	1	3	3	...
Corinth	C	....	E. P. Russell, Wake Forest	1 3	222	1	...	...	...	4	...	...	...	219	...	1	4	3	...
Cypress Chapel	C	1855	R. R. Campbell, Rt. 4, Louisburg	1 3	170	1	5	...	15	4	...	...	1	186	...	1	4	...	...
Duke Memorial	C	1924	R. R. Campbell, Rt. 4, Louisburg	2 4	313	...	2	...	...	11	...	...	3	301	...	1	4	15	*
Enterprise	C	1881	John Edwards, Rt. 3, Louisburg	4	233	18	...	...	...	5	...	...	3	243	...	1	3	...	...
Ephesus	C	1880	....	4	110	14	...	...	...	5	...	...	4	115	...	1	2	...	...
Fishing Creek	C	1755	A. D. Frazier, Red Oak	2	106	2	...	...	...	2	...	...	4	102	...	...	...	6	...
Gardner's	C	1844	J. H. McCrimmon, Henderson	2 4	254	4	1	1	...	2	...	...	5	253	...	1	4	15	*
Harris Chapel	C	1874	George R. Stair, Enfield	1 3	211	5	1	...	...	3	...	...	2	212	...	1	4	45	...
Henderson, First	T	1856	E. Norfleet Gardner, Henderson	All	941	43	55	4	3	29	...	8	4	1005	*	1	11	60	*
Hickory Rock	C	1917	Clyde Chapman, Wake Forest	3	136	9	1	2	...	1	...	...	2	145	...	1	...	...	...
Holly Grove	C	1916	None	4	132	...	1	...	...	4	...	...	...	129	...	1	3	...	...
Inez	C	1914	E. P. Russell, Wake Forest	1 4	119	7	1	...	...	...	...	...	...	127	...	1	3	...	...
Kittrell	V	1908	Clyde Chapman, Wake Forest	1	32	3	1	...	...	2	...	...	...	34	...	1	4	...	...
Littleton	T	1823	Albert E. Simms, Littleton	All	278	5	7	...	...	4	...	...	2	284	*	...	4	11	...
Louisburg	T	1835	A. Paul Bagby, Louisburg	All	465	8	31	2	...	21	...	17	8	460	*	...	4	38	*
Macon	V	1891	R. E. Brickhouse, Warrenton	2 4	182	...	...	...	...	2	...	...	1	179	...	1	4	11	*
Maple Springs	C	1793	E. M. Powell, Henderson	2 4	183	12	3	1	...	...	...	...	...	199	...	1	2	8	...
Middleburg	V	1881	John H. McCrimmon, Henderson	1 3	132	6	3							141		1	4	15	
Mount Olive	C	1914	John Edwards, Rt. 3, Louisburg	2 4	314	...	1	...	...	3	...	...	2	336	...	1	4	...	...

Mount Zion.....	C	1862	John Edwards, Rt. 2, Louisburg.....	2 4	344	...	1	...	...	1	...	...	2	350	...	1	4	...	...
New Bethel.....	C	1872	J. F. Roach, Norlina.....	1 3	388	3	...	1	...	7	...	...	2	383	...	1	4	11	...
New Sandy Creek.	C	1900	Clyde Chapman, Wake Forest.....	2 4	300	11	...	...	...	2	...	...	1	308	...	1	3	6	...
Norlina.....	V	1911	J. F. Roach, Norlina.....	2 4	206	10	2	...	...	1	...	...	...	217	*	...	4	32	...
North Henderson..	V	1902	A. W. Icard, Wake Forest.....	All	276	22	3	...	1	4	...	...	1	297	*	1	2	...	...
North Warrenton..	V	1916	Alvin Pitt, Wake Forest.....	All	55	2	...	...	...	...	...	...	...	57	...	1	4	5	...
Peach Tree.....	C	....	R. R. Campbell, Rt. 2, Spring Hope....	1 3	380	3	2	...	...	9	...	...	4	372	...	2	4	22	...
Philadelphia.....	C	1854	W. F. Gentry, Rt., Nashville.....	All	312	5	1	...	...	12	...	...	1	305	*	1	4	8	...
Pilot.....	V	1902	Ralph L. Cannon, Rt. 2, Zebulon.....	All	443	1	8	3	...	8	...	...	...	447	*	2	4	41	...
Pine Ridge.....	C	1924	Ralph L. Cannon, Rt. 2, Zebulon.....	2 4	201	2	2	1	...	1	...	...	1	204	*	1	4	15	...
Poplar Springs.....	C	1850	Ralph L. Cannon, Rt. 2, Zebulon.....	1 3	126	6	3	...	...	3	...	...	...	132	...	1	3	30	...
Quankie.....	C	1881	....	1	54	...	...	...	...	...	...	...	...	.....	...	...	...	...	...
Ransdalls Chapel..	C	1916	E. W. Greene, Rt. 5, Henderson.....	3	94	2	...	...	...	7	...	...	...	89	...	1	4	6	...
Red Bud.....	C	1823	John Edwards, Rt. 2, Louisburg.....	2 4	162	2	...	2	...	3	...	...	2	161	*	1	2	1	...
Reedy Creek.....	C	1747	J. F. Roach, Norlina.....	2 4	217	7	...	...	...	7	...	...	1	216	...	1	...	...	...
Rock Spring.....	C	1874	Eugene E. Poston, Wake Forest.....	1 3	156	15	5	...	...	3	...	...	1	172	...	...	1	7	...
Rocky Cross.....	C	1924	J. N. Stancil, Rocky Mount.....	2	180	2	1	...	...	...	...	...	1	182	...	1	4	2	...
Samaria.....	C	1856	A. D. Parrish, Zebulon.....	1 3	352	2	...	...	...	...	...	1	1	352	...	1	4	12	...
Sandy Creek.....	C	1776	John Edwards, Rt. 2, Louisburg.....	2	289	8	...	...	...	...	...	...	4	293	...	1	4	1	...
Social Plains.....	C	1882	J. F. Holloway, Buie's Creek.....	2 4	88	4	...	...	...	...	...	...	2	90	...	1	4	5	...
South Henderson...	V	1902	Carl V. Harris, Wake Forest.....	1 3	247	...	2	...	...	...	...	...	2	247	...	1	2	...	...
Sulphur Springs....	C	1885	J. F. Roach, Norlina.....	2 3	228	18	...	...	...	3	...	...	...	243	...	1	4	11	...
Turkey Branch.....	C	1932	G. R. Stair, Enfield.....	2	59	...	...	...	...	2	...	...	...	57	...	1	4	...	...
Union Hope.....	C	1936	J. N. Stancil, Rocky Mount.....	1	142	...	...	...	...	1	...	...	...	141	...	1	1	...	...
Vaughan.....	V	1879	None	2 4	263	...	...	...	...	2	...	...	...	261	...	1	2	9	...
Warren Plains.....	C	1876	R. E. Brickhouse, Warrenton.....	1 3	186	10	1	...	...	1	...	...	2	194	...	1	4	8	*
Warrenton.....	T	1849	R. E. Brickhouse, Warrenton.....	All	289	13	12	...	...	7	...	1	7	299	*	...	11	17	...
West End.....	V	1923	John H. McCrimmon, Henderson.....	1 3	165	...	1	1	...	2	...	...	...	165	...	1	...	11	*
White Level.....	C	1906	John Edwards, Rt. 2, Louisburg.....	1 3	308	13	...	...	...	1	...	...	2	318	*	1	4	...	...
Wise.....	V	1908	E. E. Poston, Wake Forest.....	2 4	319	...	6	...	...	...	...	...	5	320	...	1	3	14	...
Wood.....	V	1914	R. O. Bennett, Jr., Wake Forest.....	2 4	227	11	2	2	...	3	...	...	1	238	...	1	4	...	...
TOTALS.....	..	....	....	.....	13651	367	197	23	19	242	...	30	91	13652	14	52	782	573	8

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. M. K. Aycock, Elberon SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Total Enr'm't. Of,cers, Teachers, Pupils	What Is Av. Attend.?	Baptisms from S. S.	Is the School Graded?	Is It Standard A-1?	Teachers Holding Dip.	Enr'ment Vac. School	Av. Att. Var. Suhool
Bear Swamp	J. W. Bowers, Littleton	6	10	10	18	18	8	56	...	13	139	70	6	*	...	...	...	...
Bethesda	....	...	...	...	....	....	....	...	...	...	.....	....	...	...	...	...	...	...
Bethlehem	B. N. Jenkins, Rt. 1, Roanoke Rapids..	...	...	2	1	2	3	12	...	5	25	12	...	...	...	...	...	...
Bobbitt's Chapel	Maynard Bobbitt, Littleton	...	3	...	....	...	....	7	...	2	12	8	...	...	...	...	...	...
Brown's	Boyd M. Reams, Warrenton	...	10	12	....	9	....	10	...	4	45	23	3	...	...	...	30	25
Bunn	Millard White, Rt. 2, Zebulon	...	16	8	10	22	15	60	...	4	135	89	...	...	...	...	...	...
Carey's	Oliver H. Hoyle, Rt. 2, Henderson	9	8	14	26	25	35	43	10	14	184	83	4	...	...	...	...	...
Castalia	S. A. McGregar, Nashville	...	22	27	26	41	26	19	...	5	166	84	14	* *	...	3	...	...
Cedar Rock	Phil R. Inscoe, Rt. 1, Castalia	14	10	20	26	26	40	41	10	...	187	80	1	*	...	...	...	...
Centerville	N. H. Griffin, Louisburg	5	5	9	13	23	26	20	...	4	105	70	4	...	...	...	45	35
Corinth	H. A. Faulkner, Rt. 3, Louisburg	...	8	6	20	15	8	30	...	6	93	45	...	...	...	...	...	...
Cypress Chapel	E. R. Moore, Rt. 2, Spring Hope	...	16	14	23	25	7	61	...	...	146	88	1	* *	...	...	...	...
Duke Memorial	Joseph A. Perry, Rt. 4, Louisburg	...	15	23	24	26	6	47	...	...	141	80	...	*	...	...	...	...
Enterprise	J. E. Warren, Rt. 3, Littleton	...	13	...	16	20	27	38	...	12	114	65	18	...	...	...	...	...
Ephesus	W. O. Murray, Rt. 1, Spring Hope	...	...	15	12	25	15	15	...	5	87	35	8	...	...	...	...	...
Fishing Creek	J. A. Saunders, Nashville	...	6	8	12	14	....	12	...	16	68	35	...	...	...	...	...	...
Gardner's	Jasper W. Shearin, Macon	...	...	8	6	11	18	24	20	17	104	59	4	*	...	...	...	...
Harris Chapel	Mrs. B. C. Hamlet, Hallister	12	14	10	12	18	29	8	...	12	115	70	5	...	*	8	49	38
Henderson, First	J. C. Gardner, Henderson	105	62	90	125	75	86	289	167	6	1025	367	36	*	...	35	215	142
Hickory Rock	S. W. Rowe, Rt. 2, Louisburg	...	...	9	11	....	12	30	...	10	72	40	2	...	...	...	...	...
Holly Grove	C. M. Stallings, Spring Hope	...	5	6	11	....	21	16	...	4	63	25	...	...	...	...	...	...
Inez	James C. Harris, Inez	...	9	...	16	12	10	15	...	8	70	20	5	...	...	...	...	...
Kittrell	C. E. Woodlief, Kittrell	...	...	6	....	6	....	23	...	5	40	20	3	...	...	...	...	...
Littleton	W. H. Williams, Littleton	13	12	12	12	21	17	71	...	13	171	73	5	*	...	2	90	76
Louisburg	J. C. Taylor, Louisburg	35	25	29	45	36	34	75	...	15	294	140	7	*	...	8	86	68
Macon	J. H. Riggan, Macon	...	5	9	10	22	28	9	...	4	87	53	...	*	...	...	...	...
Maple Springs	G. H. Phelps, Rt. 2, Louisburg	10	15	8	15	11	22	39	...	10	130	55	8	*	...	...	...	...
Middleburg	E. O. Young, Jr., Middleburg																	

New Bethel	D. F. Dickie, Rt. 1, Henderson	13	16	18	28	....	47	66	...	11	199	85	3	*	...	...	...	...	...
New Sandy Creek	Thomas Dunn, Rt. 2, Henderson	...	15	17	26	22	39	33	...	14	166	125	11	*	...	...	...	...	...
Norlina	W. S. Terrell, Norlina	...	11	20	22	34	15	33	...	2	137	110	10	...	...	...	40	30	
North Henderson	T. R. Hope, Henderson	25	45	44	29	23	46	91	...	11	314	175	...	*	...	...	...	...	
North Warrenton	I. L. Ranes, Warrenton	...	8	...	13	9	23	16	...	4	73	38	2	...	...	...	...	...	
Peach Tree	Mrs. Howell Bass, Rt. 2, Spring Hope	22	8	20	20	21	26	37	12	16	182	100	3	*	...	...	37	30	
Philadelphia	A. W. Jenkins, Rt. 1, Nashville	...	6	8	12	24	12	31	...	2	95	60	2	...	...	...	68	60	
Pilot	S. F. Williams, Rt. 2, Zebulon	24	19	37	53	56	29	107	...	8	333	185	1	...	...	...	...	...	
Pine Ridge	Robert Moody, Rt. 1, Spring Hope	...	15	12	16	29	23	45	...	12	152	81	2	...	...	...	...	...	
Poplar Springs	J. C. Murphy, Zebulon	8	...	9	10	7	7	42	...	4	87	50	...	...	...	...	17	14	
Quankie	....	...	...	...	...	....	...	...	...	...	....	....	...	...	...	...	...	...	...
Ransdalls Chapel	J. L. Denton, Rt. 1, Louisburg	...	20	...	18	18	22	....	...	6	84	35	3	...	...	...	...	...	
Red Bud	R. C. Gupton, Rt. 1, Castalia	12	10	7	17	9	21	39	7	7	129	57	2	*	...	...	60	49	
Reedy Creek	L. J. Nash, Macon	...	...	6	8	....	6	8	...	4	32	20	3	...	...	...	...	...	
Rock Spring	Ray Strickland, Rt. 1, Louisburg	...	6	7	15	10	30	19	...	20	107	50	...	...	...	...	...	...	
Rocky Cross	L. A. Hagwood, Rt. 2, Middlesex	...	15	10	12	12	22	29	...	11	111	61	...	...	...	5	...	...	
Samaria	....	10	14	10	12	15	20	15	...	8	104	....	2	...	...	...	...	...	
Sandy Creek	Charlie Hamlet, Rt. 2, Louisburg	...	14	...	12	28	14	109	...	13	190	100	7	...	...	...	...	...	
Social Plains	R. M. Alford, Rt. 1, Middlesex	...	6	5	6	6	5	21	...	7	56	43	4	...	...	...	...	...	
South Henderson	John W. Thomas, S. Henderson	...	14	13	35	25	17	46	1	6	157	92	...	...	...	...	...	...	
Sulphur Springs	M. K. Aycock, Elberon	...	8	13	21	20	15	31	...	13	121	77	10	*	...	5	33	28	
Turkey Branch	Walton Henry Bobbitt, Enfield	...	...	7	2	....	8	5	...	...	22	18	...	...	...	...	...	...	
Union Hope	L. C. Strickland, Rt. 2, Middlesex	...	10	12	16	16	25	20	...	8	107	70	...	...	...	...	...	...	
Vaughan	Joe Riggan, Macon	...	14	15	16	11	16	17	...	3	92	50	...	...	...	...	...	...	
Warren Plains	A. P. Rodwell, Warren Plains	...	13	12	27	32	30	39	...	13	166	83	...	...	...	...	...	...	
Warrenton	J. Edward Rooker, Warrenton	14	23	11	46	20	12	66	45	...	237	175	13	*	...	4	71	55	
West End	S. W. Oakley, Rt. 5, Henderson	...	15	16	33	20	11	35	...	2	132	79	...	...	...	...	...	...	
White Level	P. B. Murphy, Rt. 2, Louisburg	5	15	16	30	48	38	90	...	4	246	140	12	*	...	8	...	...	
Wise	W. M. Rochelle, Wise	6	4	10	18	10	12	24	...	12	96	60	...	...	...	...	...	...	
Wood	Mrs. B. M. Gupton, Wood	49	...	23	20	17	31	....	...	14	154	80	10	...	...	...	...	...	
TOTALS	....	404	699	757	1130	1106	1123	2263	292	459	8293	4261	238	22	1	84	935	743	

TABLE 9—BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Rev. John Edwards, Louisburg TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions	Young Peop. Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young Peop. Enrolled	Intermediates Enroll'd	Juniors Enrolled	Story Hours Enrolled	Tot. En., Un., St. Hrs.	Daily Bible Readers	No. Tak. Study Course	Tot. Systematic Givers	Students in College	No. Gen., Dept. Of'cers
Bear Swamp	W. R. Bowers, Littleton	1	...	1	1	...	3	12	...	12	10	...	34	25	22	34	4	5
Carey's	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...
Castalia	Harvey Coppedge, Castalia	...	...	...	1	...	1	...	...	...	12	...	12	6	10	8	6	1
Centerville	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...
Duke Memorial	Mrs. R. H. Williams, Rt. 4, Louisburg.	...	...	1	...	...	1	...	...	18	...	...	18	...	2	12	5	1
Gardner's	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...
Henderson, First	Miss Garnette Myers, Henderson	...	1	1	1	...	3	...	19	22	34	...	75	10	28	39	29	11
Littleton	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...
Louisburg	....	...	...	1	...	...	1	...	...	11	...	...	11	...	...	6	9	2
Mount Zion	Annie Bell Murphy, Rt. 2, Louisburg	...	1	1	1	...	3	...	8	10	9	...	27	22	27	27	3	8
Norlina	Miss Imogene Overby, Norlina	...	...	1	...	...	1	...	...	25	...	...	25	...	...	...	1	...
North Warrenton	....	...	...	1	1	...	2	...	...	11	5	...	16	...	...	...	1	...
Pilot	Mrs. Mamie Bunn, Rt. 2, Zebulon	1	1	1	1	1	5	22	18	24	30	11	105	26	22	55	1	...
Red Bud	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...
Rocky Cross	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Vaughan	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...
Warrenton	Miss Mary Frances Rodwell, War'ton.	...	...	1	1	...	2	...	...	14	6	...	20	11	12	20	6	...
Wood	Mrs. C. E. Denton, Wood	...	1	...	...	...	1	...	30	...	...	...	30	17	...	25	1	8
TOTALS	....	2	4	9	7	1	23	34	75	147	106	11	373	117	123	226	82	36

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Mem. Enrolled	Tot. En. Miss. St. Crse	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.
Bear Swamp	Mrs. Martha B. White, Littleton	1	...	1	1	1	4	30	...	14	10	21	75	63	4.00	200.55
Bobbitt's Chapel	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	16.00
Brown's	.....	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	.....
Bunn	Mrs. J. G. Wiggs, Bunn	1	...	...	...	...	1	21	...	...	...	...	21	11	.....	68.40
Carey's	Mrs. F. H. Ellington, R.2, Henderson.	1	1	...	...	1	3	24	12	...	...	15	51	...	138.26	193.59
Castalia	Mrs. S. R. Griffin, Castalia	1	...	1	...	1	3	26	...	9	...	23	58	9	60.25	133.14
Cedar Rock	Mrs. C. T. Dean, Rt. 4, Louisburg	1	1	2	1	1	6	35	15	19	9	25	103	45	22.75	127.25
Centerville	Mrs. P. M. Sykes, Louisburg	2	...	...	...	...	2	24	...	...	...	...	24	...	.....	39.14
Cypress Chapel	Mrs. A. H. Stallings, R.4, Louisburg	1	...	...	...	...	1	18	...	...	...	...	18	...	.....	.....
Duke Memorial	Mrs. E. V. Stone, R.2, Spring Hope	1	...	...	...	...	1	21	...	...	...	...	21	10	41.15	28.85
Fishing Creek	Mrs. T. M. Ward, Whitaker	1	...	1	1	1	4	18	...	7	5	7	37	8	8.29	19.55
Gardner's	Mrs. H. E. Rodwell, Macon	1	...	...	...	...	1	15	...	...	...	...	15	6	.....	47.59
Harris Chapel	Mrs. A. M. Shearin, R.1, Essex	1	1	1	2	1	6	15	18	16	21	17	87	82	85.75	129.07
Henderson, First	Mrs. H. A. Dennis, 304 Chestnut, H'son	1	1	2	2	1	7	223	16	28	42	49	358	353	3192.74	2791.53
Hickory Rock	Mrs. J. R. Inscoe, R.2, Louisburg	1	...	...	...	...	1	17	...	...	...	...	17	...	.....	8.01
Inez	Mrs. G. W. Davis, Inez	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	1.00
Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	15	...	...	...	...	15	...	56.00	87.16
Littleton	Mrs. W. F. Williams, Littleton	1	1	1	...	1	4	22	11	7	...	15	55	...	12.18	90.19
Louisburg	Mrs. Alice Uzzell, Louisburg	1	1	1	1	1	5	53	12	10	10	32	117	...	1200.00	513.00
Macon	Mrs. J. M. Coleman, Macon	1	1	...	...	...	2	15	10	...	...	...	25	15	215.26	159.25
Maple Springs	Mrs. W. E. Strange, R.4, Louisburg	1	...	...	...	...	1	22	...	...	...	...	22	...	186.00	31.70
Middleburg	Miss Doris Floyd, Middleburg	1	...	...	...	...	1	18	...	...	...	...	18	...	.....	56.38
Mount Zion	Miss Lillie Harper, R.2, Louisburg	1	1	1	...	...	3	35	8	12	...	...	55	...	182.50	84.69
New Bethel	Mrs. W. J. Bowen, R.1, Henderson	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....
New Sandy Creek	.....	1	...	...	...	...	1	...	...	...	...	...	...	15	.....	16.00
Norlina	Mrs. H. H. Foster, Norlina	1	1	1	1	1	5	25	8	22	16	13	80	25	257.25	107.25
Philadelphia	Mrs. W. T. Winstead, R.4, Louisburg	1	1	1	1	1	5	25	8	22	16	13	80	25	257.25	107.25

Red Bud.....	Mrs. Lee Gupton, Castalia, R.1.....	1	1	1	1	1	5	25	15	14	10	10	12	25	.....	.....	34.65
Reedy Creek.....	Mrs. P. R. Davis, Macon.....	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	.....	5.30
Rock Spring.....	Mrs. Francis Baker, R.1, Louisburg..	1	...	...	...	...	1	14	...	...	...	...	14	...	.....	.....	46.31
Sandy Creek.....	Mrs. D. N. Nelms, R.2, Louisburg.....	1	...	...	...	...	1	23	...	...	...	...	23	...	.....	.....	.....
South Henderson...	Mrs. John W. Thomas, Henderson....	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	.....	97.82
Sulphur Springs....	Mrs. M. C. Duke, R.1, Warrenton.....	1	...	...	...	1	2	12	...	...	...	23	35	...	.....	.....	20.00
Turkey Branch.....	Mrs. S. A. Whittley, Enfield.....	1	...	...	...	...	1	8	...	...	...	...	8	10	.....	.....	54.55
Vaughan.....	Mrs. Matt Nelson, Vaughan.....	1	...	...	1	1	3	14	...	...	8	24	46	12	52.75	.....	178.54
Warren Plains.....	Mrs. J. H. Frazier, Warren Plains.....	1	1	1	1	1	5	15	16	8	8	15	62	...	.....	.....	748.16
Warrenton.....	Miss Edna Allen, Warrenton.....	1	...	1	...	1	3	66	...	12	...	12	90	20	871.89	.....	50.50
West End.....	Mrs. S. W. Oakley, R.5, Henderson....	1	...	...	...	...	1	22	...	...	...	...	22	...	.....	.....	20.01
White Level.....	Mrs. Mamie G. Dickens, R.2, Louisburg	1	...	...	...	...	1	26	...	...	...	...	26	18	119.51	.....	121.38
Wise.....	Miss Carrie Dunn, Wise.....	1	...	1	1	1	4	20	...	10	17	29	76	...	20.00	.....	33.00
Wood.....	Mrs. C. E. Denton, Wood.....	1	...	...	...	...	1	14	...	...	...	...	14	...	102.35	.....	.....
TOTALS.....	....	43	12	17	13	17	102	1120	146	208	156	350	1980	837	7492.43	7092.28	

TABLE SIX—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	What Materials Used?	How Many Seated?	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Bear Swamp	L. L. Bowers, Littleton	Yes	1926	Brick	300	9	2	9	15000	.....	15000	....	6000
Bethesda	....	Yes	1885	Wood	250	1	...	...	1000	.....	1000	....	.....
Bethlehem	C. O. King, Rt. 1, Roanoke Rapids....	Yes	1893	Wood	300	4	...	3	2000	.....	2000	....	.....
Bobbitt's Chapel	Mrs. Lula Bobbitt, Rt. 2, Littleton....	Yes	1912	Wood	200	1	...	...	2500	.....	2500	....	.....
Brown's	Boyd M. Revis, R.1, Warrenton.....	Yes	1855	Wood	300	5	...	4	3000	.....	3000	....	2000
Bunn	S. B. Nash, Bunn.....	Yes	1916	Wood	500	10	...	10	4500	.....	4500	....	3000
Carey's	Mrs. Roy L. Puckett, R.2, Henderson..	Yes	1929	Wood	300	10	5	8	6000	.....	7000	....	3500
Castalia	Mrs. W. H. Blackwell, Castalia.....	Yes	1927	Wood	500	15	3	14	4500	.....	5000	....	3000
Cedar Rock	Mrs. T. S. Dean, R.4, Louisburg.....	Yes	1915	Wood	300	9	3	9	6000	.....	6000	600	3500
Centerville	Mrs. J. W. Neal, Louisburg.....	Yes	1923	Wood	300	4	3	3	1200	.....	1500	....	.....
Corinth	H. A. Faulkner, R.3, Louisburg.....	Yes	1922	Brick	300	2	...	4	5000	.....	6500	....	.....
Cypress Chapel	Mrs. J. S. Collie, R.4, Louisburg.....	Yes	1895	Wood	300	13	...	10	8500	.....	8500	....	6000
Duke Memorial	Z. T. Perry, R.4, Louisburg.....	Yes	1924	Wood	500	7	1	6	5000	.....	5000	....	3500
Enterprise	L. R. Bobbitt, R.3, Littleton.....	Yes	1881	Brick	300	3	...	2	5000	.....	5000	....	2500
Ephesus	H. P. Warren, R.1, Spring Hope.....	Yes	1881	Wood	300	1	...	6	2500	.....	2500	....	.....
Fishing Creek	T. M. Ward, Whitakers.....	Yes	1881	Wood	300	1	...	...	890	.....	890	....	.....
Gardner's	Jasper W. Shearin, Macon.....	Yes	1911	Wood	300	7	7	7	3000	.....	3000	....	2000
Harris Chapel	L. E. Williams, Essex.....	Yes	1914	Wood	300	...	4	4	3000	.....	3000	....	3000
Henderson, First	H. W. Anderson, 303 Andrews Av, Hen	Yes	1920	Stone	600	40	6	27	200000	8000	208000	....	106500
Hickory Rock	Mrs. Spurgeon Tharrington, R.2, L'b'g.	Yes	1917	Wood	250	2	...	1	250	.....	250	....	2000
Holly Grove	Mrs. Paul Sledge, R.4, Louisburg.....	Yes	1916	Wood	300	3	...	...	.....	.....	2000	....	.....
Inez	T. F. Overby, R.2, Macon.....	Yes	1914	Wood	200	1	...	...	1000	.....	1000	....	.....
Kittrell	Mrs. J. M. Barnes, R.4, Henderson....	Yes	1911	Wood	200	...	...	...	2000	.....	2000	....	.....
Littleton	E. C. Bobbitt, Littleton.....	Yes	1920	Brick	400	8	1	9	20000	.....	20000	....	5000
Louisburg	W. O. Lambert, Louisburg.....	Yes	1903	Brick	600	15	7	18	40000	6000	46000	....	18000
Macon	Vance Robertson, Macon.....	Yes	1917	Brick	300	6	3	6	5000	.....	5000	....	2000
Mount [illegible]	[illegible] H. Smith, Middleburg.....	Yes	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Mount Zion.....	D. H. Dickie, R.1, Henderson.....	Yes	1898	Wood	400	8	...	7	4341	.....	4341	....	.....
New Bethel.....	Carl Williams, Henderson.....	Yes	1900	Wood	400	1	5	11	2000	600	2600	....	1600
New Sandy Creek..	R. R. Rodwell, Norlina.....	Yes	1911	Wood	300	7	...	...	7000	2000	9000	....	5000
Norlina.....	Mrs. E. B. South, Jr., Henderson.....	Yes	1902	Wood	300	7	...	7	4000	.....	4000	....	4000
North Henderson..	Mrs. H. C. Fleming, Warrenton.....	No	1914	Wood	100	1	...	2	4650	.....	4650	....	4500
North Warrenton..	Lowell W. Edwards, R.2, Spring Hope.	Yes	1919	Wood	350	5	...	9	.....	.....	.....	....	.....
Peach Tree.....	Mrs. R. B. Freeman, R.1, Nashville...	Yes	1884	Wood	350	5	4	4	2000	.....	2000	....	.....
Philadelphia.....	W. Harold Alford, R.2, Zebulon.....	Yes	1907	Wood	400	11	4	15	5000	.....	5400	....	10000
Pilot.....	Mrs. H. B. Taylor, R.2, Zebulon.....	Yes	1924	Brick	300	9	9	8	18000	.....	18500	1085	.....
Pine Ridge.....	R. R. Alford, R.2, Zebulon.....	Yes	1880	Wood	400	1	...	...	1000	.....	1000	....	.....
Poplar Springs.....	....	Yes	1881	Wood	200	2	...	1	800	.....	800	....	.....
Quankie.....	Mrs. Andrew Denton, R.1, Louisburg..	Yes	1916	Wood	300	1	...	...	900	.....	1100	....	.....
Ransdalls Chapel..	R. C. Gupton, R.1, Castalia.....	Yes	1927	Wood	400	6	...	5	4000	.....	4000	....	.....
Red Bud.....	R. I. Harris, Arcola.....	Yes	....	Wood	400	1	...	...	1500	.....	1500	....	.....
Reedy Creek.....	Mrs. B. F. Wilder, R.1, Louisburg.....	Yes	1895	Wood	300	3	...	4	1500	.....	1500	....	.....
Rock Spring.....	L. A. Hagwood, R.2, Middlesex.....	Yes	1924	Wood	450	1	...	...	3000	.....	4000	....	.....
Rocky Cross.....	P. J. Cone, Middlesex.....	Yes	1940	Brick	400	13	16	13	25000	.....	25000	....	4000
Samaria.....	B. L. Burnette, R.2, Louisburg.....	Yes	1896	Wood	600	8	7	7	6000	.....	6000	....	.....
Sandy Creek.....	E. C. Brantley, R.2, Zebulon.....	Yes	1883	Wood	250	1	...	...	1500	.....	1500	....	.....
Social Plains.....	John W. Thomas, S. Henderson.....	Yes	1901	Wood	300	7	3	7	2000	.....	2000	....	2000
South Henderson..	T. M. Aycock, Elberon.....	Yes	1941	Brick	400	9	2	9	10000	.....	10000	....	7000
Sulphur Springs...	W. P. Thrower, Enfield.....	Yes	1932	Brick	250	3	...	...	2500	.....	2500	....	.....
Turkey Branch....	Leamon Brantley, R.2, Zebulon.....	Yes	1936	Wood	300	4	...	...	1750	.....	2000	....	.....
Union Hope.....	Forest Pegram, Vaughan.....	Yes	1898	Wood	300	3	3	3	5500	.....	5500	....	2500
Vaughan.....	L. C. Hawks, R.1, Warrenton.....	Yes	1892	Wood	400	4	4	...	4000	2500	6500	....	1800
Warren Plains.....	Mrs. C. P. Allen (Acting) Warrenton.	Yes	1937	Brick	450	19	3	13	25000	4000	29000	....	20500
Warrenton.....	George A. Aycock, Henderson.....	No	Burned in 1942			...	...	...	1650	(lot)	1650	....	.....
West End.....	E. G. Brewer, R.2, Louisburg.....	Yes	1942	C'm't	500	20	3	17	18000	.....	18000	2800	.....
White Level.....	Miss Emma Dunn, Wise.....	Yes	1908	Stone	350	3	1	8	6000	.....	6000	....	3000
Wise.....	Mrs. C. E. Denton, Wood.....	Yes	1915	Wood	300	1	...	...	2500	.....	2800	....	.....
Wood.....	....	58	....	.....	20250	361	92	326	534431	23100	557562	4485	229400
TOTALS.....													

TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total, Local Purposes. Given by Church and All Its Organizations	Pledged to Cooperative Program	Number of Tithers
Bear Swamp	[illegible] Littleton	690.00	.....	130.00	19.71	.....	257.89	107.82	.....	6.00	369.41	1580.83	1000.00	38
Bethesda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
Bethlehem	J. O. King, Rt. 1, Roanoke Rapids	163.35	.....	.....	.....	.....	.....	12.00	.....	3.00	.....	178.35	100.00	2
Bobbitt's Chapel	Arthur G. Riggan, Littleton	100.00	.....	.....	.....	.....	3.00	.....	.....	.....	2.00	105.00	.....	...
Brown's	S. E. Allen, Norlina, R.2	275.00	.....	66.00	.....	.....	35.20	.....	.....	5.00	6.47	387.67	.....	...
Bunn	Robert White, Bunn	480.00	.....	43.78	148.37	.....	121.37	56.00	.....	4.00	.....	853.52	.....	...
Carey's	A. H. Evans, Henderson	470.00	.....	75.00	1399.22	.....	111.35	87.25	10.00	6.00	62.15	2220.97	450.00	3
Castalia	Miss Eugenia Boone, Castalia	550.00	.....	155.00	279.25	.....	91.43	90.61	.....	5.00	85.16	1256.45	.....	1
Cedar Rock	J. W. Dean, Louisburg, R.4	450.00	.....	50.00	340.00	268.00	50.00	113.00	.....	3.00	15.75	1289.75	.....	1
Centerville	Mrs. J. W. Neal, Louisburg	200.00	.....	63.15	.....	.....	18.00	.....	.....	4.00	10.00	285.15	.....	...
Corinth	T. S. Wilson, Louisburg, R.3	300.00	.....	98.00	.....	.....	46.50	20.00	.....	2.50	.....	467.00	100.00	4
Cypress Chapel	Mrs. Wilson Gay, Spring Hope, R.2	420.00	.....	55.00	190.09	.....	49.05	72.78	.....	5.00	.....	791.92	.....	2
Duke Memorial	Mrs. Joseph A. Perry, Louisburg, R.4	420.00	.....	60.00	536.89	.....	76.15	67.00	33.51	6.00	67.45	1267.00	.....	2
Enterprise	J. L. Hale, Littleton	180.00	.....	50.00	.....	.....	55.90	34.00	8.27	4.00	17.00	349.17	.....	...
Ephesus	H. P. Warren, Spring Hope, R.1	128.28	.....	102.00	390.81	.....	28.35	35.53	.....	5.00	.....	689.97	.....	...
Fishing Creek	J. A. Sanders, Nashville	200.00	.....	42.00	.....	.....	.....	16.00	1.00	3.00	14.08	276.08	125.00	2
Gardner's	Chos. B. Fleming, Littleton, R.3	300.00	.....	50.00	37.26	.....	98.28	78.95	.....	5.00	12.00	581.49	200.00	...
Harris Chapel	T. R. Wollett, Essex, R.1	370.00	8.00	162.00	101.00	.....	110.57	75.75	25.00	5.00	10.60	867.92	.....	12
Henderson, First	E. F. Shaw, 826 Garnett, Henderson	3000.00	1610.00	320.70	470.59	.....	2149.66	726.74	198.85	15.00	2963.72	11455.26	4000.00	60
Hickory Rock	Mrs. Spurgeon Tharrington, L'burg R.2	200.00	.....	60.00	.....	22.50	.....	24.00	.....	2.90	18.00	327.40	.....	...
Holly Grove	Mrs. Paul Sledge, Louisburg, R.4	200.00	.....	16.00	130.08	.....	.....	17.66	.....	2.00	.....	365.74	.....	...
Inez	T. F. Overby, Macon R.2	215.07	.....	61.28	5.14	.....	25.50	24.30	.....	2.50	2.57	336.36	.....	1
Kittrell	C. E. Woodlief Kittrell	107.72	.....	27.45	5.00	.....	10.00	19.26	.....	1.00	.....	170.43	.....	...
Littleton	J. R. Wollett, Littleton	675.00	.....	60.00	74.91	1088.56	479.11	77.04	24.00	3.00	92.83	2574.45	.....	...
Louisburg	Mrs. G. M. Beam, Louisburg	2325.00	.....	30.00	171.97	.....	957.11	155.78	35.00	7.50	93.00	3775.36	1500.00	...
Macon	V. G. Shearin, Macon	487.53	.....	50.00	17.25	.....	82.58	61.17	5.00	3.00	35.00	741.53	.....	7
Maple Springs	Mrs. Oliver Perry, Louisburg, R.4	300.00	27.00	60.00	.....	.....	59.50	51.00	.....	5.00	4.00	506.50	.....	2
Mountain Grove	[illegible] Littleton, R.3	[illegible]												

Mount Zion	S. C. Murphy, R.1, Henderson	580.00	5.00	129.31	611.71		49.72	102.50		5.00	58.00	1441.24			4
New Bethel	Miss Myrtle Hoyle, Henderson	367.50		76.83			78.83	65.05		5.00	52.14	645.35			3
New Sandy Creek	M. J. Conwell, Norlina	500.48		59.80	195.87		173.26	199.11		5.00	54.82	1188.34			16
Norlina	Miss Evelyn K. Baker, Henderson	431.25		286.00	170.98		142.80	146.62	22.00	5.00	57.85	1262.50			10
North Henderson	R. G. Mitchell, Warrenton	327.50	22.97	40.50	80.82		152.69	30.54	10.00	2.00	10.00	677.02			2
North Warrenton	J. A. Delbridge, Spring Hope, R.2	420.00		60.00	110.32		86.00	85.09		5.00		766.41			...
Peach Tree	Garland E. Strickland, Nashville, R.1.	720.00	28.00	60.00	7.25		82.63	61.13		6.00	3.90	968.91			...
Philadelphia	W. Harold Alford, Zebulon, R.2	600.00		266.94	277.50		183.55	218.38	35.82	8.00	1181.90	2772.09			16
Pilot	W. R. Bryant, R.1, Spring Hope	300.00		101.52	2594.54			50.00		4.00	15.53	3065.59			...
Pine Ridge	C. T. Cheves, Zebulon, R.2	200.00		45.60	51.60		76.50	22.96		3.00	8.42	408.08			4
Poplar Springs															
Quankie	J. L. Denton, Louisburg, R.1	100.00		32.75	13.00			20.00		2.00		167.75			...
Ransdalls Chapel	P. H. Smith, Castalia, R.1	300.00	53.00				45.39	83.80		4.00	126.98	613.17			...
Red Bud	C. E. Harris, Arcola	200.00		50.00	205.00		15.00	11.00		3.55	5.00	489.55			...
Reedy Creek	Ray Strickland, R.1, Louisburg	35.00		76.00	7.00		24.00	30.72			20.00	192.72			...
Rock Spring	J. M. Strickland, Spring Hope	140.00		60.00			28.00	34.00	130.00	2.00	41.50	435.50			...
Rocky Cross	K. S. Strickland, Spring Hope	450.00	450.00	100.00			150.00		25.00	5.00	10.00	1190.00	200.00		...
Samaria	W. H. Gupton, R.2, Louisburg	300.00		64.35	368.69		86.00	77.42	108.62	5.00	12.75	1022.83	150.00		...
Sandy Creek	E. C. Brantley, R.2, Zebulon	125.98	11.00	25.00	185.00		40.15	20.00		2.00		409.13			...
Social Plains	V. H. Roberson, Henderson	480.00					98.20	71.67		3.00	17.35	670.22			25
South Henderson	T. M. Haithcock, Elberon	400.00		38.11	600.00		78.60	46.98		5.00	10.00	1178.69			7
Sulphur Springs	W. P. Thrower, Enfield	200.00		40.00			20.00	10.00		2.00		272.00			...
Turkey Branch	J. J. Murray, R.2, Zebulon	150.00		48.38	15.00		93.00	23.60		3.00		332.98	60.00		...
Union Hope	James Clark, Vaughan	260.00		46.00			43.77	53.02		5.50		408.29	150.00		...
Vaughan	A. P. Rodwell, Warren Plains	400.00		105.00	826.65		131.30	78.50		5.00	136.34	1682.79			2
Warren Plains	W. M. Gardner, Warrenton	1200.00	140.00	3.50	1301.78		530.21	18.07	15.93	7.50	73.00	3289.99			22
Warrenton	W. H. Perry, R.4, Henderson	252.00		55.00	1749.00		161.16	83.05		5.00	10.00	2315.21	100.00		4
West End	Mrs. L. H. Dickens, R.2, Louisburg	480.00		116.00	520.57	1082.38	137.46	64.84	85.00	5.00	35.00	2526.25	175.00		3
White Level	C. C. Perkinson, Wise	500.00	160.00		9.99		75.00	74.72	5.00	3.50	10.00	838.21			14
Wise	Mrs. C. E. Denton, Wood	182.80		110.25			18.00	36.00	30.00	2.00	102.33	481.38			...
Wood															
TOTALS		24656.94	2514.97	4146.72	16042.02	2631.85	7864.27	4018.06	865.33	244.45	5956.54	68923.15			271

TABLE EIGHT — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Red Cross and Foreign Relief	Other Objects	Totals to Missions and Benevolences by the Church and all Depts.	Total, All Purposes, Given by Church and All Its Organizations
Bear Swamp	710.76	.....	22.89	43.05	31.75	21.25	.....	133.22	44.82	.....	176.73	.....	36.90	1221.37	2802.20
Bethesda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	35.00	.....	15.00	20.00	15.00	.....	.....	25.00	15.00	.....	.....	.....	.....	125.00	303.35
Bobbitt's Chapel	16.00	.....	1.00	1.00	.....	.....	.....	3.00	3.00	.....	5.00	.....	.....	29.00	134.00
Brown's	20.52	.....	.....	.....	.....	.....	.....	17.10	11.41	.....	.....	.....	.....	49.03	436.70
Bunn	66.17	.....	.....	.....	.....	.....	.....	159.54	12.70	3.20	.....	.....	.....	241.61	1095.13
Carey's	185.37	.....	41.00	25.50	115.20	85.00	.....	204.22	50.00	.....	33.00	.....	.....	739.29	2960.26
Castalia	113.95	1.50	15.19	11.48	14.73	.....	.....	24.47	13.16	.....	5.00	.....	4.50	203.98	1460.43
Cedar Rock	151.85	.....	8.10	9.50	17.00	4.50	.....	88.00	10.00	.....	24.00	.....	.....	312.95	1602.70
Centerville	10.00	.....	20.00	10.00	10.00	.....	.....	30.00	10.80	.....	.....	.....	16.78	107.58	402.73
Corinth	100.00	.....	.....	.....	.....	.....	.....	42.00	20.00	.....	.....	.....	.....	162.00	629.00
Cypress Chapel	.....	.....	.....	4.75	30.63	7.00	.....	32.50	21.53	.....	.....	.....	.....	96.41	888.33
Duke Memorial	121.00	.....	15.50	.....	.....	.....	.....	30.00	.....	.....	.....	.....	49.15	215.65	1482.65
Enterprise	37.62	.....	6.50	.....	82.67	.....	.....	25.58	11.22	.....	.....	.....	82.67	246.26	595.43
Ephesus	35.00	.....	12.00	.....	.....	.....	.....	40.00	8.35	.....	.....	.....	.....	95.35	785.32
Fishing Creek	103.45	.....	2.45	.....	14.10	3.00	.....	40.00	.....	13.00	16.40	5.00	.....	197.40	473.48
Gardner's	331.45	.....	.....	.....	58.09	10.00	.....	192.96	18.09	.....	.....	.....	.....	610.59	1192.08
Harris Chapel	250.66	3.25	10.32	6.50	15.20	.95	.....	71.79	12.42	.....	33.00	.....	18.15	422.24	1290.16
Henderson, First	3245.65	301.71	103.05	140.17	534.14	414.00	.....	860.14	92.31	59.12	780.83	.....	208.15	6739.27	18194.53
Hickory Rock	8.01	.....	5.00	.....	.....	.....	12.00	.....	.....	.....	.....	.....	.....	25.01	352.41
Holly Grove	18.00	.....	.....	.....	.....	.....	.....	7.93	.....	.....	.....	.....	.....	25.93	391.67
Inez	7.95	31.23	4.60	.....	.....	.....	.....	11.84	10.00	.....	5.26	.....	4.00	74.88	411.24
Kittrell	41.83	.....	2.21	3.25	13.50	.....	.....	29.46	1.75	.....	12.00	.....	14.37	118.37	288.80
Littleton	195.88	.....	10.70	26.73	12.75	.....	.....	132.40	27.00	.....	48.00	.....	.....	453.46	3027.91
Louisburg	743.75	.....	152.30	33.94	50.16	.....	.....	413.78	101.89	.....	107.15	.....	61.10	1664.07	5439.43
Macon	87.25	.....	2.64	100.00	50.00	4.05	.....	90.98	10.00	.....	13.35	.....	1.90	360.17	1101.70
Maple Springs	84.38	.....	19.10	25.25	15.20	.....	.....	25.00	24.75	.....	.....	.....	5.00	198.68	705.18
Middleburg	145.00		40.00	15.00	224.87			122.50							

Mount Zion.....																
New Bethel.....	742.84	.....	.....	.....	.....	75.00	.....	146.15	50.00	.....	.....	.....	176.45	1190.62	2651.88	
New Sandy Creek..	37.88	.....	.....	7.82	18.50	.....	.....	37.15	35.00	.....	.....	.....	26.04	162.39	807.74	
Norlina.....	285.95	.....	.....	.....	10.35	.....	.....	250.07	31.40	.....	72.25	25.00	.....	675.02	1863.36	
North Henderson..	25.00	.....	10.00	.....	105.00	.....	.....	.....	10.00	.....	.....	.....	25.25	175.25	1437.75	
North Warrenton..	10.00	.....	5.36	4.00	4.00	.....	.....	44.36	6.50	.....	.....	.....	.....	74.22	751.24	
Peach Tree.....	150.00	.....	.....	.....	.....	.....	.....	25.00	28.62	.....	.....	.....	.....	203.62	970.03	
Philadelphia.....	125.00	.....	13.52	.....	.....	10.00	.....	100.00	25.00	28.30	24.00	.....	.....	326.32	1295.23	
Pilot.....	218.94	.....	10.10	8.33	10.00	27.30	.....	56.55	51.60	.....	85.00	.....	103.73	571.60	3343.69	
Pine Ridge.....	.....	.....	.....	.....	.....	.....	.....	159.71	17.91	.....	.....	.....	.....	177.62	3243.21	
Poplar Springs.....	29.90	.....	.....	3.61	.....	.....	.....	.....	6.80	.....	.....	.....	.....	40.31	448.39	
Quankie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ransdalls Chapel..	20.75	.....	.....	.....	.....	.....	.....	2.00	6.00	.....	.....	.....	.....	28.75	196.50	
Red Bud.....	5.00	.....	23.25	.....	.....	.....	.....	55.50	5.00	.....	.....	.....	32.00	120.75	733.92	
Reedy Creek.....	42.90	.....	.....	.....	.....	.....	.....	42.75	5.00	.....	.....	.....	.....	90.65	580.20	
Rock Spring.....	24.59	5.83	10.64	.....	.....	.....	.....	21.20	9.45	.....	.....	.....	4.50	76.21	268.93	
Rocky Cross.....	23.00	.....	23.14	.....	28.00	.....	.....	105.20	26.20	.....	9.00	.....	14.00	228.84	664.34	
Samaria.....	100.00	.....	.....	.....	.....	.....	.....	30.00	.....	.....	.....	.....	.....	130.00	1320.00	
Sandy Creek.....	186.10	.....	10.00	5.00	5.00	.....	.....	70.22	12.00	.....	.....	.....	21.00	309.82	1332.15	
Social Plains.....	25.00	4.02	.....	.....	.....	.....	.....	16.89	10.00	.....	.....	.....	.....	55.91	465.04	
South Henderson...	.....	.....	12.35	.....	15.27	.....	.....	.....	18.87	.....	12.00	.....	100.06	158.55	828.77	
Sulphur Springs...	100.35	.....	25.99	15.85	.....	8.50	.....	119.34	26.05	.....	24.00	.....	3.75	323.83	1502.52	
Turkey Branch....	61.12	.....	.....	.....	.....	.....	.....	13.00	.....	.....	.....	.....	.....	74.12	346.12	
Union Hope.....	52.00	.....	5.62	.....	2.36	3.50	.....	17.65	2.05	.....	.....	.....	.....	83.18	416.16	
Vaughan.....	21.13	.75	17.50	8.00	2.00	.....	.....	56.78	23.39	13.00	12.00	.....	11.00	165.55	573.84	
Warren Plains.....	223.76	.....	35.93	16.08	22.80	17.88	.....	207.21	31.39	.....	30.00	.....	.....	585.05	2267.84	
Warrenton.....	505.76	.....	85.01	92.80	156.16	189.51	.....	700.91	52.09	27.11	92.00	.....	47.50	1948.85	5238.84	
West End.....	100.00	.....	.....	.....	.....	.....	.....	113.75	10.92	.....	.....	.....	16.85	241.52	2556.73	
White Level.....	75.00	.....	4.30	.....	5.06	.....	.....	23.65	7.00	.....	.....	.....	31.88	146.89	2673.14	
Wise.....	57.88	2.00	62.00	64.35	22.65	.....	.....	120.25	37.00	.....	18.50	.....	.....	384.63	1222.84	
Wood.....	.....	.....	6.05	3.00	28.00	.....	.....	8.00	9.63	.....	.....	.....	33.00	87.68	579.06	
TOTALS....	10193.70	350.29	882.54	714.06	1748.84	881.44	12.00	5499.23	1106.87	144.23	1639.47	30.00	1193.91	24396.58	93319.73	

Mission Treasurers are the same as Regular Treasurers except in the following churches: Enterprise, Miss Myrtle Bobbitt, R.3, Littleton; Fishing Creek, A. R. Shearin, Whitakers; Henderson First, Miss Elizabeth Lassiter, Henderson; North Henderson, Miss Dorothy Hughes, Henderson; Rock Spring, B. R. Dickerson, Bunn; Samaria, W. Burgeon, Middlesex; Wise, Miss Lalla Perkinson, Wise.

Tar River Baptist Association

North Carolina

114th Annual Session

Held With the

Pine Ridge Baptist Church

Wednesday, October 11th

1944

Next session to be held with the Warrenton, Warren Plains and Macon Baptist Churches at Warrenton, Wednesday after the second Sunday in October (Oct. 17), 1945.

Annual Sermon to be preached by Elmore M. Powell.
Alternate: Arvil W. Icard

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ASSOCIATIONAL DIRECTORY

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Albert E. Simms, Littleton
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- A. Paul Bagby, Louisburg
B. T. U. Director ---------- Rex R. Campbell, Louisburg, Rt. 4
S. S. Superintendent ---------- J. Edward Rooker, Warrenton
W. M. U. Superintendent -- Miss Lillie Harper, Louisburg, Rt. 2
Biblical Recorder
Representative -------- Rex R. Campbell, Louisburg, Rt. 4

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex-officio ---------- Warrenton
E. Norfleet Gardner, Clerk ex-officio ---------- Henderson
H. C. .Taylor ---------- Louisburg
A. Paul Bagby ---------- Louisburg
W. P. Bergeron ---------- Middlesex
Watson Bowers ---------- Littleton
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton
C. B. Peacock ---------- Castalia
E. W. Greene ---------- Henderson, Rt. 5
Mrs. J. Franklin Mills ---------- Henderson

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton
A. G. Willcox ---------- Enfield
Jasper W. Shearin ---------- Macon

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
R. R. Campbell ---------- Louisburg, Rt. 4
E. Norfleet Gardner ---------- Henderson

MINISTERS

A. Paul Bagby ---------- Louisburg
R. E. Brickhouse ---------- Warrenton
R. R. Campbell ---------- Louisburg, Rt. 4
Clyde Chapman ---------- Wake Forest
Paul Childers ---------- Louisburg, Rt. 2
L. M. Deaton ---------- Norlina, Rt. 2
E. Norfleet Gardner ---------- Henderson
W. F. Gentry ---------- Nashville, Rt. 1
Edward W. Greene ---------- Henderson, Rt. 5
P. F. Hardy ---------- Wake Forest
A. W. Icard ---------- Henderson
A. G. Lamm ---------- Bunn
John H. McCrimmon ---------- 819 Third St., Durham
A. D.. Parrish ---------- Zebulon
C. B. Peacock ---------- Castalia
M. A. Pegram ---------- Zebulon, Rt. 2
Alvin Pitt ---------- Wake Forest
Eugene E. Poston ---------- Wake Forest
E. M. Powell ---------- Henderson
J. W. Riggan ---------- Macon, Rt. 2
Albert E. Simms ---------- Littleton
George W. Stair ---------- Enfield
J. N. Stancil ---------- Rocky Mount
W. W. Turner ---------- Wake Forest
Luther Walker ---------- Raleigh
E. C. Upchurch ---------- Wake Forest

REGISTERED MESSENGERS AND ALTERNATES

(Visitors and appointed messengers who failed to register are not reported)

BEAR SWAMP—L. L.. Bowers, W. Ray Bowers, Mrs. W. Ray Bowers, J. P. Chester, W. J. Collins, Mrs. Gene Shearin, A. G. Willcox, D. L. Wilson.

BETHESDA—

BETHLEHEM—

BOBBITT'S CHAPEL—Maynard Bobbitt.

BROWNS—A. R. Frazier, Mrs. A. R. Frazier.

BUNN—Mrs. Charlie Batton, Mrs. Eugene Jones, J. N. Perry, Melton White.

CAREY'S—Arthur H. Hoyle, Mrs. Arthur H. Hoyle

CASTALIA—Miss Eugenia Boone, Randolph McGregor, Mrs. Randolph McGregor, Mrs. Edward Williams.

CEDAR ROCK—J. W. Dean, Mrs. Wilson Dean.

CENTERVILLE—Ernest Foster, John W. Neal, Mrs. N. H. Griffin, Mrs. G. M. Faulkner.

CORINTH—H. A. Faulkner, C. T. Hutchinson, J. S. Wilson.

CYPRESS CHAPEL—C. E. Debnam, Wilson Gay, Mrs. M. T. Lamm, A. H. Stallings, Mrs. Avery Stallings.

DUKE MEMORIAL—

ENTERPRISE—Mrs. George Little.

EPHESUS—Spencer T. Edwards, Mrs. Joe E. Edwards, Minnie Grey Edwards, Lizzie Mae Edwards, Mrs. Ernest Lamm.

FISHING CREEK—

GARDNER'S—Mrs. Jesse Gardner, Mrs. C. M. Haithcock, Mrs. John J. Nicholson, H. E. Rodwell, Mrs. Jasper W. Shearin.

HARRIS CHAPEL—

HENDERSON FIRST—Mrs. J. T. Alderman, Mrs. H. A. Dennis, Mrs. E. N. Gardner, Miss Elizabeth Lassiter, Morton C. Miles, Jr., Mrs. J. F. Mills, Mrs. W. W. Parker, Sr., Mrs. G. D. Rivers, Mrs. Alma Pirie, Mrs. P. B. Smith, J. R. Teague, Mrs. J. R. Teague.

HICKORY ROCK—

HOLLY GROVE—Mrs. McCoy Brantley, L. M. Stallings, Mrs. L. M. Stallings.

LITTLETON—F. M. Clark, Lucretia Jones, W. F. Williams.

LOUISBURG—Mrs. Gaither M. Beam, Mrs. R. A. Bobbitt, H. C. Taylor.

MACON—Mrs. J. M. Coleman.

MAPLE SPRINGS—W. E. Strange, Mrs. W. E. .Strange, Mrs. M. F. Strickland, Ben Wester.

MIDDLEBURG—S. W. Lassiter, Mrs. S. W. Lassiter, John A. Short, Mrs. John A. Short.

MOUNTAIN GROVE—Joe B. Burnette, J. J. Faulkner, Miss Maude Pernell, Miss Annie Newell Pernell.

MOUNT ZION—Mrs. J. S. Dock, Miss Lillie Harper, Miss Elizabeth Murphy, Mrs. W. H. Tharrington.

NEW BETHEL—Mrs. W. J. Bowen, Mrs. George T. Dickie, L. T. Hayes.

NEW SANDY CREEK—Mrs. D. T. .Ayscue, Mrs. C. C. Burgess, Mrs. Eugene Faulkner, Mrs. C. H. Hamm, Mrs. L. M. Howell, Mrs. H. O. Hoyle, Mrs. J. H. Robertson, Roena West.

NORLINA—Mrs. L. C. Davis, Mrs. John E. Floyd, Mrs. G. O. Stultz, Mrs. A. Smith Wyckoff.

NORTH HENDERSON—G. V. Fowler, Mrs. G. V. Fowler, Mrs. H. V. Hale, Mrs. W. F. Raines, D. M. Stokes.

NORTH WARRENTON—

PEACHTREE—Mrs. Howell Bass, Mrs. Ed Turner, Mrs. Bert Wood.

PHILADELPHIA—Lee King, Jesse Thompson, Mrs. F. R. Winstead..

PILOT—W. H. Alford, Mrs. Donnie Bunn, Mrs. Durwood Stallings, G. U. Massey, Mrs. Ludie Medlin, Milton E. Pearce.

PINE RIDGE—Mrs. Elmer Beddingfield, Harold Dickerson, R. C. Moody, J. Fred Perry, Mrs. R. A. Perry, Russell Taylor, Mrs. Russell Taylor, Alfred Wheless, Mrs. Alfred Wheless.

POPLAR SPRINGS—P. J. Brewer, Mrs. N. C. Bullock, Mrs. J. C. Murphy, Miss Anna Larue Mullen, W. N. Mullen, Mrs. Odell White.

QUANKIE—C. N. Barnes, Mrs. C. N. Barnes, Floyd Burt.

RANSDELL CHAPEL—Mrs. Sam Horton, Marshall Horton, T. T. Young.

RED BUD—Eddie Wood.

REEDY CREEK—Mrs. W. B. Hardy, F. A. Lancaster.

ROCK SPRING—J. W. Wheless, Jr.

ROCKY CROSS—Mrs. J. N. Stancil, J. M. Strickland, Mrs. J. M. Strickland, O. S. Strickland, Mrs. O. S. Strickland.

SAMARIA—P. J. Cone, Mrs. P. J. Cone, Mrs. C. W. Cone, Joe Denton, Mrs. Joe Denton, Mrs. Raymond.

SANDY CREEK— R. M. Duke, Mrs. R. M. Duke, J. E. Joyner, Mrs. J. E. Joyner.

SOCIAL PLAINS—Raeford Alford, Mrs. Raeford Alford, W. E. Batchelor, Mrs. W. E. .Batchelor, Mrs. George Carter, Mrs. C. F. Wrenn.

SOUTH HENDERSON—Robert D. Grissom, L. W. Harris, A. M. Peoples.

SULPHUR SPRIINGS—M. K. Aycock, G. L. Aycock, Mrs. G. L. Aycock, Mrs. W. W. O'Neal, Mrs. W. L. Peoples.

TURKEY BRANCH—

UNION HOPE—J. J. Murray, L. C. Strickland, Mrs. L. C. Strickland, Mrs. Sarah Strickland.

VAUGHAN—Mrs. M. D. Nelson, Mrs. Helen Pierce, Mrs. R. E. Pierce, Mrs. J. W. Riggan, Mrs. Bobbie Tucker.

WARREN PLAINS—Mrs. J. Vincent Allen, Mrs. Kenneth Copley, Mrs. J. E. Frazier, Mrs. B. T. King.

WARRENTON—J. Edward Allen, Mrs. A. S. Bugg, Mrs. Paul W. Cooper, T. H. Sledge, Clarence A. Williams, Mrs. Clarence A. Williams.

WEST END—Miss Margaret Faulkner, Miss Myrtle Hannon, Mrs. Fred McFarland, John Franklin.

WHITE LEVEL—Mrs. T. H. Dickens, Paul B. Murphy.

WISE—C. J. Adams, Mrs. C. J. Adams, Walter G. Perkinson.

WOOD—Mrs. C. E. Denton, Bennie Ray Gupton, Miss Mary Alice Gupton, Mrs. F. A. Read.

Proceedings

WEDNESDAY MORNING, OCTOBER 11, 1944

The one hundred fourteenth annual session of the Tar River Baptist Association of North Carolina convened with the Pine Ridge Baptist Church, M. A. Pegram pastor, for a one-day session on Wednesday, October 11, 1944. After the congregation sang "Onward Christian Soldiers", A. Paul Bagby led in prayer.

"All Hail the Pow'r of Jesus' Name" was sung; and Moderator J. Edward Allen introduced Rex R. Campbell, pastor of the Duke Memorial field of churches. He read from Luke 19:29-40, and delivered a forceful sermon on the theme, "More Important Than a King."

"I Am Thine, O Lord," was next sung, and the pastor, M. A. Pegram, welcomed the Association to Pine Ridge. A fitting response was made by J. R. Teague, of Henderson.

On motion, those enrolled as messengers were declared as constituting the Association.

On motion, the program presented by the Committee on Program was adopted with slight changes.

The Moderator announced the Committee on Time, Place and Preacher: Albert E. Simms, A. H. Hoyle, and E. V. Stone.

C. B. Peacock, Castalia, was recognized, and read the following

REPORT ON RELIGIOUS LITERATURE

Psalm II:3. "If the foundations be destroyed, what can the righteous do?"

The foundation is that part of a building upon which the entire super-structure rests. The stability of the building depends upon the care and solidity with which the foundation is laid. In view of the present world conditions, we find ourselves searching for a sure foundation upon which we may build a new, and better life. Then, if we are to succeed in our search for the sure foundation, we must get away from self-complacency, and become disturbed about the material on which this foundation must

be built. We must defy a system of education that ignores and repudiates religion and the high standard of morality, and endeavors to teach the intellect to disregard the full truth of God's Holy Word. Especially those types of literature that teach there is no more right and wrong in this world.

If the foundation upon which we expect to build a new world is to be sure, one of the foremost elements in this foundation must be a genuine Christian Religious Literature. We must above all things become more literary-minded in respect to Christian Literature. We must be conscious of the fact that one of the sure mediums through which the Christian Religion is to reach the human heart is Religious Literature. We cannot afford to become reluctant in the least concerning this approach to individuals. This is a reading human race today. The responsibility as to what people read rests upon the Christian Religion.

When we observe our competitive religion today we find it alert and aggressive in its distribution of literature. We have been too self-complacent concerning this particular part of our religious efforts. We sometimes think that the pagan religion of the world has gone ahead of us in this respect.

It is imperative that we place special emphasis upon Religious Literature in our local churches. When we watch the religious trend in South America and see the effectiveness of Catholicism we become deeply impressed with the value and power of literature.

The attacks that are being made upon the Christian Religion today should awaken every Christian to the necessity of putting into each home the literature of our Church. I personally do not believe we can be good Baptists without having in our home our church organ, *The Biblical Recorder*.

The increase in juvenile crime reveals a decrease in religious influence among youth. Perhaps never before have children needed good fathers and mothers and Christian homes as much as in this critical hour. No measure of schooling can ever take the place of intelligent, loving instruction in the things of the spirit by Christian fathers and mothers. Apart from the right kind of Religious Literature, we cannot have the fathers and mothers our homes need today.

Our homes of America must be rebuilt by the most wholesome Religious Literature, if we are to have a better world tomorrow. We must give eager attention to the kind of literature the people of our Church read.

The trend in juvenile delinquency should be a challenge to each parent, teacher and minister. Crime movies, cheap comics, unwholesome radio programs only infatuate the mind and destroy life. Religious Literature such as will exemplify the truth of God's

Holy Word will afford our youth the proper foundation so much needed in this topsy-turvy generation when moral and spiritual standards are unstable, as never before.

God help us to make our Religious Literature one of the foundation stones in the Great Kingdom of God. If we fail here what can the righteous do?

Respectfully submitted,

Dr. C. B. Peacock

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The Moderator introduced a former clerk of the Association, Garland A. Hendricks, of Olive Chapel Church, Raleigh Association, who spoke briefly to the Report on Religious Literature. Then, as chairman of the State Convention Committee on Rural Churches in North Carolina, Brother Hendricks addressed himself to the assigned topic: "Difficulties and Opportunities of the Rural Church," setting forth vividly, point after point, the result of long and careful study of rural churches.

Mrs. J. Franklin Mills, Henderson, read the

REPORT ON BAPTIST ORPHANAGE

The North Carolina Baptist Orphanage has two officials, a general superintendent and a treasurer, viz; Mr. I. G. Greer and Mr. R. D. Covington. Two homes maintained by the Orphanage, the Mills Home, in Thomasville, and the Kennedy Home, near Kinston, have each, a superintendent, Miss Sarah Elmore and the Rev. W. C. Reed, respectively.

During 1943, 698 were cared for in the two homes, 25 in boarding homes, and 60 in their own homes.

As a result of good food, regular hours and the cooperation of all workers, the health of the children has been excellent. On account of this the attendance in school reached almost 99 per cent.

The farm furnishes fresh vegetables, pork and beef. There is a quart of milk per day from the dairy for each child, and a poultry yard furnishes chickens and eggs. Clothing is made almost entirely by the children, aided by competent supervisors. The greater part of the laundry work — more than 10,000 pieces each week— is done by the girls. Colored help is employed for the heaviest labor.

There are a graded Sunday School, B. T. U., and W. M. U. in both homes. *Charity and Children* is published each week at the

Mills Home and large numbers of boys are trained in commercial printing.

The following paragraph is quoted verbatim from the 1943 Orphanage report:

"In our enthusiasm to win the war, in our anxiety about our boys who are at the front giving their last full measure of devotion, we should not overlook the things for which we are fighting. We must win the war, but in winning it let us continue to make men and women who will be worthy and capable of rebuilding a shocked world and carrying on the work of the Kingdom of God. Each day 600 children must depend upon friends of the Orphanage for support. These friends have not failed in the past and are not going to fail now.

On account of the increased cost of living the monthly contributions and Thanksgiving offering should be larger this year than they have ever been before.

In the name of Christ whose love for the orphan child was supreme, and as an opportunity for enriching our own lives, let us rededicate ourselves to the task of supporting and training the boys and girls committed to our care."

Respectfully submitted,
Mrs. J. Franklin Mills

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E. M. Powell, West End and Maple Springs pastor, read the

REPORT ON SOCIAL RIGHTEOUSNESS

These are trying hours in which we live. They demand that we give ourselves wholeheartedly to justice, honesty, and holiness. When we have done this we shall as a church, as a people, become social, and shall then grow in groups or masses. We will grow as individuals, in power, and in the Lord.

As we are confronted with the reality of war at its worst, the features of our own nation and societies are made clear. Christian teachings today should awaken us to our responsibility in bringing out of this chaos a just and lasting peace.

In the very light of this world's condition and the obvious breakdown of the barriers that cause isolationism, we should soon come to realize that this is just "One World" in which we live, with "One God" as the creator and giver of every good and perfect gift, the Father of us all.

It appears that a society set up to impress the above thought. One World, One God, who is the Father of us all, should be a very fine thing, if we are to have not just a peace which shall last for a few years, but a lasting peace, a peace whereby justice, honesty, and holiness shall reign.

Believing that freedom from want and the opportunity to earn a living are not only a part of the Democratic way of life, but of the dignity of life which we must cherish as Christians, we insist that we have a duty to perform, not only for ourselves and families, but for our fellowman, especially for the men and women who have given their best in this war effort by upholding democracy, and Christianity for us.

In pointing out the principles of democracy the President called to our attention four freedoms in a speech he made some several years ago, namely:

a: Freedom of Religion, everywhere in the world.
b: Freedom of speech, everywhere in the world.
c: Freedom from want, everywhere in the world.
d: Freedom from fear, everywhere in the wolrd.

These freedoms are vital indeed, but probably not so vital as the freedom of the human soul, which is the nurturing mother of all freedoms. If this mother freedom weakens or fades out, all other freedoms will likewise fade away. If and when this global night-mare is over with, democracy can not live unless it first has a permanent home in our souls, in our thoughts, and in our affections. The churches and its members should outline, and underscore, and emphasize these basic truths, *"The Freedom of the Human Soul."*

Social Righteousness is too often entirely personal. It consists in obeying the commandment "Thou Shalt Love the Lord Thy God." The great unsolved social problem we face is the direct result of our failure to apply the rest of that commandment, "Thy Neighbor as Thyself."

Too long the church has evaded its social responsibility. Too long we have ignored the important problems confronting us because they are controversial. For an example, how we hedge on the race issue and seek to ignore in our churches what is one of the main sources of conversation and contention in every day life. No problem is ever solved, be it social or a problem in our homes, unless it is courageously faced and discussed, and unless an answer is conscientiously sought in the spirit of the life and teaching of Jesus Christ.

Was it not Brunner in "The Divine Imperative" who said, "There can be no service to God which is at the same time, no service to man"? How are we as churches in this fellowship serving our fellowman? Be it known, we do not serve simply because we go to church and listen to sermons. We do not serve simply by sitting back and not harming others. Serving is to be out on the front lines, doing all we can for our neighbors, accompanied by specific actions on their behalf.

The depth of our love for God and for His children will not be measured by high resolves or pronouncements, but by deeds of love and mercy. God grant that in a not too far distant future our churches will face the issue of social righteousness and seek to discover a Christ-like solution, based on the fundamental principles of Christianity.

Respectfully submitted,
Elmore M. Powell

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The congregation sang "Blessed Assurance."

The Moderator then introduced Supt. and Mrs. I. G. Greer and Miss Sallie McCracken, beloved laborers among the children of the Baptist Orphanage, Thomasville. Then Supt. Greer spoke on "Social Righteousness in the Victory Period."

An invitation was extended through Mrs. Paul W. Cooper, Warrenton, for the Association to meet in Warrenton in 1945, as guest of the Warrenton, Warren Plains and Macon churches. Another invitation was extended by A. Paul Bagby for the body to meet in Louisburg next year.

Pastor M. A. Pegram indicated the places for the four conferences to be conducted immediately after the recess hour, and invited all present to the tables laden with food prepared by the entertaining church.

C. A. Williams, Warrenton, closed the morning session with prayer.

WEDNESDAY AFTERNOON

After an hour's intermission the Association divided into four groups, and held forty-five minute conferences to consider "Kingdom Plans for Promotion in the Victory Period". The Sunday School Conference was presided over by M. K. Aycock, Sulphur Springs, Associational Sunday School Superintendent; the Baptist Training Union, by Rex R. Campbell, Associational Director; the W. M. U., By Miss Lillie Harper, newly elected Associational Superintendent; and the Department of Church and Associational Development, by A. Paul Bagby, Louisburg.

When the messengers and visitors reconvened, they sang "Take Time to Be Holy." Paul Childers, Louisburg Rt. 2, made the

REPORT ON SUNDAY SCHOOLS

Jesus never grew tired of expounding the Scripture. No work was nearer his heart than that of opening the hearts of men to spiritual understanding. As a result of His teaching the disciples came to the place they could say, "I can do all things through Christ who strengtheneth me."

We are today living in a world that is shaken to its very foundation. If we are to meet successfully the problems now confronting us, we must be sustained and undergirded by the eternal presence of God.

By the aid of the Holy Spirit, the Sunday School seeks to awaken the Christian to the consciousness of the eternal nearness of God. Our Sunday School lessons are so planned as to enable the Christian to see how both the individual and nation met and coped with perplexing problems in the past. In fact the Sunday School pupil is a Bible student, and he soon becomes conscious of the Fatherhood of God. We come to realize that the Father will never ask more of us than we can give; He will never place upon us more than we can bear. We come to the place we realize His strength is made perfect in our weakness, and that His grace is sufficient.

This being true, is it not alarming that only two-thirds of our church members in this Association are enrolled in our Sunday Schools, and that only one-third of the members of the churches in this Association attend the Sunday School with any degree of regularity?

Our record is far from being as good as it could be. Many of our Sunday Schools are not graded. Only one School reached the standard last year. Of the 935 officers and teachers reported last year, only 84 held diplomas This means that less than 9 per cent of our teachers are trained as they should be.

May I humbly remind each officer, teacher, and pastor that the task of enrolling our people in our Sunday School and giving them an adequate program is ours? May we strive to become better informed ourselves, and then convey our knowledge to others. Religious censuses, monthly or weekly workers' conferences, and annual study courses all have their part in building a Sunday School that has a worthy enrollment and an adequate program. May such be our goal for the coming year.

Respectfully submitted,
W. Paul Childers.

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M. .K. Aycock reported that the Sunday School Conference had listened to an inspirational address by W. F. Williams, Littleton, and moved the appointment of a committee to nomi-

nate Sunday School officers for the Association. A. G. Willcox, Miss Elizabeth Lassiter, and R. R. Campbell were appointed.

Mrs. R. S. Bugg, Warrenton, read for R. E. Brickhouse, Warrenton, who was ill, the following

REPORT ON BAPTIST TRAINING UNION

The Training Union holds a very important place in the work of our denomination. No one can calculate its value. Its services are threefold: namely, training, informing and inspiring its members. However, its chief purpose is training. During these awful and trying times the Training Union has new and complex problems. The fact that many of our young people are away from home and home churches is obvious. Nevertheless, the Training Union must carry on, anticipating a brighter day and larger opportunities. Regular, faithful and courageous work now will prepare the way for greater efforts and greater achievements during the years to come.

Since last October 166 Training Union awards have been issued for the Tar River Association. There are fourteen churches reporting Training Union directors. Recent reports show that our Association has five Adult Unions, nine Young People's Unions, 11 Intermediate Unions, nine Junior Unions and three Story Hours.

Let us hope, pray and labor for a better year in Training Union work. The future leaders of our churches need the training which the Baptist Training Union offers through its well-balanced and excellent program. Furthermore, our adult church members should realize more fully the importance of B. T. U. work, and give larger support and more encouragement to our young people.

Respectfully submitted,
R. E. Brickhouse.

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R. R. Campbell recommended a B.. T. U. associational meeting be held later in the fall, and that a committee to nominate B. T. U. officers be appointed. The committee was composed of Ray Bowers, Milton Pearce and Miss Elizabeth Murphy.

Albert E. Simms, at the request of A. Paul Bagby, reported for the conference on church and associational development; and called attention to the appeal for a chapel at the Southern Baptist Theological Seminary, Louisville; the proposal for the merger of Wake Forest and Meredith Colleges, without reaching any conclusion on the matter; the need of continued emphasis by the Association to urge the bringing of churches into fields; and an intensive associational missionary program, with

a proposal for securing the services of an associational missionary. On motion, A. Paul Bagby, the Association approved the appointment of a committee to consider this proposal.

The Moderator recognized the following new pastors in the bounds of the Association: W. Paul Childers, pastor of Mount Zion, Sandy Creek, White Level, Centerville and Red Bud churches; Albert S. Lamm, pastor of Bunn; P. F. Hardy, pastor of Social Plains; and M. A. Pegram, pastor of Pine Ridge, Pilot and Poplar Springs.

Miss Kate Perry, Louisburg, was introduced by A. Paul Bagby as a former worker among the people of the mountains, working under the direction of the Home Mission Board.

W. F. Williams, E. W. Greene and T. H. Sledge were appointed a Committee on Courtesy.

A. G. Willcox, Bear Swamp, reported for the Committee on Finance that every church had submitted a letter and made a contribution for the Associational Expense, and that the sum of $274.50 had been handed in.

The Moderator presented his annual message, which dealt with the condition of the nation, especially as it faces the years that make for peace at the conclusion of the war, conditions on the home front and in the churches, with attention to the "Baptist Way" of self-sufficiency and self-government, an insufficient salary paid ministers within the Association, the field of religious instruction, etc. In presenting suggestions for action by the body, the Moderator called attention to the help that might be given by an associational missionary, the employment of student ministers during the summer, better B. T. U. activity, more time for religious education, the need of new buildings and improvements of those now in use, the purpose of worship to bring one closer to God, the problem of non-resident members being stricken from the roll deplored, but that an "inactive roll" care for absentees, the importance of keeping in touch with the men in service and of being ready to welcome them when they return. Herewith is submitted a portion of the excellent

REPORT OF THE MODERATOR

Three years ago your Moderator reminded you of the then very gravely serious condition of world affairs, with reference to the future of civil liberties and of the cause of Jesus Christ. The war orders the conduct of every person's life in this Association's area as elsewhere, the plans of every church, the shaping of all purposes and goals. It would be foolish that your Moderator should attempt to greet you today with the attitude that all's well and nobody is worried, and with such a brush of the hand seek to pass over the war and discuss the pursuits of peace. It is proper that we should briefly study the ways in which the war is going to affect us, how it is now changing our procedures, what its aftermath may bring; and give to ourselves just now the subject, "PREPARING FOR THE VICTORY PERIOD IN THE TAR RIVER ASSOCIATION."

Planning for Peace

It behooves us not only to win the war, but also to prepare for the following peace; to prepare in private and political affairs, and also in the cause of Jesus Christ. It is not impossible that chaos may follow in the wake of the war. Let us plan that it shall not. We of the present may determine the future . Let us study some of our problems as North Carolina Baptists.

Baptist Financing: Cheap Dollars, High Taxes, Larger Gifts to Christ

One of our problems is a financial problem. Everybody knows that money has lost a large part of its purchasing power. This fact affects us in our church life even as it does in our household and business affairs. Not overnight will the devalued dollar return to its old value. It is accompanied by the certainty that high taxes will remain upon us for the rest of the natural life of practically everybody now alive. This has been, and still is, the most expensive war that the world ever knew. We have got to pay for it or our money will become worthless, for a nation's money is worth exactly as much as its credit and no more. The war debt will run up toward two hundred billions of dollars. You and I shall have to pay every cent of it. Not only is this true, but ten millions of men returning home will ask and receive pensions, social security, education, medical service, inconceivable numbers of things. This will mean a near socialistic type of government, whether we at home today want it or not. And in the midst of all these things, we have the intensified obligation to the cause of Jesus Christ. In the midst of these facts, it is true just now that the family incomes of our people in the Tar River Association are higher than they have ever been known before, for professional men, farmers, distributors, skilled workers, laborers, even teachers. In the midst of these things the most of us can give to

the cause of Jesus Christ more of our means than we are giving—the percentage of our incomes that is given to Christian causes has dropped.

A Baptist Defect:

The Plight of the Baptist Ministry Is Bad

In the midst of all this devaluation of the dollar and increase of salaries, our church budgets have not been increased proportionately or sufficiently. The plight of our ministers is not a happy one. Let us ask ourselves seriously, what inducement is there to a young man of ability and personality and talent to become a Baptist minister today? Financially, he can get more compensation in practically any other profession, in commerce, in the skilled trades — his work is less exacting, his current expenses less. Provision for social security; that is, for a carefree old age, for a Baptist minister, is less adequate than for any other man in any profession or trade or any field of business. Old doctors and lawyers are in demand; old teachers can get a good retirement allowance; old workers in the mills are protected in social security; old ministers in the Episcopal, Presbyterian, Methodist organizations, when retired or superannuated ,have fairly good provision for their social security; but in perhaps a majority of cases even today a Baptist minister, when he is worn out, is without security or protection. Far too many churches and ministers ignore the retirement plan, and pay pitifully small salaries to active pastors. According to the Minutes of the Tar River Association of 1943, our twenty-nine pastors received that year a total of twenty-five thousand dollars — less than nine hundred and fifty dollars for the year per man, including student pastors. The highest salary paid any minister in the Association was considerably less than the state pays a school superintendent, such as your Moderator, including all perquisites. Members of the Association, we put the work of Jesus Christ and His church on too cheap a plane. We pay less than two dollars per member in pastor's salaries each year—no wonder we don't all get all the service we ought to have! We, as an Association, put into all church objects about one-third of what our Presbyterian friends give. Surely the cause of Jesus Christ is worth more than that to a Christian! And that includes the orphanage, the hospital, the co-operative program, missions, local church expenses, pastors' salaries, everything reported in the church letters! Members of the Tar River Association, we must rethink these things. Already we are suffering, and conditions will become worse. We must pay our ministers a fair wage to live and educate their children, we must increase our church budgets. Verily, answering our own question, it requires more faith, consecration, determination, willingness to sacrifice, devotion to heed the call to the duty of

spreading the New Testament message, by being a Baptist minister in this area today than to follow any other calling known.

The Baptist Way: Organization of Fields

For reasons which are inherent in The Baptist Way, no outside authority can require that certain churches be grouped together and accept the services and ministrations of a particular pastor therein. There can be no doubt that in specific places the Baptist cause has suffered greatly because churches are not grouped properly for effective Christian work. There are today, and at any given moment, far too many churches without pastors because of the lack of effectiveness in such groupings. The weaker church is the first to suffer, even to approaching extinction. What we need most at this time is a sensible grouping of our churches in fields in which there shall be some strong churches and some that are weaker together, homogeneous as to needs and not widely scattered, but providing for a resident pastor. But it is too often true that the individual church is looking out for itself alone, and the minister is not objecting to a fat field in which the nearby weak churches are on the outside. My friends, the Christian spirit requires that we shall minister unto the weaker churches and provide for them. Not every church can be as strong as the strongest or even the average. The true missionary spirit demands that we assist such. What we need most now is pastoral service — not a sermon once a month and no pastor between. Just a word here about another matter is in order. We have in the service of this Association many young men of fine qualifications, students in Wake Forest College, doing a good job as ministers in our churches. We would not intimate for a moment that they are not giving their very best. But look at the other side of the picture. In our area is another denomination of Christian people who have wisely planned and administered church groupings. In Warren County this other denomination has three resident pastors serving thirteen churches with 2400 members, conveniently located. In each of the other counties there is the same system. But what have we Baptists in Warren County today? There is just one resident Baptist pastor, and there are fourteen Baptist churches with 3100 members; churches outside his field of three are served by non-resident men, or are without pastors. This same condition has prevailed in our other areas from time to time. A year ago, several of our resident pastors were serving churches so widely scattered that they were really not compact fields at all. Several of these pastors have found better fields elsewhere—we are not surprised at that. Our future depends upon our disinterested and unselfish co-operation in this important matter. The Baptist Way can be a good way if administered in genuine Christian statesmanship.

My next question in this inquest upon the body religious of our Baptist cause is, Are our churches doing all that we should demand of them in the field of religious instruction? We must face squarely one fundamental fact; our churches must be more and more youth-centered. Your Moderator is a teacher of a class of seasoned, adult men; it was organized by my father in 1897 and we two have been its only teachers since then. Every man in the group realizes that our group is not the focal point in that church school. The *youth* are the point around which it is organized. From the ministry of teaching the youth in the Sunday School come the additions to the membership of our churches. My friends, soon we of the older generation will be on our way out, while these, our young friends, have the destiny of the country, spiritual and material, in their hands.

Baptist Action: Some Things That Can Be Done

While I think of these, I suggest to you some things that we Baptists may be able to accomplish for the glory of God and the good of our youth in the future. It is possible first that the Tar River Association may in the future employ a whole time Associational Religious Worker to serve our sixty churches and Sunday Schools. What a fine field for a consecrated, tactful, intelligent, well trained, practical worker among us—and a very practical job, too.

Second, I ask, Why cannot our State Convention set up a small fund to be used in paying the salaries of student ministers to be employed during the summer months in fields throughout the state, working with young people for a month at a time in a field, the local churches served defraying other expenses? May I point out the fact that this is no idle dream? Other denominations are doing it. I had interesting conversations with one such worker the past summer —and he got results. As a result of such ministries, hundreds of young people have been led to make the Great Decision.

Third, why cannot our local churches make use of the well known youth-character building organizations? Our Catholic friends have adapted the Boy Scouts and the Girl Scouts to their use; the larger city Protestant churches, including Baptist groups, cause them to do a good job for the church, and we in the rural areas suffer because of the lack of such.

Our Training Union plan needs something to make it give more nearly universal service. Something is wrong: what is it? Only twelve of our churches reported Training Unions actively functioning. Those functioning as a rule are not able to go forward by their own momentum. If the Training Group principle is good, it ought to be good enough, and well enough activated, to serve more than twelve out of sixty churches—and it ought to make a greater youth appeal than that which your moderator has personally observed.

Fourth, we are not giving enough time to the religious education and training of our youth. They get six and a half hours a day for one hundred eighty days through twelve full years, in the public schools; what do they get from the church? You know the answer: Half an hour weekly of Sunday School class, fifty-two times per year. Eleven hundred seventy hours a year to intellectual pursuits, and fifty-two half hours per year to God and religion! I repeat, I am not so much concerned about keeping religious instruction out of public schools, as I am about putting it in effectively somewhere else. The conversation of our homes is not religious; the family circle does not even discuss the Sunday School lesson — and why not? People do not seem to know how to talk about God and spiritual things. I lay down this formula: — if we hope to keep the coming generations allied with our churches and the cause of Jesus Christ, religious experience must have a more prominent part in our life and in the experiences of youth — else the next generations will be immersed in secularism. Religious experiences must be found amid the practical things of life; not a thing apart to be spoken of in whispers or not at all. We let secular things completely capture our youth, and it is not right. Subordination of religious activities has gone too far.

Baptist Planning: Better Buildings

I desire to make a practical suggestion that will apply in one way or another to almost every church represented here today. When this war is over, every church plant in this Association is going to require improvements more or less extensive. Even the newest and the most modern will need something costing money. The most of them need such acutely even now. There are still many one-room churches in the Association with absolutely no adequate provision for their Sunday School work. Modern churches realize that they have got to have kitchens, too — and are planning for them because they are driven to it by outside competition. Now it so happens that today we can't get materials to do any of these things. In short, at present money is cheap and plentiful, and the things that it will buy are scarce and high, or absolutely unobtainable. I therefore suggest to every church that it now raise and lay aside in government bonds the money to make improvements and additions after the war. We used to borrow and build and then pay for what we had done — why not reverse this procedure, and get the money together and build when we know we are ready to do so?

The Problem of Non-Resident Members of Baptist Churches

I here refer to a matter which is intensely practical, and in which I also wish to state underlying principles. It is the question, Who should be considered to be members of your church? Realizing that this is not agreed upon, your servant nevertheless gives you his

thoughts. Every church has on its rolls the names of some who are not residents of the immediate vicinity of the church. There be those who would remove all such names from the rolls. This situation gives rise to several questions. Here are some of them:—

Is it right to remove from the church roll the names of all non-residents, simply because they do not live in its vicinity? If so, how far away would you start?

What other organization do you know of that thus drastically purges its rolls?

Can a Baptist Church declare a person, duly and regularly received by it, to be not a member thereof when such a member has not been under charges nor has he expressed any desire to be dropped from the rolls? If so, why?

What are the vested rights of a member of a Baptist church with respect to continuing his connection with an organized Baptist body?

Can membership in a Baptist Church be construed as being conditioned upon residing near it, attending its services of worship and making contributions to or through it?

Baptist Connection Largely A Matter of Intention

I hold, and nobody doubts, of course, that if a member leaves the place of his church membership, the optimum course is that he shall promptly get his letter and join a church near him, in which he can work. I further hold that nothing in the Baptist Plan compels him to do this. Therefore, I hold further that no church may arbitrarily vote him as dropped, nor any pastor marke him "dropped" solely because of local non-residence. There is no formula which ever surpassed or even approached ordinary common sense, and common sense tells me that there is one thing only to do in a case like this: personally contact the member now gone and silent, ascertain what he really intends and wishes, do it all in a friendly and courteous way, and be governed by his wishes. We often sin against our absent members in that the only communications they get from our churches are duns for money or worse. Good churches seek to maintain happy contacts with them rather than hostile attitudes. You can carry that "get-out-of-our-church-and-join-the-other-one" much too far very easily. Why should the church not have an "inactive" roll?

Baptists Back From War

One burning question of today is, What will be the attitude of our service men and women toward our churches and toward religion, when they come back to us from the wars? Will they want to renew their church activities, or will they be out of patience with such matters? Will they have a big place for religion in their hearts, or will they be steeped in materialism? Will they see the value of the church schools, or will they despise this kind of thing? Will they believe in Christian Missions, or will they scorn them as did

many commercial people who spent time in non-Christian lands? Who knows the answer?

The cream of the men of our membership are in the armed forces as we meet here. One thing we can be sure of:—As go the ten million ex-service men after this war, so will go this country. They will dominate the thought, the politics, the moral concepts, the dimensions and intensity of religious life, that will prevail after they come back. One thing more we can be sure of — we can gain nothing by permitting our churches to ignore them while they are gone, and we have everything to gain by causing the churches to remember them and causing them to remember their churches and Sunday Schools while they are in service. We should send them out reminders — personal messages and Sunday School literature and news and everything we can. "Cast thy bread upon the waters; for thou shalt find it after many days".

Conclusion: Rest From War; Loving Service of Peace Longed For

This message is now closed as it began, with a reminder of our responsibilities in the time of war, for the time of peace. It was during the Peloponnesian war, twenty-five hundred years ago, that Aristophanes wrote these lines:—

"From the murmur and subtlety of suspicion with which we vex one another, give us rest.
Make a new beginning,
And mingle again the kindred of the nations in the alchemy of love,
And with some finer essence of forbearance
Temper our mind."

J. Edward Allen, Moderator

October 11, 1944

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A Memorial Service for the one hundred and twenty departed during the year was conducted by E. Norfleet Gardner, Henderson. As the name of each one was called a flower was placed in a large cross, covered with mountain laurel. Special attention was called to the capable leadership and faithful ministry of Brother E. R. Nelson, for many years clerk of the Association: and the flower design, presented to the members of his family to be placed upon his grave in the cemetery at Carey's Chapel.

The Commttee on Time, Place and Preacher recommended that the Association accept the invitation of the Warrenton, Warren Plains and Macon churches to meet at Warrenton, and

that the date be Wednesday after the second Sunday in October, 1945, subject to changes that may seem wise to the Executive Committee. Elmore M. Powell was nominated to preach the sermon; and Arvil W. Icard, as alternate. The report of the committee was adopted.

The election of officers resulted in the following being chosen:

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Albert E. Simms, Littleton
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- A. Paul Bagby, Louisburg
Baptist Training Union Dir.--Rex R. Campbell, Louisburg, Rt. 4
Sunday School Superintendent -- J. Edward Rooker, Warrenton
W. M. U. Supt. ---------- Miss Lillie Harper, Louisburg, Rt. 2
Biblical Recorder Rep. ------ Rex R. Campbell, Louisburg, Rt. 4

The Executive Committee was elected the same as before, with the exception of C. B. Peacock, Castalia, E. W. Greene, Henderson, Rt. 5, and Mrs. J. Franklin Mills, Henderson, being added, the names of the late E. R. Nelson and J. T. Edwards, now pastor at Gorman, being removed.

To represent the Tar River Association at the meeting of the Baptist State Convention in Charlotte next month, J. Edward Allen, R. R. Campbell and E. Norfleet Gardner were chosen.

The clerk was instructed to be compensated by the usual fee of $50 for his services.

The Association sang "Stand Up, Stand Up for Jesus", and was dismissed with prayer by Rex R. Campbell.

WEDNESDAY EVENING

The Association reconvened at 7:30 P.M. to discuss" Christian Service in the Victory Period." "Jesus Calls Us" was sung; and W. Paul Childers led the devotions, reading from John 15.

The Sunday School Nominating Committee presented the following slate of officers, who were elected:

ASSOCIATIONAL S. S. OFFICERS

Superintendent—J. E. Rooker ..... Warrenton
Supt. in Charge of Training—Rev. M. A. Pegram ..... Zebulon, Rt. 2
Supt. in Charge of Evangelism—Rev. A. E. Simms ..... Littleton
Secretary-Treasurer—Mrs. Paul W. Cooper ..... Warrenton
Pianist—Mrs. H. W. Bass ..... Spring Hope, Rt. 2
Chorister—J. F. Perry ..... Zebulon, R. F. D.

Group Superintendents

Group 1— .....
Group 2—M. K. Aycock ..... Elberon
Group 3—Mrs. Bert Wood ..... Spring Hope, Rt. 2
Group 4—Mrs. Eleanor C. White ..... Louisburg

Department Superintendents

Cradle Roll—Mrs. Guy D. Rivers ..... Henderson
Beginner—Mrs. Clyde Murphy ..... Henderson, Rt. 1
Primary—Mrs. P. H. Massey ..... Louisburg
Junior—Mrs. I. A. Crawley ..... Hollister
Intermediate—Mrs. Lowell Edwards ..... Spring Hope, Rt. 2
Young People—Maude Elizabeth Wilson ..... Littleton, Rt. 1
Adults—Miss Lillie Harper ..... Louisburg, Rt. 2
Extension—Rev. C. B. Peacock ..... Castalia
Vac. Bible School—Miss Elizabeth Lassiter, 213 Chestnut, Henderson

The Baptist Training Union Nominating Committee recommended the following officers, who were elected:

B. T. U. OFFICERS

Director ..... Rex Campbell
Associate Director ..... M. A. Pegram
Chorister ..... Albert Simms
Pianist ..... Cadwin Cone
Group Leaders—
Louisburg ..... Paul Childers
Henderson ..... Mrs. F. Mills
Warrenton ..... J. E. Rooker
Bunn ..... P. M. Williams
Adult Leader ..... Mrs. Broadie Martin
Young People ..... Milton Pearce
Intermediate ..... Albert Wilcox
Junior ..... Elizabeth Murphy
Story Hour ..... Mrs. M. A. Pilgram

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W. F. Williams, Littleton, read the following

REPORT OF COMMITTEE ON COURTESY

Be it hereby resolved:

That the Tar River Baptist Association hereby extends its sincere thanks and grateful appreciation to the Pine Ridge Church and pastor for their splendid hospitality and tangible evidences of Christian fellowship.

And be it further resolved:

That we express and record our appreciation for the valuable service rendered us by the program committee and visiting speakers.

W. F. Williams
E. W. Greene
T. H. Sledge

A word favoring increased goals for 1944-45 was expressed by E. Norfleet Gardner, Henderson, with the request for Secretary M. A. Huggins that we move forward about one-third in gifts for others next year. Accordingly it was voted that we accept a goal of $30,000 for others next year.

W. Owen Reed, Norlina, read the following

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital, located in Winston-Salem, was established 22 years ago with the idea of providing good medical care for the sick of the entire state, regardless of their ability to pay for hospital treatment. The institution has carried out that objective in a most acceptable way, because each year through Mother's Day gifts from the churches and Sunday Schools, and from the Duke Endowment Fund for charity patients, many who could not pay for hospitalization are receiving treatment.

Like many other institutions of its kind, the hospital had a small beginning, and its growth has been perhaps too slow to meet the many needs of sick humanity; but progress has been made. Less than ten years ago overcrowded conditions caused many needy patients to be turned away. Realizing this situation, an enlargement campaign was begun. The hospital was, therefore, increased from a bed capacity of 108 to almost 300. Today the hospital is equipped with the most modern appliances known, and includes an X-Ray department of fifteen rooms filled with the latest equipment available. This expansion for the sick cost perhaps more than $683,000.

The Bowman Gray Medical School of Wake Forest College, although a separate institution, is housed in a building attached to the north wing of the hospital, and works in conjunction with it. The school offers a full four-year medical course and can provide for 200 students. In addition to the regular staff, professors of the Medical School, resident doctors, and internes serve the hospital. A sufficient number of specialists equipped to meet almost any condition of sick humanity is employed.

The training school for nurses meets all requirements prescribed by the State and Federal Government. In the training of nurses the school endeavors to give the young women the best professional schooling possible, and in addition provides for the highest ideals of Christian service. The school has about 105 students, and of this number 89 are "Cadets". That is, they are receiving financial aid from the National Government. Also, only recently, a new nurses' home was completed.

Almost every section of North Carolina sends patients to the hospital. Some cases come from other States. As long as there is a bed available the doors are open to every person needing hospital care, not excluding those of other denominations.

It is well to note that Jesus devoted much of his time while on earth to healing the sick. He had great compassion for the bodily sick, and those who suffered from divers diseases were not ignored by the Master. Baptists, then, should be proud of their hospital, and pray to God for His blessings on an institution which renders such a wonderful ministry of healing!

Respectfully submitted,
W. Owen Reed.

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This report was followed by a message by Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem.

The Association was favored by a trio by the Mullin sisters: Anne, Bertha and Jewell, of Poplar Springs.

Albert E. Simms, Littleton, read the

REPORT ON CHRISTIAN EDUCATION

The report on Christian Education which was made by this writer in 1941 and that made by John H. McCrimmon in 1942 and printed in the minutes of this association for those years carry rather complete and detailed information about the colleges—their enrollments, their endowments, their physical plants, and so forth. I shall not duplicate those figures and facts.

Our Baptist colleges, like all other educational institutions, have suffered because of the war; and most of them have felt the effects of the draining of young men, and of young women to some extent, from normal life pursuits.

All our schools have undertaken to adapt themselves to the war emergency and for the most part have had great success in this effort. Those courses of instruction which were specially needful and popular have been offered and enlarged. Summer sessions have been offered, and thus these "million-dollar" plants have been busy the year 'round, instead of lying more or less idle one-fourth of the

year. Wake Forest College has been made coeducational and now enrolls and trains young women as well as men.

The North Carolina Baptist State Convention in session last November in the city of Winston-Salem, North Carolina, adopted statements which reaffirmed faith in Christian Education; which expressed gratitude for and confidence in the work of Wingate Junior College, Gardner-Webb College, Mars Hill College, Campbell College, Meredith College, and Wake Forest College; and which provided for the appointment of a permanent "Council on Christian Education" to consist of representatives of the Baptist State Convention, the Woman's Missionary Union, and the various colleges to counsel and advise together in recurrent meetings about the whole matter of our Baptist educational program as fostered and supported by the Baptist people of the State through the convention—the purpose being to stimulate and increase the interest of our people over the state in our great colleges and their fine program of Christian Education, and to work toward the most effective functioning of all units of our educational system.

We shall look with interest to the report of this council at the coming meeting of the state convention.

Suggestions that our two senior colleges—Meredith and Wake Forest—be combined have recently been made in a statement printed in the BIBLICAL RECORDER; and its proponents plan to present this suggestion to the convention in session next month in Charlotte.

All our schools are at present in the midst of programs of endeavor which call for expansion of buildings and equipment. The coming years should see great forward strides made by all these institutions. Let us pledge to them our interest, our prayers, our financial support, and our patronage.

Respectfully submitted,
Albert E. Simms.

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President Carlyle Campbell, of Meredith College, then addressed the body.

Mrs. Paul W. Cooper, Warrenton, read the

REPORT ON MISSIONS: FOREIGN, HOME AND STATE

Foreign Mission Report

For this year of 1944 there seem to be few authentic facts and figures of the Foreign Mission work. The reason for this is quite obvious, for as the world is changing daily, so is our Foreign Mission work. Our work in foreign lands is greatly handicapped by the recalling of so many experienced missionaries and by the attitude of our enemies toward Christianity. However, we have reports of the work being carried on by native pastors and workers. Then, too,

there is no way in which we can measure the work being done by our Chaplains, nor can we measure their influence and the influence of our Christian soldiers scattered over the entire world. In addition to this work, we know that surely our missionaries who are in internment camps are continuing their good work. Their field may not be as large, but certainly they take advantage of the opportunities as they present themselves to them.

One large phase of the Foreign Mission work for this year has been contributions toward the relief of the suffering people of all the war-stricken countries. Large sums have been given for World Relief, China, British, Russian, and Greek Relief. Besides these contributions, money is being laid aside, and plans are being made for post war work in China and Europe.

The story of the Foreign Mission Board's hundred years of service has been written by Dr. George W. Paschal. The books now being prepared for the centennial year, 1945, are historical in character. They include biographies and stories of the establishment and development of outstanding Missions.

The circulation of "The Commission", the monthly Baptist world missionary journal, has increased steadily through the past year. There has been a net increase of approximately 15,000 subscribers—making the subscription list 75,000.

Although the work in China, Japan and Europe is handicapped, we find the work in Mexico, Latin America and most of South Americe is continuing and even enlarging. The missionaries here find that the changes wrought by wars have afforded unprecedented opportunities for evangelization.

During these grim days of war when we fail to see visual results of great efforts, may we "pray without ceasing" for PEACE, so that it may again be possible to carry the message of "The Prince of Peace" to our brothers across the seas.

Home Mission Report

In contrast to the lack of facts and figures about the work in foreign lands, it seems that 1944 has been a year of enlargement, great opportunity and noble work for the Home Mission Board. The development of cities—almost over night—in the defense areas and around the Army Camps has made the enlargement of the Home Mission work increasingly important. The work of the City Mission Program is rapidly becoming one of the outstanding phases of the work in the homeland.

The Home Mission Board now has 514 missionaries working in 1050 churches and mission stations in every state in the territory of the Southern Baptst Convention and in Cuba and Central America. These missionaries are working among the Spanish, Indians, French,

Italians, Negroes, Jews, Deaf, Chinese, Japanese, mountain peoples, and underprivileged groups. The Board has cooperated with the government by certifying 1139 Southern Baptist preachers for the chaplaincy.

The evangelistic opportunities in our homeland are almost limitless. In the Southland, which has a population of 45,000,000, about 20,000,000 have come to the age of accountability without a profession of faith in Christ. There are 11,000,000 Negroes, 5,000,000 foreigners, nearly 1,000,000 Jews, and 250,000 Indians. The harvest truly is great—the time for reaping is at hand.

To meet this challenge, the year of 1945, which is the Centennial year of the Southern Baptist Convention, has been designated as a time for a special Southwide evangelistic campaign.

State Missions

Our State Mission work is a vital part of our whole World Mission Program. At the present time we have only one full-time General Missionary, E. L. Spivey, whose headquarters are in Charlotte. The Rev. J. C. Pipes in the Asheville area is giving part of his time. These missionaries assist the General Secretary. Besides the general missionaries, there are 19 associations in North Carolina which employ full-time missionaries. These promote every phase of the work within the association.

One of the most important activities carried on by our State Mission Program is the aid to Missionary Pastors. The amount allocated for this work during 1944 is about $30,000. This aid makes it possible for a struggling church—or perhaps a field of churches—to get a stronger man as pastor than they could have done without help from the Board.

Another phase of the work is to give aid in purchasing lots and building. Except in the war and defense areas the Board has not been able to spend much money on this part of our work during the past year.

Our State Board helps to provide a part of the salary of the Executive Secretary of the Negro Baptist Convention of N. C. We also support Rev. and Mrs. P. A. Underwood, missionaries among the Indians of Robeson County.

Ottis J. Hagler is full-time chaplain at Oteen, and our Convention provides the greater part of his support. At Western North Carolina Sanatorium at Black Mountain and at the sanatorium near Aberdeen we have only part-time men, providing a little support for the near-by pastors who carry on the State Mission work in these institutions.

The war brought upon the State Board new obligations and new opportunities. These opportunities have not been met as completely as they should have been. Even so, we can point with some pride to

Immanuel Church in Fayetteville, and Sunset Park in Wilmington. At the present time a lovely new building is going up at Carolina Beach, and in a few weeks it is hoped that another will be completed in Fayetteville. The Board has just employed a full-time worker for the Spring Lake section near Fort Bragg. All in all, the Board has expended on buildings and salaries in these areas around $60,000 and with very gratifying results.

Much progress is being made, but since the need is so great and growing daily, one must conclude that the unfinished task is almost without limit. Let us, therefore, with renewed zeal and earnest prayers promote and further the activities in which we are now engaged.

Respectfully submitted,
Mrs. Paul W. Cooper.

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The closing address on "Missions After Victory" was a stirring apeal delivered by L. E. M. Freeman, of Meredith College.

The final report of the Committee on Registration showed that 457 registered: 174 messengers and 283 visitors.

The Association closed with the singing of "God Be With You" and the benediction by L. E. M. Freeman.

ANNUAL SESSION

of the

WOMAN'S MISSIONARY UNION

of the

TAR RIVER ASSOCIATION

The W. M. U. of the Tar River Association met with the Bear Swamp Baptist Church June 22nd, 1944, having as the theme, "Face Today—Plan For Tomorrow".

The meeting was presided over by the Superintendent, Mrs. Ada S. Parker. After a prayer by Rev. J. F. Roach, the hymn, "The Morning Light is Breaking" was sung and the call to worship was given in unison.

Greetings were given by Mrs. Albert E. Simms, and this was followed with a response by Mrs. Emily Thompson.

During the business session the minutes of the last meeting and the treasurer's report were read by the secretary-treasurer, Mrs. M. C. Miles. After a roll call of the churches the following reports were given:

Y. W. A. and G. A. ---------- Mrs. T. C. Qualls
R. A. and Sunbeams ---------- Mrs. I. A. Crawley
Mission Study ---------- Mrs. J. A. White
Community Missions ---------- Mrs. Vernon Reavis
Margaret Fund ---------- Mrs. C. M. Haithcock
Superintendent ---------- Mrs. Ada S. Parker

Recognition was given to the visitors and pastors present.

After the appointment of committees, a beautiful anthem, "Lead Me All the Way," was sung by the choir of the hostess church.

Miss Mary Currin gave a splendid message on the subject "Today Holds Tomorrow."

The hymn "Jesus Shall Reign" was sung and announcements were made.

The last address was given by Rev. L. Bunn Olive, who in a very vivid and inspiring way told of his work as a missionary in China.

After the benediction by Rev. Albert Simms the meeting adjourned for lunch. This bountiful meal was served by the ladies of Bear Swamp Church.

The afternoon session was opened with the singing of the hymn, "We've a Story to Tell To the Nations," which was followed by a devotional, led by Miss Caroline Miles. Her subject was "Face Today the Plan of Tomorrow." She was assisted by Misses Alice Riggan, Mary Frances Robinson, Page Shearin, Peggy Parker, and Maude Wilson.

Conferences were held at this time. The various groups were led by Mrs. J. A. White, Miss Mary Currin, Rev. Albert E. Simms, and Miss Elizabeth Lassiter.

A splendid and instructive pageant was given by a group of young people of the Bear Swamp church..

A report of the R. A. Camp and the G. A. House Party was given by Miss Maude Wilson, assisted by a group of young people who attended the camp and house party.

Mrs. Parker awarded the banners to the following:

Attendance ---------- Henderson, 1st Church
W. M. S. ---------- Henderson, 1st Church
Y. W. A. ---------- Norlina
Int. R. A. ---------- Harris Chapel
Jr. R. A. ---------- Harris Chapel
Sunbeam ---------- Harris Chapel
G. A. ---------- Norlina
R. A. ---------- Bear Swamp

After a report of the committees a memorial service was held for the following deceased members: Mrs. Sallie Bailey Jones, Raleigh; Mrs. W. H. Jones, New Bethel; Mrs. T. H. Sledge, Warrenton; Mrs. Alex Denton, Pilot; Mrs. J. H. Gilliland, Macon; Mrs. Ethel Overby.

This beautiful service was in charge of Mrs. J. F. Mills, assisted by Mrs. J. F. Roach and Mrs. R. E. Brickhouse.

The meeting closed with the benediction given by Mrs. M. C. Miles.

RESOLUTIONS

In behalf of the W. M. U. of the Tar River Association, the Committee on Resolutions wishes to express the appreciation of the Bear Swamp church for entertaining in such a hospitable manner the 1944 meeting, for the special music, the well-rendered pageant, and the inspiring address by Rev. L. Bunn Olive. We are grateful to Mrs. Parker, our superintendent, and to Mrs. Miles, secretary-treasurer, and to Miss Mary Currin for their untiring devotion to the work of this association.

Respectfully submitted,

Mrs. Tim Thompson
Mrs. A. M. Shearin
Mrs. F. H. Ellington.

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PLACE

The W. M. U. of the Tar River Association will meet with the First Baptist Church of Henderson at a time to be announced later.

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TAR RIVER ASSOCIATION

WOMAN'S MISSIONARY UNION

This is the report of the Nominating Committee for 1944-45.

Superintendent ..... Miss Lillie Harper, Louisburg
Associate Superintendent ..... Mrs. J. M. Coleman
Secretary and Treasurer ..... Mrs. M. C. Miles, Henderson
Young People's Leader ..... Mrs. Albert Simms, Littleton
Stewardship Chairman ..... Mrs. W. W. Parker, Sr., Henderson
Mission Study Chairman ..... Mrs. J. A. White
Margaret Fund Chairman ..... Mrs. H. H. Foster, Norlina
Training School Chairman ..... Mrs. S. O. Nunn, Warrenton
Literature Chairman ..... Mrs. Florence May Underhill, Louisburg
Community Missions ..... Mrs. V. T. Reavis, Warrenton

Respectfully submitted,

Miss Edna Allen

Miss Lillie Harper

Miss Elizabeth Lassiter,

Chairman Committee.

HISTORY OF GARDNER'S BAPTIST CHURCH

100th ANNIVERSARY, CELEBRATED OCTOBER 29, 1944

Written by

Jasper W. Shearin, *Church Clerk,*

and Jesse Gardner

Gardner's Baptist Church is located about five miles northeast of Macon, North Carolina, at the country village of Churchill.

There is no authentic record; but it has been handed down from generation to generation, and can be accepted as true that "Gardner's Meeting House", the name given the original church, was organized and a house of worship built on the present site in 1824, with Elder Thomas Gardner, the founder for whom the church was named, as pastor, and was called a branch of Tanner's Baptist Church, then located near Warren Plains, North Carolina.

In early Baptist history mention is made of the fact that "Elder Thomas Gardner's meeting house," then an arm of the Reedy Creek Church, was represented in the old Kehukee Association in 1803, 141 years ago.

According to tradition, this first meeting house was a log cabin located somewhere between the present site and Vaughan, N. C. However, the present site on which the church building now stands was also the site of the church building erected in 1824. The land was bought from Augustus Baltrop and deeded to the Pastor of Gardner's Church and his successors in office.

This meeting house of 1824 was built of lumber from an old store house bought from Peter R. Davis and moved from Monroe Hill, between here and Robinson's Ferry on Roanoke River.

Tradition says the first members were: Rev. Thomas Gardner, wife and daughter; Jack Pryor and wife; Charles Myrick and wife; Mrs. James Myrick, Mrs. Rodwell, Mrs. Sledge, Mrs. Peter Robinson, Thomas Burser, Two Riggans, and Mrs. Betsie Shearin, making a total of 15 members.

There are no records of this church from 1824-1845, during which time the church was a branch of Tanner's Church, but the church was reorganized on October 30, 1884, and received into the Association as a newly constituted church in 1845.

Dr. Taylor, in his History of the Tar River Association, says that Gardner's Church has the unique reputation of having entertained the Association before it was organized as an independent church.

The Association met here in 1842. Other dates on which the Association met with this church are: 1857, 1889, 1917, and 1932.

Nathaniel Macon, probably one of the most distinguished men this county ever produced, worshipped at Gardner's Church, contributed to its support, and claimed that he was a Baptist, though he never joined any church. At Mr. Macon's request the pastor of this church, then Mr. Willoughby Hudgins, preached his funeral.

It is interesting, and probably unknown to most of us, that prior to and just after the Civil War the Negroes constituted more than 50% of the membership. This was due to the fact that the Negroes, as slaves, had no church of their own, and naturally belonged to the church of their masters. However, soon after the Civil War Pine Grove Church was organized, and the Negroes moved their membership there and elsewhere.

The names of the Pastors and the dates they served this church at its present location are:

Thomas Gardner, 1824-1826; After the death of Thomas Gardner the church was without a regular pastor for some time but had preaching occasionally, as the records show, by such well known men as Hill Jordan, Thomas Crocker, Phil Bennett and others. Willoughby Hudgins, 1845-1852; Allison Purefoy, 1852-1880; D. A. Glenn, 1880-1385; W. B. Morton, 1885-1891; N. B. Cobb, 1891-1894; G. W. Harmon, 1894-1895; R. G. Kendrick, 1895-1897; Archibald Cree, 1897-1906; W. J. Jones, 1906-1908; A. V. Joyner, 1908-1910; J. P. Campbell, 1910-1911; K. W. Hogan, 1911-1914; J. P. Harris, 1914-1921; N. H. Shepherd, 1921-1923; E. P. West, 1923-1924; L. B. Mosely, 1924-1926; E. C. Shoe, 1926-1923; E. G. Willis, 1933-1936; Garland A. Hendricks, 1937-1940; E. Gray Jones, Jr., 1941; John H. McCrimmon, 1942 to the present time.

Since 1845 this church has had five clerks: Henry A Foote, 1845-1850; Thomas Egerton, 1850-1876; James R. Rodwell, 1876-1877; Joseph W. Shearin, 1877-1934; Jasper W. Shearin, 1934 to the present time.

It will be seen that Mr. Purefoy served for a longer time as Pastor than any other man, 28 years, and that Joseph W. Shearin served for a longer time as clerk, 57 years.

From the church records it appears that up to 1836 the church finances were handled by a Finance Committee appointed by the church. In that year John C. Gardner was elected the first Church treasurer. He was succeeded by J. H. Nicholson, William P. Rodwell, J. J. Nicholson and Thomas Fleming, present Treasurer.

The history of Gardner's Baptist Church would be incomplete if we failed to mention the Sunday School. According to the records (and some of the oldest members now living can remember) the first Sunday School was organized about 1870. Its first superintendent was Mr. George Myrick. Since then the following have served as superintendents: J. H. Nicholson, Jos. W. Shearin, J. M. Cole-

man, W. A. Pegram, S. B. Wilson, H. E. Rodwell, R. D. Fleming, Jesse Gardner, V. G. Shearin, J. H. Gilliland, Jasper W. Shearin, Alton J. Gardner, C. M. Haithcock, R. L. Edmonds, C. P. Pope, H. L. Pope.

Since 1903 some of the above have served several different times, and Brother H. E. Rodwell has served seven different times for a total of 22 years.

In closing, let us say with the Apostle Paul: "Brethren, I count not myself to have apprehended: But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

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Our Dead

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(Report to Tar River Association, meeting at Pine Ridge, October 12, 1944)

BEAR SWAMP—
Edward Brewer
BETHESDA—
None
BETHLEHEM—
None
BOBBITT'S CHAPEL—
None
BROWNS—
Mrs. S. L. Bobbitt
BUNN—
Mr. O. J. Rochester
CAREY'S CHAPEL—
Mrs. Winnie Adcock
CASTALIA—
J. M. Batchelor
Mrs. S. L. Edwards
W. A. Frazier
Mrs. Annie Matthews
CEDAR ROCK—
Mr. S. H. Boone
Mrs. T. A. Collie
Mrs. P. E. Dean
Mrs. Sarah Stallings
CENTERVILLE—
Ollie Floyd Radford
CORINTH—
None
CYPRESS CHAPEL—
None
DUKE MEMORIAL—
None
ENTERPRISE—
W. R. Salmon
Joe Walker
Pfc. Gilbert L. Walker
EPHESUS—
Deacon W. V. Manning
FISHING CREEK—
Mrs. O. J. Rosser
GARDNER'S—
Pfc. Eddie Connor, USA
Sgt. Wallace Shearin Rodwell USA
HARRIS CHAPEL—
Deacon W. H. Mabry
Deacon J. R. Wallett
HENDERSON FIRST—
Lt. E. V. Bunn, Jr., USMC
Lt. C. M. Cooper, III, USA
W. F. Horner
Mrs. Sallie Ingle
A. J. Davis
Walter G. Kearney
Mrs. Pollie Currin Owen
Dr. K. H. Patterson
Mrs. T. E. Stainback
W. S. Strange
HICKORY ROCK—
None
HOLLY GROVE—
None
INEZ—
Leon Dillard
KITTRELL—
None
LITTLETON—
None
LOUISBURG—
H. P. Cranford
James Cooper
H. E. Hight
Mrs. J. R. Williams
MACON—
Joseph Daniel
(Service, France)

Our Dead, Continued

Mrs. J. V. Overby
Howard Weaver
(Service, France)

MAPLE SPRINGS—
None

MIDDLEBURG—
Claude Breedlove, USN
John R. Fleming
Rev. E. R. Nelson

MOUNTAIN GROVE—
Mrs. W. H. Pernell

MOUNT OLIVE—
None

MOUNT ZION—
Deacon W. A. Burnette
Maylon Parrish
N. A. Tucker

NEW BETHEL—
Dewey Hamm
Mrs. W. H. Jones
James B. Smith

NEW SANDY CREEK—
Deacon R. H. Pernell
F. O. Robertson

NORLINA—
None

NORTH HENDERSON—
Mrs. Garland Adcox
W. H. Clopton
Will Ranes

NORTH WARRENTON—
J. T. Gupton
T. H. Harp
Miss Olive Rooker

PEACHTREE—
Sgt. Robert Lee Edwards
W. H. Delbridge
Berry Rice
Sgt. Oliver Manning, USA
Mrs. S. R. Wood
Mrs. W. C. Vick

PHILADELPHIA—
J. T. Duke
George W. Jones

PILOT—
Mrs. Katie Bunn
W. B. Carlyle
Mrs. Sarah Denton
Mrs. Alex Denton
John Driver
O. D. Stallings, Sr.
Pvt. Kenneth Tant, USA

PINE RIDGE—
Mrs. Mandy Spruill

POPLAR SPRINGS—
None

QUANKIE—
None

RANSDELL CHAPEL—
J. T. Tant

RED BUD—
Mrs. John Booths
Mrs. J. H. Griffin
W. I. Parrish
P. I. Tunstall

REEDY CREEK—
Mrs. Lucy Tharrington
Lester James
Thomas Roberson, USA

ROCK SPRING—
None

ROCKY CROSS—
W. D. Bryant
J. H. Massey
Bill Tant
Mrs. Bill Tant

SAMARIA—
Mrs. G. H. Bryant
Mrs. Alice Morgan
Mr. Richard Morgan

SANDY CREEK—
Gilmar Aycocke
G. W. Champion
M. C. Gupton
Pvt. Jesse Huff
Pvt. J. C. Moore

SOCIAL PLAINS—
None

Our Dead, Continued

SOUTH HENDERSON—
Mrs. Mary M. Vernon
SULPHUR SPRINGS—
W. H. Aycock
F. F. Jones
S-Sgt. Allen L. Peoples, USA
R. S. Short
TURKEY BRANCH—
None
UNION HOPE—
None
VAUGHAN—
J. C. Adams
WARREN PLAINS—
Miss Lucy Tucker
Mrs. Sallie Myrick
WARRENTON—
Mrs. J. Wiley Harris
B. C. Hilliard
Miss Sarah Macon
Mrs. T. H. Sledge
D. Lawrence Robinson
Mrs. Lizzie Tarwater
A. A. Wood
WEST END—
None
WHITE LEVEL—
Mrs. Annie Murphy
Miss Helen Murphy
WISE—
Mrs. B. R. Felts
Mrs. John Paynter
Russell W. Perkinson
Norman W. Perkinson
Mrs. Effie Mae Singleton
WOOD—
None

Statistical Tables

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Town, Vill., Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Tot. Present Members	Weekly Prayer M'tgs.	Revivals Held, Year	Obs. Lords Supper, Yr.	Fam. Rec. Bapt. Paper	Enrld. Min. Ret. Fund
					Memb. Last Year	GAINS				LOSSES										
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Non-Res. Memb.						
Bear Swamp	C	1834	Albert E. Simms, Littleton	All	289	...	...	...	...	7	...	2	1	81	279	*	...	4	59	...
Bethesda	C	1893	Luther Walker, Raleigh	4	60	1	...	...	...	...	...	...	...	...	61	...	1	4	...	...
Bethlehem	C	1893	Alvin Pitt, Wake Forest	1 3	47	...	1	...	...	...	...	...	...	4	48	...	1	2	...	...
Bobbitt's Chapel	C	1912	J. W. Riggan, R.2, Macon	2	35	...	...	...	...	...	...	...	...	11	35	...	...	...	4	*
Browns	C	1830	....	2	120	...	5	...	...	2	...	...	1	....	122	...	...	4	10	...
Bunn	V	1911	A. S. Lamm, Bunn	2 4	268	...	10	...	1	8	...	1	1	....	269	...	...	1	...	...
Carey's Chapel	C	1896	... W. Icard, Henderson	1 3	331	16	2	...	...	3	...	...	1	95	345	...	1	...	36	...
Castalia	V	1892	C. B. Peacock, Castalia	1 3 4	429	...	6	...	...	8	...	...	4	....	423	*	...	2	57	...
Cedar Rock	C	1879	R. R. Campbell, Rt. 4, Louisburg.	2 4	327	8	3	...	...	4	...	...	3	46	331	...	...	...	...	...
Centerville	C	1914	W. Paul Childers, R.2, Louisburg.	1 3	200	6	...	...	...	5	...	...	1	....	200	...	1	3	3	*
Corinth	C	....	....	1 3	211	2	2	...	...	13	...	...	...	....	202	...	1	2	...	...
Cypress Chapel	C	1855	R. P. Campbell, R.4, Louisburg	1 3	186	10	12	...	...	6	...	...	...	78	202	...	1	4	8	* *
Duke Memorial	C	1924	R. P. Campbell R.4, Louisburg	2 4	301	9	5	...	...	4	...	...	...	....	311	...	1	4	15	*
Enterprise	C	1881	....	1 3	243	...	1	...	...	3	...	...	3	....	238	...	...	3	8	...
Ephesus	C	1880	D. C. Upchurch, Wake Forest	2 4	115	...	...	...	2	...	...	...	1	1	116	...	1	1	...	...
Fishing Creek	C	1755	A. D. Frazier, Red Oak	2 4	102	2	1	...	...	...	...	...	1	55	104	...	1	2	6	...
Gardners	C	1844	J. H. McCrimmon, Henderson	2 4	253	...	5	...	...	5	...	...	2	130	251	...	1	4	15	*
Harris Chapel	C	1874	George R. Stair, Enfield	1 3	212	2	...	...	...	3	...	...	2	75	209	...	1	4	44	...
Henderson First	T	1856	E. Norfleet Gardner, Henderson	All	1005	51	56	9	...	20	...	5	10	160	1077	*	1	12	75	*
Hickory Rock	C	1917	Clyde Chapman, Wake Forest	3	145	2	...	...	...	...	...	...	...	25	147	...	1	3	1	...
Holly Grove	C	1916	W. W. Turner, Wake Forest	1 3	129	9	3	...	...	12	...	...	...	....	129	...	1	2	2	...
Inez	C	1914	E. M. Powell, Henderson	1 3	127	...	...	...	...	...	...	...	1	....	126	...	1	4	5	...
Kittrell	V	1908	Clyde Chapman, Wake Forest	1	38	...	...	...	...	1	...	...	...	....	37	...	1	4	...	...
Littleton	T	1823	Albert E. Simms, Littleton	All	284	24	6	3	...	6	...	5	...	54	306	*	1	4	11	...
Louisburg	T	1835	A. Paul Bagby, Louisburg	All	460	19	36	...	6	16	...	1	4	48	500	*	1	4	43	*
Macon	V	1891	R. E. Brickhouse, Warrenton	2 4	179	10	2	...	...	3	...	...	3	28	185	...	1	4	8	...
Maple Springs	C	1793	E. M. Powell, Henderson	2 4	185	4	...	...	...	4	...	...	...	89	185	...	1	4	12	...
Middleburg	V	1881	J. H. McCrimmon, Henderson	2 4	113	6	...	...	...	...	...	1	2	....	116	...	1	4	19	*
Mountain Grove	C	1903	E. W. Greene, Rt. 5, Henderson	3	173	5	1	...	2	1	...	...	1	....	179	...	1	2	...	...
Mount Zion	C	1862	W. Paul Childers, R.2, Louisburg.	2 4	336	4	...	...	...	8	...	...	3	....	329	...	1	4	7	...

New Bethel	C	1872	J. H. McCrimmon, Henderson	1 3	388	23	1	...	...	4	...	...	3	....	405	...	1	4	11	...
New Sandy Creek	C	1900	Clyde Chapman, Wake Forest	2 4	308	10	...	...	...	8	...	...	2	....	308	...	1	4	10	...
Norlina	T	1911	J. F. Roach, Norlina	2 4	216	5	2	...	...	7	...	...	...	....	216	*	1	4	32	...
North Henderson	T	1902	A. W. Icard, Henderson	All	274	2	1	...	1	2	...	...	2	....	274	*	1	2	...	...
North Warrenton	T	1916	Alvin Pitt, Wake Forest	All	57	...	1	3	...	3	...	...	3	8	55	...	1	3	4	...
Peachtree	C	1919	R. R. Campbell, R.4, Louisburg	1 3	373	...	1	...	...	2	...	...	5	131	367	...	1	4	26	...
Philadelphia	C	1854	W. F. Gentry, Rt., Nashville	All	305	12	3	...	...	5	...	...	2	144	313	*	1	4	6	*
Pilot	V	1902	M. A. Pegram, R.2, Zebulon	All	447	10	9	...	...	7	...	...	7	....	452	*	1	4	34	...
Pine Ridge	C	1924	M. A. Pegram, R.2, Zebulon	2 4	204	...	2	...	...	...	1	...	1	64	204	1	...	4	17	...
Poplar Springs	C	1850	M. A. Pegram, R.2, Zebulon	1 3	132	...	4	...	...	1	...	...	...	....	135	...	...	4	6	...
Quankie	C	1881	E. W. Greene, R.5, Henderson	1	58	4	...	1	...	...	...	...	...	....	63	...	1	2	3	...
Ransdell Chapel	C	1916	E. W. Greene, R.5, Henderson	3	94	6	1	...	...	3	...	...	...	....	98	...	1	1	9	...
Red Bud	C	1823	W. Paul Childers, R.2, Louisburg	2 4	162	6	...	...	...	...	...	1	4	....	163	...	1	1	1	...
Reedy Creek	C	1747	....	.....	216	6	...	2	...	5	...	...	1	....	218	...	1	3	...	...
Rock Spring	C	1874	Eugene E. Poston, Wake Forest	1 3	172	14	2	...	...	4	...	...	...	....	184	...	1	4	6	...
Rocky Cross	C	1924	J. N. Stancil, Rocky Mount	2 4	180	7	...	...	...	2	...	...	4	....	181	...	1	4	...	...
Samaria	C	1856	A. D. Parrish, Zebulon	1 3	352	5	1	...	...	1	...	...	2	50	355	...	2	4	10	...
Sandy Creek	C	1776	W. Paul Childers, R.2, Louisburg	2	293	5	2	...	1	...	...	...	3	....	298	...	1	4	3	...
Social Plains	C	1882	P. F. Hardy, Wake Forest	4	88	10	2	...	...	...	...	1	...	40	99	...	1	4	5	...
South Henderson	T	1902	W. W. Turner, Wake Forest	1 3	247	11	2	...	...	3	...	...	1	....	256	*	1	1	1	...
Sulphur Springs	C	1885	....	2 4	243	20	...	...	1	...	...	...	4	....	260	...	1	4	13	...
Turkey Branch	C	1932	G. R. Stair, Enfield	2	57	...	...	...	...	...	...	...	...	....	57	...	...	4	...	...
Union Hope	C	1936	J. N. Stancil, Rocky Mount	1	141	5	...	...	...	...	...	...	...	....	146	...	1	...	...	...
Vaughan	V	1879	....	1 3	261	...	1	...	...	4	...	...	1	....	257	...	1	2	13	...
Warren Plains	C	1785	R. E. Brickhouse, Warrenton	All	204	10	1	1	...	1	...	...	2	24	213	...	1	4	12	...
Warrenton	T	1849	R. E. Brickhouse, Warrenton	All	299	6	12	...	...	15	...	1	7	48	294	*	...	11	20	*
West End	T	1923	E. M. Powell, Henderson	1 3	165	...	1	...	...	7	...	...	...	16	159	...	...	4	11	...
White Level	C	1906	W. Paul Childers, R.2, L'burg	1 3	318	27	5	1	5	4	...	...	2	50	350	*	1	4	1	...
Wise	V	1908	....	2 4	294	33	3	...	...	2	...	...	5	118	323	...	1	4	15	...
Wood	V	1914	W. W. Turner, Wake Forest	2 4	202	9	...	...	...	3	...	...	...	....	208	...	1	4	5	...
TOTALS	..	....	....	.....	13653	436	214	20	19	244	1	18	106	1673	13973	13	49	199	722	10

TABLE TWO — SUNDAY SCHOOLS

CHUHCHES	ASSOCIATIONAL SUPT. J. E. Rooker, Jr., Warrenton, N. C. SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 Yrs. and Up	Extension Dept.	Gen., Dep'tal Officers	Total Enrollment, Officers, Teachers, Pupils	What Is Av. Attend.?	Baptisms from S. S.	Is the School Graded?	Teachers Holding Dip.	Enrollment Vac School	Av. Attend. Vac. Sch.
Bear Swamp	J. W. Bowers, Littleton	...	12	6	19	18	10	61	...	...	125	58	...	...	...	....	...
Bethesda	....	...	...	...	....	...	....	....	...	...	....	....	...	...	...	....	...
Bethlehem	B. N. Jenkins, Rt. 1, Roanoke Rapids.	...	...	1	2	1	6	8	...	2	20	10	...	...	...	....	...
Bobbitt's Chapel	Maynard Bobbitt, Rt. 2, Littleton	...	...	5	....	....	....	6	...	3	14	5	...	...	...	....	...
Browns	Boyd M. Reams, Rt. 1, Warrenton	...	14	...	15	10	....	11	...	...	50	30	...	...	...	....	...
Bunn	C. W. White, Rt. 2, Zebulon	...	10	18	12	24	26	43	...	...	133	88	...	...	...	....	...
Carey's Chapel	O. H. Hoyle, Rt. 2, Henderson	28	18	19	28	30	32	45	10	4	214	80	15	...	...	....	...
Castalia	P. R. Inscoe, Castalia	...	8	31	41	44	24	20	...	4	172	80	...	...	1	67	24
Cedar Rock	S. R. McGregor, Nashville	12	16	14	19	23	28	49	3	...	164	98	8	*	...	....	...
Centerville	N. H. Griffin, Louisburg	6	4	5	17	16	22	22	...	...	92	60	6	*	...	....	...
Corinth	Walter Fuller, Rt. 3, Louisburg	...	8	7	14	17	8	33	...	1	88	45	...	...	...	....	...
Cypress Chapel	E. R. Moore, Spring Hope	...	15	21	22	24	15	55	...	...	152	77	10	*	...	....	...
Duke Memorial	J. A. Perry, Rt. 4, Louisburg	...	14	16	19	41	....	14	...	...	154	78	9	...	...	....	...
Enterprise	J. E. Warren, Rt. 3, Littleton	...	17	...	10	20	27	38	...	12	124	60	...	*	...	....	...
Ephesus	H. P. Warren, Spring Hope	...	10	15	15	10	30	25	...	...	105	40	...	...	...	....	...
Fishing Creek	J. A. Saunders, Nashville	...	5	5	10	15	....	10	...	5	50	35	...	...	...	....	...
Gardners	Jasper W. Shearin, Macon	...	...	7	7	7	24	23	20	5	73	53	...	*	...	....	...
Harris Chapel	Mrs. A. M. Shearin, Essex, Rt. 1	12	9	7	13	17	16	18	...	...	92	60	2	...	...	80	60
Henderson First	J. C. Gardner, Henderson	105	59	96	111	109	49	286	202	7	1024	384	40	*	40	192	127
Hickory Rock	S. N. Rowe, Louisburg	...	...	12	12	....	12	34	...	2	72	40	2	...	...	....	...
Holly Grove	M. L. Stallings, Spring Hope, R.2	...	5	6	11	....	21	16	...	...	59	22	9	...	...	....	...
Inez	James C. Harris, Inez	...	...	...	....	....	....	....	...	...	70	19	...	...	...	....	...
Kittrell	C. E. Woodlief, Kittrell	4	...	7	....	....	....	28	...	...	39	20	...	...	...	....	...
Littleton	W. F. Williams, Littleton	16	12	18	19	27	15	71	...	...	178	69	23	*	...	90	80
Louisburg	J. C. Taylor, F. P. Hart, Louisburg	35	23	33	45	38	28	75	...	12	289	145	15	*	...	95	70
Macon	V. G. Shearin, Macon	...	...	13	11	18	20	12	...	2	76	41	10	*	...	....	...
Maple Springs	C. O. Renn, Louisburg	10	20	11	16	15	18	47	...	2	139	55	4	*	...	....	...
Middleburg	I. J. Jackson, Jr., Henderson, Rt. 3	...	...	16	18	18	....	22	...	...	74	32	3	*	...	....	...
Mountain Grove	H. R. Mosley, Elberon	...	31	12	22	39	....	34	...	7	145	58	4	*	...	....	...
Mount Zion	D. O. Murphy, Louisburg, Rt. 2	...	11	19	18	20	50	23	30	...	171	59	4	*	...	73	69

New Bethel	D. T. Dickie, Henderson	12	15	16	25	22	18	62	...	10	180	80	21	*	...	....	...
New Sandy Creek	Thomas Dunn, Henderson, Rt. 1	...	13	9	27	14	49	37	15	...	149	115	10	*	...	....	...
Norlina	W. S. Terrell, Norlina	6	18	11	27	29	21	33	...	...	145	120	5	...	...	74	53
North Henderson	Willis Jenkins, Henderson	25	...	40	45	15	23	85	...	5	238	140	...	*	...	....	...
North Warrenton	I. L. Ranes, Warrenton	11	...	...	15	6	13	14	...	4	63	44	...	*	...	....	...
Peachtree	Mrs. Howell W. Bass, Spring Hope, R.2	43	15	21	29	22	42	46	...	8	226	77	...	*	...	....	...
Philadelphia	J. L. Thompson, Nashville, Rt.	...	9	9	12	16	33	34	...	2	115	50	8	*	...	75	68
Pilot	A. U. Massey, Zebulon, Rt. 2	18	24	30	43	45	32	97	...	...	289	180	10	...	...	82	69
Pine Ridge	Robert Moody, Spring Hope, Rt. 2	...	13	10	14	28	30	30	...	...	125	84	...	...	...	76	58
Poplar Springs	J. C. Murphy, Zebulon, Rt. 2	...	10	10	7	13	12	40	...	...	92	65	...	...	...	50	35
Quankie	L. B. Keener, Roanoke Rapids, Rt. 1	...	5	9	....	....	6	15	...	...	35	20	...	...	...	....	...
Ransdell Chapel	J L. Denton, Louisburg, Rt. 1	...	16	...	19	18	....	16	...	...	69	30	6	...	...	69	30
Red Bud	C. L. Woodward, Castalia, Rt. 1	24	13	7	13	10	22	36	16	7	148	34	6	*	...	20	17
Reedy Creek	R. T. Hardy, Grove Hill	2	5	...	....	4	2	16	...	1	30	17	1	...	...	....	...
Rock Spring	Roy Strickland, Louisburg, Rt. 1	...	7	12	20	14	30	20	...	...	103	50	14	...	...	....	...
Rocky Cross	L. A. Hagwood, Middlesex, Rt. 2	...	9	10	16	13	22	30	...	12	112	58	1	...	...	....	...
Samaria	A. L. Murray, Middlesex	5	10	10	15	10	10	15	...	...	75	60	3	...	...	....	...
Sandy Creek	Fenner Rowe, Louisburg, Rt. 2	20	15	16	11	33	17	115	...	...	227	98	5	...	...	72	59
Social Plains	R. M. Alford, Middlesex	...	5	5	4	9	5	13	...	4	45	38	10	...	...	....	...
South Henderson	Robert Grissom, Henderson, Rt. 1	...	7	15	49	25	18	46	...	5	165	90	...	...	...	....	...
Sulphur Springs	M. K. Aycock, Elberon	...	9	14	13	19	16	39	...	13	123	76	15	...	5	56	38
Turkey Branch	J. R. Browning, Enfield	...	...	8	....	....	8	6	...	...	22	15	...	...	...	....	...
Union Hope	L. C. Strickland, Middleser, Rt. 2	...	10	12	14	14	20	20	...	...	90	60	5	...	...	....	...
Vaughan	Joe Riggan, Macon	...	15	17	14	7	17	13	...	3	86	50	...	...	...	....	...
Warren Plains	A. P. Rodwell, Warren Plains	...	...	32	19	25	32	37	...	4	149	83	...	...	...	....	...
Warrenton	J. Edward Rooker, Warrenton	13	20	16	40	23	12	65	45	2	236	184	6	*	...	....	...
West End	S. W. Oakley, Henderson	3	30	16	31	27	24	41	...	14	186	68	...	...	...	....	...
White Level	P. V. Murphy, Louisburg, Rt. 2	...	14	20	33	38	40	79	...	5	229	160	26	*	...	72	66
Wise	W. M. Rochelle, Wise	7	...	12	18	26	12	28	...	12	115	65	32	...	...	....	...
Wood	Mrs. B. M. Gupton, Wood	...	...	8	18	13	33	40	...	...	112	43	9	...	...	....	...
TOTALS	....	417	628	815	1147	1139	1100	2347	341	179	8137	4155	363	22	46	1243	923

TABLE THREE — BAPTIST TRAINING UNION

ASSOCIATIONAL DIRECTOR
Rex R. Campbell, Louisburg, Rt. 4

TRAINING UNION DIRECTORS AND POST OFFICES

CHURCHES		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Tot Unions, Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Tot. Enr., Un. St. Hrs.	No. Daily Bible Read's	No. taking Study C'rse	Tot. Systematic Givers	Students in College	No. Gen., Dept. Of'c'rs
Bear Swamp	A. G. Wilcox, Enfield, Rt.2	1	...	1	1	...	3	16	...	16	9	...	41	16	21	27	4	...
Castalia	Mrs. H. G. Burnette, Castalia	...	1	1	...	...	2	...	10	17	...	...	27	1	14	20	...	12
Duke Memorial	Mrs. B. D. Stone, Louisburg, Rt. 4	...	...	1	...	...	1	...	...	24	...	...	24	5	15	10	2	5
Enterprise	Mrs. Joe Bobbitt, Littleton, Rt. 3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Henderson First	Miss Vernelle Gilliam, Henderson	...	1	1	1	...	3	...	14	24	39	...	77	15	41	73	28	7
Louisburg	Mrs. Florence Underhill, Louisburg	...	1	1	...	...	2	...	16	12	...	...	28	...	...	28	5	...
Mount Zion	Miss Annie Belle Murphy, L'burg, R.2	...	1	1	1	..	3	...	6	9	6	...	21	10	17	21	...	4
Norlina	Miss Imogene Overby, Norlina	...	...	...	1	...	1	...	...	...	15	...	15	...	...	...	...	...
North Warrenton	Miss Mable Rooker, Warrenton	...	...	...	1	...	1	...	...	...	6	...	6	...	...	...	...	...
Pilot	S. F. Williams, Zebulon, Rt. 2	1	1	1	1	1	5	20	24	14	20	14	92	31	47	78	3	...
Warrenton	Miss Mary Frances Rodwell, War'nton	...	...	1	1	...	2	...	...	11	11	...	22	11	11	10	6	..
White Level	Mrs. T. H. Dickens, Louisburg, R.2	1	...	1	1	1	4	12	...	10	10	6	38	...	...	...	...	...
Wood	Mrs. C. E. Denton, Wood	...	...	1	...	...	1	...	...	35	...	...	35	15	...	29	1	...
TOTALS	....	3	5	10	8	2	28	48	70	172	116	20	426	104	166	296	51	28

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number of Y W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'l'd.	Tot. Enr. Mis. St. C'se.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.
Bear Swamp	Mrs. J. A. White, Littleton	1	...	1	1	1	4	39	...	19	9	10	77	43	47.43	201.26
Browns	Mrs. B. L. Reavis, Warrenton, Rt.	1	...	...	...	1	2	19	...	...	...	19	38	...	1.00	12.45
Bunn	Mrs. J. G. Wiggs, Bunn	2	...	...	...	...	2	....	...	...	...	...	27	17	.....	88.89
Carey's Chapel	Mrs. J. J. Edwards, Henderson, Rt. 1	1	1	...	...	...	2	21	17	...	...	...	38	14	168.23	211.89
Castalia	Mrs. R. C. Pullen, Castalia	1	...	1	...	1	3	32	...	8	...	12	52	21	8.34	53.80
Cedar Rock	Mrs. C. T. Dean, Louisburg, Rt. 4	1	...	1	...	1	3	36	...	7	...	25	68	41	.....	82.75
Centerville	Mrs. P. M. Sykes, Mrs. J. W. Neal, Lb.	2	...	...	...	...	2	28	...	...	...	...	28	...	.....	24.00
Cypress Chapel	Mrs. A. H. Stallings, Louisburg	1	...	1	1	...	3	19	...	5	14	...	38	...	.....	11.07
Duke Memorial	Mrs. E. V. Stone, Louisburg, Rt. 4	1	...	...	...	...	1	21	...	...	...	...	21	12	27.00	14.37
Enterprise	Mrs. Joe Bobbitt, Littleton, Rt. 3	1	...	...	...	...	1	12	...	...	...	...	12	...	17.61	2.77
Fishing Creek	Mrs. C. T. Shearin, Whitakers	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	76.53
Gardners	Mrs. Jasper W. Shearin, Macon	1	...	...	...	...	1	15	...	...	...	...	15	8	.....	65.02
Harris Chapel	Mrs. A. M. Shearin, Essex, Rt. 1	1	1	1	2	1	6	14	15	11	15	15	70	82	85.75	164.28
Henderson, First	Mrs. H. A. Dennis, Henderson	1	1	2	2	1	7	205	19	32	55	52	363	245	4132.46	3462.97
Hickory Rock	Mrs. J. R. Inscoe, Louisburg	1	...	...	...	1	2	....	...	...	...	11	11	...	.....	11.80
Inez	Mrs. G. W. Davis, Inez	1	...	...	...	...	1	8	...	...	...	...	8	8	4.00	13.00
Kittrell	Mrs. R. C. Young, Kittrelll	1	...	...	...	...	1	15	...	...	...	...	15	...	78.09	84.29
Littleton	Mrs. A. P. Farmer, Littleton	1	1	1	...	1	4	23	8	11	...	33	75	...	.....	149.56
Louisburg	Mrs. Alice Uzzell, Louisburg	1	1	2	2	1	7	58	12	15	16	35	136	109	1800.00	590.00
Macon	Mrs. J. M. Coleman, Macon	1	1	...	...	...	2	14	11	...	...	...	25	19	209.55	90.87
Maple Springs	Mrs. W. E. Strange, Louisburg, Rt. 4.	1	...	...	...	...	1	22	...	...	...	...	22	...	247.10	54.75
Middleburg	Miss Doris Floyd Middleburg	1	...	...	...	...	1	24	...	...	...	...	24	...	.....	85.19
Mount Zion	Miss Lillie Harper, Louisburg, Rt. 2.	1	1	1	...	1	4	36	10	10	...	12	68	...	.....	104.41
New Bethel	Mrs. J. T. Griffin, Louisburg, Rt. 3	1	...	1	1	1	4	18	...	6	10	20	54	...	25.00	86.91
New Sandy Creek	Mrs. Hubert Hoyle, Henderson, Rt. 1.	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	47.75
Norlina	Mrs. J. C. Pridgen, Norlina	1	1	1	1	1	5	26	14	21	15	18	94	61	416.68	551.91
Peachtree	Mrs. Wade Vester, Spring Hope, Rt. 2.	1	1	...	...	...	2	12	14	...	...	...	26	...	.....	80.35
Philadelphia	Mrs. W. T. Winstead, Nashville, Rt.	1	...	...	...	...	1	13	...	...	...	...	13	...	12.00	87.43
Pilot	Mrs. Ludie Medlin, Zebulon, Rt. 2	1	...	...	...	...	1	38	...	...	...	...	38	20	240.60	445.50
Pine Ridge	Mrs. H. B. Taylor, Zebulon, Rt. 2	1	...	...	...	...	1	30	...	...	...	...	30	19	360.03	63.93
Poplar Spring	Mrs. N. C. Bullock, Zebulon, Rt. 2	1	...	...	...	1	2	21	...	...	...	21	42	15	.....	29.03
Red Bud	Mrs. Lee Gupton, Castalia	1	1	1	1	1	5	18	12	8	6	12	56	...	7.00	22.80
Reedy Creek	Mrs. P. R. Davis, Macon	1	...	...	...	...	1	15	...	...	...	...	15	13	.....	33.25
Rock Springs	Mrs. Ludie Young, Louisburg, Rt. 1	1	...	...	...	...	1	14	...	...	...	...	14	...	.....	11.14
Sandy Creek	Mrs. W. S. Gupton, Louisburg, Rt. 2	1	...	...	...	...	1	24	...	...	...	...	24	...	42.00	4.09
South Henderson	Mrs. E. H. Faulkner, Henderson	1	...	...	...	...	1	12	...	...	...	...	12	...	9.50	.....
Sulphur Springs	Mrs. M. C. Duke, Warrenton, Rt.	1	...	...	...	1	2	11	...	...	...	20	31	...	.....	175.35
Turkey Branch	....	1	...	...	...	...	1	8	...	...	...	...	8	8	8.35	25.00
Vaughan	Mrs. M. D. Nelson, Vaughan	1	...	...	...	1	2	12	...	...	...	24	36	...	.....	67.55
Warren Plains	Mrs. J. H. Frazier, Warren Plains	1	1	1	...	1	4	15	16	19	..	15	65	31	38.92	163.79
Warrenton	Miss Euna Allen, Warrenton	3	...	1	...	1	5	69	...	5	...	5	79	25	832.45	475.60
West End	Mrs. S. W. Oakley, Henderson	1	...	...	...	...	1	22	...	...	...	...	22	...	142.66	44.76
White Level	Mrs. T. H. Dickens, Louisburg, Rt. 2	1	...	...	...	...	1	33	...	...	...	...	33	18	.....	24.55
Wise	Miss Carrie B. Dunn, Wise	1	...	1	...	1	3	23	...	17	...	26	66	...	2.55	164.73
Wood	Mrs. C. E. Denton, Wood	1	...	...	...	...	1	17	...	...	...	...	17	...	50.00	30.00
TOTALS	....	49	11	17	11	19	107	1148	142	193	140	385	2042	829	9014.21	8291.34

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Bear Swamp	L. L. Bowers, Littleton	Yes	1926	Brick	300	9	2	9	15000	.....	15000	....	6000
Bethesda	Richard Jeffress, Norlina	Yes	....	Wood	150	1	...	...	1000	.....	1000	....	.....
Bethlehem	C. O. King, Roanoke Rapids, Rt. 1	Yes	1893	Wood	300	4	...	3	1500	.....	1500	....	.....
Bobbitt's Chapel	Mrs. A. T. Bobbitt, Littleton, Rt. 2	Yes	1913	Wood	200	1	...	...	3000	.....	3000	....	.....
Browns	Boyd M. Reams, Warrenton, Rt. 1	Yes	1855	Wood	300	5	...	4	3000	.....	3000	....	2000
Bunn	S. B. Nash, Bunn	Yes	1916	Wood	500	15	3	10	4500	.....	4500	....	3000
Carey's Chapel	Mrs. Roy L. Puckett, Henderson, Rt. 2.	Yes	1929	Wood	300	10	5	8	7500	.....	7500	....	5000
Castalia	Mrs. E. Z. Williams, Castalia	Yes	1927	Wood	500	15	...	14	5000	.....	5000	....	3000
Cedar Rock	Mrs. T. S. Dean, Louisburg, Rt. 4	Yes	1915	Wood	300	9	3	9	6000	.....	6000	400	3500
Centerville	Mrs. J. W. Neal, Louisburg	Yes	1923	Wood	300	4	3	3	1200	.....	1200	....	.....
Corinth	Walter Fuller, Louisburg	Yes	1922	Brick	350	4	...	7	10000	.....	10000	....	.....
Cypress Chapel	Mrs. J. S. Collie, Louisburg, Rt. 4	Yes	1895	Wood	300	13	...	10	8500	.....	8500	....	6000
Duke Memorial	Mrs. B. F. Wheless, Louisburg, Rt. 4	Yes	1924	Wood	500	7	1	6	5000	.....	5000	....	3500
Enterprise	L. R. Bobbitt, Littleton, Rt. 3	Yes	1881	Br-Vn	300	3	...	2	5000	.....	5000	....	2500
Ephesus	H. P. Warren, Spring Hope	Yes	1881	Wood	300	1	...	6	2500	.....	2500	....	.....
Fishing Creek	T. M. Ward, Whitakers, Rt. 2	Yes	1881	Wood	300	1	1	1	890	.....	890	....	.....
Gardners	Jasper W. Shearin, Macon	Yes	1911	Wood	300	7	3	7	3000	.....	3000	....	2000
Harris Chapel	L. E. Williams, Essex	Yes	1914	Wood	300	5	4	4	4000	.....	4000	....	3000
Henderson First	H. W. Anderson, Henderson	Yes	1920	Stone	600	40	6	27	200000	8000	208000	....	106500
Hickory Rock	Mrs. E. S. Tharrington, Louisburg, R2	Yes	1917	Wood	250	2	1	1	2500	.....	2500	....	.....
Holly Grove	Mrs. Paul Sledge, Louisburg, R.4	Yes	1916	Wood	300	3	3	3	2000	.....	2000	....	.....
Inez	T. F. Overby, Macon, Rt. 2	Yes	1915	Wood	200	1	...	...	1000	.....	1000	....	.....
Kittrell	Mrs. J. M. Barnes, Henderson, Rt. 4	Yes	1911	Wood	200	1	...	...	1000	.....	1000	....	.....
Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	400	8	1	9	20000	.....	20000	....	5000
Louisburg	W. O. Lambeth, Louisburg	Yes	1903	Brick	600	15	7	18	40000	6000	46000	....	18000
Macon	Mrs. Harry K. Kenyon, Macon	Yes	1917	Brick	300	6	3	6	5000	.....	5000	....	2000
Maple Springs	Miss Virginia Perry, Louisburg, Rt. 4.	Yes	1793	Wood	500	2	1	2	3000	.....	3000	....	3000
Middleburg	Mrs. E. P. Holloway, Henderson, Rt. 2	Yes	1885	Wood	200	3	...	3	3500	.....	3500	....	.....
Mountain Grove	H. R. Mosley, Elberon	Yes	1923	Wood	400	1	...	...	4000	.....	4000	....	.....
Mount Zion	O. F. Tharrington, Louisburg, Rt. 3	Yes	1929	Wood	400	14	2	12	5000	.....	5000	....	.....

New Bethel	D. H. Dickie, Henderson	Yes	1898	Wood	400	8	...	7	4124	.....	4124	....	.....
New Sandy Creek	Carl Williams, Henderson	Yes	1900	Wood	400	1	5	11	2000	600	2600	....	2600
Norlina	R. R. Rodwell, Norlina	Yes	1911	Wood	300	7	...	7	7000	2000	7000	....	5000
North Henderson	Mrs. E. B. South, Henderson	Yes	1919	Wood	300	6	...	...	4000	.....	4000	....	4000
North Warrenton	Mrs. H. C. Fleming, Warrenton	No	1916	Wood	100	3	...	2	.....	.....	.....	....	.....
Peachtree	Lowell W. Edwards, Spring Hope, R.2	Yes	1919	Wood	350	5	...	9	4650	.....	4650	....	4500
Philadelphia	Mrs. R. B. Freeman, Nashville, Rt.	Yes	1884	Wood	350	5	1	4	2000	.....	2000	....	2000
Pilot	Milton E. Pearce, Zebulon, Rt. 2	Yes	1902	Wood	500	11	4	15	5000	6000	11000	....	10000
Pine Ridge	Mrs. H. B. Taylor, Zebulon, Rt. 2	Yes	1924	Brick	300	9	...	9	18000	.....	18500	....	.....
Poplar Springs	R. R. Alford, Zebulon, Rt. 2	Yes	1880	Wood	400	1	...	...	1000	.....	1000	....	.....
Quankie	Mrs. B. C. Pair, Roanoke Rapids, Rt. 1	Yes	1881	Wood	200	1	...	...	800	.....	800	....	.....
Ransdell Chapel	T. T. Young, Louisburg, Rt. 1	Yes	1916	Wood	300	1	...	...	1000	.....	1000	....	.....
Red Bud	R. C. Gupton, Castalia	Yes	1927	Wood	400	5	...	4	4000	.....	4000	....	.....
Reedy Creek	R. I. Harris, Arcola	Yes	....	Wood	400	1	...	...	1500	.....	1500	....	.....
Rock Spring	Mrs. B. F. Wilder, Louisburg, Rt. 1	Yes	1895	Wood	300	7	...	6	1500	.....	1500	....	.....
Rocky Cross	L. A. Hagwood, Middlesex, Rt. 2	Yes	1924	Wood	400	1	...	...	4000	.....	4000	....	.....
Samaria	P. J. Cone, Middlesex	Yes	1940	Brick	400	16	3	16	26000	.....	26000	....	4000
Sandy Creek	B. L. Burnette, Louisburg, R.2	Yes	1896	Wood	600	8	...	7	6000	.....	6000	....	.....
Social Plains	E. C. Brantley, Zebulon	Yes	1883	Wood	250	1	...	...	1500	.....	1500	....	.....
South Henderson	John W. Thomas, Henderson	Yes	1901	Wood	300	7	3	7	2000	.....	2000	....	2000
Sulphur Springs	T. M. Aycock, Elberon	Yes	1941	Brick	400	9	2	9	13000	.....	13000	....	10000
Turkey Branch	W. P. Thrower, Enfield, Rt. 2	Yes	1932	Brick	250	3	...	...	2500	.....	2500	....	.....
Union Hope	Leamon Brantley, Zebulon, Rt. 2	Yes	1936	Wood	300	4	...	...	2000	.....	2000	....	.....
Vaughan	Mrs. Forrest Pegram, Vaughan	Yes	1898	Wood	300	5	...	4	5500	.....	5500	....	2500
Warren Plains	L. C. Hawks, Warrenton, Rt. 1	Yes	1785	Wood	400	4	...	4	4000	4000	8000	....	1800
Warrenton	Mrs. C. Pryor Allen, Warrenton	Yes	1937	Brick	450	19	3	13	25000	4000	29000	....	20500
West End	George A. Aycock, Henderson	Yes	1944	Brick	215	17	2	12	13700	.....	13700	2500	10000
White Level	E. G. Brewer, Louisburg, Rt. 2	Yes	1942	Cem't.	500	20	3	17	18000	.....	18000	1748	.....
Wise	Miss Emma Dunn, Wise	Yes	1908	Stone	300	8	1	7	6000	.....	6000	....	3000
Wood	Mrs. C. E. Denton, Wood	Yes	1915	Wood	300	6	...	6	2500	.....	2500	....	.....
TOTALS	....	...	....	.....	20515	409	76	360	561864	30600	592464	4648	278400

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sun. School, Etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes given by Church and All Organizations	Pledged to Co-operative Program	Number of Tithers	Mem. Sub. to Ch Bud.	Ev.-Mem. Can. B'get?	Value Food and Clothing Given Orphanage	Ch. Enr. in Min. Ret.?
Bear Swamp	D. L. Wilson, Littleton	985.00	.....	27.50	45.35	.....	270.00	195.09	.....	6.00	244.31	1173.25	....	38	....	*	47.57	...
Bethesda	Mrs. J. H. Jeffress, Norlina	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	...	....	...	.....	...
Bethlehem	C. O. King, Roanoke Rapids, Rt.	158.39	.....	35.00	.....	.....	.....	12.00	.....	.....	10.00	215.39	100	...	....	...	.....	...
Bobbitt's Chapel	Arthur G. Riggan, Littleton, Rt.	100.00	.....	.....	.....	.....	6.00	.....	.....	1.50	.....	107.50	10	...	....	...	.....	*
Browns	S. E. Allen, Norlina, Rt. 2	290.00	.....	.....	.....	.....	42.38	20.00	.....	5.00	.....	357.38	....	...	....	...	.....	...
Bunn	Robert White, Bunn	480.00	.....	.....	190.35	.....	287.25	65.03	.....	4.00	.....	1026.63	....	...	....	...	.....	...
Carey's Chapel	L. H. Evans, Henderson	430.00	.....	201.00	460.44	.....	198.90	232.35	22.31	11.00	77.60	1633.60	300	4	75	...	.....	...
Castalia	Miss Eugenia Boone, Castalia	1150.00	.....	50.00	14.33	.....	87.67	118.80	24.25	5.00	68.32	1518.37	300	1	....	...	.....	...
Cedar Rock	J. W. Dean, Louisburg, Rt. 4	500.00	.....	75.00	82.00	236.00	97.00	180.50	.....	3.00	15.00	1188.50	....	2	....	...	.....	...
Centerville	Mrs. J. W. Neal, Louisburg	250.00	.....	62.00	.....	.....	25.00	41.00	20.00	4.00	15.00	417.00	....	...	....	...	.....	*
Corinth	T. S. Wilson, Louisburg, Rt. 3	300.00	.....	102.00	.....	.....	.....	47.47	.....	3.00	.....	452.47	....	...	....	...	40.00	...
Cypress Chapel	Mrs. Wilson Gay, Spring Hope	425.00	.....	75.00	160.37	.....	119.75	58.91	.....	10.00	.....	849.03	....	4	....	*	.....	*
Duke Memorial	Mrs. J. A. Perry, Louisburg, Rt.	465.00	.....	60.00	300.00	.....	100.40	75.98	56.00	6.00	25.00	1088.38	....	2	....	...	.....	*
Enterprise	E. L. Hale, Littleton	350.50	.....	.....	151.23	.....	46.90	36.66	.....	4.00	26.12	615.41	....	...	....	...	.....	...
Ephesus	H. P. Warren, Spring Hope	320.50	.....	148.50	41.88	.....	78.79	35.13	9.10	5.00	.....	638.90	....	...	....	...	.....	...
Fishing Creek	J. A. Sanders, Nashville	250.00	.....	40.00	.....	.....	.....	16.00	3.00	.....	5.00	314.00	....	...	....	...	.....	...
Gardners	Thomas B. Fleming, Littleton, R.	420.00	.....	50.00	148.12	.....	122.46	80.03	.....	5.00	.....	825.61	200	...	....	...	.....	*
Harris Chapel	T. R. Wallett, Essex, Rt. 1	370.00	.....	122.00	148.80	.....	106.00	51.58	50.00	5.00	24.48	877.86	....	15	....	...	.....	...
Henderson First	E. F. Shaw, Henderson	3300.00	1764.00	618.55	1248.76	.....	2567.09	678.82	155.23	15.00	2533.70	12881.15	5000	63	506	*	.....	*
Hickory Rock	Mrs. E. S. Tharrington, Louisbur	200.00	.....	69.72	.....	.....	22.50	25.00	.....	3.00	30.00	350.22	....	...	....	...	.....	...
Holly Grove	Mrs. Paul Sledge, Louisburg, R.4	200.00	19.80	29.35	.....	.....	14.00	19.46	.....	2.00	32.03	316.64	....	...	....	...	.....	...
Inez	....	294.19	61.00	.....	.....	.....	27.21	16.06	.....	2.50	13.80	414.76	....	...	....	...	.....	...
Kittrell	C. E. Woodlief, Kittrell	158.30	.....	.....	.....	.....	20.00	16.20	.....	1.00	25.00	220.50	....	...	....	...	.....	...
Littleton	J. R. Wallett, Littleton	1225.00	185.00	177.63	.....	.....	359.81	77.68	24.00	5.00	118.27	2172.39	....	13	164	*	.....	...
Louisburg	Mrs. G. M. Beam, Louisburg	2400.00	.....	195.00	762.32	.....	709.04	148.41	40.00	7.50	435.70	4697.97	....	...	300	*	.....	*
Macon	V. G. Shearin, Macon	500.00	.....	70.00	2.75	.....	106.93	64.07	.....	3.00	33.14	779.89	....	8	100	...	.....	...
Maple Springs	Mrs. Oliver Perry, Louisburg, R	400.00	.....	100.00	24.20	.....	71.82	53.33	.....	5.00	10.30	664.65	....	2	....	...	.....	...
Middleburg	E. L. Fleming, Henderson, Rt. 3	324.99	.....	68.50	.....	.....	95.80	40.00	.....	.....	55.97	585.26	....	5	....	...	.....	*
Mountain Grove	Joe Bunette, Louisburg, Rt. 3	188.82	.....	40.00	.....	.....	5.00	50.00	.....	6.00	24.00	313.82	....	...	....	...	.....	...
Mount Zion	G. C. Parrish, Louisburg, Rt. 3	420.00	.....	81.50	173.67	.....	35.09	121.96	37.81	5.00	45.65	920.68	....	...	....	...	.....	...

ew Bethel	S. C. Murphy, Henderson, Rt. 1	580.00	.....	151.84	.....	.....	59.45	108.20	10.00	5.00	210.50	1125.05	....	3	...	...	.....	...
ew Sandy Creek	Miss Myrtle Hoyle, Henderson	400.00	.....	105.36	7.50	.....	76.34	97.89	7.31	5.00	66.70	766.10	....	3	10	...	.....	...
orlina	M. J. Conwell, Norlina	458.89	.....	94.00	203.50	.....	156.17	132.40	.....	.....	30.13	1074.79	....	16	150	...	.....	...
orth Henderson	Mrs. R. B. Pridgen, Henderson	935.00	.....	206.00	113.59	.....	103.81	.....	.....	5.00	117.51	1480.91	25	15	....	...	.....	...
orth Warrenton	I. L. Ranes, Warrenton	432.00	.....	50.79	5.00	28.75	97.75	45.44	.....	1.50	24.00	685.23	....	...	....	...	.....	...
eachtree	J. A. Delbridge, Spring Hope, R.2	450.00	.....	50.00	.....	.....	120.20	120.39	64.00	8.00	31.50	844.09	200	...	....	...	.....	...
hiladelphia	Garland E. Strickland, Nashville	816.00	20.00	65.00	245.61	.....	103.44	58.75	.....	6.00	32.00	1346.80	150	...	60	...	.....	*
ilot	W. Harold Alford, Zebulon, Rt. 2	750.00	.....	80.00	.....	.....	222.92	183.63	.....	8.00	218.31	1462.86	....	...	....	...	.....	...
ine Ridge	W. R. Bryant, Spring Hope, Rt.	480.00	.....	.....	823.32	530.00	7.17	44.54	.....	4.00	70.00	1959.03	....	12	....	...	.....	...
oplar Springs	J. E. Alford, Zebulon, Rt. 2	237.50	.....	.....	.....	.....	27.00	18.53	.....	3.00	.....	286.03	....	24	....	...	.....	...
uankie	L. B. Keener, Roanoke Rapids,	158.00	.....	97.96	148.00	.....	19.08	12.81	.....	3.00	16.25	455.10	....	...	....	...	.....	...
ansdell Chapel	J. L. Denton, Louisburg, Rt. 1	150.00	.....	30.00	294.00	.....	.....	25.00	.....	2.00	.....	501.00	....	2	....	...	.....	...
ed Bud	P. H. Smith, Castalia	300.00	.....	73.60	47.00	.....	10.06	46.05	80.10	3.00	60.00	619.81	....	...	....	...	.....	...
eedy Creek	C. E. Harris, Arcola	321.72	15.25	50.00	.....	.....	21.00	8.00	.....	3.00	.....	418.97	....	...	....	...	.....	...
ock Spring	Ray Strickland, Louisburg, Rt. 1	250.00	.....	56.58	184.93	.....	23.27	45.22	.....	5.00	.....	565.10	....	...	....	...	.....	...
ocky Cross	....	240.00	.....	90.00	110.00	.....	30.00	35.95	6.00	3.00	.....	514.95	....	3	....	...	.....	...
amaria	K. S. Strickland, Spring Hope	450.00	.....	60.00	2.50	.....	133.00	50.00	25.00	5.00	.....	725.50	....	...	....	...	.....	...
andy Creek	W. H. Gupton, Louisburg, Rt. 2	320.00	.....	69.00	.....	.....	54.50	79.76	109.47	5.00	39.35	677.08	150	...	....	...	.....	...
ocial Plains	E. C. Brantley, Zebulon	176.29	.....	30.00	.....	.....	25.50	25.00	4.00	.....	.....	260.79	....	...	....	...	.....	...
outh Henderson	V. H. Roberson, Henderson, Rt.	520.00	.....	133.00	195.65	.....	114.70	162.16	85.65	3.00	.....	1214.16	....	20	30	*	.....	...
ulphur Springs	T. M. Aycock, Elberon	400.00	.....	76.15	1531.67	.....	28.50	55.39	.....	5.00	.....	2096.71	....	...	....	...	.....	...
urkey Branch	....	200.00	.....	.....	.....	.....	20.00	10.00	.....	2.00	.....	232.00	....	...	....	...	.....	...
nion Hope	Marvin Massey, Zebulon, Rt. 1	150.00	.....	50.15	.....	.....	46.00	16.47	.....	4.00	.....	266.62	75	...	....	...	.....	...
aughan	Dennis Harris, Macon	262.50	.....	31.70	.....	.....	36.00	33.31	.....	5.50	.....	369.01	50	...	....	...	.....	...
Varren Plains	A. P. Rodwell, Warren Plains	500.00	.....	132.93	191.00	.....	144.21	77.36	.....	5.00	17.25	1067.75	200	2	154	*	.....	...
Varrenton	W. M. Gardner, Warrenton	1325.00	.....	.....	275.23	1134.92	1401.51	20.17	9.03	7.50	437.68	4611.84	....	30	....	...	.....	*
Vest End	Mrs. E. L. Tillotson, Henderson	232.00	.....	.....	11762.59	500.00	279.99	67.91	7.00	3.00	95.00	12947.49	100	6	....	...	.....	...
hite Level	Mrs. L. H. Dickens, Louisburg, 1	600.00	15.00	253.72	.....	1168.94	101.40	79.10	48.50	5.00	20.00	2291.66	....	3	....	...	.....	...
ise	C. C. Perkinson, Wise	650.00	.....	126.00	136.01	.....	75.00	82.02	25.00	4.85	103.31	1202.19	....	...	....	...	.....	...
ood	Mrs. C. E. Denton, Wood	250.00	.....	79.50	17.00	.....	18.00	57.50	300.10	2.00	71.60	795.70	200	2	....	...	.....	...
TOTALS	....	29850.29	2080.05	4741.53	20248.67	3598.61	9221.50	4376.53	1223.66	253.85	5529.48	81081.57	....	298	1549	7	87.57	10

inute Fund has $20.65 additional money not reported in church letters.

TABLE SEVEN — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	Total Given for Missions and Benevolences by Church and All Its Departments	Grand Total, All Purposes, Given by the Church and Its Orgs.
Bear Swamp	839.89	.....	35.29	24.60	45.60	41.03	41.04	190.62	42.23	.....	5.00	127.27	1392.17	3165.42
Bethesda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	20.00	.....	15.00	20.00	15.00	.....	.....	15.00	15.00	.....	.....	.....	100.00	315.39
Bobbitt's Chapel	4.00	.....	2.93	.....	.....	.....	.....	3.07	5.00	.....	.....	.....	15.00	122.50
Browns	48.00	.....	.....	.....	12.45	.....	.....	41.93	28.46	.....	.....	.....	130.84	488.22
Bunn	43.60	.....	.....	.....	.....	.....	.....	119.20	34.66	.....	.....	.....	197.46	1224.09
Carey's Chapel	454.62	.....	54.00	39.50	60.25	11.00	.....	256.54	71.80	.....	.....	51.00	998.71	2623.31
Castalia	209.66	1.50	31.44	17.54	12.63	.....	.....	105.18	26.96	.....	.....	.....	404.91	1923.28
Cedar Rock	130.65	.....	8.00	6.00	7.00	.....	.....	88.00	15.00	.....	.....	43.00	297.05	1486.15
Centerville	.....	.....	20.00	10.00	10.00	.....	.....	20.00	10.00	8.00	65.00	.....	143.00	560.00
Corinth	22.28	.....	.....	.....	.....	.....	.....	.....	20.00	.....	.....	.....	42.28	494.75
Cypress Chapel	98.25	.....	.....	.....	.....	.....	.....	75.00	26.75	12.00	.....	.....	212.00	1061.03
Duke Memorial	100.00	.....	14.37	27.00	.....	.....	.....	31.73	.....	16.80	.....	.....	189.90	1278.28
Enterprise	34.95	.....	.....	.....	.....	.....	.....	46.49	8.49	.....	82.43	.....	172.36	787.77
Ephesus	37.30	.....	6.82	16.60	10.00	.....	.....	33.35	23.00	.....	.....	.....	127.07	765.97
Fishing Creek	57.00	.....	2.00	3.55	3.55	.....	.....	42.68	14.40	.....	3.00	13.00	139.18	453.18
Gardners	395.57	.....	4.50	6.20	13.75	.....	.....	220.97	31.46	.....	.....	23.72	696.17	1521.78
Harris Chapel	104.27	3.25	29.20	15.70	36.35	.....	.....	68.39	19.75	.....	33.00	40.10	350.01	1227.87
Henderson First	4362.06	.....	85.55	82.35	452.37	305.00	.....	1087.61	196.58	77.50	30.00	780.13	7459.15	20340.30
Hickory Rock	11.80	.....	5.00	.....	10.00	.....	.....	12.00	10.00	.....	.....	5.00	53.80	404.02
Holly Grove	18.00	.....	.....	.....	.....	.....	.....	10.65	4.42	.....	.....	.....	33.07	349.71
Inez	37.62	.....	.....	2.75	.....	4.21	.....	47.74	7.40	.....	.....	5.00	104.72	519.48
Kittrell	84.29	.....	.....	.....	.....	.....	.....	25.79	2.84	.....	.....	.....	112.92	333.42
Littleton	506.74	.....	17.58	.....	.....	36.00	.....	159.36	37.55	.....	.....	30.00	787.23	2959.62
Louisburg	936.20	.....	28.11	42.53	55.20	.....	10.35	398.32	104.33	96.00	132.67	90.85	1894.56	6592.53
Macon	77.40	.....	14.16	43.96	71.00	8.05	.....	214.63	20.25	20.00	28.45	43.80	541.70	1321.59
Maple Springs	131.13	.....	11.50	6.00	5.10	.....	.....	60.43	45.50	.....	141.50	50.00	451.16	1115.81
Middleburg	350.84	.....	.....	.....	.....	.....	.....	127.94	15.00	.....	81.35	.....	575.13	1160.39
Mountain Grove	31.11	.....	20.25	5.00	5.00	.....	.....	57.08	19.07	.....	.....	.....	137.51	451.33
Mount Zion	82.40	.....	33.61	.....	39.25	.....	.....	47.41	25.00	.....	.....	4.00	231.67	1152.35

New Bethel	683.00	.....	.....	.....	.....	.....	.....	195.07	59.88	19.20	50.00	173.42	1180.57	2305.66
New Sandy Creek	125.28	.....	.....	.....	22.75	.....	.....	81.77	30.62	.....	.....	30.00	290.42	1056.52
Norlina	191.56	.....	.....	.....	.....	38.21	.....	203.04	32.15	.....	.....	.....	464.96	1539.75
North Henderson	25.00	.....	7.00	.....	10.00	.....	.....	.....	20.00	.....	.....	10.00	72.00	1552.91
North Warrenton	.....	.....	6.00	.....	.....	.....	.....	18.66	4.77	.....	.....	.....	29.43	714.66
Peachtree	200.00	.....	12.00	12.02	12.03	.....	.....	53.62	25.00	.....	154.00	80.35	549.02	1393.11
Philadelphia	150.00	.....	.....	.....	.....	10.00	.....	110.00	100.00	.....	.....	24.00	394.00	1740.80
Pilot	248.01	.....	22.70	.....	105.55	.....	.....	85.00	41.12	.....	245.15	34.28	781.81	2244.67
Pine Ridge	63.93	.....	.....	.....	6.25	.....	.....	141.00	21.17	.....	125.00	.....	357.35	2316.38
Poplar Springs	22.03	.....	5.75	.....	5.55	.....	.....	12.00	9.75	.....	.....	29.03	84.11	370.14
Quankie	.....	.....	5.00	.....	.....	.....	.....	.....	10.25	.....	.....	.....	15.25	470.35
Ransdell Chapel	36.00	.....	6.00	4.00	2.50	.....	.....	10.00	7.77	.....	.....	6.00	72.27	573.27
Red Bud	16.00	.....	24.50	2.50	2.50	.....	.....	73.00	8.00	12.00	.....	.....	138.50	758.31
Reedy Creek	12.60	.....	.....	.....	.....	.....	.....	15.00	3.35	.....	.....	5.64	36.59	455.56
Rock Spring	55.55	8.08	.....	.....	.....	.....	.....	42.83	18.50	.....	.....	.....	124.96	690.06
Rocky Cross	39.00	.....	22.25	10.00	30.00	.....	.....	107.82	30.00	.....	.....	.....	239.07	754.02
Samaria	100.00	.....	.....	.....	.....	10.00	.....	25.00	50.00	.....	.....	.....	185.00	910.50
Sandy Creek	144.48	.....	25.67	.....	11.67	.....	.....	49.15	18.54	12.00	.....	10.36	271.87	948.95
Social Plains	35.00	.....	.....	.....	.....	.....	.....	20.59	10.00	.....	.....	8.00	73.59	334.38
South Henderson	14.15	.....	26.14	.....	20.96	.....	.....	5.00	21.00	.....	.....	59.40	146.65	1360.81
Sulphur Springs	129.35	.50	40.35	9.00	5.46	6.25	.....	150.87	17.30	.....	.....	40.70	399.78	2496.49
Turkey Branch	47.55	.....	.....	.....	.....	.....	.....	24.00	8.00	.....	.....	10.00	89.55	321.55
Union Hope	59.20	.....	.....	.....	.....	.....	.....	26.05	8.78	.....	.....	.....	94.03	360.65
Vaughan	6.80	.60	24.74	18.49	.....	.....	.....	73.18	22.42	.....	10.25	47.82	204.30	573.31
Warren Plains	282.31	.....	47.80	41.91	55.82	.....	.....	247.57	63.43	20.00	35.96	65.66	860.46	1928.21
Warrenton	557.29	.....	100.91	139.65	175.91	71.75	.....	803.56	63.15	35.16	227.24	304.75	2479.37	7091.21
West End	100.00	.....	.....	.....	.....	.....	.....	75.00	.....	.....	.....	.....	175.00	13122.49
White Level	80.00	.....	9.55	.....	.....	.....	.....	32.66	15.82	.....	27.50	44.55	210.08	2501.74
Wise	56.13	.....	53.10	76.05	75.85	.....	.....	155.00	25.60	.....	.....	13.60	455.33	1657.52
Wood	60.00	.....	10.00	3.00	3.00	.....	.....	12.00	13.00	.....	200.25	10.00	311.25	1106.95
TOTALS	12769.85	13.93	888.77	685.50	1410.30	541.50	51.39	6455.55	1640.27	328.66	1677.75	2314.43	28777.90	109859.47

m Rev. W. D. Reed G. W. Paschal

Minutes of the

Tar River Baptist Association

North Carolina

115th Annual Session

Held With

Warrenton Baptist Church

Thursday, October 17th

1945

Next Session to be held Thursday and Friday after the second Sunday in October (Oct. 16th-17th), 1946. The matter of place was left in the hands of the Executive Committee.

To Preach the Annual Sermon ---------- W. Paul Childers

Alternate ---------- M. A. Pegram

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Associational Directory

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Albert E. Simms, Littleton
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- A. Paul Bagby, Louisburg
B. T. U. Director ---------- M. A. Pegram, Zebulon, Rt. 2
S. S. Superintendent ---------- J. E. Rooker, Jr., Warrenton
W. M. U. Superintendent ---- Miss Lillie Harper, Louisburg, R.2

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex-offcio---------- Warrenton
E. Norfleet Gardner, Clerk ex-officio ---------- Henderson
H. C. Taylor ---------- Louisburg
A. Paul Bagby ---------- Louisburg
W. P. Bergeron ---------- Middlesex
Watson Bowers ---------- Littleton
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton
E. W. Greene ---------- Henderson, Rt. 5
Mrs. J. Franklin Mills ---------- Henderson
Joseph T. Inscoe ---------- Louisburg, Rt. 4
Albert E. Simms ---------- Littleton

FINANCE COMMITTEE

J. Edward Rooker, Jr. ---------- Warrenton
A. H. Hoyle ---------- Henderson, Rt. 2
A. G. Willcox ---------- Enfield

MESSENGERS TO STATE CONVENTION

J. Edward Allen ---------- Warrenton
E. M. Powell ---------- Henderson
W. Paul Childers ---------- Louisburg, Rt. 2

MINISTERS

Harold Anderson ---------- Wake Forest
J. L. Atkins ---------- Raleigh, Rt. 4

A. Paul Bagby ---------- Louisburg
R. E. Brickhouse ---------- Warrenton
R. R. Campbell ---------- Louisburg, Rt. 4
W. Paul Childers ---------- Louisburg, Rt. 2
Harvey Coppedge ---------- Castalia
Oscar W. Funderburk ---------- Wake Forest
E. Norfleet Gardner ---------- Henderson
W. F. Gentry ---------- Nashville
E. W. Greene ---------- Henderson, Rt. 5
P. F. Hardy ---------- Wake Forest
Robert L. Holt ---------- Wake Forest
Barron E. Honeycutt ---------- Wake Forest
A. W. Icard ---------- Henderson
J. B. Jones ----------Red Oak
A. S. Lamm ---------- Bunn
Herbert P. Miller ---------- Wake Forest
A. D. Parrish ---------- Zebulon
Gilmer Parrish ---------- Wake Forest
M. A. Pegram ---------- Zebulon, Rt. 2
Alvin Pitt ---------- Wake Forest
E. M. Powell ---------- Henderson
Joseph W. Riggan ---------- Macon
Albert E. Simms ---------- Littleton
R. Talmadge Smith ---------- Wake Forest
George R. Stair ---------- Enfield
J. N. Stancil ---------- Rocky Mount
Horace G. Thompson ---------- Louisburg, Rt. 2
W. W. Turner ---------- Wake Forest
Cecil Watson ---------- Wake Forest
C. A. Williams ---------- Warrenton

Delegates

REGISTERED MESSENGERS AND ALTERNATES

(Pastors, visitors and appointed messengers who failed to register are not reported).

BEAR SWAMP—J. W. Bowers, L. L. Bowers, J. P. Chichester, W. J. Collins, F. E. Ward, A. G. Willcox, D. L. Wilson.

BETHESDA—
BETHLEHEM—C. O. King, Willie King, M. R. Mabry.
BOBBITT'S CHAPEL — Maynard Bobbitt, Miss Viola Bobbitt.
BROWNS—C. C. Tunstall, Boyd M. Reams.
BUNN—Mrs. Beulah Edwards, Mrs. B. C. Johnson, June N. Perry, Mrs. R. M. Shearon, Mrs. Ruby Winstead.
CAREY'S CHAPEL—A. H. Hoyle, C. E. Hoyle, Mrs. C. E. Hoyle.
CASTALIA—S. R. McGregor.
CEDAR ROCK—Mrs. Joseph T. Inscoe, Mrs. Eleanor C. White.
CENTERVILLE—Mrs. N. H. Griffin, Mrs. John Neal, Mrs. G. M. Raynor, Mrs. P. M. Sykes.
CORINTH—J. W. Ayscue, Walter Fuller, C. T. Hudson, Mrs. C. T. Hudson, J. S. Wilson, J. M. Wood, Mrs. J. M. Wood.
CYPRESS CHAPEL—
DUKE MEMORIAL—C. B. Bunn, Joseph A. Perry, W. G. Rice.
ENTERPRISE—Mrs. S. B. Bobbitt, E. L. Hale, R. A. King, Mrs. G. W. Little, J. E. Warren.
EPHESUS—George Edwards, Mrs. George Edwards.
FISHING CREEK—Mrs. W. C. Journigan, Mrs. W. W. Ricks.
GARDNERS—R. D. Fleming, Mrs. H. J. Haithcock, J. J. Nicholson, Mrs. J. J. Nicholson.
HARRIS CHAPEL—Mrs. Frank Barlow, Mrs. R. C. Gupton, W. R. Mabry, Mrs. W. R. Mabry.
HENDERSON FIRST—W. B. Daniel, Mrs. R. H. Duke, J. C. Gardner, Miss Willie Gee, Mrs. C. H. Gilliland, Mrs. W. H. Kimball, Mrs. W. W. Parker, Sr., M. C. Miles, E. C. Morris, F. E. Pinnell,Mrs. E. G. Shaw, Mrs. W. C. Stainback.
HICKORY ROCK—Mrs. O. B. Ball, J. R. Inscoe, Mrs. Cecil Watson, F. S. Wester, Mrs. F. H. Wester.
HOLLY GROVE—Jasper Jeffries, P. A. Sledge, C. M. Stallings, Mrs. M. L. Stallings.
INEZ—Mrs. George Davis, T. F. Overby.
KITTRELL—Mrs. W. D. Ayscue, Mrs. C. L. Kerley, Mrs. T. J. Kerley, Mrs. O. E. Perkinson, Miss Lois Woodlief.
LITTLETON—Mrs. W. J. Benton, Mrs. Ivey Hall, Mrs. Melvin Jenkins, Miss Lucretia Jones, W. F. Williams, Mrs. W. F. Williams.
LOUISBURG—G. M. Beam, Mrs. R. A. Bobbitt, Mrs. Ralph

Mills, Miss Kate Perry, Mrs. H. C. Taylor, H. C. Taylor.

MACON—Mrs. J. M. Coleman, Mrs. Harry K. Kenyon, Mrs. Vance Robertson.

MAPLE SPRINGS—Oliver W. Perry, Mrs. Oliver W. Perry.

MIDDLEBURG—Mrs. E. P. Holloway, W. H. Kimball, Mrs. E. R. Nelson, Mrs. C. M. Perry.

MOUNTAIN GROVE—H. R. Mosley, J. J. Faulkner, Linwood Jones.

MOUNT ZION—J. L. Foster, Miss Lillie Harper, Mrs. M. E. Watkins, Sr.

NEW BETHEL—W. J. Bowen, Mrs. D. T. Dickie, Mrs. L. O. Frazier.

NEW SANDY CREEK—D. T. Ayscue, Mrs. D. T. Ayscue, Miss Myrtle Hoyle.

NORLINA—Mrs. C. E. Lucker, Mrs. R. R. Rodwell, Mrs. G. O. Stultz, Mrs. A. S. Wychoff.

NORTH HENDERSON—Nokomus H. Clarke, Mrs. Valeria Raines, Mrs. Myrtle Journigan.

NORTH WARRENTON—

PEACHTREE—Mrs. Howell Bass, Mrs. Bill May, Mrs. Edd May, Bert Wood.

PHILADELPHIA—A. L. Harris, Mrs. A. L. Harris, J. E. Strickland, Mrs. J. E. Strickland, J. L. Thompson, Mrs. T. V. Wheless.

PILOT—Mrs. Donnie Bunn, Mrs. Mamie Bunn, Mrs. John Davis, Buford Greene, Mrs. Brodie Martin.

PINE RIDGE—Mrs. Elmer Beddingfield, T. E. Hinnant, J. Fred Perry, R. A. Perry.

POPLAR SPRINGS—P. J. Brewer, Mrs. P. J. Brewer.

QUANKIE—C. N. Barnes, Mrs. C. N. Barnes, Floyd Burt, Miss Helen Parrish.

RANSDELL CHAPEL—

RED BUD—Mrs. Jim Gupton, P. H. Smith, Mrs. P. H. Smith, Eddie Wood.

REEDY CREEK—Mrs. R. L. Conn, Mrs. P. R. Davis, Mrs. R. I. Harris, F. A. Lancaster, Mrs. W. F. Neal.

ROCK SPRING—John R. Edwards, Mrs. B. F. Wilder, J. B. Wilder.

ROCKY CROSS—

SAMARIA—

SANDY CREEK—R. M. Duke, D. N. Nelms, G. B. Willis.

SOCIAL PLAINS—Mrs. N. E. Batchelor, W. E. Batchelor, Mrs. W. E. Batchelor, Mrs. R. T. Jones.

SOUTH HENDERSON—Lee Harris, Mrs. Mattie Roberson, Mrs. O. H. Roberson, Mrs. John W. Thomas.

SULPHUR SPRINGS—M. K. Aycock, T. H. Aycock, Mrs. T. M. Aycock, J. P. Choplin, M. C. Duke, H. G. Limer, Mrs. W. L. Peoples.

TURKEY BRANCH—J. R. Browning.

UNION HOPE—George Baines, Leamon Brantley, L. C. Strickland, Mrs. L. C. Strickland.

VAUGHAN—Mrs. Lillie Barnes, Mrs. Bob Chewning, Mrs. M. D. Nelson, Mrs. Roy Pierce.

WARREN PLAINS—J. H. Harris, Mrs. J. H. Harris, L. C. Hawks, W. E. Thompson.

WARRENTON—Mrs. C. P. Allen, J. Edward Allen, A. S. Bugg, W. M. Gardner, Raymond Modlin, Mrs. J. Willie White.

WEST END—G. A. Aycock, Miss Carrie McFarland, Mrs. Fred McFarland, Mrs. E. R. Nelson.

WHITE LEVEL—Mrs. Mary S. Dickens, J. M. Gupton, Mrs. T. H. Dickens.

WISE—Mrs. Glen Perkinson, Mrs. W. G. Thacker.

WOOD—Mrs. C. E. Denton, Joe Denton, Mrs. Joe Denton, Mrs. Alex Wester.

Constitution

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained ministers, members of the churches composing it and residing in this Association's territory, the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches comprising this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of Business and program for each session.

5. Every church in this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The minutes of each session shall be signed by the Moderator and the Clerk.

8. The Clerk shall record and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messenger shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith and Practice.

11. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberation of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of whom shall be the Moderator for the new term, shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be ex-officio chairman of this committee. The Executive Committee shall be charged with the business of the Association *ad interim*. It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

By-Laws

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the minutes, must be brief — That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

Proceedings

WEDNESDAY MORNING, OCTOBER 17, 1945

The one hundred fifteenth annual session of the Tar River Association convened in the auditorium of the Warrenton Baptist Church Wednesday morning, October 17, 1945, at ten o'clock for a one-day session, as the guest of the Warrenton, Warren Plains and Macon churches. The theme for the day's deliberations was announced as "The Need for Christ in the Days Following the Victory."

Moderator J. Edward Allen, Warrenton, presented Edward W. Greene, who led the devotions after the singing of the hymn, "All Hail the Pow'r of Jesus' Name." Miss Bettie Davis, Warrenton, sang beautifully the aria, "O Rest in the Lord", from Mendelssohn's "Elijah".

A welcome was extended the body by Rev. R. E. Brickhouse, pastor of the entertaining churches. To it A. G. Willcox, Bear Swamp, fittingly responded.

Those designated as Messengers by the churches were on vote constituted the membership of the present session of the Association.

The program as presented was adopted (and carried through without a change, every report being read by the person designated beforehand, and every speaker appearing at the time designated on the program).

These were presented by A. Paul Bagby, Louisburg, as new pastors in the Association: H. P. Miller, Corinth and Wise; J. B. Jones, Fishing Creek; B. E. Honeycutt, Peachtree; Talmadge Smith, New Bethel and Middleburg.

Visitors recognized at this time or later in the meeting were: J. F. Roach, former pastor of Norlina and other churches, Earl Bradley, Raleigh, A. H .Weaver, Leaksville, John T. Edwards, another former pastor, J. T. Draper, pastor of the Methodist Church in Warrenton, Charles B. Howard, Buie's Creek, J. Allen Easley and W. R. Cullom, Wake Forest, and W. C. Reid, Kennedy Home, Kinston. A welcome was extended them by

John H. Kerr, Jr., Warrenton.

The Moderator proceeded to the business of the body, whose morning discussions centered around the subject, "The Christian's Responsibilities in the Victory Period," and recognized Herbert P. Miller, who read the following:

REPORT ON RELIGIOUS LITERATURE

The Christian religion has always made wide use of literature. The printed word has been and is an indispensable blessing to the propagation of the Gospel and the advancement of the Kingdom of Jesus Christ. Our great book, the Bible, and the worthy writings of Christian men from the close of the New Testament to our present day have preserved for us the knowledge of the good things which God has prepared for us.

Realizing the powerful influence that the printed word wields over the world, Southern Baptists are using the printing press to produce a mighty flow of literature from the publishing houses of our Sunday School Board in Nashville, Tenn.

The W. M. U. of our Southland has a valuable ally in the fine literature it publishes, uses and sends out to bless the world.

The COMMISSION, the organ of the Foreign Mission Board, keeps us posted on our work on the foreign fields. Its present circulation is approximately 72,000, an increase of 50% in the last two and a half years.

The CHARITY AND CHILDREN not only keeps us informed on the work of our orphanages, but also carries many interesting and helpful religious news items and editorials. According to Mr. McMillan, the editor, Charity and Children subscriptions have increased by one thousand a year for the last four or five years. This circulation now is nearing 35,000.

The circulation of our own state paper, the BIBLICAL RECORDER, has increased rapidly during the past year. The net gain for the past twelve months was approximately 7,500, making a total circulation of about 34,000. It should also be noted that, although the State Convention agreed to grant the RECORDER $5,000 for its support, the paper has not had to call upon the Convention for any of this money. It is financially self-supporting.

We heartily commend the RECORDER and these other periodicals to the good messengers of this associational meeting, and ask that you use your influence to place Christian literature in the hands of every active family in your respective churches.

Respectfully submitted,

Herbert P. Miller.

Followng discussion by Herbert P. Miller, E. Norfleet Gardner and Albert E. Simms, the report was adopted.

The Warrenton choir contributed to the worship feature of the hour by singing the anthem, "Thy Temple" (Geibel).

E. M. Powell, pastor of the West End, Maple Springs and Inez churches, preached the introductory sermon on "Redigging Choked Wells" (Gen. 26:18).

After the singing of "Onward, Christian Soldiers", the Moderator announced for the Committee on Time, Place and Preacher: F. E. Pinnell, Henderson First, H. C. Taylor, Louisburg, and Ray Bowers, Bear Swamp.

G. M. Beam, Louisburg, was recognized, and presented the following:

REPORT ON TEMPERANCE AND PUBLIC MORALS

Judging from the report of our State ABC Board, which shows a large increase in sales of alcoholic beverages during the past year, drinking is greatly on the increase; and judging from the large number of divorces being granted by our courts, some improvement should be made in our Public Morals.

During the reconversion days following a victory drinking usually increases and morals become slack. Thousands of men and women returning from the armed services will be without occupation for some time, and thousands more will be idle while industry makes the necessary adjustments from war to peace. These men and women have been exerting their full energies in the war effort. Now that the war is over, just how will they use their energy?

Our government, realizing the wisdom of the saying that "An idle brain is the devil's workshop", provided wholesome recreation for spare time of those in service. Just what can we do to aid our fellow-man in living the Christian life in these days that follow victory?

Here are some suggestions:

(a) Provide wholesome recreation for the church members. Make our places of worship attractive and our services both dignified and spiritual.

(b) Put on and continue an educational program on these subjects.

(c) Let every church member be a living example of temperance and good morals.

Respectfully submitted,

G. M. Beam.

After discussion by the reader of the report, it was adopted. R. R. Campbell presented the following:

REPORT ON COOPERATIVE PROGRAM

From the program I assume that this time is to be for the most part a report on missions rather than a report on the cooperative program as such. Therefore, I shall not attempt to deal with the hospital, ministers relief, or Christian Education. These phases of our cooperative work will be dealt with in other reports. I shall content myself with something of a discussion of state, home and foreign missions.

State Missions

Our state mission program in North Carolina embodies eight different fields of activity. They are: (1) Aid to small, weak, and new churches. (2) The purchase of lots in growing and strategic places in and near the growing towns and cities and in the country where churches need to be relocated. (3) The support of associational missionaries in cooperation with the associations. (4) The support of the Sunday School, Training Union and Student Union work in cooperation with the Sunday School Board. (5) Aid to the other races in our midst: the Indians and Negroes. (6) Aid for church buildings and to war workers in the war areas. (7) A ministry to the sick in several state institutions has been provided. (8) Schools and conferences for pastors and other religious workers have been provided. We now have three general missionaries who are supported in part or in whole by the State Mission Board. They are Rev. E. L. Bradley, Dr. E. L. Spivey, and Rev. J. C. Pipes.

Home Missions

In the territory of the Southern Baptist Convention there are 25,000,000 unchurched persons and at least 12,000,000 persons in the mission fields of Cuba, Panama and Central America. Of these people in the homeland 20,000,000 are ten years of age and over. If these people were placed in states the size of Mississippi, they would fill ten states. Ten states without a church and without a Christian!

In our cities sixty per cent of the population is unchurched. In the sixty largest cities of our Southland over half of the people are unchurched.

There are five thousand Baptist churches in the country that have fewer members than they had ten years ago, 6,300 had no conversions last year, 3,000 are without pastors, 4,000 gave nothing whatever to missions, and two-thirds of them do not have a Training Union.

The Home Mission Board is trying to meet this condition with a force of 550 missionaries working in 1,300 mission stations. But

this is not enough. In the whole field of Home Missions we have one missionary to every 35,000 people.

Foreign Missions

What an opportunity confronts us here! The opportunity to give to the nations of the world the thing for which they are most in need, namely the gospel of Christ. At the present time we have 203 missionaries assigned to the Latin American countries: 71 to Nigeria, 12 to Europe, 201 to China, and five to Japan. Thirty-eight new missionaries were appointed at the April meeting of the Foreign Mission Board, thereby bringing our staff of missionaries to 542. This number is inadequate to meet the task that confronts Southern Baptists now. We need not less than $2,000,000 to build up the broken places in war-torn mission fields. Dr. Rankin has said, "It is unthinkable that five and a half million Southern Baptists, 25,000 churches, will make their plans for postwar missions with less than 600 missionaries and an average of only fifty cents a year per Baptist for world missions."

Dr. J. Clyde Turner points the way for us. He says, "The immediate task of foreign missions is threefold: the re-establishment of the work which has been disrupted by the war; the relief of those in distress; and the entrance into new doors which have been opened by the war. In the years ahead the number of missionaries should be doubled and trebled. The opportunity is here; we must use it or lose it."

Now for something of an over-all picture of our needs and of our accomplishments. At a recent meeting of the Executive Committee of the Southern Baptist Convention reports for the period of January 1 - August 31 of this year were revealed and our needs for all of our Southern Baptist causes were set forth. The reports reveal that Southern Baptists have baptized more people this year, made larger membership gains, enlisted more people in our work, and contributed more for religious causes than ever before in any one year. All the agencies of the Southern Baptist Convention are out of debt and practically all, if not all, of the state boards and most of our churches are in the same fortunate position. The Executive Committee sets forth our needs both as to immediate needs and as to long term needs. The immediate needs call for the sum of $6,000,000 for the year 1946, this sum to be prorated to the states on the basis of their 1944 gifts. North Carolina's share of this amount is $714,600 or 11.91 per cent of the total. Half of this sum is needed for current expenses and half for immediate capital needs. The long term needs for an undetermined number of years total more than twenty million dollars.

Just a word. It seems to me that our task is threefold. First, we must pray the Lord of the harvest that He will send forth more

laborers into the harvest. We need more people who will dedicate themselves to the task of world missions. Second, we must support our world mission program in a more adequate way financially; and, third, we must promote a program of missionary education in the home churches, that our people may know what we are trying to do on our mission fields.

"Give of thy sons to bear the message glorious,
Give of thy wealth to speed them on their way,
Pour out thy soul for them in prayer victorious,
And all thou spendest Jesus will repay.
Publish glad tidings, Tidings of peace,
Tidings of Jesus, Redemption and release."

Respectfully submitted,
R. R. Campbell.

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Following this report Earle L. Bradley, General Missionary of the State Board of Missions, presented a stirring address on "Our Responsibilities as Christians in the Victory Period." The report was adopted.

On the call for the order of business, W. F. Williams, Littleton, presented a resolution dealing with the question of a resumption of Sunday School lessons on temperance, which was adopted after discussion by the author and A. Paul Bagby. The resolution follows:

Whereas, For many years it has been and it now is the deliberate and officially declared judgment of the Southern Baptist Convention, of which the Tar River Baptist Association is a part, that the legalized liquor traffic is an unmitigated, unjustified, and indefensible evil which should be destroyed; and

Whereas, we agree with the position of the Southern Baptist Convention, and also consider this traffic one of the greatest hindrances to the cause of Christ and to the work of His church; and

Whereas, The Southern Baptist Sunday School Board, in cooperating with the Southern Baptist Convention in its efforts to destroy this evil, has, for many years, rendered a most effective service by including in every quarter's Sunday School lessons one lesson devoted primarily to showing the evils of the liquor traffic and presenting arguments which justified its abolition; and

Whereas, This policy has now been abolished, and in its place there has been introduced and substituted a plan which not only gives an irregular presentation of the temperance lesson, but a plan in which only a small part of the lesson material or help has any

reference to the liquor traffic or to its evils, and in which some of the lesson helps have no reference at all to liquor traffic; and

Whereas, For these and other reasons which in our judgment, do not justify such a change in policy or plan for teaching on what is conceded to be one of the most serious problems affecting the church of Jesus Christ and the life of our nation; it is hereby

Resolved, That after carefully noting and duly considering for nine months this drastic change in our Sunday School lesson helps on the temperance question, and the irregular times of its presentation due to this change, we, the Tar River Baptist Association, consisting of 60 churches and 14,000 members, hereby declare our disapproval of said change, and urgently request our Sunday School Board to restore to our Sunday School lesson helps a regular quarterly temperance lesson such as was formerly used, and which is sorely needed today to help us defeat what is conceded to be Public Enemy Number One, the liquor traffic. And be it further

Resolved, That a copy of these resolutions be forwarded to the Southern Baptist Sunday School Board, to the Executive Committee of the Southern Baptist Convention, and recorded as part of the official record of the Tar River Baptist Association's one hundred and fifteenth annual meeting.

W. F. Williams.

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R. E. Brickhouse, in behalf of the Warrenton, Warren Plains and Macon churches, invited the messengers and visitors to partake of the dinner served in cafeteria style on the lawn of the church. After a prayer by E. M. Powell the body of around five hundred adjourned for dinner.

WEDNESDAY AFTERNOON

The Association reassembled with the singing of the hymn "Lead On, O King Eternal", and devotions led by Talmadge Smith.

In approaching the subject of the afternoon, "Rearming the Tar River Association for the Victory Years," Albert E. Simms presented a carefully worked out "Survey of the Accomplishments of the Past: Preparation for an Associational Missionary", with statistics of progress since 1930, and the history of associational missions in the Tar River until the cessation of definite work of this nature n 1919. For the Commttee on an Associational Missionary Program he presented the following resolution:

RESOLUTIONS

FOR THE ADOPTION OF AN ASSOCIATIONAL MISSIONARY PROGRAM BY THE TAR RIVER BAPTIST ASSOCIATION

WHEREAS: The object of the Tar River Baptist Association, as stated in the constitution of the same, is the promotion of the Kingdom of God on earth, in compliance with New Testament principles; and

WHEREAS: We believe that the best means of accomplishing this purpose is the constant and mutual encouraging, stregthening and helping of one another as we work through and in our local churches; and

WHEREAS: We believe that this purpose can be served and this object more nearly realized by a more intensified program of associational activity; and

WHEREAS: We feel that this intensified program can be brought about by the employment of a full-time Christian worker and by our united efforts through and in such worker;

THEREFORE, BE IT NOW RESOLVED, that the duly-constituted 115th annual session of the Tar River Baptist Association of North Carolina, meeting at Warrenton, on October 17, 1945, does hereby:

1. Endorse heartily the idea of securing a full-time associational missionary, who shall work under the direction and with the support and help of the Executive Committee of the Association;

2. Instruct the Executive Committee of the Association:

(1) To draw up a budget list which would fully provide for such a program.

(2) To approach the individual churches concerning this matter, in order to stimulate their interest and to secure their support.

(3) To proceed to employ an associational missionary and to set up and direct the program of work, in line with the commitments and contributions from the churches.

Offered by the Committee on Associational Missionary Program:

Albert E. Simms, Littleton, Chairman
R. R. Campbell, Louisburg
Miss Lillie Harper, Louisburg
Mrs. J. F. Mills, Henderson
J. Edward Rooker, Warrenton

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In the discussion of the chairman he expressed the hope of the committee that we might employ the full-time services of a man for the work needed in the Tar River, on approximately a budget of $3500 or $3600. He indicated that the State Board would pay $900 for this work, which would leave an amount about $2700, or about thirty cents per member.

J. E. Rooker, Chairman of the Finance Committee, reported that letters were received from all the churches, with an even $300 for the minute fund, and made an illuminating analysis of the statistical data furnished in the church letters, with mimeographed charts of the work of the Association.

The resoluton favoring the calling of an associational missionary was adopted, with the recommendation to the Executive Committee that we seek to engage the services of a missionary by March 1.

The Moderator then read his annual message entitled "The Challenge of the New Era", excerpts of which excellent address are herein recorded:

THE MODERATOR'S MESSAGE TO THE TAR RIVER ASSOCIATION

THE CHALLENGE OF THE NEW ERA

Your Moderator has on his own motion chosen as the title for his words to the Association today *The Challenge of the New Era".* In this Annual Meeting we are studying "The Need for Christ in the Days Following the Victory"; and this afternoon's task has been to strengthen our Associational organization for the future days.

By the help of God we came last October to think of Victory years—a little prematurely, as our lesson of the Battle of the Bulge in December taught us, but nonetheless surely. Today we think of Victory as a fact accomplished, and are making our plans for that which must follow.

The Hand of God

Verily it requires only average power of discernment to see in all these things the Hand of God, and we here and now to Him give praise, and pray for His guidance in their utilization. If any two or three things had happened differently out of a list of contingencies — and they easily could have, excpt for the Providence of God — the armed forces of Germany and Japan would be ruling us today in this fair land. We now know about the race to perfect new discov-

eries which should win the war; this whole world was the prize. In God's loving kindness the production of these vital means of fighting by our enemies was delayed; we first produced the atomic bomb, and we rule defeated Germany and Japan.

The Atomic Age

And so, we are today at the beginning of a New Era, the Atomic Age, an age of the release of energy great almost beyond comprehension; an age of objects flying at a speed greater than sound, an age of controlling agencies and detecting agencies which are credible only because proven and in use. Man can shoot an explosive object weighing a ton, seventy miles high and make it land fifteen hundred miles away. A few shiploads of bombs now in existence using atomic fissure can in a few brief seconds destroy the peoples of all the nations upon the face of the earth.

The New Era Is With Us

Is there a New Era, or are we unduly excited about newer developments? Above are some of the highlights; we could give scores of others, applicable to peacetime life from kitchen to operating room and from execution-chamber to church, but we refrain. *The New Era is Here!* Therefore our subject; the *Challenge* of it. Every era of history has presented its challenges to those with capacity to see them and comprehend them; with the will to accept them, and equipment to measure up to them. How much greater is this, the Challenge of 1945, than that of any point in the whole history of the past?

Baptists Constitute the Largest Protestant Denomination

The challenge of 1945 in the spiritual world is a challenge of surpassing force to us, called Baptists. Lofty is our calling, and we must measure up to it. Figures published a fortnight ago reveal that of all religious denominations in the United States, next to the Roman Catholics, Baptists are most numerous. This is especially true in the south. Here in North Carolina, and in the bounds of this Association, the Baptists of the two races number more members than any other religious denomination.

Baptist Landmark: No Intermediary Between Man and God

Baptists are not Baptists unless they possess one outstanding characteristic. They universally insist upon the complete competence of every believer in Jesus Christ before his God. Every Baptist goes without intermediary before the Throne of Grace, and is his own interpreter of God's word for himself.

There Is No Centralized Baptist Control of Churches

This outstanding Baptist characteristic produces inevitably another Baptist characteristic, concerning which we must now think briefly. Baptists have no strongly centralized authoritative organization. What a Baptist church does, it does voluntarily. Baptist

organizations therefore become great storehouses of inspiration, of planning, which depend upon inducing the churches to follow them; upon inspiring their membership to work the plans and to give and expand.

The Financial Challenge

What does this last statement imply? Look at our records for the answer. Our reports in 1944 showed that our Tar River membership gave to all objects, benevolences and local causes through church, Sunday School and all organizations, thirteen dollars and fifty-seven cents average, per member, the previous Associational year. We gave just a few cents more than two dollars each to pay our pastors for their services. We gave, in the Association that fathered the Orphanage, fifty cents apiece to that same Orphanage. Financially, we have a distinct challenge before us. We *can* do more, we ought to do more. The gifts of the Baptists per capita are smaller than those of any other great denomination of Christians. The new era for us Baptists must be an age of greater liberality toward Baptist objects, local and general. Our gifts ought even to be doubled. We need to understand our stewardship.

The Youth Challenge

I go further. Our sixty churches with fourteen thousand members enrolled a few more than eight thousand people in our Sunday Schools; and the eight thousand include some fifteen hundred or more too young to be church members. We need larger Sunday Schools, better Sunday Schools, more Sunday School equipment, better building space for our work, and training programs for teachers in all churches. It is true that many other Associations in this state surpass our record; we are below the average.

Leading Our Own People to Christ

Baptisms come largely from Sunday Schools. Our sixty churches last year reported 436 baptisms. That record is about seven baptisms per church. But eighteen churches reported not a single person received by baptism. We have not measured up to our opportunities. The failure to reach hundreds of young people for Christ rests squarely upon our shoulders. It is here that the New Era beckons to us to do our full duty among those around us.

The Four Fields of Concern To Us

This meeting of the Tar River Association, as in the past, considers reports by committees on ten different subjects.

The ten reports, their addresses , this program, deal with four general fields of important action, as follows:

First, the field of Christian training, education and information, which includes Sunday Schools, B. T. U.'s, colleges, papers, periodicals.

Second, the field of combating dangers to human morals, usefulness, life, which of course refers to matters of temperance and public morals.

Third, the field of human salvage, mercy, repair, charity — in which are of course included our Baptist Hospitals and Orphanages.

Fourth, the field of ministry to such as are in darkness toward Jesus Christ and salvation through His atonement — home, foreign and state missions.

To each of these four we are committed to dedicate our best efforts; by the great commission of Christ, by the example of Christ, by the dire needs of humanity.

Baptists Must Be Trained For A Great Work Done Voluntarily

The moment we cease to strive and build and labor in the field of Christian education and training, we are lost and unworthy of our calling. We cannot command Baptists to do things; we must prepare an enlightened, inspired Baptist membership who will labor in every field to which Christ calls them, zealously and efficiently. Hence we need better Baptist colleges; better Baptist teaching and training groups; a better reading public for our better Baptist papers; a more universal support for each and all of these institutions from the whole body of Tar River and North Carolina Baptists; we need better leadership, better planning, a greater devotion, more and better Christians in service for the Master.

On Fighting Liquor and Immorality

All Christians need to stress more the fight against immorality, crime, intemperance; and this Association is no exception. We need better leadership in that fight; less, perhaps, of ranting, more of cool, calm, collected planning and execution; more of facing the facts about these things in this year of 1945, and doing sensibly all that will produce effective results toward improved conditions. Here are given two illustrative suggestions. First, we must rethink our planning for the removal of immoral conditions — sex immorality in particular. The temptations to youth today are more subtle, more intriguing, than ever before, and more difficult to combat. We used to hold before youth the threat of loathsome disease and other consequences toward social ostracism, as the great check upon sexual immorality. We have learned that this is of no avail. In fact, it does not now really exist; moreover, it is not so easy as one might think, to frighten youth. It loves a dare. We must show to youth the better way under Christ and by His principles; we must lead youth in high ethical standards in the Christian way, or else the coming generations will be sunk in animal excesses. History shows that humanity has gone that way in countless areas and eras in the past, and it can do so again.

In like manner, we must rethink and re-plan our attack upon the evils which come in the train of beverage alcohol. Of late, the barons of the beverage alcohol business have proved themselves smarter than the proponents of the better way of Christian life. Your Moderator has held many offices, has met many people, un-

derstood many divergent points of view. He knows that the rate of liquor consumption here in eastern North Carolina is entirely too high; higher than in any other comparable section.

We have to handle this problem with a more effective plan of attack than the past has seen, or we shall be hopeless in combat with this highly organized industry. Liquor men laugh at much of the intemperate ranting that is hurled against their business; the excessive generalizations, the tactless approach, and make capital out of them. As in the case of immorality referred to above, the attack must be upon a far higher plane in the future years. We predict better planning and better results. We further predict that this country will come to its senses about drunkenness as it has not in decades of the past.

The Hospital and the Orphanage

Our third field is that of human salvage and repair. Too long did we Baptists delay our full endeavors in this great field; gloriously do we North Carolina Baptists contemplate the growing work being done at Winston-Salem, Thomasville and Kinston. That which is being done there is a lovely thing; a thing that warms the heart of every one possessed of the milk of human kindness. Those whom we have helped, rescued, cured, repaired, rise up and call us blessed. We ought to give more money to the causes, and more moral support. More than this we cannot here say.

The Great Opportunity in Mission Work

Fourth, and finally, we Baptists have in the field of missions the opportunity of opportunities. It is a fact that more millions of dollars could be spent effectively from this day henceforth in the cause of missions, home, state, and foreign, than ever before. New fields are open; new needs are found; new calls for missionary service are heard; and there will be more new volunteers for the mission fields saying, "Here am I; send me!" Friends and messengers of the Tar River Association, a great Day of the Lord in Missions will come, if we shall only as did the Atomic Bomb, release our energy to its full limit, that they who sit in darkness may see the great light of Salvation.

Sronger Associational Organization Needed:
The Challenge of the New Era

This Association is composed of a group of churches voluntarily associated together, not for orders or control, but for the maximum of inspiration, for planning and suggestion of divine guidance. Our impact upon them has been good, but the future demands that it be more effective. It now becomes our duty to strengthen our organization for the future — to rearm ourselves, that we may definitely move forward in our care for our youth, in the cause of Christian education, in making our several communities safer places

in which to live, in works of mercy, salvage, and rescue, and in giving the gospel of Jesus Christ to those concerning whom we have His command, "Go ye into all the world and preach the Gospel to every creature". The end of the great war gives us opportunities which are without parallel; our condition of prosperity gives us powers which by the old doctrine of stewardship belong to God. Such is the Challenge of the New Era

J. Edward Allen, *Moderator.*

Mrs. Paul W. Cooper, of Warrenton, read the Report of the Committee on Obituaries, which is here presented:

OUR DEAD

It is indeed fitting that we should pause to recall to our minds those near and dear to us who have gone to be with their Master during the past year.

The names I shall read are not just names, but each one is a loving memory to someone present today.

As we are reviewing the past year's work and making plans for the coming year let us pause just now and in our minds and hearts pay tribute to these who, having finished their work here on earth, are now a part of the heavenly Kingdom.

Our Dead

BEAR SWAMP—
Miss Nora Porter
Mr. G. T. Mohorn
Harry Miller Bowers HA 1-c

BETHESDA—
Mr. Henry Satterwhite

BETHLEHEM—
Mrs. W. T. King

BROWN'S—
Pvt. Roger J. Harris

BUNN—
Mr. Horace Mullen
Mrs. W. A. Mullen

CAREY'S CHAPEL—
Mr. F. H. Frazier

CASTALIA—
Mr. Andrew Edwards
Mr. Herriah Jones
Miss Edith Boulden

CEDAR ROCK—
Mrs. P. E. Dean
Mrs. Mary Fulghum

CORINTH—
Mr. Cecil Stainback
Mr. John Finch

CYPRESS CHAPEL—
Mr. B. C. Strickland
Mr. W. R. Bunn
Mrs. Cora Creekmore

DUKE MEMORIAL—
Mr. C. M. Wheless
Mrs. A. A. Perry
Sgt. Warren Stallings

ENTERPRISE—
Mr. John Wright
Mr. Idle Nicholson

GARDNER'S—
Mrs. A. L. Pope
Mr. R. P. Burrows

HARRIS CHAPEL—
Mrs. J. J. Allen
Mr. J. Exum Porter
Robert Lewis Gupton, USN

HENDERSON FIRST—
Mrs. J. H. Abbitt
Major Randolph Teague
Mrs. R. L. Wester
Pfc W. C. Vaughan
Mrs. W. H. Wester, Sr.
Mrs. J. T. Alderman, *Deacon*
Mr. W. D. Massee
Mrs. J. L. Rogers
Mrs. C. R. Hester
Corp. W. A. Teague, II.

HICKORY ROCK—
Mr. S. N. Rowe

INEZ—
Miss Perrie Davis
Mr. R. L. Powell, Jr.

LITTLETON—
Dr. B. Ray Browning
Mr. Claude Alston

LOUISBURG—
Miss Elizabeth Timberlake
Mrs. Ida Hale
Mr. J. W. Weaver, *Deacon*
Mrs. Pattie Pittman
Mr. R. E. L. Lancaster
Mrs. M. A. Matthews
Mrs. Emma Bartholomew Shinn
Mr. C. M. Gattis

MACON—
C. M. Overby

MAPLE SPRINGS—
Miss Bettie Wheless
Mrs. Hattie Glasco
Mrs. J. H. Uzzell
Mr. J. R. Terrell
Mr. Harvel Harris

MIDDLEBURG—
Mr. R. L. Bennett
Mr. A. L. Bennett

MOUNTAIN GROVE—
Mrs. Jack Thompson
Mr. Allie Pernell

MOUNT ZION—
Mrs. R. T. Tharrington
Mrs. Martha Yorboro
Mr. A. G. Pernell
NEW BETHEL—
Mr. Perry Wilson Ayscue
Mrs. Simon Duke
NEW SANDY CREEK—
Mr. J. W. Lancaster, *Deacon*
Mr. Emmett Hughes
Mr. Jesse Huff
NORLINA—
Mrs. F. B. Wiggins
Mr. J. M. Frazier
NORTH HENDERSON—
Mr. E. F. Murphy, *Deacon*
PEACH TREE—
Mr. J. P. Turner, *Deacon*
PHILADELPHIA—
Mr. C. B. Strickland
Pvt. S. A. Cooper, Jr.
PILOT—
T. Sgt. J. B. Wiggs
Mrs. Ann Mullen
Mrs. G. O. Bullock
Mrs. Elzie Williams
Mrs. B. B. Brantley
PINE RIDGE—
Mrs. W. M. Pearce
POPLAR SPRINGS—
Mrs. Davis Price
Mrs. A. T. Beddingfield
Mrs. W. M. Perry
QUANKIE—
Mr. Jesse O'Neal
RANDALL'S CHAPEL—
Mrs. Millard Tant
RED BUD—
Miss Mary Braswill
Mrs. John Radford
Mr. Grover Griffin
REEDY CREEK—
Mr. P. R. Davis
Mr. W. T. Hardy
Mrs. Mollie Pike
Mrs. C. N. Riggan
ROCK SPRINGS—
Mrs. H. F. Perry
Mr. B. O. Strickland
ROCKY CROSS—
Mrs. J. M. Strickland
Mrs. A. T .Taylor
Mr. L. G. Morgan
SAMARIA—
Mr. W. H. Whitley
Mrs. J. W. Wilder
Mrs. E. Z. Frazier
Mr. P. D. Winstead
SANDY CREEK—
Mr. D. K. Burnette
Mr. W. H. Gupton, *Deacon*
Mrs. Maude Williams
SOUTH HENDERSON—
Mr. E. D. White
Mr. Henry Ayscue
Mrs. Geneva Collins
SULPHUR SPRINGS—
Mrs. Thomas Reavis
TURKEY BRANCH—
Mrs. J. W. Browning
UNION HOPE—
Mr. Rupert Whitley
VAUGHAN—
Mrs. R. H. Pike
WARRENTON—
Mrs. Gladys Sledge Hudgins
WHITE LEVEL—
Mrs. J. C. Davis
WISE—
Mrs. Ed Bolton

"They never quite leave us, the friends who have passed
Through the shadows of death to the sunlight above,
A thousand sweet memories are holding them fast
To the places they blessed with their presence and love."

Respectfully submitted,
Mrs. Paul W. Cooper.

Miss Lillie Harper, Associational WMU Superintendent, read the

REPORT ON WOMAN'S MISSIONARY UNION

"Laborers together with God." This report I bring to you is not of my work, but of our work, for we have been "laborers together" and you — pastors, workers and leaders — by your interest, cooperation and prayers have made this report possible.

During 1944, 1624 women, girls, boys and children looked through windows of opportunity in individual and united prayer, Bible and mission study, soul winning, enlistment, community missions and giving.

We have in Tar River Association 44 W. M. S., 14 Y. W. A., 19 G. A., 13 R. A., 16 Sunbeam Bands — a total of 106 organizations. There are yet many churches with no W. M. U. organizations.

The following figures will show how faithfully our women and children are entering in the plan of our Master to "put first things first".

37 organizations are carrying on the plan of community missions.
62 mission study classes were held.
178 tithers.
50 observed season of prayer and offering for State Missions.
47 Foreign Missions.
50 Home Missions.
417 subscribe to Biblical Recorder.
350 take Royal Service.
79 World Comrades.
40 Window.

In 1933, 91 societies gave to all objects $2,827.03. In 1944, 106 societies gave $9,399.43.

We are grateful to Miss Hilda Mayo, who did field work in our association during the month of August. She visited 12 churches, held 13 conferences, and taught 10 mission study classes.

During this year, our Centennial year, we must do our part and give of our best that we may not disappoint our Master, who gave His all. We have the "everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people". May our King lead us to do this!

Respectfully submitted,

Lillie Harper.

Charles B. Howard of Buie's Creek, then delivered a strong appeal on the WMU Watchword: "We are laborers together

with God" (1 Cor. 3:9). Afterwards the report was adopted.

The Committee on Time, Place and Preacher recommended a two-day session, Wednesday and Thursday after the second Sunday in October (Oct. 16 and 17), 1946, with W. Paul Childers to preach the sermon, and M. A. Pegram as alternate. The report was adopted. As no invitation for the next meeting was presented, the matter of a place was left in the hands of the Executive Committee.

The time for the election of officers having arrived, the following were chosen:

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- Albert E. Simms, Littleton
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Historian ---------- A. Paul Bagby, Louisburg

In addition to the Moderator and the Clerk, who serve ex officio, the following were elected to constitute the Executive Committee: H. C. Taylor, Louisburg, A. Paul Bagby, Louisburg, W. P. Bergeron, Middlesex, Watson Bowers, Littleton, F. E. Pinnell, Henderson, W. F. Williams, Littleton, E. W. Greene, Henderson, Mrs. J. Franklin Mills, Henderson, Joseph T. Inscoe, Louisburg, Rt. 4, and A. E. Simms, Littleton.

To be Messengers to the State Convention meeting next month in Raleigh, J. Edward Allen, Warrenton, E. M. Powell, Henderson, and W. Paul Childers, Louisburg, Rt. 2, were elected.

The usual honorarium of $50 was voted the clerk.

A motion of thanks to the Warrenton, Warren Plains and Macon churches was offered by E. Norfleet Gardner, and taken by a rising vote.

W. F. Williams moved the incorporation of much of the Moderator's Message in the Minutes.

Albert E. Simms pronounced the benediction.

ORGAN INTERLUDE

At five o'clock in the afternoon the messengers and visitors were favored with an organ recital presented by the talented musician of Warrenton and Charlotte, James Robert Rodwell, who played several classical numbers for the great enjoyment of the large audience.

EVENING SESSION

After supper, served a large number of messengers who remained in Warrenton, and others who had arrived, the body reconvened, singing "Day Is Dying In the West". C. A. Williams, pastor of Sulphur Springs and Gardners churches, led the devotions.

Introducing the evening discussion on "Our Baptist Institutions After the War", J. Edward Rooker, Jr., Warrenton, Associational Sunday School Superintendent, read the following

REPORT ON SUNDAY SCHOOLS

The commentary made on the clergy of John Milton's Day, "The hungry sheep look up and are not fed", might appropriately be made about some of our Sunday Schools today. Yes — even about some of our Sunday Schools of the Tar River. How very inadequate is much of the teaching now being done in the average Sunday School in this country! Dr. David Spelt, Psychology Professor at Mary Baldwin College, Staunton, Virginia, states that he determined from a recent survey that a .002 ratio, almost the lowest possible ratio, exists between a child's development and what he learned in Sunday School. Startling? To be sure. Yet not so amazing when all of us know that many of us depend entirely upon our teaching aids for our weekly presentation of Sunday School lesson material. Not only do we neglect the use of the Bible, which is the major textbook for Sunday School Teaching, but we ignore books about the Bible, about the pupils we teach, and about teaching methods. The most pessimistic note of it all is that we same people with a major interest, such as golf, bridge, gardening, knitting, or cooking, read everyhing in sight on the subject and actually become experts in our chosen avocation. We feel safe in making the statement that in no other field is there such ignorance of subject matter and how to use it as among Sunday School teachers. That is one of the major reasons why boys and girls, once they have reached years of understanding, lose interest in the Sunday School. They can hardly be blamed for comparing the teaching they are offered in our Sunday Schools with that which they receive in the public schools. Youth wants to know! Youth is ambitious! Let us help to direct our young people in the light of our very best Christian experience.

Your Superintendent would remind you that even we of a rural section such as ours cannot afford to neglect employing the most modern and up to date methods. He makes no claim to being a

Sunday School expert, but would remind you that the time is not too far distant when the Audio-Visual aids now being employed in our public schools will need to be used by us. It is impossible to state how much more Bible truth boys and girls will learn when that truth enters the mind through the eyegate. Did you know that when the United States Army wanted to teach precision bombing and teach it in a hurry it commissioned Walt Disney to "say it in pictures"? The results speak for themselves. Surely we cannot let anything get ahead of Christianity in its methods of presentation.

Please do not misunderstand your reporter. He does not minimize the value of good intentions, of loyalty, of devotion and, above all, of consecration. Where a combination of the well equipped and the truly consecrated is not present, always, his experience and his observation, however limited, would lead him to choose the consecrated and the loyal. He would remind you, as he would remind himself, that He whom his disciples called "Teacher" and of whom men said "Never man spake as he speaks" taught both by precept and example. He would remind you as he would remind himself that as great as was the marvel of men at his teaching, greater was their marvel at his life. All teachers who would reach their highest efficiency must do likewise and radiate the spirit of the Master Teacher.

So much for the pessimistic side of this report. We are happy to note that we are making progress in the Sunday School work of our Association. More Daily Vacation Bible Schools are being held. Church letters reviewed by your Superintendent during the past few days tell a story of progress, reveal a record of growth and expansion, and of increased gifts by the members of our Sunday Schools. More workers are being trained. In many cases Sunday Schools have kept in touch with their members in the armed forces and have supplied them with service copies of the Sunday School lessons. More Cradle Roll and Extension Departments are being organized. A well attended and enthusiastic associational-wide Sunday School conference was held during the year just ended. In your association over eight thousand people are attending Sunday School more or less regularly. Four churches in this Association have no Sunday School at present. There was a loss of three during the year. We held our own, however, in enrollment, gaining actually two members on the basis of letters from fifty-nine of our sixty churches. In view of the national and the world trend in Sunday School enrollment we can take courage in the fact that during the past year we lost none.

Your reporter would not close without commenting upon the great work being done in this Association by organized Young People and Adult classes, those affiliated with the Baraca-Philathea

Unions, and those who are not. He would remind you of the great possibilities and of the vast potentialities of organized Young People and Adult classes. Particularly is he interested in the expansion of Men's classes. Many of our best men have been and will be returning to us. Many of them will not be satisfied with worship as they once knew it. For many of them the intimate associations, the close contacts, the spirit of comradeship and brotherhood — and the spirit of friendly rivalry—and, most of all, the informal atmosphere of a well organized men's class taught by a virile and manly type teacher — a man's man — will have a tremendous appeal. It is with pardonable pride that we refer to the Adult organized classes of our own Sunday School — the V. L. Pendleton Philathea Class and particularly because of our intimate association — to the Men's class, the Allen Bible Class, a class of forty odd men taught by our Moderator and his father before him for a combined total of more than fifty years. At some time or other on most Sunday mornings for the past five or six years, after completing my duties as General Superintendent, I have been in this class. I speak out of experience as to the inestimable contribution, financially and spiritually, of a strong men's class to the enthusiasm, the growth, and the well being of the Sunday School organization. I know of other such classes in our Association. More power to all of them!

Respectfully submitted,

J. E. Rooker, Jr.,

Associational S. S. Supt.

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R. R. Campbell, Louisburg, Associational Baptist Training Union Director, next read the

REPORT ON BAPTIST TRAINING UNION

Starting as a Young People's Union, the Baptist Training Union has now become full grown to minister to the entire church family. Beginning with the Story hour, we have the Junior, Intermediate, Young People's and Adult Unions in the training phase of church life.

During the war years our Training Union work has suffered some reverses. This has been due in large measure to the fact that our major emphasis in the pre-war years was on the Young People's organizations and when these young people were displaced our Training Unions suffered accordingly. Also, during the war years associational meetings were difficult to hold because of curtailed transportation.

The situation is now changing. With transportation restrictions removed, it is again possible for us to resume our meetings. One such mass meeting was held with the Louisburg church during the last year.

Perhaps the most outstanding accomplishment of the last year was the B. T. U. enlargement campaign held in our Association in June. Special workers were placed in nine of our churches for one week. Their reports revealed that in those nine churches we have 226 persons enrolled in 12 units. We had 428 persons enrolled in the classes for study during the week, 10 new units were organized, using 32 new workers. 283 awards were requested.

The future can be better. It will be better when in each local church the Training Union work is recognized as a vital part of our work and is emphasized accordingly.

Respectfully submitted,

R. R. Campbell.

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The reports were adopted.

The Warrenton choir then favored the Association with another selection.

Recognizing the beloved Dr. W. R. Cullom in the audience, the Moderator invited the Association to stand in his honor, and in appreciation of his long and valuable ministry in the bounds of the Tar River and throughout the State.

W. Owen Reed, Norlina, read the following

REPORT ON CHRISTIAN EDUCATION

There is perhaps no accurate way of determining to what extent Christian Education is carried on in the home. Almost everyone will admit, however, that this phase of our Christian duty has been greatly neglected, with the result that many young people through ignorance of the Scriptures have failed to come unto Jesus. Churches and church leaders are not altogether blameless for this lapse, for it should be remembered that parents, according to the teachings of the Scripture, should bring up their children in the nurture and admonition of the Lord.

A glance at the statistical tables found in the minutes of the Tar River Association will reveal that all the churches — with the possible exception of one — have active Sunday Schools. As a means of Christian Education the Sunday Schools offer unexcelled opportunities for imparting Bible truths. The literature furnished

by the Sunday School Board sets forth the teachings of the Bible in all their beauty and simplicity. The leaders of our Sunday Schools are to be commended for their faithfulness in carrying on this program of Christian Education.

The Baptist churches owe their present strength — in a measure at least — to the teaching qualities of their Sunday Schools. Baptists should avoid the dangerous movement that has gained some acceptance among our people of having the Bible taught in the public schools. One can see the dangers that could arise from this type of teaching because of the many different kinds of religious creeds, and such a program would only tend to produce weak denominational leaders, and possibly no Christians at all. It is well in this country to adhere strictly to the principle of the separation of church and state, for if Protestants are willing to abandon this ideal, doctrines foreign to Christianity may have an opportunity to take deeper root, and at public expense.

A third division of Christian Education is that of our Baptist schools and colleges. In North Carolina two four-year colleges, Wake Forest and Meredith, and two junior colleges, Mars Hill and Campbell, are operated under the control of the Baptist State Convention, while two other junior colleges, Wingate and Gardner-Webb, are controlled by Baptist associations.

These schools have ministered in a most acceptable way to the progress of Christianity by furnishing trained preachers of the gospel, as well as leaders in all other professions and fields of work. Without the men and women trained by these colleges, our denominational work should have been greatly handicapped. Despite the fact that World War II, just ended, has called many students and teachers from the campuses, our colleges have been able to maintain competent instructors and at the same time have gone forward with the program of Christian Education. With the opening of schools this fall, every institution reports an increase in enrollment since the war, and some schools have been forced to turn pupils away because there was no room. Every college has made plans for enlargement campaigns in an effort to meet the needs of those desiring to attend our institutions.

The fact remains that our colleges have not kept pace in endowments, incomes, buildings, and equipment with institutions of the State and of those of some other denominations. For instance, Wake Forest College is the oldest, best endowed, and best equipped of all our Baptist Schools. Its endowment is approximately three million dollars. This will perhaps not yield more than $120,000, and to this $30,000 appropriated by the State Board can be added, which will make a total of $150,000 as the annual income of the college, not counting student fees. Now this is less than one-sixth of the amount

of the annual appropriation — not including student fees and income from endowments — of each of our three leading State tax-supported institutions.

The remedy for this condition is of course more income. It may be possible to increase the endowments. There is, however, one other source of income for all our colleges — an income in sufficient amount to keep a high place in the scholastic world. That source is our churches through appropriations by the State Board of the Baptist State Convention. The Baptist churches with more than 560,000 members could easily furnish our colleges with all the money they need for their highest usefulness to our churches and to our State generally.

It seems reasonable to conclude that our churches will contribute to the needs of our schools, as never before, and will continue to do so as long as the relations between them remain harmonious and cordial. The churches must be assured that our colleges and every member of their faculties are loyal to our Baptist faith. The colleges must contribute, as they have in the past, to the progress of the churches and the Baptist cause in North Carolina and the world. They must join with the churches in promoting the principles of faith as taught in the New Testament. Let the churches be convinced that this condition exists and they will give their support to our colleges without measure.

Respectfully submitted,

W. Owen Reed.

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On this subject J. Allen Easley, of Wake Forest, delivered a strong address, emphasizing the place of education in the new order of things.

Mrs. Eleanor C. White, Cedar Rock, made the

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital is called "An Institution with a Soul". The truth of this statement can be verified by patients, employees and also observers, for the Spirit of Christ prevails throughout the institution.

N. C. Baptists in our hospital have developed one of the greatest medical centers of the nation and at the same time one of the strongest influences for Christianity that exists in any land. The management is in capable hands wholly consecrated to two great services — teaching and healing.

The Bowman Gray School of Medicine, combined with the Bap-

tist Hospital, has helped to develop it into one of the top-ranking hospitals.

Its program has been to see that the spiritual atmosphere is not neglected while the physical need is being cared for,

The religious program is under the direction of a full time chaplain and student secretary, whose fine and fruitful service is in part made possible by the generosity of Mr. C. M. Scott of High Point, N. C.

Our hospital operates one of the best and highest schools of nursing in the South. At the present time it has an enrollment of 150 young women who are receiving professional training under Christian auspices. While they receive the most rigid scientific training, the hospital takes great pride in seeing that with it a humane and Christian attitude is developing in these students.

The nurses' home is beautiful, corresponding in every way to the hospital and its grounds, making the whole one of the loveliest units in the nation. Plans have been made to enlarge the nurses' home to accommodate at least 150 more students. By using the equipment of the Bowman Gray School of Medicine the hospital is saved the cost of duplication. Also the Nurses' Home has the privilege of using the library of the Medical College, which adds greatly to its usefulness.

The nursing staff, under the direction of Miss Edna L. Heinzerling, who opened the School of Nursing in 1923, enjoys a high rating. Many graduates who have returned as head nurses, are doing a splendid job of directing the activities of the students as well as upholding the spirit of the Great Physician. Other fine young graduates have gone out as "angels of mercy" to every field of battle, and have won citations for outstanding services.

The number of patients treated and the amount of money spent, do not balance. While we rejoice greatly over the splendid Mother's Day contribution of $103,000.00, we find the cost of treating our needy ones, our loved ones, exceeds nearly twice that amount. The generous heart of our great denomination will not allow this great work to slacken for the lack of money.

While the hospital was mainly intended to care for those of us who could not pay large sums for medical care, it did not restrict treatment for others who could pay, and many, many people with means have enjoyed and blessed the efficiency and Christian atmosphere of our beloved hospital.

Respectfully submitted,

Mrs. Eleanor C. White.

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E. C. Morris, of Henderson, followed with the

REPORT ON BAPTIST ORPHANAGE

The North Carolina Baptists maintain two orphanage homes: the Mills Home, located at Thomasville, and the Kennedy Home, located near Kinston. Each home has two officials, a Superintendent and a Treasurer. Under the faithful and efficient leadership of Mr. I. G. Greer, Mr. R. D. Covington, Rev. W. C. Reed, and Miss Sarah Elmore, these institutions have made noticeable progress year after year in shaping and moulding young lives in Christian living.

Wars may come and go, we may sign treaties of peace, and establish world tribunals, but the homeless child is ever with us. Wars have always been hazardous to homes and to childhood. During the past two years, many children have been born who have never seen, and who never will see their fathers. These fathers have given their last full measure of devotion in the service of their country. Others, through dissipation and neglect have shirked their responsibility as parents — and left helpless children dependent on Christian citizens. Shall we be faithful to these children? This condition is nothing new. It gave Christ, when He was in the world, great concern, and caused Him to exclaim: "But whoso shall offend one of these little ones . . . it were better for him that a millstone be hanged about his neck." Our orphanage is the most direct channel through which Baptists may render service to dependent children.

During the past year, in spite of tremendous increased cost of living, the orphanage cared for approximately 700 children in the Mills Home and the Kennedy Home, and through Mother's Aid and in boarding homes. In addition to this, orphanage representatives rendered perhaps their best service to more than 300 children, by helping families work out their domestic problems, thus preventing the necessity of having to take these children into the institution. Through these faithful efforts more than a thousand children were aided.

It costs $675.00 a day to care for the large family now in the orphanage. We cannot build orphanages large enough to care for all needy children. Christian people should in some way stimulate fathers and mothers, and prospective fathers and mothers, to rededicate themselves to the task of building good homes. Wrecked homes are the greatest tragedies of the present generation. We win military victories in vain, at the expense of our fine boys and girls, unless we can here at home win moral and spiritual victories that will unshackle the children of tomorrow.

In the schools of our orphanage, the practical curriculum which has been so fruitful in the past is still being followed: All boys from the eighth grade up are receiving instruction in vocational agriculture and farm shop work; girls are taking vocational home econom-

ics, shorthand and typing; and every child receives instruction in vocal or instrumental music; all of which combined with practical work on the farm, in the dairy, printshop, laundry, and sewing room, afford a degree of well rounded training.

In the church of our orphanage, the interest shown by the boys and girls in church work is exemplified by the excellent attendance at the B. T. U. and various missionary organizations, in addition to their required attendance at church and Sunday School.

Health has been excellent. Farm production, as in the past, has been good. Contributions to the orphanage increased both in 1944 and 1945.

With the aid of our prayers and offerings for the orphanage, for 1945 and 1946, let us make it one of the best years in its history.

Respectfully submitted,

E. C. Morris.

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These reports were adopted following the message presented by W. C. Reed, Kennedy Home Superintendent.

After the singing of "God Be With You Till We Meet Again", the benediction for the final session of the one hundred fifteenth session of the Tar River Association was pronounced by W. R. Cullom.

Annual Session
of the
Womans Missionary Union
of the
Tar River Baptist Association

The W. M. U. of the Tar River Association met with the First Baptist Church of Henderson, June 21, 1945. The theme for the meeting was "Lead On, O King Eternal".

The meeting was presided over by the Superintendent, Miss Lillie Harper, and was opened with a prayer by Mrs. E. N. Gardner.

The morning devotions were led by Mrs. Jane E. Poythress, her subject being "God's Promise".

Greetings were given by Mrs. L. T. Harris, with a response by Miss Maude E. Wilson.

During the business session the minutes of the last meeting and the treasurer's report were read by the secretary-treasurer, Mrs. M. C. Miles. After a roll call of the churches the following reports were given:

Community Missions—Mrs. T. Vernon Reavis; Mission Study—Mrs. J. A. White; Stewardship—Mrs. Ada S. Parker; Superintendent—Miss Lillie Harper.

The Associational Missionary, Rev. W. J. Southard, was introduced by Mr. E. Norfleet Gardner.

After the appointment of committees, a duet, "I Waited for the Lord", was sung by Mrs. Ralph Mills and Miss Peggy Parker.

Mrs. J. S. Farmer gave a splendid message on the subject "Henceforth in Fields of Conquest".

The hymn, "When I Survey the Wondrous Cross", was sung and announcements were made.

Mrs. E. N. Gardner introduced Miss Katie Murray, a returned missionary from China, who, in a very inspiring way, brought a message on the subject "With Deeds of Love and Mercy".

After the benediction by Mrs. E. N. Gardner the meeting adjourned for lunch.

The afternoon session was opened with the singing of the hymn "Hail To The Brightness", which was followed by a meditation, led by Miss Mary Frances Robertson.

Conferences were held at this time. The various groups were led by Mrs. J. S. Farmer, Miss Caroline Miles, Mrs. Albert E. Simms, Rev. E. N. Gardner, and Mrs. R. E. Brickhouse.

A report of the Training School was given by Mrs. E. N. Gardner.

Mrs. W. H. Foster was assisted by Miss Geneva Jo White, a Margaret Fund student, in giving her report on the Margaret Fund.

A pageant, "Lead On In the Training of Youth" was given by a group of Henderson young people.

An anthem, "O Holy Hour", was sung by the choir of the Henderson church.

Mrs. J. S. Farmer awarded the honors to the following:

Attendance—Vaughan; W. M. S.—Bear Swamp; Y. W. A.—Norlina; G. A.—Bear Swamp; Int. R. A.—Harris Chapel; Jr. R. A.—Henderson 1st; R. A.—Bear Swamp; Sunbeam—Norlina.

After a report of the committees, a memorial service was held for the following deceased members:

Mrs. Lizzie Tarwater, Warrenton; Mrs. Ernest Huggins, Warrenton; Mrs. Ashton Carter, Gardners; Mrs. J. T. Alderman, Henderson 1st; Miss Nora Porter, Bear Swamp; Mrs. Mary S. Fulghum, Cedar Rock; Mrs. R. L. Wester, Henderson 1st; Mrs. J. H. Abbitt, Henderson 1st; Mrs. Ann C. Wiggins, Norlina; Mrs. J. H. Uzzell, Maple Springs; Mrs. E. P. Dean, Cedar Rock; Mrs. J. W. Browning Turkey Branch; Mrs. F. W.

Armstrong, W. M. U. President of the Southern Baptist Convention. This service was in charge of Mrs. Jesse Gardner.

The meeting closed with a benediction by Mrs. T. E. Walters, of Ridgecrest.

RESOLUTIONS

We, the committee on resolutions, on behalf of the W. M. U. of the Tar River Association, wish to express our heartfelt appreciation to the First Baptist Church of Henderson for its hospitality at the 1945 meeting.

We extend special thanks to Miss Harper, the superintendent, Mrs. Miles, who has faithfully kept the records, and to Mrs. Ralph Mills and Miss Peggy Parker, and the choir of the Henderson church for the special music rendered.

We are deeply grateful to Mrs. J. S. Farmer and Miss Katie Murray for the inspirational mesages they have brought us.

To the young people of the Henderson Church, we express our appreciation for the splendid program presented. And to all the others who had a part in making this meeting a success, we give our thanks.

The flowers were lovely. They added much to the meeting. For those and the splendid lunch we wish to give thanks to the women of the Henderson church.

Respectfully submitted,
Mrs. R. W. Gupton
Miss Mary B. Ayscue
Mrs. R. C. Pullen

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TIME AND PLACE

The W. M. U. of the Tar River Association will meet with the Baptist Church of Norlina on Thursday after the third Sunday in June, 1946.

REPORT OF THE NOMINATING COMMITTEE FOR 1945-46

Superintendent	Miss Lillie Harper, Louisburg
Associate Superintendent	Mrs. A. Paul Bagby, Louisburg
Secretary-Treasurer	Mrs. M. C. Miles, Henderson
Y. W. A. and G. A. Leader	Mrs. Eleanor White, Louisburg
R. A. and Sunbeam Leader	Mrs. Dorman Blaylock, Warrenton
Mission Study	Mrs. J. A. White, Littleton
Stewardship	Mrs. Ada S. Parker, Henderson
Community Missions	Mrs. V. T. Reavis, Warrenton
Literature	Mrs. I. A. Crawley, Hollister
Training School	Mrs. E. N. Gardner, Henderson
Margaret Fund	Mrs. H. H. Foster, Norlina
R. A. Counselor	Mr. E. N. Gardner, Henderson

RESOLUTIONS OF LOVE AND APPRECIATION

introduced at meeting of the Executive Committee of the Tar River Association at Warrenton, November 9, 1945, and heartily adopted.

Whereas, Brother A. Paul Bagby has been an active, diligent, consecrated and valuable member of the Tar River Association for many years; and

Whereas, he has now accepted a call which will cause his membership with us to cease before the next annual session of this Association;

Be it hereby

Resolved, that we, the Executive Committee of the Tar River Baptist Association, hereby record and convey to Brother Bagby our sincere expression of love, and our appreciation for the valuable and devoted service he has rendered to our Lord and Saviour and to this Association. And be it further

Resolved, that, though we seriously regret the loss we sustain by his acceptance of this call, we shall remember him and his labor with us, shall pray that God will richly bless him in his new field of service, spare him through many years, and give him the joy and reward of leading into Christ's Kingdom many to whom he shall minister where God's Holy Spirit calls him. And be it also

Resolved, that a copy of these resolutions be presented to Brother Bagby, and entered as a part of the permanent and official record of the Tar River Association.

W. F. Williams.

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Statistical Tables

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Present Members	Non-Resident Members	Weekly Prayer Meet'gs	Rev. Meet'gs Held, Yr.	Obs. Lord's Supper, Yr	Fam. Rec. Bapt. Paper	Ch. Have Mus. Dir.?	Does Ch. Have Lib'ry?
					Memb. Last Year	GAINS				LOSSES											
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths								
Bear Swamp	C	1834	Albert E. Simms, Littleton	All	279	12	2	...	...	2	...	1	3	287	78	*	2	4	81	...	*
Bethesda	C	1893	....	4	61	...	...	...	...	4	...	16	...	40	....	...	1	4	5	...	...
Bethlehem	C	1893	Joseph W. Riggan, Macon	1 3	48	3	2	...	...	1	...	1	1	50	10	...	1	2	...	...	...
Bobbitt's Chapel	C	1912	Joseph W. Riggan, Macon	2	35	...	...	...	...	1	...	...	...	34	....	...	...	2	4	...	...
Browns	C	1830	Oscar W. Funderburke, Wake Forest	2	122	12	...	...	...	1	...	1	1	131	....	...	1	4	10	...	...
Bunn	V	1911	A. S. Lamm, Bunn	2 4	269	14	1	...	...	7	...	...	2	275	....	...	...	...	...	...	...
Carey's Chapel	C	1896	A. W. Icard, Henderson	1 3	345	5	4	1	...	4	...	2	1	348	....	...	2	1	50	...	...
Castalia	V	1892	Horace G. Thompson, R. 2, Louisburg	All	423	22	11	1	...	11	...	...	3	443	182	*	2	3	54	...	...
Cedar Rock	C	1879	R. R. Campbell, R. 4, Louisburg	2 3 4	331	7	1	...	...	2	...	...	2	335	46	...	1	4	30	...	...
Centerville	C	1914	W. Paul Childers, R. 2, Louisburg	1 3	200	2	4	...	...	...	...	...	...	206	....	...	1	2	12	...	...
Corinth	C	....	Herbert P. Miller, Wake Forest	1 3	260	16	8	2	...	5	...	...	2	279	....	. .	2	3	...	...	...
Cypress Chapel	C	1855	R. R. Campbell, R. 4, Louisburg	1 3	202	...	2	...	...	2	...	...	3	199	87	...	1	4	8	...	...
Duke Memorial	C	1924	R. R. Campbell, R. 4, Louisburg	1 2 4	311	9	2	...	1	6	...	...	3	314	....	...	2	4	15	...	...
Enterprise	C	1881	Alvin Pitt, Wake Forest	2 4	238	9	2	...	...	3	...	...	2	244	....	...	...	...	...	...	...
Ephesus	C	1880	Harvey Coppedge, Castalia	2 4	116	5	...	...	...	5	...	1	...	115	....	...	2	3	...	...	...
Fishing Creek	C	1755	J. B. Jones, Red Oak	2 4	104	3	1	...	...	1	...	...	...	107	55	...	1	2	6	...	...
Gardners	C	1844	C. A. Williams, Warrenton	3	254	2	3	...	...	3	...	...	2	254	125	...	1	4	15	...	...
Harris Chapel	C	1874	George R. Stair, Enfield	1 3	209	11	...	...	...	...	...	...	2	218	75	...	1	4	44	...	...
Henderson First	T	1856	E. Norfleet Gardner, Henderson	All	1077	38	31	4	...	29	...	3	10	1108	165	*	1	11	102	...	*
Hickory Rock	C	1917	Cecil Watson, Wake Forest	1 3	147	3	...	...	1	4	...	...	1	146	25	...	1	2	1	...	...
Holly Grove	C	1916	W. W. Turner, Wake Forest	1 3	129	5	...	...	...	1	...	...	...	133	....	...	2	3	...	...	...
Inez	C	1914	E. M. Powell, Henderson	1 3	126	7	...	...	...	...	...	...	2	131	....	...	...	...	...	*	...
Kittrell	V	1908	Gilmer Parrish, Wake Forest	1	37	1	...	...	...	1	...	...	...	37	14	...	1	4	3	...	...
Littleton	T	1823	Albert E. Simms, Littleton	All	306	3	6	...	...	12	...	...	2	301	50	*	1	4	83	*	...
Louisburg	T	1835	A. Paul Bagby, Louisburg	All	500	32	13	2	...	15	...	1	8	523	....	*	1	4	46	*	*
Macon	V	1891	R. E. Brickhouse, Warrenton	2 4	185	11	2	...	...	2	...	...	...	196	50	...	1	4	7	...	...
Maple Springs	C	1793	E. M. Powell, Henderson	2 4	185	16	5	3	...	11	...	...	5	193	89	...	2	4	10	*	...
Middleburg	V	1881	R. T. Smith, Wake Forest	1 3	116	6	4	...	...	2	...	...	2	122	31	...	1	4	20	...	...
Mountain Grove	C	1903	E. W. Greene, R. 5, Henderson	3	179	9	...	...	...	1	...	...	2	171	8	...	1	2	2	...	...
Mount Zion	C	1862	....	2 4	329	7	2	...	...	7	...	4	3	325	105	...	1	4	16	...	...

New Bethel	C	1872	R. Talmadge Smith, Wake Forest	1 3	405	5	2			1		11	2	398			1	4	20	*	
New Sandy Creek	C	1900		2 4	318	7	1			13		27	3	273	50		1	4	11		
Norlina	T	1911	Robert L. Holt, Wake Forest	All	216	23	11	1		9			2	240			1	4	32	*	
North Henderson	T	1902	A. W. Icard, Henderson	All	274	20	10	3	2	2			2	304		*	2	1		*	*
North Warrenton	T	1916	Harold Anderson, Wake Forest	All	55									55			1	2	1		
Peachtree	C	1919	Barron E. Honeycutt, Wake Forest	1 3	367	14	6			4			1	382			2	4	23		
Philadelphia	C	1854	W. F. Gentry, Nashville	All	319	4	8			3			2	326	139	*	3	4	9		
Pilot	V	1902	M. A. Pegram, R. 2, Zebulon	All	452	3	4			5			5	449	115	*	2	4	38	*	
Pine Ridge	C	1924	M. A. Pegram, R. 2, Zebulon	2 4	204	15	1			5			1	214	70		2	4	17		
Poplar Springs	C	1850	M. A. Pegram, R. 2, Zebulon	1 3	135	7	9			4			3	144	28		2	4	7	*	
Quankie	C	1881	E. W. Greene, R. 5, Henderson	1	63	4		1					1	67			1	2	5		
Ransdell Chapel	C	1916	E. W. Greene, R. 5, Henderson	All	98	4				1	1	15		85	22		1		10		
Red Bud	C	1823	W. Paul Childers, R. 2, Louisburg	2 4	163	3	1	1		1			3	164				2			
Reedy Creek	C	1747	E. M. Powell, Henderson	1 3	218	2	1			3			4	214			2	2			
Rock Spring	C	1874	J. L. Atkins, R. 4, Raleigh	1 2	184	2	4			2			2	186			1	4	5	*	
Rocky Cross	C	1924	J. N. Stancil, Rocky Mount	2 4	181	3	1			5			3	177			1	4		*	
Samaria	C	1856	A. D. Parrish, Zebulon	2 4	355	8	2	1		2			4	360	100		2	4	10		
Sandy Creek	C	1776	W. Paul Childers, R. 2, Louisburg	2	298	9	1			2			3	303			1	4	12		
Social Plains	C	1882	P. F. Hardy, Wake Forest	4	99	1	2			1				101			2	4			
South Henderson	T	1902	W. W. Turner, Wake Forest	1 3	256	5	1					15	3	244		*	2	2	2		
Sulphur Springs	C	1885	C. A. Williams, Warrenton	2 4	260	11	10		1				1	281		*	1	4	11		
Turkey Branch	C	1932	G. R. Stair, Enfield	2	57					1				56			1	4			
Union Hope	C	1936	J. N. Stancil, Rocky Mount	1	146	3	2						1	150			1	1			
Vaughan	V	1879	Alvin Pitt, Wake Forest	1 3	257	7	1			5			1	259			1	4	18		
Warren Plains	C	1785	R. E. Brickhouse, Warrenton	All	213	8				3				218			1		12		*
Warrenton	T	1849	R. E. Brickhouse, Warrenton	All	294	10		1		10			1	294		*	1	12	25	*	
West End	T	1923	E. M. Powell, Henderson	1 3	159	19	3			1		1		179			1	4	11		
White Level	C	1906	W. Paul Childers, R. 2, Louisburg	1 3	350	3				2		1	1	349	50	*	2	4	19		
Wise	V	1908	Herbert P. Miller, Wake Forest	2 4	323	4	1			2			1	325	118		1	4	12		
Wood	V	1914	Horace Thompson, R. 2, Louisburg	All	122	6	1	3		6				126	32		2	1	11		
Totals	60				13964	480	189	24	5	236	1	100	112	14188	1979	12	76	197	945	12	5

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT. J. E. ROOKER, JR., Warenton, N. C. SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults 25 and Up	Extension Department	Gen. Dept. Officers	Tot. Enrollment, Including Ofcrs. Teachrs.	What is Av. Attend.?	Baptisms from SS	Is the School Graded?	Teachers Holding Dip.	Enrollment Vac. Sch.	Av. Att. Vac. School
Bear Swamp	J. W. Bowers, Littleton	12	13	20	18	24	6	50	12	....	155	56	5	....	....	46	38
Bethesda	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bethlehem	B. N. Jenkins, R1, Roanoke Rpds	....	2	2	2	....	8	12	....	4	30	12	1	....	....	....	....
Bobbitt's Chapel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Browns	Boyd M. Reams, Warrenton	....	14	....	13	....	10	10	....	....	47	25	8	....	....	....	....
Bunn	Willard White, Bunn	....	10	18	12	24	26	43	....	....	133	81	....	....	....	97	86
Carey's Chapel	O. H. Hoyle, R2, Henderson	15	21	20	24	23	50	46	10	14	223	85	3	....	....	....	....
Castalia	Ira Inscoe, Castalia	....	12	23	29	34	32	18	....	5	153	65	6	*	....	48	34
Cedar Rock	P. R. Inscoe, Castalia	....	16	14	19	23	28	49	3	....	152	91	7	* *	....	....	....
Centerville	N. H. Griffin, Louisburg	5	10	8	19	16	31	25	4	4	122	50	2	*	....	20	20
Corinth	Walter Fuller, R3, Louisburg	....	7	15	14	17	10	40	....	....	103	52	14	....	....	....	....
Cypress Chapel	Mrs. M. T. Lamm, R4, Louisburg	....	11	17	23	11	8	47	....	....	117	77	....	*	....	....	....
Duke Memorial	C. B. Bunn, R2, Spring Hope	....	12	16	18	35	5	57	....	....	143	68	8	*	....	....	....
Enterprise	J. E. Warren, R3, Littleton	....	17	....	16	20	27	38	....	12	130	55	....	....	....	....	....
Ephesus	W. O. Murray, Spring Hope	....	8	15	10	18	35	25	....	....	111	35	5	....	....	....	....
Fishing Creek	J. A. Sanders, Nashville	....	6	4	15	15	....	15	....	5	60	36	....	....	....	....	....
Gardners	Jasper W. Shearin, Macon	....	....	11	....	19	33	27	....	5	115	68	2	....	....	....	....
Harris Chapel	Mrs. A. M. Shearin, R1, Essex	8	13	10	9	20	12	18	20	....	110	70	0	....	....	60	40
Henderson First	J. C. Gardener, Henderson	75	62	92	126	93	83	310	200	7	1048	398	28	*	32	189	131
Hickory Rock	F. S. Wester, R4, Louisburg	....	3	4	6	6	10	47	....	....	76	40	3	....	....	....	....
Holly Grove	M. L. Stallings, R2, Spring Hope	....	5	6	11	....	21	16	....	....	59	25	5	....	....	....	....
Inez	O. F. Clark, Inez	....	11	....	19	....	11	9	....	....	50	16	....	....	....	....	....
Kittrell	C. E. Woodlief, Kittrell	....	....	8	9	....	....	18	....	....	36	20	1	....	....	....	....
Littleton	A. V. Joyner, Littleton	20	6	18	16	18	10	69	....	....	157	72	3	*	1	78	60
Louisburg	J. C. Taylor, F. P. Hart, L'sburg	35	25	32	45	44	55	79	....	....	315	145	30	* *	....	89	76
Macon	V. G. Shearin, Macon	....	....	17	13	17	11	18	....	2	78	40	10	*	....	....	....
Maple Springs	C. O. Renn, Louisburg	....	14	13	19	15	6	45	....	2	114	50	16	*	....	....	....
Middleburg	S. W. Lassiter, R.3, Henderson.	....	18	....	18	19	....	20	....	....	75	35	6	....	....	....	....
Mountain Grove	H. R. Mosley, Elberon	....	14	15	19	44	....	42	....	2	136	76	8	* *	....	....	....
Mount Zion	D. O. Murphy, R2, Louisburg	....	12	15	15	20	60	25	....	....	147	65	7	*	....	65	58

New Bethel	S. C. Murphy, R1, Henderson	13	18	16	27	....	41	85	15	....	215	101	5	....	....	....	....
New Sandy Creek	Thomas Dunn, R1, Henderson	....	14	9	33	16	33	46	39	....	120	120	7	*	....	....	....
Norlina	W. S. Terrell, Jr., Norlina	....	12	25	18	22	14	30	....	2	123	115	21	....	....	65	40
North Henderson	Willis Jenkins, Henderson	25	42	....	45	25	23	90	....	....	250	150	....	*	....	....	....
North Warrenton	J. L. Wright, Warrenton	....	10	....	13	8	13	20	....	2	66	45	....	....	....	....	....
Peachtree	J. E. Savage, Spring Hope	22	6	17	20	20	19	34	....	10	148	75	14	*	....	83	76
Philadelphia	J. L. Thompson, RFD, Nashville	....	9	9	19	14	15	36	....	2	104	50	4	*	....	73	65
Pilot	S. F. Williams, R2, Zebulon	15	20	35	41	49	39	106	....	8	313	150	2	*	....	99	70
Pine Ridge	Robert Moody, Louisburg	....	14	13	15	27	19	41	....	....	129	86	15	....	....	92	64
Poplar Springs	J. C. Murphy, R3, Zebulon	....	6	13	18	9	13	41	....	....	100	70	7	*	....	70	50
Quankie		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Ransdell Chapel	J. L. Denton, R1, Louisburg	....	6	....	9	8	....	8	....	....	31	20	2	....	....	....	....
Red Bud	C. L. Woodard, R1, Castalia	15	12	12	14	17	16	36	16	7	145	52	3	*	....	35	26
Reedy Creek	R. T. Hardy, R2, Macon	....	....	6	....	12	....	16	....	1	35	18	....	....	....	....	....
Rock Spring	Ray Strickland, R1, Louisburg	....	12	18	12	10	22	17	....	4	95	45	2	....	....	....	....
Rocky Cross	L. A. Hagwood, R2, Middlesex	....	9	12	12	13	25	24	....	11	106	56	3	*	....	....	....
Samaria	A. L. Murray, Middlesex	10	12	8	15	17	15	15	....	....	92	82	6	....	....	....	....
Sandy Creek	R. M. Duke, R2, Louisburg	....	25	....	37	11	9	118	....	....	200	71	6	....	6	53	53
Social Plains	R. M. Alford, Middlesex	....	4	5	8	6	9	24	....	3	59	36	1	....	....	....	....
South Henderson	Robert D. Grissom, Henderson	....	14	16	30	28	23	69	....	7	187	103	....	....	....	35	25
Sulphur Springs	M. K. Aycock, Elberon	....	10	13	16	15	15	40	....	13	122	67	10	....	2	52	48
Turkey Branch		....	....	....	....	....	20	20	....	6	....	....	....	....	....	....	....
Union Hope	L. C. Strickland, R2, Middlesex	....	10	12	14	14	....	....	....	....	96	50	3	....	....	....	....
Vaughan	Joe Riggan, Macon	....	23	10	14	13	22	15	....	3	100	50	7	....	....	....	....
Warren Plains	A. P. Rodwell, Warren Plains	....	....	35	15	25	30	35	....	4	144	90	....	*	....	....	....
Warrenton	J. Edward Rooker, Warrenton	18	19	18	26	29	18	76	45	6	255	88	10	*	4	63	44
West End	S. W. Oakley, Henderson	....	17	16	32	16	26	40	....	12	159	80	....	....	....	....	....
White Level	P. B. Murphy, R2, Louisburg	....	12	20	32	35	40	76	....	5	220	120	3	*	....	60	57
Wise	W. M. Rochelle, Wise	....	11	8	19	29	14	32	....	12	125	60	4	....	....	50	35
Wood	Joe Denton, Wood	....	....	20	14	15	34	40	....	8	131	70	5	....	....	50	45
Totals		288	689	779	1125	1078	1155	2440	364	188	8135	4128	329	23	45	1572	1241

TABLE THREE — BAPTIST TRAINING UNION

ASSOCIATIONAL DIRECTOR
M. A. Pegram, R2, Zebulon, N. C.

CHURCHES	TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen., Dep'tal Officers	Tot. Enr., Un., St. Hrs.	No. Study C'se Awards
Bear Swamp	Pryor Bowers, R1, Littleton	1	....	1	1	....	3	12	....	14	8	....	5	39	31
Duke Memorial	Mrs. John Tesh, R2, Spring Hope	....	....	1	....	....	1	....	....	35	....	....	....	35	19
Henderson, First	Miss Vernelle Gilliam, Henders'n	....	1	1	1	....	3	....	20	40	40	....	3	103	63
Littleton	W. F. Williams, Littleton	1	1	....	1	....	3	36	25	....	14	....	9	84	48
Liuisburg	F. P. Hart, Louisburg	....	1	1	1	....	3	....	20	12	11	....	7	50	....
Mount Zion	Miss Irma Gupton, R2, Louisbu'g	....	1	1	1	....	3	....	10	12	10	....	5	37	17
Norlina	Miss Imogene Overby, Norlina	1	....	1	1	....	3	8	....	10	15	....	....	33	23
Pilot	Eugene Perry, R2, Zebulon	1	1	1	1	1	5	14	17	16	20	14	....	81	46
Warrenton	Mrs. P. W. Cooper, Warrenton	....	....	1	1	....	2	....	....	10	12	....	....	22	15
West End	Mrs. Fred McFarland, R3, Box 5	....	1	1	1	1	4	....	12	12	12	6	....	42	24
TOTALS	Henderson	4	6	9	9	2	30	70	104	161	142	20	29	526	286

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrolled	Tot. Ear. Miss. St. Cr.	Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.
Bear Swamp	Mrs. Martha B. White, Littleton	1	....	1	1	1	4	38	....	19	10	14	81	80	.....	273.53
Bunn	Mrs. A B. Lamm, Bunn	1	....	1	....	....	2	17	....	10	....	....	27	9	5.53	85.90
Carey's Chapel	Mrs. J. J. Edwards, R1, H'n'rs'n	1	1	....	....	....	2	26	10	....	....	....	36	....	217.45	498.83
Castalia	Mrs. R. C. Pullen, Castalia	1	....	....	....	1	2	33	....	....	....	30	63	12	26.11	79.84
Cedar Rock	Mrs. C. T. Dean, R4, Louisburg.	1	....	1	....	1	3	41	....	10	....	25	76	30	.....	143.41
Centerville	*Mrs. P.M. Sykes-Mrs. J.W. Neal	2	....	....	....	....	2	35	....	....	....	....	....	....	31.02	10.60
Fishing Creek	Mrs. W. W. Ricks, Whitakers	1	....	....	....	....	1	22	....	....	....	....	22	12	7.41	42.75
Gardners	Mrs. Jasper W. Shearin, Macon	1	....	....	....	....	1	15	....	....	....	....	15	....	2.15	63.57
Harris Chapel	Mrs. T. R. Wallet, Essex	1	1	1	2	1	6	10	13	6	16	14	59	105	96.50	264.18
Henderson First	Mrs. L. T. Harris, Henderson	1	1	2	2	1	7	192	14	50	45	60	361	424	4625.44	2767.00
Hickory Rock	Mrs. J. R. Inscoe, R2, Louisburg	1	....	....	....	....	1	15	....	....	....	....	15	....	.....	6.00
Kittrell	Mrs. R. C. Young, Kittrell	1	....	....	....	....	1	15	....	....	....	....	15	....	125.00	92.50
Littleton	Mrs A. P. Farmer, Littleton	1	1	1	1	1	5	19	7	11	11	35	83	61	187.93	.....
Louisburg	Mrs. Alice Uzzell, Louisburg	1	....	2	2	1	6	62	....	24	16	35	137	73	1500.00	740.61
Macon	Mrs. J. M. Coleman, Warrenton.	1	1	....	....	....	2	15	9	....	....	....	24	24	243.95	150.32
Maple Springs	Mrs. J. H. May, Louisburg	1	....	....	....	....	1	23	....	....	....	....	23	....	15.30	16.90
Middleburg	Miss Doris Floyd, Middleburg	1	....	....	....	....	1	25	....	....	....	....	25	....	.....	61.59
Mount Zion	Miss Lilie Harper, R2, Louisburg	1	1	1	....	1	4	30	12	15	....	12	71	10	.....	324.79
New Bethel	Miss Mary B. Ayscue, Henders'n	1	....	1	1	1	4	20	....	12	15	30	77	20	12.80	122.00
New Sandy Creek	Mrs. H. O. Hoyle, R1, Henderson	1	....	....	....	....	1	23	....	....	....	....	23	....	.....	56.05
Norlina	Mrs. J. C. Pridgen, Norlina	2	1	2	1	1	7	33	21	21	10	17	102	69	785.40	419.37
North Henderson	Mrs. R. B. Pridgen, Henderson	1	....	....	....	....	1	12	....	....	....	....	12	....	.....	10.00
Peachtree	Mrs. Wade Wester, R2, Spg Hpe	1	1	....	....	....	2	15	15	....	....	....	30	....	.....	108.00
Philadelphia	Mrs. W. T. Winstead, Nashville.	1	....	....	....	....	1	10	....	....	....	....	10	....	.....	109.40
Pilot	Mrs. C. H. Spann, Zebulon, R.2.	1	....	....	....	....	1	31	....	....	....	....	31	22	268.80	458.60
Pine Ridge	Mrs. H. B. Taylor, Zebulon, R2.	1	....	....	....	....	1	22	....	....	....	....	22	13	.....	96.88
Poplar Springs	Mrs. N. C. Bullock, Zebulon, R2.	1	....	....	....	....	1	22	....	....	....	....	22	14	185.00	71.29
Red Bud	Mrs. Bernard Lancaster, C'st'lia1	1	1	1	1	1	5	19	12	6	8	12	57	....	.....	112.68
Reedy Creek	Mrs. R. R. Davis, Macon	1	....	....	....	....	1	12	....	....	....	....	12	8	.....	27.73
Sandy Creek	Mrs. Clinton Perdue, Louisburg 2	1	....	....	....	....	1	22	....	....	....	....	22	10	.....	29.70
South Henderson	Mrs. E. H. Faulkner, Henderson	1	....	....	....	....	1	15	....	....	....	....	15	....	253.96	49.25
Sulphur Springs	Mrs. M. C. Duke, Star Rt., W'ton	1	....	....	....	1	2	14	....	....	....	32	46	....	.....	267.58
Vaughan	Mrs. Mat Nelson, Vaughan	1	1	1	1	1	5	15	....	15	13	14	57	10	.....	78.23
Warren Plains	Mrs. J. H. Frazier, Waren Plains	1	1	1	....	1	4	16	15	17	....	27	75	....	12.66	315.21
Werrenton	Mrs. R. E. Brickhouse, Warr'nt'n	1	....	1	....	1	3	70	....	14	....	11	95	56	1153.48	1033.74
West End	Mrs. S. W. Oakley, Henderson	1	....	....	....	....	1	20	....	....	....	....	20	....	.....	68.66
White Level	Mrs. T. H. Dickens, Louisburg 2	1	....	....	....	....	1	24	....	....	....	....	24	12	225.00	41.28
Wise	Miss Carrie Dunn, Wise	....	....	....	....	1	2	25	....	....	....	20	45	....	3.47	164.77
Wood	Mrs C. E. Denton, Wood	1	....	....	....	....	1	13	....	....	....	....	13	10	150.00	245.15
TOTALS	*Centervile P.O. is Louisburg	41	11	17	12	16	97	1086	128	230	144	388	1943	1084	10134.36	9507.89

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	No. Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Amount of Insurance Carried
Bear Swamp	L. L. Bowers, Littleton	*	1926	Brick	300	9	2	9	15000.00	.....	15000.00	6000
Bethesda	Richard Jeffress, Norlina	*	1893	Wood	150	1	....	....	1000.00	.....	1000.00	.....
Bethlehem	C. O. King, Roanoke Rpds, R1	*	1893	Wood	200	4	....	3	1000.00	.....	1000.00	.....
Bobbitt's Chapel	Mrs. T. T. Riggan, Littleton, R1.	*	1913	Wood	200	....	....	....	3000.00	.....	3000.00	.....
Browns	Boyd M. Reams, Warrenton	*	1855	Wood	300	5	....	4	3000.00	.....	3000.00	2000
Bunn	S. B. Nash, Bunn	*	1916	Wood	500	10	....	10	4500.00	.....	4500.00	3000
Carey's Chapel	Mrs. Roy L. Puckett, Henderson	*	1929	Wood	300	10	5	8	7500.00	.....	7500.00	5000
Castalia	Mrs. E. Z. Williams, Castalia	*	1927	Wood	500	15	1	14	5000.00	.....	5000.00	3000
Cedar Rock	Mrs. T. S. Dean, Louisburg, R4		Church Burned			....	....	....	.....	.....	.....	.....
Centerville	Mrs. J. W. Neal, Louisburg	*	1923	Wood	250	....	4	4	1000.00	.....	1000.00	.....
Corinth	Bryant Cottrell, Louisburg, R3.	*	1928	Brick	350	4	1	7	10000.00	.....	10000.00	.....
Cypress Chapel	Mrs J. S. Collie, Spring Hope R2	*	1895	Wood	300	13	....	10	8500.00	.....	8500.00	6000
Duke Memorial	Mrs. B. F. Wheeless, Louisburg 4	*	1924	Wood	500	7	1	6	5000.00	.....	5000.00	3500
Enterprise	L. R. Bobbitt, Littleton, R3	*	1881	Br-Vn	300	3	3	3	5000.00	.....	6000.00	2500
Ephesus	H. P. Warren, Spring Hope, R1	*	1881	Wood	350	1	....	6	2500.00	.....	2500.00	.....
Fishing Creek	T. M. Ward, Whitakers	*	1881	Wood	300	1	1	1	850.00	.....	850.00	.....
Gardners	Jasper W. Shearin, Macon	*	1911	Wood	300	7	3	7	3000.00	.....	3000.00	2000
Harris Chapel	L. E. Williams, Essex	*	1914	Wood	300	5	4	4	4000.00	.....	4000.00	3000
Henderson First	H. W. Anderson, Henderson	*	1920	Stone	600	40	6	27	200000.00	8000	208000.00	106500
Hickory Rock	Mrs. E. S. Tharrington, Louisbg2	*	1917	Wood	250	2	2	1	2500.00	.....	2500.00	.....
Holly Grove	Mrs. Paul Sledge, R4, Louisburg	*	1916	Wood	300	3	3	3	2000.00	.....	2000.00	.....
Inez	T. F. Overby, R2, Macon	*	1915	Wood	200	1	....	....	1000.00	.....	1000.00	.....
Kittrell	Mrs. J. M. Barnes, R4, Henders'n	*	1911	Wood	200	1	....	....	1000.00	.....	1000.00	.....
Littleton	E. C. Bobbitt, Littleton	*	1920	Brick	400	8	1	9	20000.00	.....	20000.00	5000
Louisburg	H. S. Byrd, Louisburg	*	1926	Brick	600	15	7	18	40000.00	6000	46000.00	18000
Macon	Mrs. Harry K. Kenyon, Macon	*	1917	Brick	300	7	6	6	5000.00	.....	5000.00	2000
Maple Springs	Mrs. C. O. Renn, Louisburg	*	1793	Wood	500	2	1	2	3000.00	.....	3000.00	3000
Middleburg	Mrs. E. P. Holloway, Henders'n2	*	1885	Wood	200	3	2	4	3500.00	.....	3500.00	.....
Mountain Grove	H. R. Mosley, Elberon	*	1928	Wood	400	1	....	....	4000.00	.....	4000.00	.....
Mount Zion	O. E. Tharrington, R2, Louisburg	*	1929	Wood	400	11	2	12	10000.00		10000.00	8000

New Bethel	J. T. Griffin, Rt3, Louisburg	*	1898	Wood	400	9	3	9	5000.00	.....	5000.00	.....
New Sandy Creek	Miss Myrtle Hoyle, Henderson	*	1904	Wood	400	1	5	11	2000.00	600	26000.00	26000
Norlina	R. R. Rodwell, Norlina	*	1911	Wood	300	7	7	7	7000.00	2000	9000.00	5000
North Henderson	Mrs. E. B. South, Jr., Hend'son.	*	1919	Wood	300	6	6	6	4000.00	.....	4000.00	4000
North Warrenton	Mrs. H. C. Fleming, Warrenton	0	1916	Wood	100	3	....	2	.....	.....	.....	.....
Peachtree	Lowell W. Edwards, Sp. Hope 2	*	1919	Wood	350	5	....	10	4650.00	.....	4650.00	4500
Philadelphia	Mrs. R. B. Freeman, Nashville R	*	1884	Wood	350	5	1	4	2000.00	.....	2000.00	2000
Pilot	Milton E. Pearce, Zebulon, R2	*	1902	Wood	500	11	4	15	5000.00	6000	11000.00	10000
Pine Ridge	Mrs. H. B. Taylor, Zebulon, R2.	*	1924	Brick	300	9	....	8	18000.00	.....	18000.00	.....
Poplar Springs	R. R. Alford, R2, Zebulon	*	1880	Wood	300	1	1	....	3000.00	.....	3000.00	.....
Quankie	Mrs. B. C. Pair, Roanoke Rapids	*	1881	Wood	200	1	....	....	800.00	.....	800.00	.....
Ransdell Chapel	T. T. Young, R1, Louisburg	*	1916	Wood	300	1	....	....	1050.00	.....	1050.00	.....
Red Bud	R. C. Gupton, R1, Castalia	*	1927	Wood	400	5	4	4	4000.00	.....	4000.00	.....
Reedy Creek	R. I. Harris, Arcola	*		Wood	400	1	....	....	1500.00	.....	1500.00	.....
Rock Spring	Mrs. B. F. Wilder, R1, Louisburg	*	1895	Wood	300	7	6	6	1500.00	.....	1500.00	.....
Rocky Cross	L. A. Hagwood, R2, Middlesex	*	1924	Wood	450	1	....	....	4000.00	.....	4000.00	.....
Samaria	P J Cone, Middlesex	*	1940	Brick	400	16	3	16	26000.00	.....	26000.00	4000
Sandy Creek	B L Burnette, R2, Louisburg	*	1896	Wood	600	9	3	8	6000.00	.....	6000.00	3000
Social Plains	E. C. Brantley, Zebulon	*	1882	Wood	200	1	....	....	2000.00	.....	2000.00	.....
South Henderson	John A. Thomas, Sr., Henderson	*	1902	Wood	300	7	3	7	2000.00	.....	2000.00	2000
Sulphur Springs	T. M. Aycock, Elberon	*	1941	Brick	400	9	2	9	13000.00	.....	13000.00	10000
Turkey Branch	W. P. Thrower, Enfield	*	1932	Brick	250	3	....	....	2500.00	.....	2500.00	.....
Union Hope	Leamin Brantley, R2, Zebulon	*	1936	Wood	300	4	1	....	2000.00	.....	2000.00	.....
Vaughan	Mrs. Forest Pegram, Vaughan	*	1938	Wood	300	5	....	4	5500.00	.....	5500.00	2500
Warren Plains	L. C. Hawkes, Warrenton, R1	*	1892	Wood	400	4	4	4	4000.00	4000	8000.00	1800
Warrenton	Mrs. C. Pryor Allen, Warrenton	*	1937	Brick	450	19	3	13	25000.00	4000	29000.00	20500
West End	Geo. A. Aycock, Box 508, Hendsn	*	1914	Brick	315	17	2	12	14630.58	.....	14630.58	10000
White Level	E. G. Brewer, Louisburg R2	*	1942	Cement	500	20	3	17	20000.00	.....	20000.00	.....
Wise	Miss Emma Dunn, Wise	*	1908	Stone	350	9	1	8	6000.00	.....	6000.00	3000
Wood	Mrs. C. E. Denton, Wood	*	1915	Wood	300	6	....	6	2500.00	.....	2500.00	.....
Totals					20165	395	117	364	588980.58	30600	620480.58	286800

TABLE SIX — GIFTS FOR LOCAL WORK

CHURCHES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., Etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Building Reserve Fund	Other Objects	Total for Local Purposes Given by the Church and All Orgs.	Pledged to Cooperative Program	Number of Tithers	Mem. Subs. Ch. Bdgt.	Ev.-Mem. Can., Bdgt.	Ch. Enr. in Min. Ret.
Bear Swamp	900.00	.....	196.37	41.72	.....	478.84	137.55	.....	6.00	.....	164.97	1925.45	.....	57	...	*	...
Bethesda	200.00	.....	75.00	.....	.....	15.00	.....	.....	3.00	.....	.....	293.00	.....	...	...	...	...
Bethlehem	146.65	.....	40.00	.....	.....	2.75	13.00	.....	4.00	.....	.....	206.40	100.00	...	...	...	...
Bobbitt's Chapel	100.00	.....	.....	.....	.....	.....	3.00	.....	1.50	.....	.....	104.50	.....	...	...	...	...
Browns	350.00	.....	75.00	34.00	.....	44.86	.....	.....	9.00	.....	50.00	562.86	.....	...	...	...	...
Bunn	600.00	.....	159.49	762.05	.....	158.33	74.85	.....	4.00	.....	20.16	1778.88	.....	...	...	...	...
Carey's Chapel	985.00	.....	102.00	.....	.....	132.90	142.38	.....	12.00	.....	214.93	1589.21	300.00	...	...	...	...
Castalia	1375.00	13.14	240.00	34.27	.....	176.11	98.18	.....	6.00	745.84	156.83	2845.37	300.00	3	...	...	...
Cedar Rock	750.00	.....	50.00	.....	224.00	50.00	180.50	.....	3.00	9100.00	.....	10357.50	.....	1	...	...	...
Centerville	250.00	.....	70.00	.....	.....	18.00	45 00	75.00	5.00	5000.00	.....	5463.00	.....	3	...	*	...
Corinth	500.00	.....	126.95	.....	.....	18.00	30.00	12.36	3.00	.....	.....	690.31	.....	...	...	...	...
Cypress Chapel	455.00	87.00	.....	122.76	.....	89.75	82.35	42.35	5.00	.....	25.00	909.21	125.00	3	...	...	*
Duke Memorial	646.60	7.00	50.00	871.66	.....	158.32	66.90	98.85	6.15	.....	.....	1905.48	.....	2	...	...	*
Enterprise	227.50	8.00	116.20	12.00	.....	52.40	31.52	73.15	4.00	62.64	48.13	635.54	.....	...	...	...	...
Ephesus	452.20	.....	167.27	.....	.....	64.67	33.35	.....	6.00	.....	.....	723.47	.....	...	...	...	*
Fishing Creek	300.00	.....	50.00	.....	.....	16.00	.....	.....	4.00	1700.00	7.41	2077.41	.....	1	...	...	*
Gardners	290.00	.....	190.00	.....	.....	118.97	89.03	.....	5.00	.....	193.59	886.59	200.00	...	...	...	*
Harris Chapel	480.00	.....	260.00	.....	.....	128.00	46 86	60.00	5.00	.....	37.93	1017.79	.....	10	...	...	...
Henderson First	3300.00	1802.33	860.67	665.93	.....	3571.31	700.72	187.13	15.00	2183.00	4181.63	17468.72	5610.00	65	484	*	*
Hickory Rock	500.00	30.00	99.59	.....	.....	22.50	30.00	.....	4.00	3000.00	57.10	3743.19	.....	...	...	...	...
Holly Grove	200.00	2.00	36.35	.....	.....	53.49	16.32	.....	2.00	.....	8.50	318.66	.....	...	...	...	...
Inez	275.21	.....	70.50	.....	.....	35.13	15.00	.....	3.00	.....	18.00	416.84	.....	1	...	...	...
Kittrell	175.49	.....	.....	.....	.....	20.00	21.15	.....	2.00	.....	15.00	233.64	.....	...	...	...	...
Littleton	1350.00	38.72	115.00	1233.71	.....	548.71	108.44	24.00	5.00	1924.00	200.00	5547.58	.....	27	171	*	...
Louisburg	2400.00	.....	.....	79.38	.....	719.62	129.80	35.00	7.50	1757.46	673.08	5801.84	1200.00	...	320	*	*
Macon	500.00	.....	123.00	14.50	.....	102.74	60.53	1.75	3.00	.....	11.74	817.26	150.00	8	100	*	*
Maple Springs	400.00	.....	95.00	.....	.....	182.95	46.60	.....	5.00	1558.15	54.26	2341.96	.....	2	85	...	...
Middleburg	400.00	.....	.....	.....	.....	90.80	185.24	.....	3.00	.....	32.88	711.92	75.00	5	...	...	*
Mountain Grove	310.65	.....	57.25	.....	.....	5.00	79.68	.....	6.00	.. ....	.....	458.58	.....	...	...	...	...
Mount Zion	420.00	.....	88.30	10.50	.....	145.00	99.86	14.21	5.00	.....	456.05	1239.92	.....	2	...	...	...

New Bethel	960.00	.....	205.00	1351.82	.....	153.87	110.76	.....	5.00	.....	52.53	2838.98	.....	5	...	...	...
New Sandy Creek	400.00	.....	130.15	.....	.....	118.44	80.70	3.34	5.00	1426.31	147.65	2311.59	.....	...	...	...	...
Norlina	960.00	7.00	160.00	1057.74	.....	193.72	248.75	.....	5.00	350.00	119.87	3102.08	.....	40	110	*	...
North Henderson	960.00	.....	543.50	60.30	.....	313.07	95.27	.....	5.00	.....	.....	1977.14	50.00	12	...	...	...
North Warrenton	351.00	34.00	60.60	88.77	.....	64.80	45.43	11.20	1.50	872.07	65.09	1594.46	.....	...	...	...	...
Peachtree	800.00	50.00	165.71	.....	.....	82.20	12.30	15.00	8.00	.....	21.56	1254.77	100.00	...	...	...	...
Philadelphia	1020.00	.....	135.00	.....	.....	113.50	45.25	.....	6.00	2027.53	27.40	3374.68	150.00	...	75	...	*
Pilot	1000.00	.....	84.35	.....	.....	547.69	191.69	27.65	10.00	5025.00	46.15	6932.53	.....	20	...	...	...
Pine Ridge	480.00	53.28	171.41	141.43	.....	41.65	50.44	.....	5.00	1059.47	75.82	2078.50	.....	...	...	...	...
Poplar Springs	252.00	.....	87.09	.....	.....	72.06	24.72	.....	4.00	1321.18	.....	1761.05	.....	24	...	...	...
Quankie	160.00	.....	60.25	.....	.....	1.00	2.25	.....	3.00	191.25	48.91	466.66	25.00	60	...	...	...
Ransdell Chapel	150.00	50.00	.....	.....	.....	.....	25.00	.....	2.00	309.00	.....	536.00	.....	2	...	...	...
Red Bud	360.00	.....	155.25	41.20	.....	42.11	50.58	.....	3.00	.....	10.50	662.64	.....	...	...	...	...
Reedy Creek	316.75	.....	50.00	.....	.....	15.00	8.00	.....	7.00	.....	.....	396.75	.....	...	...	...	...
Rock Spring	300.00	.....	74.40	.....	.....	23 45	40.91	.....	5.00	15.41	51.78	510.95	.....	...	...	...	...
Rocky Cross	252.00	.....	77.00	20.00	.....	30.00	34.00	10.00	3.00	.....	23.73	449.73	.....	...	...	...	...
Samaria	600.00	.....	150.00	200.00	.....	200.00	50.00	25.00	5.00	.....	.....	1230.00	.....	...	...	...	...
Sandy Creek	350.00	.....	72.50	54.70	.....	88.25	73.09	106.55	5.00	.....	75.03	830.12	150.00	...	...	...	...
Social Plains	184.73	.....	72.82	36.19	.....	23.96	25.00	25.07	5.00	.....	.....	372.77	35.00	...	...	...	...
South Henderson	620.00	.....	308.76	.....	.....	94.20	70.82	302.60	.....	6318.53	.....	7714.91	.....	25	...	...	...
Sulphur Springs	345.00	.....	104.40	.....	.....	107.35	46.87	.....	6.00	573.87	81.00	1264.49	.....	...	...	...	...
Turkey Branch	200.00	10.00	62.00	.....	.....	20.00	.....	.....	.....	.....	.....	292.00	.....	...	...	...	...
Union Hope	180.00	.....	72.25	.....	.....	30.50	20.50	.....	5.00	427.00	.....	735.25	.....	...	...	...	...
Vaughan	270.00	.....	86.32	.....	.....	47.00	.....	.....	6.00	.....	.....	409.32	.....	...	...	...	...
Warren Plains	500.00	.....	135.19	.....	.....	219.83	77.36	.....	6.00	.....	20.00	958.38	200.00	2	175	...	...
Warrenton	1600.00	.....	185.00	370.11	.....	1245.55	13.21	10.00	9.50	.....	508.93	3942.30	1097.54	29	170	...	*
West End	300.00	35.00	50.00	1267.99	2164.89	77.82	119.85	.....	7.00	384.72	46.55	4453.82	125.00	6	...	...	...
White Level	600.00	.....	156.81	398.82	1748.30	104.15	105.70	47.50	6.00	.....	392.00	3559.28	100.00	2	...	*	...
Wise	750.00	.....	150.00	5.50	.....	159.25	87.66	.....	4.50	.....	67.00	1223.91	182.00	10	225	*	...
Wood	500.00	.....	134.75	.....	.....	18.00	28.00	166.65	1.00	840.00	70.00	1758.40	100.00	3	...	...	...
Totals	34960.78	2227.47	7414.45	8982.05	4137.19	11470.57	4451.92	1374.36	295.65	48172.43	8578.69	132065.56	.....	370	...	9	11

Under Value of clothing and food given to Orphanage comes Fishing Creek with $13.00; and Peachtree with $75.00
Carey's Chapel pledged $50.00 to Associational Missions.

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	Total Given for Missions, Benevolences, by Church and all Departments	Grand Total, All Purposes Given by Church and Its Orgs.
Bear Swamp	D. L. Wilson, Littleton	1128.86		82.37	40.31	73.30			220.77	74.97		15.00	59.78	1695.36	3620.81
Bethesda	Mrs. J. H. Jefress, Norlina	137.10							15.00	12.50				164.60	457.60
Bethlehem	C. O. King, Roanoke Rapids 1	20.00		15.00	15.00	20.00			15.00	15.00				100.00	306.40
Bobbitt's Chapel	A. G. Riggan, Littleton, R1	3.00			1.50	1.50				5.00	4.00			15.00	119.50
Browns	S. E. Allen, R2, Norlina	6.52							74.31					80.83	643.69
Bunn	Robert White, Bunn	53.52							158.94	38.76	18.00	22.25		291.47	2070.35
Carey's Chapel	L. H. Evans, Henderson	542.34		109.30	109.47	42.75	223.00		421.47	100.00		18.00	213.00	1779.33	3368.54
Castalia	Miss Eugenia Boone, Castalia	333.03		23.26	24.24	26.53			105.07	28.02			1.50	541.65	3387.02
Cedar Rock	J.W. Dean, Louisburg, R4	234.00		8.50	7.50	11.00			110.00			9.00	4.50	384.50	10742.00
Centerville	Mrs. J. W. Neal, Louisburg			25.00	15.00	20.00			25.00	18.00		172.00	11.00	286.00	5749.00
Corinth	T. S. Wilson, Louisburg, R3	10.00			12.00	14.50			57.00	27.36				120.86	811.17
Cypress Chapel	Mrs. Wilson Gay, Spg Hope 2	125.00							75.15	23.41	12.00			235.56	1144.77
Duke Memorial	Mrs. J. A. Perry, Louisburg 4	140.00								17.21			100.00	257.21	2162.69
Enterprise	E. L. Hale, Littleton	29.90							66.00			88.92		184.82	820.36
Ephesus	H. P. Warren, Spring Hope	11.00		59.80	15.25	15.00			48.75	21.00	13.50			184.30	907.79
Fishing Creek	J. A. Saunders, Nashville	103.48	1.00	3.00	12.95	6.80			70.63	16.88		7.00		221.74	2299.15
Gardners	Thomas Fleming, Littleton 3	394.20		9.10	31.78	31.79			212.84	29.35			9.76	718.82	1605 41
Harris Chapel	T. R. Wallett, Essex	123.00	3.00	30.00	19.32	28.03			125.67	17.00		34.00		380.02	1397.81
Henderson First	E. F. Shaw, Henderson	5911.86		105.55	195.76	822.41	4302.45	355.00	1244.65	156.16	93.17	210.58	629.38	14026.97	31495.69
Hickory Rock	Mrs. E. S. Tharrington, L'b'g.	6.00		5.00					17.50	10.00				38.50	3781.69
Holly Grove	Mrs. Paul Sledge, Louisburg4	18.00		22.42					23.45	7.21			5.53	76.61	395.27
Inez	T. F. Overby, Macon, R2	58.60			6.50				103.00			166.35	5.30	339.75	756.59
Kittrell	C. E. Woodlief, Kittrell	61.00			11.00	12.50	10.00		25.30			3.00	19.20	142.00	375.64
Littleton	J. R. Wallet, Littleton	588.16		20.00	1.00	1.35			226.42	75.00			55.00	966 93	6414.51
Louisburg	Mrs. G. M. Beam, Louisburg	1082.51		246.35	63.17	97.55		300.00	481.68	152.70		119.27		2543.23	8345.07
Macon	V. G. Shearin, Macon	177.95		21.92	56.84	60.00			248.11	20.54		14.87	5.80	606.02	1423.28
Maple Springs	Mrs. Oliver Perry, Louisb'g4	181.16		72.54	41.00	8.05			63.17	33.15				399.07	2741.03
Middleburg	E. L. Fleming, Henderson R3	75.00		52.79					100.00			27.00		254.79	966.71
Mountain Grove	Joe Burnette, Louisburg, R3.	49.40	16.05						78.11	15.93				159.49	618.07
Mount Zion	G. C. Parrish, R3, Louisburg.	183.77		25.24	23.55	64.72			55.35	47.75			26.49	426.57	1666.79

New Bethel	S. C. Murphy, R1, Henderson	505.00					1150.00		225.46	50.00	16.00			1946.46	4785.44
New Sandy Creek	Miss Myrtle Hoyle, Henders'n	102.15				2.00			147.57	40.16				291.88	2603.47
Norlina	M. J. Conwell, Norlina	590.70					5.00		263.65	68.09		25.00		952.44	4054.52
North Henderson	Mrs. R. B. Pridgen, Henders'n	50.00		25.00						30.00				105.00	2082.14
North Warrenton	I. L. Ranes, Warrenton				13.60				86.76	7.86				108.22	1702.68
Peachtree	J. A. Delbridge, Spg. Hope R2	100.00		16.00	35.00	25.00			92.25	38.00			108.00	414.25	1669.02
Philadelphia	F. H. Wood, RFD, Nashvile	150.00	15.00	80.80		13.50	10.00		110.00	100.00	40.00		26.00	545.30	3919.98
Pilot	W. H. Alford, Zebulon, R2	301.05	41.00	23.25	24.61	86.80			173.75	36.40		374.00	114.57	1175.43	8107.96
Pine Ridge	W. R. Bryant, Spg. Hope, R2	56.61							153.91			120.00		330.52	2409.02
Poplar Springs	J. E. Alford, Zebulon, R2	72.50	1.00	2.95	9.05	15.20			20.15	17.80		7.00	20.68	166.33	1927.38
Quankie	L. B. Keener, Roanoke Rpds			14.00					13.00	36.00		2.50		65.50	532.16
Ransdell Chapel	J. L. Denton, Louisburg, R1	36.47			6.00	15.00			31.62	6.00		23.40		118.49	654.49
Red Bud	P. H. Smith, Castalia, R1	9.00		29.50	2.50	4.50			80.00	15.00		5.90		146.40	809.04
Reedy Creek	C. E. Harris, Arcola	73.85	27.73							6.10				107.68	504.43
Rock Spring	Ray Strickland, Louisburg R1	60.98	8.00	14.45	10.00	12.27			36.45	11.10				153.25	664.20
Rocky Cross	J. M. Strickland, Spg Hope 1	56.00		25.00	16.00	31.00			148.12	26.00			10.00	312.12	761.85
Samaria	K. S. Strickland, Spr'g. Hope	30.00							64.50	52.73		200.00		347.23	1577.23
Sandy Creek	R. M. Duke, R2, Louisburg			209.70					80.81	26.07				316.58	1146.70
Social Plains	E. C. Brantley, Zebulon	35.00		25.00					21.74	10.00				91.78	464.51
South Henderson	V. H. Roberson, Henderson	28.55		2.60	2.60	23.10			13.33	20.00				90.18	7805.09
Sulphur Springs	T. M. Aycock, Elberon	245.74		110.85	29.05	29.48	6.50		168.19	59.05			5.00	653.86	1918.35
Turkey Branch		38.39							16.00	13.78				68.17	360.17
Union Hope	Marvin Massey, Zebulon, R2.	85.87							7.60	4.04			170.00	267.51	1002.76
Vaughan	Mrs. Bob Chewning, Vaughan	48.52	2.50	98.60	20.23	16.24			93.82	32.03		7.50	26.83	346.27	755.59
Warren Plains	A. P. Rodwell, Warren Plains	332.29		53.24	42.92	63.36			282.05	45.10	12.00	41.06	10.00	882.02	1840.40
Warrenton	Raymond Modlin, Warrenton	1498.10		35.90		52 40	40.00	28.00	882.47	100.13	64.00	255.93		2956.93	6899.23
West End	Mrs. E. L. Tillotson, H'derson	125.00		4.00	12.10				112.05	29.57				282.72	4736.54
White Level	Mrs. L. H. Dickens, L'burg 2	50.00		23.45	37.11		50.00		46.80	21.70		75.00	41.28	345.34	3904.62
Wise	C. C. Perkinson, Wise	244.89	1.00	61.90	89.25	48.65			135.00	50.00			15.00	645.69	1869.60
Wood	Mrs. C. E. Denton, Wiod	101.77		10.00	5.88				13.00	22.75		75.00	85.00	313.40	2071.80
Totals		16816.79	116.28	1803.33	1059.04	1796.28	5796.95	683.00	8028.39	1938.36	272.67	2119.52	1778.60	42168.21	174234.77

MINUTES

of the

116th Annual Session

of the

TAR RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

held with

Peachtree Baptist Church

October 16 and 17

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The next annual session of the Association will be held with the Gardners Baptist Church on October 15 and 16, 1947

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ASSOCIATIONAL DIRECTORY

Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- G. M. Beam, Louisburg
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
B.T.U. Director ---------- M. A. Pegram, Zebulon, Rt. 2
S. S. Superintendent ---------- J. E. Rooker, Jr., Warrenton
W.M.U. Superintendent ---- Miss Lillie Harper, Louisburg, R.2
Biblical Recorder Representative -------- E. G. Willis, Norlina
Associational Missionary ---------- Lee Pridgen, Louisburg

EXECUTIVE COMMITTEE

J. Edward Allen, Moderator ex officio ---------- Warrenton
E. Norfleet Gardner, Clerk ex officio ---------- Henderson
H. C. Taylor ---------- Louisburg
G. M. Beam ---------- Louisburg
M. A. Pegram ---------- Middlesex
Watson Bowers ---------- Littleton
F. E. Pinnell ---------- Henderson
W. F. Williams ---------- Littleton
E. W. Greene ---------- Henderson, Rt. 5
Mrs. J. Franklin Mills ---------- Henderson
Joseph T. Inscoe ---------- Louisburg, Rt. 4
R. E. Brickhouse ---------- Warrenton

MESSENGERS TO BAPTIST STATE CONVENTION

J. Edward Allen ---------- Warrenton
Barron E. Honeycutt ---------- Peachtree
M. A. Pegram ---------- Middlesex

TAR RIVER PASTORS—1946

R. E. Brickhouse ---------- Warrenton
W. Paul Childers ---------- Rt. 2, Louisburg
H. J. Coppedge ---------- Spring Hope
W. R. Cullom ---------- Wake Forest
E. Norfleet Gardner ---------- Henderson
W. F. Gentry ---------- Nashville
Billie Gordon ---------- Wake Forest
E. W. Greene ---------- Rt. 5, Henderson
Barron E. Honeycutt ---------- Wake Forest

A. W. Icard ---------- Henderson
Crate Jones ---------- Littleton
Julian H. King, ---------- Littleton
Walter A. Moose ---------- Wake Forest
A. D. Parrish ---------- Zebulon
Gilmer Parrish ---------- Wake Forest
M. A. Pegram ---------- Rt. 2, Zebulon
Aaron Phipps ---------- Rolesville
E. M. Powell ---------- Henderson
Joseph W. Riggan ---------- Macon
R. Talmadge Smith ---------- Wake Forest
J. N. Stancil ---------- Rocky Mount
T. H. Steen ---------- Rt. 4, Louisburg
Leonard Thomas ---------- Wake Forest
Horace G. Thompson ---------- Rt. 3, Louisburg
Aubrey S. Tomlinson ---------- Louisburg
W. W. Turner ---------- Wake Forest
Jack B. Wilder ---------- Wake Forest
E. G. Willis ---------- Norlina

ORDAINED MINISTERS NOT PASTORS

J. H. Harper ---------- Rt. 2, Louisburg
C. A. Williams ---------- Warrenton

List of Messengers

(Visitors and appointed messengers who failed to register are not reported)

BEAR SWAMP—L. L. Bowers, D. L. Wilson, Mrs. D. L. Wilson, A. G. Wilcox, W. J. Collins, Miss Daisy Bowers, Miss Annie Bowers

BETHESDA—

BETHLEHEM—C. G. Coggin, Mrs. C. G. Coggin

BOBBITT'S CHAPEL—Maynard Bobbitt

BROWNS—

BUNN—J. R. White, Mrs. J. R. White, M. C. Mullen, Mrs. M. C. Mullen

CAREY'S—C. E. Hoyle, Mrs. C. E. Hoyle

CASTALIA—Mrs. J. C. Long, Mrs. J. E. Lancaster, Mrs. Kelly Quales, Miss Copie Taylor

CEDAR ROCK—J. W. Dean

CENTERVILLE—Mrs. G. M. Raynor, Mrs. N. H. Griffin

CORINTH—C. T. Hudson, Lonnie Inscoe, Mrs. W. P. Wilson, Mrs. H. B. Cottrell

CYPRESS CHAPEL—A. H. Stallings

DUKE MEMORIAL—E. J. Wheless, Mrs. Z V. Wheless, Charles A. Williams

ENTERPRISE—S. B. Bobbitt, Mrs. S. B. Bobbitt, Mrs. J. Hal Bobbitt

EPHESUS—H. M. Edwards, W. O. Murray, S. L. Edwards, Mrs. S. L. Edwards, Mrs. C. A. Strickland.

FISHING CREEK—J. A. Saunders, T. M. Ward

GARDNER'S—Mark Harris, Jr., Mrs. H. J. Haithcock, Mrs. Mark Harris, Jr., Mrs. Jesse Gardner, Mrs. J. J. Nicholson.

HARRIS CHAPEL—A. M. Shearin, Mrs. A. M. Shearin, J. V. Shearin, Mrs. J. V. Shearin, Mrs. Frank Barlow

HENDERSON, FIRST—Mrs. R. H. Duke, C. E. Greene, A. L. McLemore, Mrs. J. Franklin Mills, Mrs. W. W. Parker, Sr., Miss Dora Page Scarlette, Vernon Vaughan, Mrs. M. C. Miles, Fletcher Futrelle, B. C. Long, Mrs. W. K. Phillips, Sr.

HICKORY ROCK—J. W. Champion, Sr., Mrs. J. W. Champion, Sr.

HOLLY GROVE—C. M. Stallings, Mrs. C. M. Stallings, M. L. Stallings, M. C. Brantley, Mr. Jake Langley, Mrs. Sallie Sledge, A. C. Stallings

INEZ—Mrs. James C. Harris

KITTRELL—Miss Hazel Pace, Mrs. J. M. Barnes, Mrs. Claude Kerley, Mrs. Tom Kerley

LITTLETON—Mrs. W. J. Benton, Mrs. Julian H. King, W. F. Williams, Mrs. O. L. Currin, Mrs. Julian Acre, E. C. Bobbitt, Mrs. A. P. Farmer

LOUISBURG—Mrs. Kate Perry, G. M. Beam, Mrs. G. M. Beam, Mrs. H. B. Griffin, Mrs. Irene Mills.

MACON—

MAPLE SPRINGS—W. Robert Perry, Mrs. W. Robert Perry, W. E. Strange, Mrs. O. W. Perry, Mrs. J. W. Wheless

MIDDLEBURG—S. W. Lassiter, Mrs. S. W. Lassiter, Miss Theda Jackson, W. H. Kimball

MOUNTAIN GROVE—

MOUNT ZION—Mrs. W. H. Tharrington, Mrs. J. S. Dark, Miss Lillie Harper, Miss Irma Gupton

NEW BETHEL—Mrs. W. N. Ayscue, D. T. Dickie, John Paul Ayscue, Mrs. John Paul Ayscue, Mrs. S. C. Murphy, Mrs. Spurgeon Ayscue, L. T. Hayes, Willie Currin

NEW SANDY CREEK — Mrs. Eugene Faulkner, Carl Williams, Mrs. Carl Williams, Mrs. D. T. Ayscue

NORLINA—Mrs. A. S. Wycoff, Mrs. H. H. Foster, Mrs. G. O. Stultz, Mrs. C. E. Tucker

NORTH HENDERSON—Luther Hughes, Mrs. E. B. South, Jr., Mrs. Raymond Wynne, Mrs. Will Ranes

NORTH WARRENTON—J. L. Wright, M. A. Lyles

PEACHTREE—Mrs. Robert Edwards, Jack Savage, Mrs. Milton Wood

PHILADELPHIA—R. C. Jones, Mrs. R. C. Jones, F. R. Wood, Mrs. F. R. Wood, Mrs. W. T. Winstead, Mrs. Lee King, Mrs. R. B. Freeman

PILOT—W. Harold Alford, Mrs. Harold Alford, Milton E. Pearce, Mrs. S. O. Stallings

PINE RIDGE—J. Fred Perry, Mrs. J. Fred Perry, Mrs. W. B. Cone, Mrs. H. B. Taylor, Mrs. E. D. Beddingfield, R. A. Perry, Mrs. R. A. Perry, Mrs. J. L. Tant

POPLAR SPRINGS—P. J. Brewer, Mrs. R. R. Alford, Garland Alford

QUANKIE—

RANSDELL CHAPELL—Charlie Dickens, Hubert Pearce, J. L. Denton

RED BUD—R. C. Gupton, Mrs. R. C. Gupton, Mrs. Jim Gupton, Mrs. W. B. Leonard

REEDY CREEK—Thomas J. Neal, Willard B. Harris, Mrs. W. B. Hardy, F. A. Lancaster, R. I. Harris

ROCK SPRING—J. B. Wilder, J. W. Wheless, Mrs. F. M. Baker, Jr., Mrs. B. R. Dickerson

ROCKY CROSS—O. S. Strickland, J. M. Strickland

SAMARIA—C. W. Cone, Mrs. C. W. Cone, A. W. Lewis, Mrs. A. W. Lewis

SANDY CREEK—Mrs. Herman Gupton

SOCIAL PLAINS—R. M. Alford, Mrs. R. M. Alford, Mrs. Cecil Saunders, W. E. Batchelor

SOUTH HENDERSON—Albert Peoples, Mrs. Minnie Branch, D. M. Stokes

SULPHUR SPRINGS—Mrs. Clifton Stegall, G. L. Aycock, Mrs. B. T. Clark, Mrs. W. W. O'Neal, Mrs. Delia Aycock

TURKEY BRANCH—

UNION HOPE—L. C. Strickland W. O. Whitley

VAUGHAN—Kenneth Tucker, Mrs. Kenneth Tucker, Mrs. Raymond Newsom, Bobbie Tucker

WARREN PLAINS—C. H. Shearin, L. C. Hawks, Leonard Wilker, William Thompson

WARRENTON—J. E. Allen, J. E. Rooker, Mrs. A. C. Blalock, Mrs. R. E. Brickhouse, Mrs. W. B. Crinkley

WEST END—Mrs. O. L. Stainback, Mrs. S. W. Oakley, Mrs. E. L. Tillotson, Mrs. George Aycock

WHITE LEVEL—E. S. Gupton, B. T. Wood, Miss Annie Lee Wood

WISE—Clarence Adams, Mrs. Lena Williams

WOOD—Mrs. Alex Wester, Mrs. C. E. Denton

PROCEEDINGS

Wednesday Morning, October 16, 1946

The one hundred sixteenth annual session of the Tar River Association convened at Peachtree Baptist Church Wednesday morning, October 16, 1946 at ten o'clock, with A. D. Parrish, pastor of Samaria Church, reading the devotions. After the hearty singing of "All Hail the Pow'r of Jesus' Name" and "Come Thou Fount of Every Blessing," Brother Parrish spoke briefly on "Substitute Religion" (1 Kings 14:26).

Moderator J. Edward Allen, of Warrenton, called the body to order. On motion, those appointed by the churches as Messengers, and present, constituted the Association.

A welcome was extended by Barron E. Honeycutt, pastor of Peachtree, and responded to by the Moderator.

The following were presented to the body (some of them in the afternoon): Lee Pridgen, associational missionary, Aubrey S. Tomlinson, pastor Louisburg, Crate Jones, pastor Bear Swamp and Harris Chapel, T. H. Steen, pastor Duke Memorial field, J. M. Teeter, pastor North Warrenton and Vaughan, E. G. Willis, pastor Norlina, J. H. King, pastor Littleton and Enterprise, Mr. and Mrs. J. H. Bunn, of Oxford, and Mr. Bunn's mother, formerly of the Peachtree community, Roger R. Jackson, Wake Forest, L. L. Carpenter, editor Biblical Recorder, Grover H. Jones, High Point, Moderator Piedmont Association, E. C. Roach, pastor Denton, and W. C. Blue and E. U. Hoover, students at Wake Forest.

The Order of Business was adopted. The topic of the morning's discussion was "Utilization and Development." D. T. Dickie, New Bethel, presented the report on Religious Literature.

REPORT ON RELIGIOUS LITERATURE

Scripture 2 Timothy 2: 15—"Study to show Thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

When I was being initiated into a literary society in school, the president whispered a secret in the ear of each new member. I don't know how long I am supposed to keep this secret, but it is one secret too good to be kept. It was ,"Ignorance is worse than death." In order to keep from being ignorant we have to continue

to study. There is no limit to this field. After you receive all the diplomas, and attain all the degrees, the call is still "to study."

Paul was giving this council to Timothy, a young man. Today it is no less pertinent to our young people.

When the dictators came into power and wanted to revolutionize their country, they began with training the youth. They filled them with propaganda, giving them the things they wanted them to read, and destroying the books that were contrary to what they wanted to teach them.

It is said of one religious organization that it claims, if it can have the training of a child until it is six years old, that child will continue to hold to that faith. From the experience and observation of all of us we are bound to realize the importance of training our youth. We hear a lot about Juvenile delinquency, but it is not so much Juvenile delinquency as it is Adult delinquency.

The reading of religious literature not only applies to the young, but to every person of all ages. Too many times we are mentally lazy. We would rather pick up the morning paper and read of the latest trial of some noted criminal then to study the trial of Jesus before Pontius Pilate. We would rather turn on the radio and get the news of foreign countries than to take or send the gospel news to the uttermost parts of the world.

The day is here when we should realize the value of good reading. Go to our towns and cities and see the trashy books and comics attractively placed before the passing public. And people buy and read such—daily and weekly and monthly. A visit into many of our homes will disclose the presence of much more of this trashy literature than good religious reading matter.

Baptist homes should see that Baptist Literature is ever present in the home. It is said that Henry Ford keeps a Bible in every room so that if he is in that room and wishes to read, the Bible is handy. Let us keep before us, before our boys and girls, the best and purest reading matter. "The mind becomes like that it feeds upon." Are there Bibles in our homes? How many?

The Sunday School Board publishes the highest types of books and magazines. There are attractive books for boys, girls and adults. These books can be bought from our own Baptist Book store in Raleigh. We can get a catalogue and order such as we wish by mail. Then there are the Sunday School and Training Union magazines and literature to meet the needs of every member of the home.

The W. M. U. publishes splendid literature for our women, our boys and girls. This can be had at a small cost.

In every Baptist home should go three papers of our Denomination. First is our own Biblical Recorder. Now having a circulation of approximately 38,000, it comes to us with news of the work

in our State. The price is only $1.50 annually if taken through the local church. The other two have to do with Missions. "Home Missions" is a magazine acquainting us with the Home Mission work: "The Commission" is the magazine of the Foreign Mission Board and gives interesting sidelights to our work abroad. These three are "MUSTS" with our Homes. Of course "Charity and Children" fills a place in our homes and lives. We get it through the Sunday School.

It is not enough that we have these publications in our homes, they must be studied and read. To be efficient, we must be intelligent.

Let us resolve to heed the counsel given to Timothy by Paul, to study to show ourselves approved unto God.

Respectfully submitted,
D. T. Dickie

After L. L. Carpenter, Editor of Biblical Recorder, spoke, bringing the good news that the paper's subscription list was now more than 39,000, the report was adopted.

M. A. Pegram, Director of the Associational Baptist Training Union, presented the following:

REPORT ON BAPTIST TRAINING UNION

One of the great problems our churches have faced in the past has been the lack of trained workers and leaders within the church. We have often found members willing to work, but limited in their services because they had not been trained for the job.

The Baptist Training Union, as its name suggests, undertakes to train all church members who are willing to prepare themselves to do the Lord's work in a greater and more efficient way. Yet, while all recognize the importance of the work, we are slow to be a part of the program.

Our records for the year reveal some new unions have been organized and are making satisfactory progress. A majority of our churches, however, are still without any Training Union. It has been difficult for us to adjust ourselves to changing world conditions and resume normal work in the Training Program. The work from an Associational standpoint is not as favorable as we would like to report. Reports on those unions at work have not been made in many cases. We are in need of Quarterly Associational Meetings with all churches represented in order that we may discuss and plan the Associational Training work.

May I humbly remind each pastor, officer, worker, and those who believe in a training program, that the task of organization and promotion in this program belongs to us. Many of our churches

could begin a union and with a little encouragement and help from us carry on for our Lord.

Respectfully submitted,
M. A. Pegram.

Brother Pegram spoke to this report, calling on the messengers to increase the number of unions and strengthen the work that is now being done by making the following suggestions: 1. Dare to begin; 2. Select an appropriate time; 3. Enroll as many parents as possible; 4. Give special emphasis to young people; 5. Let the Association hear from you; 6. Aid another church to begin. The report was adopted.

The Moderator announced Committee on Time, Place and Preacher as follows: E. M. Powell, Chm., Henderson, Mrs. Jesse Gardner, Gardners, D. L. Wilson, Bear Swamp, and as a Committee on Finance: J. E. Rooker, Jr., Warrenton, Chm., A. G. Wilcox, Bear Swamp and D. T. Dickie, New Bethel.

When the Association had sung "Faith of Our Fathers," M. A. Pegram read as Scripture for the Associational Sermon Matt. 6:19-34, after which W. Paul Childers preached on "Discipleship: Pre-requisite of the Christian."

"The Church's One Foundation" was next sung; and Grover H. Jones, High Point, Moderator of the Piedmont Assocation, addressed the body on "The Church and Its Men."

Three hundred eighty-one messengers and visitors were reported as having registered for the morning session.

The benediction was pronounced by Lee Pridgen, after which the assembly adjourned for a bountiful dinner served by the ladies of the Peachtree Church.

Wednesday Afternoon

In the afternoon the Association reassembled to discuss the topic: "Associational Expansion, Organization, Growth." Following the singing of "Majestic Sweetness Sits Enthroned," E. G. Willis,, Norlina, led the devotions using Psalm 121 as a basis. Whereupon Mrs. Irene Mills, Louisburg, sang "The Name of Jesus."

The Association then listened with keen interest to the annual Message of the Moderator, much of which is printed below.

THE MESSAGE OF THE MODERATOR

In a certain discussion in which he was most lofty and inspiring, the Apostle Paul says, "I have learned, in whatever state I am, therewith to be content.—I know both how to be abased, and I know how to abound. Everywhere and in all things I am instructed both to be full and to be hungry; both to abound and to suffer need."

And what was that secret that the Apostle learned, that was spiritually so helpful? What was it that made the unbearable tolerable; what is it that makes affluence an asset; that brings contentment but at the same time encourages that divine discontent which is a challenge to better things?

The answer he gives very promptly, as well as emphatically, and it is this: "I CAN DO ALL THINGS THROUGH CHRIST WHICH STRENGTHENETH ME." And elsewhere he adds: "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me." And that is my text for you as your Moderator this afternoon. We need to learn some lessons from it.

For the Tar River Association, perhaps largely without realizing it, is in the business of terminating one phase of its long life, one concept of its duties and opportunities, and entering another and much greater one. Seldom was a greater challenge before us or before any such body of churches in Christ Jesus.

Before discussing the greater physical accomplishments which are to be ours as the challenge of the hour, I wish to lay before you an accomplishment of the spirit which will be a prerequisite to the others; for we can only do what we believe we can do. Accomplishment is first a matter of confidence of the spirit.

There is in your Moderator a feeling that while we have many devoted, determined and loyal members who are the essence of dependability, there are also among us far too many persons with their names on the rolls of our churches who are neither hard-labor Christians nor all-costs Baptists. They have not too much feeling of the necessity to them of Christ, nor pride in what their churches stand for. Brethren and sisters, this condition is not right nor necessary. We must build these people up in the great Faith, and in what our denomination signifies. Recently, I composed and had printed, a statement which I personally like. It runs as follows: I cordially invite your examination:—

"WHY I AM GLAD I AM A BAPTIST"

"I am glad to be a Baptist, because my Baptist church is the oldest form of Christian organization and I believe it has never been improved upon; it is sufficient to fit my every need today and tomorrow, in that I in faith feel personally the atoning power of Jesus Christ for me directly, through the grace of the Triune God;

and my church connection enhances my happiness.

"I am glad I am a Baptist because my kind of Christianity never had, nor now has, any clergy as a regulating hierarchy or ranking ministry; nor any creed nor any binding form of affiliation. Every Baptist church is completely independent in all of its acts. There in no outside force nor authority over it, save that found in the pages of the New Testament.

"I am glad I am a Baptist because I love the baptism that Baptists practice, the baptism of believers, which is a living picture of burial and resurrection, which brings to my soul's eye my Redeemer; and my own burial to the old life and my risen state to a new life in Christ Jesus.

"And I am glad I am a Baptist when I find in the words of the New Testament all that I need of creed, needing no further enlargement nor any revision; and which is as applicable to myself and God in tomorrow's world as it was in the days of the Apostles."

And now I come to something else. With added conviction and enthusiasm, we also need to put more of means, energy, thought into our work, to the end that we may get more out of it. I here come to one of the most critical things that confront us. Examine with me our Church Letters to this Association: see how pitifully little our churches do for themselves, and see how very little they get for the little they put into them. I shall give you some illustrations. Here are in, the Tar River Association, a couple of dozen churches which pay for the services of a pastor less than two dollars per member, per year. Putting it specifically: What can a church of more than 300 members get in services of a pastor for less than $450.00? I go further: What common sense is there in expecting a pastor of vision, ability and education to serve four churches for less than fifteen hundred dollars per year, and operate his automobile at his own expense? My brethren and sisters, we might as well be very realistic: ministers of the gospel have got to come out of the underpaid class of professional men, or else the cause of Jesus Christ will suffer so severely that it will take a generation to correct the damage.—And I want to remind you of another matter. Our Baptist churches of the Tar River Association are a spoiled lot, and that condition is soon going to come to an end; I hate to say it, for it is. Wake Forest College, under our noses for a century, soon may move to a place 150 miles away. Through all of this time, we have been getting pastoral service in our Tar River churches from the best of the ministerial students at Wake Forest at minimum cost—and how we have used it! It is only a matter of a few years now, most likely, until we shall have to give up our favored situation. We shall then have to pay more for pastoral service, build homes for more pastors in residence, and actually have more resident pastors in the good fields of this Asso-

ciation. And it is a fact that we can do these things. More than that, it is my definite belief that a very considerable number of our churches are amply able to pay whole-time pastors, and the sooner we come to it, the better will be our work.

Next in the same line of thought, I point with pride to our action in voting last fall to employ a whole time Associational Missionary. Does any one doubt that we sorely needed this step? Ours was a most fortunate move. I hope and believe you will unanimously vote not only to continue it, but to finance it adequately for the expanded cause of Jesus Christ. It is yours to make the choice; the Association belongs to you, and not to any of its officials.

And finally, there is a need as simple as the one with which I began this list of needs. In short, we just need to shake ourselves out of our lethargy! Do I need to prove to you that there is lethargy among us? Face the facts squarely and give the answer yourself. A membership of fourteen thousand produces fewer than five hundred baptisms in one year. It takes twenty-six members to win one for Christ in a whole year. There are more than that number coming to age of church membership in the Baptist families of the Association each year alone, not to mention the hundreds of others whom we should win. I have before me a list of twenty churches, one third of the whole Association, in which twenty churches there were just 31 baptisms in the whole year 1944-45. In membership, it takes us ten years to make a net gain of twelve hundred; and that has been about our rate for one hundred years. In the meanwhile, newer and smaller denominations among us grow by leaps and bounds. But we are not through yet: in our Sunday Schools, 2500 of our grown people were enrolled in Sunday School; but in the brackets between three and nine years old, there were fewer than 1500 children going to Sunday School. Everybody knows the area of the Tar River Association is literally full of small children. Why are they not in Sunday School? Brethren and sisters, if we do not improve upon these records we are going to actually lose ground in the future. Sixteen churches still do not report more than one room to the building. If children ride to modern school buildings five days in every week and then go to a one-room building to learn of the plan of salvation through Jesus Christ on the Lord's Day, what will impress them as being most important? I give you something else to think of: Some of us know the number of families of us Baptists of the Tar River Association which are divided; part of the family being Baptists, and parts of other denominations. Some of us know also of so many cases that it might even be concerted action, of ministers of other denominations going into such homes and enlisting our Baptist members to join the other denominations—and often successfully seeking them, too! If they weren't lukewarm, the most of

them probably would not make the invited change. And then there is the age-old story of many churches in which members who do the least work are making the most noise when changes which they do not like are being contemplated in the name of progress.—How happy is the thought that this is only the dark side of the picture! We do have zealous workers; we do have good Sunday Schools; we do have Baptist homes in which the light shines so brightly that people of other demonimations know that to be a Baptist means something impressive.

But the net appraisal is, that we are afflicted even then as a group with far too much lethargy. We need a rekindled enthusiasm; we need a better supported ministry; we need an adequate Associational program and a powerful impact from it upon the problems around it; we need activity instead of lethargy: we need, in the midst of a divine content to be the children of God, another divine *discontent* with anything less than the best of service; we need to feel as a major force in our lives and the life of the Association that 'I can do all things through Christ which strengtheneth me!"

Brethren and sisters, let us be up and about our task for Christ in the Tar River Association! Verily the harvest will be plentiful, but the laborers are few, and none too strong! Let us remember those words found on the sundial, "IT IS LATER THAN YOU THINK!"

J. Edward Allen, *Moderator*

E. Norfleet Gardner presented the following

REPORT ON ASSOCIATIONAL MISSIONS

(Made to the Tar River Association in session at Peachtree, Oct. 16, 1946)

At the twelfth annual meeting of the Tar River Association, at Gardner's Meeting House, in October 1842, associational missions began in this area. There were sixteen churches with a total membership of 1938 reported at that time, when Elder Thomas Wilcox was appointed "Itinerant to visit the churches in the Association." He served for eight years, and was succeeded by Elder P. H. Smith, who served six or seven years until the time of his death.

Plans "for employing a missionary colporter" were being formed in 1860, but were necessarily discontinued during the trying years of the Civil War, except in connection with distribution of religious literature to those in the Army. However, in 1867 the "Committees on Missions and Colportage" was urging the churches to take regular collections for the work. Renewed emphasis upon

this work came in 1877 in what Dr. T. J. Taylor called the "beginning of the Associational Mission Movement in the Tar River Association." It was a much larger effort toward enlisting other missionaries and larger funds from the churches. Dr. J. D. Hufham became the zealous and enthusiastic supporter of this undertaking. At one time the report showed as many as fifteen missionaries working within the bounds of the Association, with large numbers baptized and encouraging financial support rendered.

This great movement in behalf of associational missions, begun in the Tar River, was taken up by practically all of the leading associations in the State. Growth continued until 1909, when a resolution was passed recommending that the work of Associational Missions be carried on through the State Mission Board. This was in keeping with a program advanced throughout the State. The work continued much as before, however, only under different general supervision.

In 1919, however, further merging of this work with that of the State Convention came about, when the Tar River decided to carry on its associational work through the Board of Missions of the Baptist State Convention. The minutes of that session distinctly state that the change of method "does not contemplate the discontinuance of Associational Mission Work, but looks to its enlargement and permanency, and, in the future as in the past, this glorious work will call for the consecrated giving and earnest endeavor of every member of all our churches."

Perhaps it was because this work did seem to have lagged after twenty years that in the early part of this decade, a hundred years after the Tar River began its associational missionary program, a strong sentiment favoring its renewal was created. Perhaps it was because the decision of 1919 to merge the work had in mind its enlargement that associational activities within the bounds of this territory have provoked much discussion.

At any rate in 1944 one group conference recommended "an intensive associational missionary program, with a proposal for securing the services of an associational missionary." Brethren Albert E. Simms and A. Paul Bagby strongly supported this, and a committee was appointed to consider the proposal. Last year the committee brought in a strong resolution in favor of securing the services of a missionary, and the matter was referred to the Executive Committee with power to act.

On March 1 Brother Lee Pridgen came to us as our first full-time Associational Missionary. In a little over seven months the accomplishments wrought by the grace of God through this leader have been marvelous. Fields have grown into being almost over night, new church buildings have been projected, organizations have been encouraged, conference held in a host of churches, and

no fewer than fifty-one churches visited by Brother Pridgen. He is tireless in energy, full of good common sense suggestions, with new ideas for the advancement of the cause of Christ fitted to the needs of churches and the association, and a devoted servant of God, with a flaming missionary passion. His report will follow shortly. We thank God that Lee Pridgen is counted among us as a friend and faithful adviser.

The reception given the program in our midst has been most gratifying, with churches calling for the services of our missionary again and again. We have been gratified by the financial response, too, for up to September 30, 1946 a total of $2635.59 from fifty-three churches had been received. Since that date three others have sent in funds, leaving only four that have not made a contribution. They have been liberal gifts, too, reaching the amount asked for in most cases. Note here should be made of the initial gift of $490 sent the Association by the few remaining members of Advance Church, formerly of the Tar River Association, on its disbanding and the sale of its property. This was given with the hope that it be used for associational missions, and has been so used by us. Furthermore already the State Convention has contributed $375 on a promise of $750 per year for this undertaking.

We recommend a continuance of this work with hearty support on the part of all our churches, and that the associational year from October 1 to September 30 be set up as the fiscal year for our associational missionary fund. Other features affecting recommendations to be made by Brother Pridgen we report on favorably, as we come to their discussion this afternoon.

Respectfully submitted,
E. Norfleet Gardner

J. E. Rooker, Jr., Warrenton, Chairman of the Finance Committee, reported $296 received for the Minute Fund ($5 later added). The Committee further recommended the hearty support of the Associational missionary program, and the reelection of Brother Lee Pridgen as Associational Missionary for the ensuing year. Aubrey S. Tomlinson moved as a substitute for the annual call an indefinite call, which was carried unanimously by a standing vote.

W. R. White, Bunn, spoke on the Ministers' Retirement Plan of the denomination, urging the pastors and churches to participate in this Plan, declaring it was both Scriptural and good business, with benefits accruing to all.

Lee Pridgen presented his first annual report as Associational Missionary of the Tar River. Part of this report is below.

REPORT OF ASSOCIATIONAL MISSIONARY

HITHERTO

FOREWORD—

It may be well for us to retrace our steps over the way we have come in our Associational Mission Work before we face the challenge and labor of the future. Come along with us while we look at the work done!

FROM THE HILLS—

Out of the Alban Hills came Romulus to settle in the valley of the Tiber and the Seven Hills. Lifting up his eyes, looking about him, he realized there was the spot for an ETERNAL CITY—and he began to build. Rome, called after him, arose. The saying has come down—and those who visit there readily testify, that "Rome wasn't built in a day." Romulus went the way of all flesh, but another arose—and still another—and on and on leaders led the way till a mighty Empire ruling the world was built!

From the hills of Italy and war came your Mission Worker to assume the task of Promotion and leadership of Missionary work in the Tar River Territory. We officially began our work on the first day of March. Eight months have passed. We most certainly have not built "a city" in these months. Rather, it seems we have done and accomplished so little. Often, have we, like David, had to encourage ourself in the Lord. At such times He caused us to lift up our eyes and look upon the fields! The valley of the Tar River is fertile.

FROM THE RECORDS—

It becomes our duty to submit to this Association a report of our activities during the past eight months. From the records we respectfully present the following:

Sunday Sermons	78	Conferences with Churches	43
Revivals	6	Conferences with groups	19
Study Courses	11	State Meetings Attended	3
Special Talks (Clubs, Schools etc.)	31	Southern Meetings	1
		Editions of THE NEWS	4
Churches Visited	51	Outside Calls (Sermons and Addresses)	8
W. M. U. Meetings	2	Miles Traveled (Speedometer broken)	?

FINALLY—Like Romulus, we found not a place to live when we came, and we have had to "clear the woods, level the hills, fill up valleys, and build a hut."

HENCEFORTH

FOREWORD—

We have had one definite thing in mind during the last eight months as we spoke here and there over the Association. We have

determined to "know the ropes." The work was new to us, and new to the Association. We have tried to get acquainted. Daily and weekly notes were made of that which should be given attention. These notes were slept over, and—very reverently we say so, prayed over. Therefore, now, out of these months have come ideas, and formulated plans. "Lift up thine eyes and look upon the fields" with us.

POORLY PAID PASTORS—

Let us begin here. The church rises and grows through the spirit and leadership of the Pastor. If the pastor is financially embarrassed and shackled he cannot have much spirit and much leaway to lead. That church which always thinks of how cheap it can secure a pastor is itself the loser, for that pastor can only render service in proportion to his income. In our Association there are churches which should be paying $1200 today; instead they are paying a little more than what they paid years ago. Living costs have advanced, or do we have to be reminded of this? The Tar River Association has long used Wake Forest students. Soon that will end with the moving of the college. We MUST have more resident pastors. To have them we definitely must raise the scale of pay. More than anything we can do to forward the cause of the Kingdom in our midst would be for the churches to offer adequate salaries to attract the ablest pastors and leaders to our district. To illustrate this: Careys and New Sandy Creek are now awaiting a leader. They are offering $2500. That should be the minimum today.

FORMATION OF FIELDS—

This follows the above. Again we urge the need of resident pastors. How badly do we need in Louisburg a Baptist Pastor serving a field of churches about that county seat, and associated with Mr. Tomlinson, the Pastor there! The same for Warrenton. Brother Brickhouse is about alone and there are funerals and weddings—opportunities of service every day. Churches CAN work together, and they must for His sake! Recently we have seen several new fields formed and the Pastors moving into our midst. Splendid! Splendid! We list a few of our fields:

Littleton and Enterprise
Duke Memorial, Cedar Rock, Cypress Chapel
Bear Swamp and Harris Chapel
Pilot, Pine Ridge, Poplar Springs
Careys and New Sandy Creek
Sulphur Springs, Browns, Gardners
Red Bud, Centerville, White Level
New Bethel and Middleburg
Peach Tree is looking toward a union.

To this work of forming fields, we dedicate our energy. We

shall plea for Pastoriums on these fields with the Pastor adequately supported.

A SUCCESS SECRET—

Either many churches do not know this secret or they do not believe it. THE EVERY MEMBER CANVASS WILL SOLVE THE FINANCIAL PROBLEMS OF THE LOCAL CHURCH. Not only will it solve the problems, but it is the best business way to tackle financing a church today. Many churches have not yet adopted this plan. We intend to urge the annual Every Member Canvass throughout our Association. Just one Sunday Night at Centerville with a willing people revealed that they could go far beyond what they had been doing for local expenses.

YONDER IS YOUTH—

Lift up thine eyes and look toward our youth! What a mighty challenge they bring to us! Make way for them in the Sunday School, in the Training Union, in the R. A.'s and G. A.'s We pass on ere long and the continuance of the work in the Tar River Valley will be upon their shoulders. We must teach and Train them, for their day will demand more of them than ours has of us. We must not fail them. A youth Camp for our Association is a determined objective of your Mission Worker. We may not be ready for it by next Summer as we hoped. We intend to go before the W. M. U. Convention next year and plea for this great need.

VACATION BIBLE SCHOOLS—

A splendid showing was made by our Association in Bible Schools this past Summer, but we had not had time to plan and work toward unity throughout our territory. Next spring it is our plan to have a Bible School Clinic for instructing leaders of the local church in conducting Bible Schools. Every church will be urged to cooperate in this work. Wake Forest College is near and we have the names of several workers who are willing to labor with us next Summer. Churches who desire such workers should notify us as soon as possible.

CONFERENCES AND COUNCILS—

To bring unity of purpose and plan, to promote enlargement and growth, there must be Association-wide conferences and councils. These we plan to have in the year ahead of us. These meetings must necessarily have the cooperation of all our churches and leaders. In such meetings new confidence and courage is generated. Some which we feel are essential:

Pastors Conference (Monthly)
Deacons Fellowship (Semi Annually)
Sunday School Convention (Annually)
S. S. Officers Council (Monthly)
Training Union Convention (Annually)
B. T. U. Officers Council (Monthly)

W. M. U. Convention (Annually)
W. M. U. Officers Council (Monthly)

Beside these are other meetings which will be held from time to time. Mission conferences, Training Schools and clinics, Evangelistic campaigns etc. The District meetings will be worked out by the leaders in Associational meetings. The Field Secretary will see that all such meetings are planned and coordinated for the best interest of all churches and that no conflict will arise.

PASTORLESS PEOPLE—

It shall be the policy of your Field Secretary to give first place to those churches without Pastors; to work with them in securing a leader, and be of any service whatsoever. Deacons and leaders may always feel free to ask for such service.

The report continues with emphasis upon the erection of beautiful church buildings, catching anew the impulse of the Master's World-wide Commission. "From us to the uttermost" and the obligation to go after the lost in our territory. Whereupon the report closes with the following recommendations:

HERE—AND—NOW

1. We beg for cooperation from all our churches and our leaders in our plans and program for the coming year.
2. We recommend to all our churches contemplating building the Use of our own Sunday School Board Architects. Plans and specifications can be had at a most reasonable cost, and they are the most beautiful one can get.
3. We recommend the appointment by this Association of a Committee on Evangelism to work with the Field Worker and the Pastors in plans and definite action in reaching the Lost.
4. We recommend the appointment by this Association of a Board of Trustees for a Tar River Youth Camp. These Trustees will work with the Field Secretary in laying plans and carrying forward such a program as they deem advisable.

J. E. Rooker, Jr., Associational Sunday School Superintendent, made the following report

REPORT ON SUNDAY SCHOOLS

Baptist Churches owe their present strength—in a measure at least — to the teaching qualities of their Sunday Schools. As a Bible-teaching agency the Sunday School has an opportunity perhaps greater than any other organization of the church. The Sunday School is a vital part of the whole Christian program. If we could presume to point our finger and say with any degree of authority "This is the most important activity of the church" most of us, I believe would say the Sunday School. For here infant ears

first learn of Jesus and his love. Here infant hearts are taught to love, and sing, and to pray. Here youth at the plastic age is inspired and challenged. From our Sunday Schools come most of the decisions to accept Jesus Christ and to follow Him in baptism. And here mature men and women, no longer babes in Christ, gather from Sunday to Sunday intent upon finding in the inspired Scriptures and in Him of whom they testify that which gives spiritual poise, true direction, peace of mind, and fortitude and strength to bear the mortal storms which break about us. And yet Sunday School enrollment in our Association has shown a steady decline during the twenty years 1926-1945. (We do not yet have the complete figures for our last associational year) from 8387 members in 1926 to 8135 members in 1945, a loss of 252 members. During this same period the number of members of Baptist Churches in our Association has increased by 2401 souls. The most pessimistic note of it all is that the decrease in enrollment is found mainly in the group in which we are or should be most vitally interested—our Juniors, our Intermediates, and our young men and women—those who are coming to or have just arrived at the age of decision. The problem of adult attendance in my Sunday School, and I am of the opinion that the same is true in most of the Sunday Schools of this association, is no problem. We have an excellent attendance and enrollment of adult members. Here we have our strongest teachers, our organized effort, our class meetings, and the social functions which so properly revolve around and center in the church. We sometimes appear to forget that our boys and girls from 9 to 16 and in the beginner, the primary, and the nursery classes are in need of trained and efficient teachers. We overlook the fact that "A boy's will is the wind's will and the thoughts of youth are long, long thoughts." We need more stalwart Christian young men teaching our boys and more attractive and trained young women at work among our girls. And when I say "attractive" certainly I mean beauty of spirit and personality. I have never yet heard a first grader in public school who loved to go to school say anything other than his teacher was beautiful. We need more equipment certainly. How poorly ours compares with that which the State provides. We need more adequiate buildings surely. But first and more than these, my friends, I believe we need more consecration.

The greatest thing in the world is a human personality. The greatest work in the world is the helpful development of that personality and life. The look, the word, the invisible atmosphere of the home, the school, and the church enter the supersensitive and retentive soul of the child and are woven into live tissue. Even in the Sunday Schools of our Association the divine spark of genius may be lighted. In our teaching agency youth may be freed

from the false doctrine of "Every man for himself." Here we may all be guided to return to the Spirit of Divine Providence which teaches us to live humbly and unselfishly and to seek the greatest of all compensations—the satisfactions which flow from service to our fellowmen. And here we who fought to make others free may ourselves be made free with the glorious liberty of the Sons of God. Let us go forward. And may He whom his disciples called "Teacher" and who fed the starved bodies, and who continues and shall continue to feed the hungry souls of those who seek Him ever blindly inspire us and lead us to a deeper conviction and a greater consecration.

Respectfully submitted,
J. E. Rooker, Jr.

The following officers of the Association were elected:
Moderator ---------- J. Edward Allen, Warrenton
Vice-Moderator ---------- G. M. Beam, Louisburg
Clerk-Treasurer ---------- E. Norfleet Gardner, Henderson
Auditor ---------- M. K. Aycock, Elberon
Biblical Recorder Rep. ---------- E. G. Willis, Norlina
B. T. U. Director ---------- M. A. Pegram, Rt. 2, Zebulon
S. S. Supt. ---------- J. E. Rooker, Jr., Warrenton
W. M. U. Supt. (elected by W. M. U.)
Miss Lillie Harper, Rt. 2, Louisburg

The following were elected to the Executive Committee: H. C. Taylor, Louisburg, G. M. Beam, Louisburg, M. A. Pegram Middlesex, Watson Bowers, Littleton, F. E. Pinnell, Henderson, W. F. Williams, Littleton, E. W. Greene, Henderson, Rt. 5, Mrs. J. Franklin Mills, Henderson, Joseph T. Inscoe, Louisburg, Rt. 4, R. E. Brickhouse, Warrenton, and J. Edward Allen, Moderator ex officio, and E. Norfleet Gardner, Clerk ex officio.

The following were elected as Messengers to the Baptist State Convention: Barron E. Honeycutt, Peachtree, and M. A. Pegram, Middlesex.

Two recommendations of The Associational Missionary were brought to the attention of the body. The first was on the appointment of a Committee on Evangelism to work with the Field Worker and Pastors. A committee of five, to be appointed by the Moderator, was authorized.

The second dealt with the matter of the appointment of a Board of Trustees for a Tar River Youth Camp. To avoid any legal difficulty, with possible obligation on the Association

itself, the term, "board of trustees," was changed to "committee," with the understanding that it would have no authority to commit the association financially. The Moderator later appointed on this Committee to work with the Associational Missonary: Aubrey S. Tomlinson, Louisburg, Mrs. Eleanor C. White, Cedar Rock, B. P. Terrell, Henderson, Dr. W. W. Noel, Henderson, G. M. Beam, Louisburg, Miss Maude Elizabeth Wilson, Bear Swamp, and W. L. Wood Warrenton.

Following the invitation of Pastor Honeycutt to spend the night in the community the session was adjourned with prayer by E. M. Powell.

THURSDAY MORNING, OCTOBER 17, 1946

R. T. Smith, New Bethel and Middleburg pastor, led the devotions for the morning session of the second day of the annual meeting, reading Col. 3:1-17, and leading in prayer after the congregation had sung "Come, We that Love the Lord."

Aubrey S. Tomlinson introduced Miss Kate Perry, Louisburg, ninety years old, as a former worker of the Home Mission Board of the Southern Baptist Convention. Sister Perry gave a few inspiring words to the body on Jesus' words, "Come" and "Go."

The Moderator read a letter from Brother Clarence A. Williams, former pastor of the Association, now a patient at the State Sanatorium. Greetings were authorized sent him, also Brother Ivey Allen, the only living ex-Moderator of the Association.

Eugene I. Olive and Sankey L. Blanton, of Wake Forest, and Executive Secretary M. A. Huggins, of the Board of Missions, were welcomed.

The morning discussion centered around "Baptist Work in Missions and Education." Clarence E. Creech, Henderson, spoke on the important work being done in the field of State Missions. The clerk read for Mark C. Duke, Sulphur Springs, the Report on Home Missions

REPORT ON HOME MISSIONS

Southern Baptists, like other Christians, carry on their work by means of boards. A board, of course, is a group of men and women to whom a special section of our common task is committed and through whom such work is executed on behalf of the de-

nomination. An important part of this great task is what we call Home Missions and our Home Mission Board is located in Atlanta, Ga., and its Executive Secretary is Dr. J. B. Lawrence. Home Missions is a monthly magazine devoted to the special interests and work of this Board. Of course our denominational papers also carry much information about its work.

The work of this Board is that of pioneering on behalf of Southern Baptists in our country, and more particularly that section of our country which is covered by the territory of the Southern Baptist convention, although Baptists in other parts of America have sought affiliations with us, and several such groups are working with us today. The specific tasks of this Board may be designated as that of evangelizing the destitute sections of our land, giving special attention to the foreigners who come in amongst us, lending a helping hand to those whom Bishop Hagood designated many years ago as "Our Brothers in Black," concentrating the attention of the denomination on any problems that arise in our midst and that call for such effort which the local churches are not able to give, and to encourage and help in a practical way in making America to be and to function as a Christian nation.

Several factors confront us today which lay upon this board difficulties, tasks, responsibilities and opportunities that constitute a challenge that should call forth the very best that is in each man, woman, and child in every church within our territory. It will not be in place, of course, to discuss these factors in this report. Simply to name a few of them will have to suffice.

1. Take, for example, the establishment of the world's capital. The United Nations Organization—within the borders of our country;

2. The coming into our midst of several millions of men and women who have been for months and in many cases for several years scattered among the nations of the earth;

3. The awakening and the spread of the organized labor movement in our midst;

4. The new vision and application of the democratic principle of sex, race or any other dividing line;

5. The effort to put the elementary principles of religion into public education in America;

6. The secularizing influences that come with large wealth;

7. The decay and disintegration of our traditional ideals as to the Sabbath Day, as to the institution of marriage, and as to many social habits and customs among us.

Seven in the Bible is the number of perfection. Surely, these are enough. The Christian who can be apathetic in the face of such challenging considerations involved in each of the seven matters named must be below the condition named by our risen Lord as

obtaining in Ladicea (Rev. 3: 14-18), and coming dangerously near to the condition named by that same Lord as applying to the church at Sardis (Rev. 3: 1-6). To all such, this report would close by making five exhortations:

1. "Awake thou that sleepest, and arise from the dead ,and Christ shall give thee light" (Eph. 3:14).

2. "Be strong in the Lord and the power of His might. Put on the whole armor of God, that ye may be able to stand against the wiles of the Devil "(Eph 6: 10-11 and read on thru verse 18).

3. Read and ponder carefully our Lord's last commission to his disciples as He was leaving them (Acts 1:8)

4. That each one go home from this association to be a personal missionary to every person he may meet.

5. That we do everything possible to encourage, reinforce and help on the work of our Home Mission Board in the days that lie immediately ahead of us.

Respectfully submitted,
M. C. Duke

Brethren A. S. Tomlinson and J. E. Allen spoke to this report.

T. Harold Steen, pastor Duke Memorial Field, read the Report on Foreign Missions

REPORT ON FOREIGN MISSIONS

"Go ye into all the world and teach all nations," is a command which every obedient Christian must receive as orders, either in personally going or having a part in helping send some one.

Those of us who do not go in person may, and if obedient must, have part in this world program of Jesus our Lord.

Dr. J. W. Marshall writes: "Southern Baptists face the most titanic job ever placed before them. If we fail to offer the world the only hope, we shall be traitors to our age, our Christ, our country, and to our children. For the Foreign Mission Board, representing a constituency of five and one-half million Southern Baptists, to have 550 missionaries under appointment at present is unthinkable."

Dr. Rankin points out the fact, that from every field there is proof that the Gospel seed is deep rooted.

Our boys' school in Japan, self-sustaining through the war, and now enrolling more than a thousand.

Yugoslavia reporting 200 baptisms a year during the war. China, in many places, is making great progress. For example, the Grace Church, which was destroyed, has replaced and paid for a new building to accommodate 1000 worshippers of our God.

Northern Baptists support as many missionaries as we, with

only one and one-half million members. 450 missionaries are suported by 400,000 English Baptists. Less than one-half million Seventh Day Adventists are supporting 1,200 missionaries.

Southern Baptists gave last year 67c per capita to all foreign missions, while Seventh Day Adventists gave $27.25. One-half of the world is threatened with starvation. The doors are wide open —Southern Baptists must enter.

Respectfully submitted,
T. H. Steen

These reports were adopted.

Miss Lillie Harper, Superintendent of the Associational W. M. U., read the following

REPORT OF WOMAN'S MISSIONARY UNION

As we come to the annual report of our Woman's Missionary Union of Tar River Association, our hearts rejoice because of the activities and growth of our work.

During this year two of our districts have been re-organized and have held quarterly meetings. Very often the meetings are held in a church where there is no W. M. U. organization. In this way we are able to interest and enlist more of our people.

In January of this year a Leadership Conference was held in Louisburg. We were fortunate in securing the help of Mrs. H. G. Hammett, Superintendent of the Raleigh Division, and Mrs. R. B. Wilkins, Young Peoples' Leader for the Raleigh Division.

Other activities have been a Mission Study Institute which was held in Warrenton in June under the leadership of our Mission Study Chairman, Mrs. J. A. White, and an R. A. Conclave at Camp Indian Head near Henderson in August under the direction of Rev. E. N. Gardner, R. A. Counselor for Tar River Association.

In the 60 churches of our association there are 43 W. M. S., 10 Y. W. A., 23 G. A., 21 R. A., and 24 Sunbeam Bands, making a total of 121 organizations. These organizations gave during 1945 to the Cooperative Program and to all objects $9,941.25—$541.82 more than was given in 1944.

The following figures show other activities in which our women and young people are engaged;

52 organizations had some form of Community Missions.
94 Mission Study classes were held.
320 were tithers.
51 observed week of prayer and offering far State Missions.
50 observed week of prayer and offering for Foreign Missions.
62 observed week of prayer and offering for Home Missions.
Thus far in 1946, 17 societies have been organized. 13 of this

number are organizations for young people, and 4 are in churches where there was no W. M. U. organization.

Do we want a Christian world? By studying, witnessing, bringing our tithes and offerings, praying and training our young people we can have a part in making our world Christian. Miss Fannie E. S. Heck once said, "Give us the children of today for missions and we will take the world for Christ tomorrow."

May we accept the challenge that is ours today!

Respectfully submitted,
Lillie Harper

This report was adopted after Secretary M. A. Huggins addressed the body on the various reports of Missions, declaring: 1. We do have a program, with emphasis on the widely expanding work of the State Convention; 2. Yet we do not have a program, indicating how far short it is of meeting the opportunities and demands of the present; 3. It is time we do have a program, for missions is no longer an "ought," but a "must"; and 4. Baptists can have a program whenever they want it.

Whereupon the Association sang, "Onward, Christian Solders."

Eugene I. Olive, representing the Wake Forest Enlargement Campaign, was invited to speak on the College, and told something of the enlarging work of this oldest educational institution of North Carolina Baptists.

Sankey L. Blanton, former pastor in the Association, now Dean of the School of Religion at Wake Forest, addressed the body on "Our Christian Obligation in the Field of Education."

E. C. Jernigan, Louisburg, continued the discussion of the subject, insisting that we not only make Wake Forest a larger and stronger institution, but that we build strong, small Junior Colleges for the denomination.

Lee Pridgen continued the discussion of the Tar River missionary program.

Other registered messengers and delegates brought the number of those present for both days to 450.

Pastor Honeycutt invited those present to partake of the dinner served outside; and J. B. Jones, Red Oak, pronounced the benediction.

THURSDAY AFTERNOON

The Association reassembled to discuss "Baptists in Social Service." After "Work for the Night is Coming" and "Stand Up for Jesus" had been sung, Crate Jones, pastor Bear Swamp and Harris Chapel, read Eph. 6:10-18, and spoke on the passage.

E. M. Powell, West End, presented the Report on Temperance and Public Morals

REPORT ON TEMPERANCE AND PUBLIC MORALS

As war, so far as actual fighting is concerned, comes to a close, after the terrible conflict that we have been in all around the world, we come as Messengers of our churches in this session of our Association. Many of us will remember those days for no short time, as we remember the dreaded days of more than two decades ago when we were engulfed by the hatred and bitterness of international conflict. The days of strife dragged themselves out, and the glad day of official peace came at last. Another generation has been born and brought to maturity. With this global conflict over with in so far as it is, we need to pray that our national leaders may find a way to keep this good land of ours as the beacon of righteousness, and liberty, and peace, in a world of bewilderment.

There is no adequate substitute for holding up Jesus Christ as the one able to solve the individual and social problems of our day. The Church long taught temperance, and urged the total abstinence from intoxicants as the obligation of a Christian. Churches today are faced with a huge task in dealing with the evils of intemperance as they crowd upon people of both sexes and all ages. We who are followers of Christ need to practice total abstinence. We should teach the evils of intemperance, adapting these teachings to the grasp of the youngest child in our Sabbath School, and carrying these teachings through all the grades and ages. This thing we call liquor hinders the progress of the Kingdom of God in the earth, and if we would have our churches live effectively, the churches must oppose it. The individual Christian has a clear responsibility here, and he must face it in the presence of his God in the final day.

In the face of increasing disregard for the high ideals of the Christian Sabbath let us reaffirm our allegiance to the Sabbath as Jesus observed it. The need of the Lord's Day as a moral and spiritual aid for everyone remains as great today as ever. Be it assured that we sin against God and our fellowman when we desecrate the day.

The gambling habit spreads over our land. I am told that some

churches resort to it to boost declining revenue. The stand of the true Christians ought to be taken resolutely and firmly against this evil, so much so that it would be cast into outer darkness, never to come to light again.

It seems that we Baptists ought to go on record, deploring the growing year-round resort to the divorce court as a remedy for the ills of family life. The Christian home is a time-honored institution. It was never more needed than this day where children have a right to be born, and to be reared. The maintenance of that home as Christians should be the unfaltering purpose of every married person. The Church of Jesus Christ needs to emphasize the great need of the homes as a place where Christian ideals are taught and lived.

Let us resolve within our own self to live a life that will be honorable to God, to Christ, and to our fellowman. By accepting the words of our Lord, ever keeping them in our mind, we will find life really worthwhile. "Let your light so shine before men, that they may see your good works, and glorify your Father who is in Heaven." Watch and pray, that ye enter not into temptation, the spirit indeed is willing but the flesh is weak."

Respectfully submitted,
E. M. Powell

This report was spoken to by Aubrey S. Tomlinson, Louisburg, who reported on the recent vote of the citizens of Franklin County in keeping out the A. B. C. Store. The report was adopted.

Mrs. H. H. Foster, Norlina, presented the Report on Baptist Hospital.

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. There is now being added to the clinic, additional services in psychiatry and in eye and dental diseases.

Along with the Out-Patient Clinic, there is operated the Private Clinic for those who are able to pay the regular standard fees for medical care.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills . Those who are

able to pay in full are expected to do so, because, if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over $167,000.

Our Baptist Hospital operates one of the best schools of nursing in the South. It seeks the finest young women mentally, physically, and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are interested in giving their lives to this important profession to consider going there for training. The need for nurses is urgent. Any girl 18 years of age or over, with high school education, or better, is eligible to apply. She should write the Director, Nursing Department, North Carolina Baptist Hospital, Winston-Salem, North Carolina.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital, Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carrying to our churches the information concerning the work of our hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

Dr. W. K. McGee, Director of Religious Education of the Baptist Hospital, Winston-Salem, spoke to this report, which was then adopted.

H. R. Moseley, Mountain Grove, spoke on the Baptist Orphanage, and referred to the great work being done by it in physical, mental and spiritual ways, the increased number of requests for admission that have been received this year, the value of farm products and the print shop, the work of the Social Service Department, and declared that the future of the world depends on the children of today.

Supt. I. G. Greer, Thomasville, addressed the body on "The Obligations of Baptists in our Social Problems."

E. M. Powell, chairman of the Committee on Time, Place and Preacher, recommended the acceptance of the invitation of

Gardners Church to meet with it, and set the time for Wednesday and Thursday after the second Sunday in October, 1947. The committee further recommended that if the body approved, and two invitations were given for different sections of the association next year, the first day the association meet at one church, and the second at another. R. T. Smith, New Bethel and Middleburg, was nominated to preach the annual sermon, with E. G. William, Norlina, as alternate. The report was adopted.

On motion, the clerk was instructed to draw the annual stipend of $50 for his work.

Mrs. W. W. Parker, Sr., Chairman of the Committee on Resolutions, for herself and the other members, Mrs. J. M. Coleman and Miss Daisie Bowers, presented the following resolution:

"We, the Committee on Resolutions, on behalf of the Tar River Baptist Association, wish to express our sincere appreciation to the Peachtree Church for its hospitality at the 1946 annual meeting. The cordial welcome from the Pastor, the decorations in the church, the bountiful lunch so well prepared and beautifully served on the lawn, and the fine fellowship, we greatly appreciate. Especially do we wish to thank the speakers for the wonderful messages brought at each session and our Associational Missionary for the well prepared map of the Association."

The resolutons were adopted, and a rising vote of thanks was extended the ladies who prepared the meals for the Association.

The Memorial Service was presented by R. E. Brickhouse, Warrenton, who read the list of the deceased, which follows:

IN MEMORIAM

BEAR SWAMP—
Mrs. Ed Aycock
Mr. Bennie Smith

* BETHESDA—
None.

BETHLEHEM—
Mrs. Kate K. Cooke

BOBBETT'S CHAPEL—
Mrs. John Willis Liles

BROWNS—
Mrs. Geneva Gill

BUNN—
Mr. J. R. Moody

CAREY'S CHAPEL—
Mr. Herbert Pegram
Mr. W. S. Brown
Mrs. Susie Daniel Knott

CASTALIA—
Mrs. R. D. Bowden
Mrs. J. B. Bowden

CEDAR ROCK—
Mrs. J. I. Wister

CENTERVILLE—
None

CORINTH—
None.

CYPRESS CHAPEL—
Mr. W. F. Gay
Mrs. A. H. Stallings
Miss Geneva Wilder
Mrs. J. M. Lamm
Mrs. R. R. Strickland
Mrs. R. V. Collie
Mrs. A. A. Wilder

DUKE MEMORIAL—
Mr. Scott Bowden
Mrs. Willie Strickland

ENTERPRISE—
Mr. W. P. King

EPHESUS—
Mrs. Pauline Cooper

FISHING CREEK—
Mrs. T. E. Ricks, *Deaconess*
Mrs. Maggie Hayes Journigan

GARDNERS—
None

HARRIS CHAPEL—
W. T. Buchanon
Robert Louis Gupton
(U. S. Navy)

HENDERSON FIRST—
Mr. Frank Joyner
Mr. Norman Clark
Mr. J. L. Claiborne
Mr. K. L. Burton
Mrs. Joe Man Mitchell
Mr. E. O. Young, Sr.
Miss Virginia Aycock
Mrs. R. C. Falkner
Mr. W. W. Pritchard

HICKORY ROCK—
Mr. Rufus Wester

HOLLY GROVE—
Mr. Elmore Jeffries
Mr. George Jeffries

INEZ—
Mr. C. A. Haithcock

KITTRELL—
Miss Eloise Williams

LITTLETON—
Mr. J. R. Wallett (Deacon)
Mr. M. A. Hunt

LOUISBURG—
Mrs. K. L. Liles
Mr. A. B. Perry
Dr. H. G. Perry

MACON—
Mr. N. M. Shearin (Deacon)
Mrs. Ed Gupton

MAPLE SPRINGS—
Mr. J. W. Wheeless
Mrs. E. W. Woodly
Miss Jessie Wheeless

MIDDLEBURG—
None

MOUNTAIN GROVE—
Mrs. H. J. Patterson

MOUNT ZION—
None

NEW BETHEL—
Mrs. Marvin Wilder

NEW SANDY CREEK—
Mr. W. D. Hoyle
Mr. Clyde Collins, Jr.
Mr. Daniel Matthews

NORLINA—
Mrs. J. C. Taylor

NORTH HENDERSON—
Mrs. H. M. Medlin
Mr. U. U. Brinkley
Mrs. Ora Lee House
Mr. George Murphy

NORTH WARRENTON—
None

PEACHTREE—
Mr. W. T. Savage
Captain Raymond E. Edwards
Mr. B. B. Wood

PHILADELPHIA—
Mr. W. W. Bass
Mrs. Sue Harper
Mr. R. E. King
Mr. C. H. Parrish (Deacon)
Mr. J. E. Strickland (Deacon)
Mr. Sid Taylor
Mrs. Lucy Wood

PILOT—
Mr. A. L. Carlyle
Mr. G. A. Hagwood

PINE RIDGE—
Mr. E. A. Moody
Mrs. Alma Perry Lloyd

POPLAR SPRINGS—
None

QUANKIE—
Mr. Willie Greene
Pvt. Edward Woodruff

RANSDELL CHAPEL—
None

RED BUD—
Mr. R. S. Lancaster
Mr. W. G. Murphy
Mr. Eddie Pearce
Mrs. Lona Dickens

REEDY CREEK—
Mrs. Lizzie Cheek
Mrs. Beulah Neal
Mrs. Willie P. Harris

ROCK SPRING—
None

ROCK CROSS—
Mr. C. S. Strickland

SAMARIA—
None.

SANDY CREEK—
Mr. A. J. Joyner (Deacon)
Mr. W. H. Foster

SOCIAL PLAINS—
None

SOUTH HENDERSON—
Mr. William Thomas

SULPHUR SPRINGS—
Mrs. James O'Neal
Cpl. G. W. O'Neal

TURKEY BRANCH—
None.

UNION HOPE—
Mrs. B. A. Brantley

VAUGHAN—
Mrs. Tom Allen

WARREN PLAINS—
Mr. J. H. Frazier
Mrs. J. D. Frazier
Mr. H. C. Weaver, Sr.

WARRENTON—
Mr. H. A. Macon
Mr. Charles B. English
Mrs. Charles B. English

WEST END—
Mr. Robert E. LeNeave

WHITE LEVEL—
None

WISE—
None.

WOOD—
Mr. A. S. J. Hamlette
Mr. Allen Gupton

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Rev. 21:1, 4).

R. E. Brickhouse, Committee.

On motion the Association adjourned to meet Wednesday and Thursday after the second Sunday in October, 1947, singing two stanzas of "God Be With You," and being dismissed by prayer by the pastor of Peachtree Church, Barron E. Honeycutt.

ANNUAL SESSION
of the
WOMAN'S MISSIONARY UNION
of the
TAR RIVER ASSOCIATION

The annual meeting of the W. M. U. of the Tar River Association met with the Norlina Baptist Church, June 20, 1946.

Theme: "Christ for the World."

Thursday Morning—10:00 O'Clock

Hymn—"We've a Story to Tell to the Nations."
Watchwords: 1 Cor. 3:9, Isaiah 45:22, Col. 3:24
Devotions—Mrs. R. R. Rodwell
Session of Prayer—Mrs. H. K. Kenyon, Mrs. Jack Wilder and Miss Dora Page Scarlette
Greetings—Mrs. A. S. Wychoff
Response—Mrs. H. A. Dennis
Report of Treasurer—Mrs. M. C. Miles
Roll Call of Churches—
Special Music: Solo—"Lord Bess This House," Mr. Robert Davis
Laborers in a World-Wide Task
"Know Your World"—Mrs. J. A. White
"Serve Your World"—Mrs. V. T. Reavis.
"Our Debt to the World"—Miss Dora Page Scarlette
Report of Literature Chairman—Mrs. I. A. Crawley
Superintendent's Report—Miss Lillie Harper
Quartet—"God so Loved the World"
Recognition of Pastors and Visitors
Appointment of Committees
Hymn: "Christ for the World" (1st Verse)
The Urgency of Making Him Known—E. Norfleet Gardner
Hymn: "Christ for the World" (2nd Verse)
The World for Christ—Arthur S. Gillespie
Benediction

Thursday Afternoon 1:30 O'Clock

Hymn—"O Zion Haste"
Open Forum

Plans for Tar River Association

World Wide Service

Panel Discussion—"We Did It This Way"—Mrs. Leon Frazier, Miss Harriet Congleton, Miss Jerry Harris, Miss Canella Beckwith, Miss Ann Fuller, Miss Barbara Sykes.

Together we work in Our Association—Mrs. Dorman F. Blaylock, Mrs. Eleanor C. White

Playlet—"Who Leads the Child?"—Norlina W. M. U.

Solo: "Consider the Lilies"—Mrs. Glenn Weldon

Awarding of Banners:

Report of Committees—

Memorial Meditation—Mrs. W. K. Kimball

Hymn: "Christ for the World We Sing."

Benediction

Margaret Fund—Mrs. H. H. Foster

REPORT ON RESOLUTIONS

We, the committee on Resolutions, on behalf of the W.M.U. of the Tar River Association, wish to express our heart-felt appreciation to the Norlina Baptist Church for its hospitality at the 1946 meeting.

We extend special thanks to Miss Lillie Harper, the Superintendent, and to Mrs. Eleanor White, who presided so well for Miss Harper, Mrs. Miles, who has faithfully kept the records,, and to Mrs. Foster, who performed so well at the piano, and all those who gave us the special music so beautifully.

We are grateful to Rev. E. N. Gardner and Rev. Arthur Gillespie for the inspirational messages they have brought us.

To the young people of Norlina W.M.U. we express our appreciation for the splendid program presented. To all the others who had a part in making this meeting a success, we give our thanks.

The flowers were lovely and added much to the meeting. For those and for the delicious lunch we wish to give thanks.

Respectfully submitted,

Mrs. A. G. Willcox
Mrs. A. P. Garner
Mrs. V. G. Shearin

REPORT ON OBITUARIES

We pause now to pay our tribute of respect to those of our number whom God in His love has called during the past year to come up higher and dwell with Him.

We bow in humble submission to our Master who plucked the flowers from our midst and caused the House not made with hands

to be more beautiful because of their presence. Also it has made that House seem nearer and dearer to us who are facing Homeward.

Mrs. C. B. English ..... Warrenton
Mrs. Marvin Wilder ..... New Bethel
Mrs. W. H. Wester ..... Henderson
Miss Virginia Aycock ..... Henderson
William Teague III, Int. R.A. ..... Henderson
Mrs. Martha Yarborough ..... Mt. Zion
Mrs. J. H. Harper ..... Mt. Zion
Mrs. Lee Gill ..... Browns
Mrs. W. T. Buchanan ..... Harris Chapel

REPORT ON TIME AND PLACE

The next annual meeting of the W.M.U. of the Tar River Association will meet Thursday after the third Sunday in June, 1947, with Bear Swamp Church.

Report of the Nominating Committee

Superintendent ..... Miss Lillie Harper
Associate Superintendent ..... Mrs. W. W. Parker
Secretary-Treasurer ..... Mrs. M. C. Miles
Y.W.A. and G.A. Leader ..... Miss Maude Wilson
R.A. and Sunbeam Leader ..... Mrs. Dorman Blaylock
Mission Study ..... Mrs. J. A. White
Stewardship Chairman ..... Mrs. T. R. Wollett
Community Mission Chairman ..... Mrs. V. T. Reavis
Literature Chairman ..... Mrs. I. A. Crawley
Training School Chairman ..... Mrs. Joe Arnold
R.A. Counselor ..... Rev. E. N. Gardner

STATISTICAL TABLES

TABLE I. CHURCH MEMBERSHIP

CHURCHES	OC-V-T-C	Year Organized	PASTORS AND POST OFFICES	Days of Meeting	Baptisms	Gained by Letter	Other Additions	Lost by Letter	Lost by Death	Other Losses	Present Res. Members	Non-Res. Members	Tot. Pres. Members	Weekly Prayer Meets?	No. Revival Meetings	Spent on Building, Remodeling Last Year	Value Pastor's Home	Total Value All Church Property	Total Debt On Church Property
Bear Swamp	OC	1834	Crate Jones, R1, Littleton	All	8	8	...	4	2	...	297	....	297	*	2	.....	.....	15000	.....
Bethesda	OC	1893	Joseph W. Riggan, R2, Macon	4	...	...	...	...	...	...	61	....	61	...	...	.....	.....	1000	.....
Bethlehem	OC	1893	Joseph W. Riggan, R2, Macon	1 3	...	...	...	...	1	1	41	5	46	...	...	.....	.....	1000	.....
Bobbitt's Chapel	OC	1913	Joseph W. Riggan, R2, Macon	2	...	...	...	...	1	...	10	24	34	...	...	.....	.....	3000	.....
Browns	OC	1830	W. R. Cullom, Wake Forest	2 4	...	...	...	7	1	4	120	....	120	...	...	.....	.....	3000	.....
Bunn	T	1916	....	All	8	19	1	8	1	...	293	....	293	...	1	.....	.....	4500	.....
Carey's Chapel	OC	1896	A. W. Icard, Henderson	1 3	17	3	...	6	3	...	200	159	359	...	1	.....	.....	7500	.....
Castalia	V	1892	Horace G. Thompson, R2, Louisburg	All	11	4	...	15	1	...	264	178	442	...	1	.....	.....	4500	.....
Cedar Rock	OC	1879	F. H. Steen, R4, Louisburg	2 3 4	1	3	...	3	...	...	285	46	331	...	1	150.00	.....	200	.....
Centerville	OC	1914	W. Paul Childers, Louisburg	1 3	4	6	...	...	...	...	216	....	216	...	1	9000.00	.....	10000	3500
Corinth	OC	....	....	1 3	3	2	...	2	...	1	281	....	281	...	1	31.25	.....	10000	.....
Cypress Chapel	OC	1855	T. H. Steen, R4, Louisburg	2 3	8	1	...	18	7	...	135	48	183	...	1	.....	.....	8500	.....
Duke Memorial	OC	1924	T. H. Steen, R4, Louisburg	1 2 4	16	8	...	4	2	...	353	....	353	...	1	.....	.....	5000	.....
Enterprise	OC	1881	Julian King, Littleton	2 4	10	6	...	6	1	...	147	107	254	...	...	.....	.....	6000	.....
Ephesus	OC	1880	....	2 4	1	2	...	4	1	...	115	....	115	...	1	293.00	.....	2500	.....
Fishing Creek	OC	1755	J. B. Jones, Red Oak	2 4	1	...	...	...	2	...	107	....	107	...	1	.....	.....	800	.....
Gardners	OC	1844	....	1 3	2	2	2	8	...	3	134	115	249	...	1	.....	.....	3000	.....
Harris Chapel	OC	1874	Crate Jones, R1, Lillington	1 3	4	1	...	4	2	...	144	75	219	*	1	.....	.....	5000	.....
Henderson First	C	1856	E. Norfleet Gardner, Henderson	All	39	51	5	45	9	7	942	200	1142	*	1	.....	8000	208000	.....
Hickory Rock	OC	1917	Barron E. Honeycutt, R2, Spring Hope	All	5	2	...	4	1	...	115	33	148	...	1	.....	.....	2500	.....
Holly Grove	OC	1916	W. W. Turner, Wake Forest	1 3	3	6	...	4	2	...	136	....	136	...	1	.....	.....	2500	.....
Inez	OC	1914	E. M. Powell, Henderson	1 3	5	2	...	1	...	...	106	28	134	...	...	.....	.....	1000	.....
Kittrell	V	1908	Gilmer Parrish, Wake Forest	1 3	1	...	...	2	1	...	22	13	35	...	1	328.61	.....	1000	.....
Littleton	V	1873	Julian King, Littleton	All	...	8	2	9	2	4	301	....	301	*	1	.....	300	20300	.....
Louisburg	T	1835	Aubrey S. Tomlinson, Louisburg	All	3	9	1	22	3	...	520	....	520	*	1	.....	8000	50000	.....
Macon	V	1891	R. E. Brickhouse, Warrenton	2 4	6	3	...	7	2	...	161	35	196	...	1	.....	.....	10000	.....
Maple Springs	OC	1793	E. M. Powell, Henderson	2 4	4	5	...	3	3	...	124	101	225	...	1	.....	.....	3000	.....
Middleburg	V	1885	R. T. Smith, Wake Forest	1 3	3	6	...	2	...	1	94	31	125	...	1	.....	.....	3500	.....
Mountain Grove	OC	1903	E. W. Greene, R5, Henderson	3	9	1	...	1	1	...	169	10	179	...	1	.....	.....	4500	.....

Mount Zion	OC	1929	Jack B. Wilder, Wake Forest	1 3	7	2	...	...	...	...	224	105	329	*	1	.....	.....	10000	.....
New Bethel	OC	1898	R. Talmadge Smith, Wake Forest	All	7	...	1	6	1	...	215	191	406	...	1	157.76	.....	8000	.....
New Sandy Creek	OC	1900	....	2 4	14	2	...	10	3	...	288	....	288	...	1	.....	600	2600	.....
Norlina	T	1911	E. G. Willis, Norlina	All	11	10	...	7	1	...	215	30	245	...	1	.....	2000	9000	.....
North Henderson	V	1906	....	All	10	13	2	5	3	1	275	45	320	*	1	.....	.....	4000	.....
North Warrenton	V	1916	J. M. Teeter, Wake Forest	2 4	2	...	2	...	...	...	49	10	59	...	2	.....	.....	.....	.....
Peachtree	OC	1809	B. E. Honeycutt, R2, Spring Hope	All	4	7	...	...	3	...	198	191	389	*	1	.....	.....	5000	.....
Philadelphia	OC	1854	W. F. Gentry, Nashville	All	3	2	2	13	7	...	180	133	313	*	1	.....	.....	2000	.....
Pilot	V	1902	M. A. Pegram, R2, Zebulon	All	12	3	...	3	2	...	344	115	459	*	1	.....	9500	14500	1000
Pine Ridge	OC	1924	M. A. Pegram, R2, Zebulon	2 4	4	3	1	7	2	1	139	75	214	*	1	.....	.....	18000	.....
Poplar Springs	OC	1880	M. A. Pegram, R2, Zebulon	1 3	1	...	...	6	...	...	139	25	164	...	1	1500.00	.....	4500	.....
Quankie	OC	1879	E. W. Greene, R5, Henderson	1	4	1	...	1	2	...	71	....	71	...	1	43.00	.....	800	.....
Ransdell Chapel	OC	1916	E. W. Greene, R5, Henderson	3	2	1	...	2	...	...	84	12	96	...	1	.....	.....	1000	.....
Red Bud	OC	1823	W. Paul Childers, R2, Louisburg	2 4	7	4	...	4	4	...	167	25	192	*	1	150.00	.....	4000	.....
Reedy Creek	OC	1747	....	1 3	7	5	...	...	3	...	223	....	223	...	1	.....	.....	1500	.....
Rock Spring	OC	1895	Aaron Phipps, Rolesville	1 3	...	...	...	1	...	...	117	49	166	...	...	.....	.....	2000	.....
Rocky Cross	OC	1924	J. N. Stancil, Rocky Mount	2 4	7	...	...	...	1	...	186	....	186	...	1	100.00	.....	4000	.....
Samaria	OC	1856	A. D. Parrish, Zebulon	1 3	2	...	...	7	5	...	245	100	345	...	...	.....	.....	6000	3000
Sandy Creek	OC	1776	W. Paul Childers, Louisburg	2 4	8	7	...	2	2	...	309	....	309	...	1	66.37	.....	6000	.....
Social Plains	OC	1882	Walter A. Moose, Wake Forest	2 4	...	2	...	1	...	...	50	52	102	...	1	.....	.....	2500	.....
South Henderson	V	1902	Leonard Thomas, Wake Forest	1 3	7	9	...	2	1	...	256	5	261	*	2	44.85	.....	2000	.....
Sulphur Springs	OC	1885	....	1 2 4	...	1	...	1	2	...	279	....	279	...	1	.....	.....	13000	.....
Turkey Branch	OC	1932	....	2	...	...	...	...	...	...	56	....	56	...	...	.....	.....	2500	.....
Union Hope	OC	1936	J. N. Stancil, Rocky Mount	1	22	5	...	...	1	...	176	....	176	...	1	392.00	.....	2250	.....
Vaughan	V	1879	J. M. Teeter, Wake Forest	1 3	20	12	1	2	1	3	289	....	289	...	1	.....	.....	5500	.....
Warren Plains	OC	1785	R. E. Brickhouse, Warrenton	1 3	1	...	6	...	3	...	183	39	222	...	1	.....	.....	5000	.....
Warrenton	T	1849	R. E. Brickhouse, Warrenton	All	9	16	1	9	3	4	252	52	304	*	...	.....	4000	29000	.....
West End	V	1923	E. M. Powell, Henderson	All	23	5	2	1	1	...	191	16	207	...	1	.....	.....	15000	.....
White Level	OC	1906	W. Paul Childers, R2, Louisburg	1 3	13	...	3	...	...	1	324	40	364	*	1	.....	.....	22000	.....
Wise	V	1908	....	2 4	4	...	...	...	1	...	324	....	324	...	...	.....	.....	6000	3000
Wood	V	1915	Billy W. Gordon, Wake Forest	1 3	...	...	...	4	2	...	187	31	218	...	1	.....	.....	2500	.....
TOTALS	..	....	....	.....	383	268	32	283	103	31	12128	2549	14677	15	52	12256.84	32400	606950	10500

TABLE II. THE SUNDAY SCHOOL

CHURCHES	SUPERINTENDENTS AND POST OFFICES ASSOCIATIONAL SUPT. J. E. Rooker, Jr., Warrenton	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Tot. Enr'ment, Including Officers, Teachers	Average Attendance	Have 16MM Proj.?	Have V. B. S.?	Enrollment, V. B. S.	Av. Att. V. B. S.
Bear Swamp	J. W. Bowers, Littleton, R1	12	10	16	14	24	11	58	12	...	157	60	...	*	64	55
Bethesda		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bethlehem	B. N. Jenkins, R2, Roanoke Rapids	...	4	3	....	....	6	19	...	...	32	18	...	...	....	....
Bobbitt's Chapel		...	...	...	....	....	....	....	...	...	....	....	...	...	....	....
Browns	Boyd M. Reams, Warrenton	...	8	...	7	10	....	10	...	...	35	20	...	...	....	....
Bunn	C. W. White, R2, Zebulon	...	12	10	17	16	25	26	...	4	110	80	...	*	108	86
Carey's Chapel	A. M. Hoyle, R2, Henderson	26	24	18	35	30	60	51	10	14	268	81	...	...	....	....
Castalia	Thomas Inscoe, R2, Castalia	...	14	16	29	25	14	13	...	5	116	51	...	*	65	60
Cedar Rock	P. R. Inscoe, R1, Castalia	13	13	28	20	30	28	60	10	...	202	100	...	...	....	....
Centerville	N. H. Griffin, R2, Louisburg	5	5	8	14	26	17	22	...	14	111	65	...	...	....	....
Corinth	Walter Fuller, R3, Louisburg	...	5	14	19	....	30	45	...	...	113	58	...	...	....	....
Cypress Chapel	E. R. Moore, R2, Spring Hope	...	13	15	22	19	10	46	...	...	125	62	...	...	....	....
Duke Memorial	C. B. Bunn, R2, Spring Hope	...	17	21	30	38	10	71	...	2	189	90	...	...	....	....
Enterprise	J. E. Warren, R3, Littleton	...	13	...	13	15	19	32	...	4	96	55	...	...	....	....
Ephesus	S. E. Edwards, R1, Spring Hope	...	...	15	20	....	25	20	...	...	80	40	...	*	55	41
Fishing Creek	J. A. Saunders, Nashville	...	8	...	12	15	....	18	...	...	53	35	...	...	....	....
Gardners	Jasper W. Shearin, Macon	...	10	7	....	8	31	32	15	5	108	65	...	...	....	....
Harris Chapel	I. A. Crowley, Hollister	16	7	9	12	12	14	36	22	...	128	68	...	*	55	35
Henderson First	J. C. Gardner, Henderson	49	55	80	120	101	55	367	67	7	901	503	...	*	160	122
Hickory Rock	F. S. Wester, R4, Spring Hope	...	7	9	9	9	10	37	...	...	81	40	...	...	....	....
Holly Grove	M. L. Stallings, Spring Hope, R2	...	6	10	12	....	22	31	...	...	81	35	...	...	....	....
Inez	O. F. Clark, Inez	...	...	6	15	....	19	14	...	...	54	37	...	...	....	....
Kittrell	C. E. Woodlief, Kittrell	...	...	8	10	....	....	15	...	...	33	20	...	...	....	....
Littleton	A. V. Joyner, Littleton	10	4	18	37	12	....	99	...	9	189	90	...	*	....	....
Louisburg	F. P. Hart, Louisburg	10	17	32	47	38	35	64	...	10	263	142	*	*	30	22
Macon	V. G. Shearin, Macon	...	...	20	12	20	40	10	...	2	104	67	...	*	60	55
Maple Springs	C. O. Renn, R4, Louisburg	6	18	18	12	11	16	50	...	6	137	55	...	...	....	....
Middleburg	E. O. Young, Jr., Middleburg	...	16	...	21	20	....	24	...	...	81	39	...	...	....	....
Mountain Grove	H. R. Mosley, Box 54, Elberon	...	29	18	34	54	24	31	...	2	192	90	...	...	....	....

Mount Zion	H. T. Edwards, R3, Louisburg	...	14	14	23	22	61	25	...	...	159	65	...	*	87	66
New Bethel	G. T. Robertson, R1, Henderson	14	21	18	....	31	58	90	...	5	237	115	...	...	....	....
New Sandy Creek	Thomas Dunn, R2, Henderson	...	22	9	34	25	46	44	...	8	188	123	...	...	....	....
Norlina	W. S. Terrell, Jr., Norlina	...	15	14	25	30	15	35	...	2	136	115	...	...	....	....
North Henderson	Willis Jenkins, Wiggins St., Henderson	15	28	17	35	27	30	97	...	4	253	175	...	...	....	....
North Warrenton	J. L. Wright, Warrenton	...	...	...	12	21	13	25	...	4	85	48	...	...	....	....
Peachtree	J. E. Savage, Spring Hope	20	9	8	20	27	29	44	...	8	165	99	...	*	61	56
Philadelphia	Lloyd Jenkins, RFD, Nashville	...	10	9	24	22	28	55	...	2	150	52	...	*	72	59
Pilot	S. F. Williams, R2, Zebulon	16	13	28	51	30	48	77	3	8	274	170	...	*	110	71
Pine Ridge	Robert Moody, Louisburg	...	6	12	19	24	15	36	...	...	122	83	...	*	76	62
Poplar Springs	J. E. Alford, R2, Zebulon	...	6	13	18	9	13	41	...	...	100	70	...	*	42	28
Quankie	....	...	...	...	....	...	....	...	...	...	....	....	...	...	....	....
Ransdell Chapel	Bailey Pearce, R1, Louisburg	...	12	10	20	13	....	23	...	...	78	32	...	...	....	....
Red Bud	C. L. Woodard, R1, Castalia	17	9	21	7	13	30	47	13	7	164	64	...	*	50	40
Reedy Creek	Thomas J. Neal, Macon	...	5	...	4	6	....	12	...	2	29	20	...	...	....	....
Rock Spring	J. R. Edwards, Louisburg	...	9	17	13	15	17	19	...	4	94	50	...	...	....	....
Rocky Cross	L. A. Hagwood, Middlesex	..	4	12	18	12	33	27	...	3	109	52	...	...	....	....
Samaria	A. L. Murray, Middlesex	...	4	13	16	22	20	30	...	1	116	71	...	...	....	....
Sandy Creek	Georeg D. Foster, Louisburg	...	31	22	....	31	20	92	...	...	196	99	...	...	....	....
Social Plains	R. M. Alford, Middlesex	...	8	7	8	15	....	18	...	2	58	35	...	*	20	15
South Henderson	Robert Grissom, R1, Henderson	...	13	16	48	13	70	105	...	7	272	158	...	...	....	....
Sulphur Springs	M. K. Aycock, Elberon	...	14	10	21	21	36	38	...	3	143	79	...	...	....	....
Turkey Branch	....	...	...	...	....	....	20	20	...	6	46	....	...	...	....	....
Union Hope	L. C. Strickland, R2, Middlesex	...	15	17	18	20	25	20	...	5	120	80	...	...	....	....
Vaughan	Mat Nelson, Vaughan	...	16	12	17	15	30	15	...	3	108	55	...	...	....	....
Warren Plains	A. P. Rodwell, Warren Plains	10	10	20	22	18	33	32	...	4	149	85	...	*	40	25
Warrenton	J. E. Rooker, Jr., Warrenton	16	19	7	36	16	20	78	45	7	244	193	...	*	83	78
West End	E. R. Nelson, Dabney Rd., Henderson	15	33	20	34	23	43	68	...	2	238	111	...	...	....	....
White Level	B. T. Wood, Castalia, R1	...	14	20	32	38	41	80	...	5	230	120	...	...	....	....
Wise	W. M. Rochelle, Wise	...	9	5	12	25	17	31	...	12	111	60	...	...	....	....
Wood	Joe Denton, Wood	...	20	...	15	19	32	31	...	5	122	45	...	*	70	65
TOTALS	....	270	744	770	1195	1136	1359	2656	197	203	8530	4530	1	20	1308	1041

TABLE III. TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR M. A. Pegram, Zebulon, R2 TRAINING UNION DIRECTORS AND POST OFFICES	Adult Unions	Y. P. Unions	Int. Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young People	Int Enrolled	Juniors Enrolled	Story Hrs. Enrolled	Gen. Dept. Officers	Total Enrollment	Average Attendance
Bear Swamp	Pryor Bowers, R1, Littleton	1	...	1	1	...	3	15	...	15	13	...	5	48	...
Duke Memorial	Mrs. John Tesh, R2, Spring Hope	...	...	1	...	...	1	...	...	24	...	...	...	24	18
Henderson First	A. L. McLemore, 267 Chevasse, H'son	1	1	1	1	...	4	10	15	32	23	...	1	81	40
Littleton	C. W. Pierce Littleton	1	1	...	1	...	3	25	13	...	19	...	...	57	35
Mount Zion	Irma Gupton, R2, Louisburg	...	1	1	1	...	3	...	9	15	12	...	...	36	15
Norlina	Rev. E. G. Willis, Norlina	1	...	1	1	...	3	26	...	16	14	...	...	56	...
North Warrenton	Mable Rooker, Warrenton	...	1	1	1	...	3	...	9	7	10	...	7	33	...
Pilot	Dommie Bunn, R2, Zebulon	1	1	1	1	1	5	14	17	11	28	16	...	86	48
Pine Ridge	Mrs. H. B. Taylor, R2, Zebulon	1	...	1	1	1	4	18	...	16	20	10	...	64	45
Poplar Springs	J. E. Alford, R2, Zebulon	1	1	...	1	1	4	15	12	...	13	7	2	49	30
Red Bud	C. L. Woodard, R1, Castalia	1	...	...	1	...	2	30	...	...	22	...	...	52	30
South Henderson	James Duke, R1, Henderson	1	1	...	1	...	3	7	25	...	36	...	...	68	40
Warrenton	Mrs. P. W. Cooper, Warrenton	...	...	1	1	...	2	...	...	13	15	...	...	28	14
West End	Mrs. Fred McFarland, RFD, B5, H'son	1	1	...	1	1	4	10	12	...	14	10	5	51	...
TOTALS	....	10	8	9	13	4	44	170	112	149	239	43	20	733	315

CHURCHES	ASSOCIATIONAL PRESIDENT Miss Lillie Harper, R2, Louisburg PRESIDENTS OF W. M. S. AND ADDRESSES	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members	Enrolled In Mission Study	Contributions (Local Work) Given By W.M.U.	Contributions (Missions)
Bear Swamp	Mrs. Martha B. White, Littleton	1	...	1	1	1	4	38	...	17	12	18	85	60	.....	260.20
Bunn	Mrs. R. N. Shearon, V.P., Bunn	1	...	2	...	...	3	21	...	19	...	...	40	16	.....	230.45
Carey's Chapel	Mrs. J. E. Murphy, R2, Henderson	1	...	...	...	1	2	27	...	...	...	20	47	12	215.64	438.00
Castalia	Mrs. E. Z. Williams, Castalia	1	...	1	...	1	3	32	...	13	...	25	70	12	32.25	97.26
Cedar Rock	Mrs. C. T. Dean, R4, Louisburg	1	...	1	1	1	4	40	...	15	10	25	90	30	15.00	117.57
Centerville	Mrs. J. W. Neal, Louisburg	1	...	...	...	...	1	42	...	...	...	...	42	....	100.00	30.70
Corinth	Mrs. G. D. Fuller, R3, Louisburg	1	...	...	...	...	1	21	...	...	...	...	21	....	.....	43.75
Fishing Creek	Mrs. William W. Ricks, Whitakers	1	...	...	...	...	1	22	...	...	...	...	22	11	11.57	106.42
Gardners	Mrs. J. J. Nicholson, Macon	1	1	...	...	...	2	13	13	...	...	...	26	....	3.75	88.78
Harris Chapel	Mrs. T. R. Wallett, R1, Essex	1	1	1	2	1	6	12	19	13	27	15	86	61	13.05	181.92
Henderson First	Mrs. R. H. Duke, Henderson	1	1	2	2	1	7	205	13	51	36	44	349	254	5015.09	3750.39
Hickory Rock	Mrs. S. N. Rawl, R2, Louisburg	1	...	...	...	...	1	14	...	...	...	...	14	....	.....	20.70
Inez	Mrs. J. C. Harris, Inez	...	...	...	...	...	...	....	...	...	...	...	....	....	.....	10.00
Kittrell	Mrs. R. C. Young, Kittrell	1	...	...	...	...	1	15	...	...	...	...	15	....	250.00	180.20
Littleton	Mrs. A. P. Farmer, Littleton	1	...	1	1	...	3	21	...	12	12	...	45	12	.....	138.85
Louisburg	Mrs. Alice Uzzell, Louisburg	1	...	2	1	1	5	60	...	18	12	32	122	70	499.20	333.99
Macon	Miss Ellie Nicholson, Macon	1	1	...	...	1	3	15	20	...	...	11	46	27	258.70	193.10
Maple Springs	Mrs. J. H. May, R4, Louisburg	1	...	...	...	...	1	24	...	...	...	...	24	16	320.85	57.41
Middleburg	Miss Theta Jackson, R3, Henderson	1	...	...	...	...	1	33	...	...	...	...	33	....	.....	87.44
Mountain Grove	Mrs. R. L. Burnette, R3, Louisburg	1	...	1	...	...	2	21	...	8	...	...	29	....	2.80	10.80
Mount Zion	Mrs. Jasper Parrish, R2, Louisburg	1	1	2	1	1	6	22	11	19	8	11	71	15	.....	352.87
New Bethel	Mrs. L. O. Frazier, R1, Henderson	1	...	1	1	1	4	16	...	12	14	37	79	20	.....	143.65
New Sandy Creek	Mrs. W. R. Whittington, R2, Hend'son	1	...	...	...	...	1	22	...	...	...	...	22	....	.....	70.10
Norlina	Mrs. J. C. Pridgen, Norlina	2	...	2	1	1	6	56	...	27	10	25	118	68	918.65	538.38
North Henderson	Mrs. R. B. Pridgen, Henderson	1	...	...	...	...	1	12	...	...	...	...	12	....	20.00	35.00
Peachtree	Mrs. Bill May, R2, Spring Hope	1	1	1	1	1	5	17	8	16	7	14	62	15	21.53	83.60
Philadelphia	Mrs. W. T. Winstead, RFD, Nashville	1	...	...	...	...	1	15	...	...	...	...	15	....	.....	130.00
Pilot	Mrs. Aaron Brantley, R1, Spring Hope	1	...	1	...	...	2	36	...	10	...	...	46	13	.....	99.25
Pine Ridge	Mrs. H. B. Taylor, R2, Zebulon	1	...	...	...	...	1	20	...	...	...	...	20	....	107.29	48.00
Poplar Springs	Mrs. N. C. Bullock, R2, Zebulon	1	...	...	...	...	1	24	...	...	...	...	24	....	.....	62.55
Red Bud	Mrs. Jim Gupton, Castalia, R1	1	1	1	1	1	5	21	15	6	8	25	75	....	27.30	33.75
Reedy Creek	Mrs. P. R. Davis, Macon	1	...	...	...	...	1	18	...	...	...	...	18	....	.....	33.24
Rocky Cross	Mrs. Alton Strickland, Middlesex	1	...	1	1	1	4	12	...	8	12	10	42	....	.....	41.60
Sandy Creek	Mrs. C. H. Perdue, Louisburg	1	...	1	...	1	3	20	...	12	...	11	43	....	82.33	97.70
South Henderson	Mrs. Pearl Faulkner, R1, Henderson	1	...	...	...	...	1	18	...	...	...	...	18	....	.....	.....
Sulphur Springs	Mrs. N. C. Duke, Star Rt., Warrenton	1	...	...	...	1	2	15	...	...	...	25	40	....	.....	289.26
Vaughan	Mrs. M. D. Nelson, Vaughan	1	...	1	1	1	4	12	...	11	13	...	36	42	47.80	65.50
Warren Plains	Mrs. J. H. Frazier, Warren Plains	1	1	1	...	1	4	16	15	17	...	33	81	....	.....	230.56
Warrenton	Mrs. R. E. Brickhouse, Warrenton	1	...	1	...	1	3	64	...	13	...	16	93	27	1116.13	710.96
West End	Mrs. S. W. Oakley, Henderson	1	...	1	1	...	3	23	...	10	17	...	50	11	.....	.....
White Level	Mrs. T. H. Dickens, R2, Louisburg	1	...	...	...	...	1	34	...	...	...	...	34	....	.....	18.19
Wise	Miss Carrie Dunn, Wise	1	...	...	...	1	2	25	...	...	...	15	40	....	15.67	74.55
Wood	Mrs. C. E. Denton, Wood	1	...	...	...	...	1	19	...	...	...	...	19	11	105.00	50.07
TOTALS	....	43	8	26	16	20	113	1213	114	327	198	412	2264	803	9199.60	9586.71

TABLE V. GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	ASSOCIATIONAL TREASURER E. Norfleet Gardner, Henderson TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature — Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Am't Given Last Y'r.)	Other Objects	Total Given Lor Local Church Work
Bear Swamp	D. L. Wilson, R1, Littleton	577.00	338.61	.....	584.21	.....	185.97	.....	7.50	.....	388.10	2081.39
Bethesda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	C. O. King, B 154, R1, Roanoke Rapids,	200.00	.....	.....	50.00	.....	13.03	.....	.....	433.22	11.40	707.65
Bobbitt's Chapel	Arthur G. Riggan, Littleton	100.00	20.00	.....	.....	.....	.....	.....	2.00	.....	.....	122.00
Browns	S. E. Allen, R2, Norlina	217.57	35.20	.....	120.00	.....	50.00	.....	5.00	.....	.....	427.77
Bunn	Robert White, Bunn	1000.00	290.02	.....	131.00	.....	146.90	.....	4.00	.....	133.50	1705.42
Carey's Chapel	L. H. Evans, Henderson	1200.00	150.00	.....	133.32	.....	165.09	75.00	12.00	.....	176.45	1911.86
Castalia	A. J. Lancaster, Castalia	1437.50	73.22	.....	100.00	.....	134.08	.....	6.00	.....	136.64	1887.44
Cedar Rock	J. W. Dean, R4, Louisburg	975.00	153.30	.....	100.00	.....	185.00	.....	3.00	9100.00	.....	10516.30
Centerville	Mrs. J. W. Neal, Louisburg	310.00	25.00	.....	125.00	8000.00	45.00	100.00	4.00	3500.00	.....	12109.00
Corinth	Mrs. H. B. Cottrell, R3, Louisburg	582.00	96.00	.....	50.00	.....	84.85	5.00	4.00	.....	.....	821.85
Cypress Chapel	Mrs. Wilson Gay, R2, Spring Hope	300.00	194.50	30.00	110.00	.....	66.70	43.06	5.00	.....	30.00	779.26
Duke Memorial	Mrs. Willie Rice, R2, Spring Hope	840.00	144.93	.....	100.00	.....	73.48	20.22	6.00	.....	116.00	1300.63
Enterprise	E. L. Hale, Littleton	455.50	112.46	.....	100.00	.....	37.28	.....	4.00	.....	747.36	1456.60
Ephesus	Cecil Edwards, Spring Hope	407.07	92.61	.....	100.77	293.00	29.94	21.15	3.00	.....	19.92	967.46
Fishing Creek	J. A. Saunders, Nashville	300.00	.....	.....	63.00	.....	22.00	.....	3.50	.....	11.57	400.07
Gardners	T. R. Wallet, R1, Essex	360.00	118.06	.....	230.00	.....	136.25	25.00	5.00	.....	28.75	903.06
Harris Chapel	Thomas B. Fleming, R3, Littleton	480.00	118.00	.....	295.98	.....	105.10	75.00	5.00	1300.00	40.00	2419.08
Henderson First	E. F. Shaw, Henderson	3600.00	3455.53	1795.00	464.38	.....	792.80	193.44	15.00	2029.21	3570.50	15915.86
Hickory Rock	Mrs. E. S. Tharrington, R2, Louisburg	700.00	24.00	35.00	103.28	.....	35.00	3.50	4.00	3000.00	93.73	3998.51
Holly Grove	Mrs. Paul Sledge, R4, Louisburg	250.00	243.10	.....	67.00	.....	29.50	.....	2.00	.....	25.00	616.66
Inez	T. F. Overby, R2, Macon	327.65	27.86	.....	96.24	.....	18.20	7.30	3.00	.....	22.35	502.60
Kittrell	C. E. Woodlief, Kittrell	250.12	25.00	.....	77.11	.....	19.17	.....	2.00	328.61	10.00	712.01
Littleton	J. M. Stokes, Littleton	974.98	2669.57	.....	313.09	.....	138.33	22.28	5.00	250.00	508.32	4881.57
Louisburg	Mrs. G. M. Beam, Louisburg	2261.48	2431.13	124.78	220.00	.....	438.75	.....	7.50	1300.00	100.00	6883.64
Macon	V. G. Shearin, Macon	600.00	92.68	.....	80.00	.....	73.25	35.80	4.00	.....	82.91	968.64
Maple Springs	Mrs. Oliver Perry, R4, Louisburg	400.00	100.25	.....	105.00	.....	78.18	.....	.....	892.80	.....	1576.23
Middleburg	E. L. Fleming, R3, Henderson	441.68	96.80	.....	63.63	.....	76.08	.....	3.00	.....	.....	681.19
Mountain Grove	Joe Burnette, R3, Louisburg	329.61	10.00	.....	50.00	.....	78.90	20.00	6.00	.....	.....	494.51

Mount Zion	G. C. Parrish, R3, Louisburg	800.00	281.16	.....	169.56	.....	108.65	22.41	5.00	.....	34.71	1421.49
New Bethel	S. C. Murphy, R1, Henderson	960.00	30.00	.....	393.50	.....	.....	.....	6.50	.....	157.76	1547.76
New Sandy Creek	Miss Myrtle Hoyle, Henderson	512.38	76.89	.....	130.00	.....	193.67	.....	5.00	1603.82	18.25	2540.01
Norlina	M. J. Conwell, Norlina	1528.44	622.29	.....	160.35	.....	208.24	.....	5.00	.....	30.00	2554.32
North Henderson	Mrs. R. B. Pridgen, Henderson	1300.00	160.96	25.00	183.98	200.00	106.95	85.00	5.00	5000.00	85.75	7152.64
North Warrenton	I. L. Ranes, R1, Warrenton	432.00	85.94	.....	55.27	.....	78.06	.....	5.00	215.57	276.77	1148.61
Peachtree	J. A. Delbridge, R2, Spring Hope	800.00	140.76	.....	163.17	.....	152.94	.....	10.00	1557.23	20.00	2844.10
Philadelphia	F. H. Wood, RFD, Nashville	1140.00	125.31	.....	100.00	.....	56.19	.....	5.00	11249.47	.....	12675.97
Pilot	W. Harold Alford, R2, Zebulon	1200.00	469.36	.....	110.00	.....	215.03	97.28	10.00	4806.91	674.94	7583.52
Pine Ridge	W. R. Bryant, R1, Spring Hope	600.00	117.61	.....	87.08	.....	70.45	.....	5.00	673.19	76.71	1630.04
Poplar Springs	J. E. Alford, R2, Zebulon	276.00	49.50	.....	45.50	.....	31.44	.....	4.00	.....	83.40	489.84
Quankie	L. B. Keener, Mrs. C. N. Barnes, Rn R	133.88	.....	.....	81.02	.....	.....	.....	3.00	107.75	43.71	369.36
Ransdell Chapel	Hubert Pearce, R1, Louisburg	150.00	9.35	.....	81.00	.....	22.00	.....	2.00	307.27	.....	571.62
Red Bud	P. H. Smith, R1, Castalia	360.00	201.25	.....	105.00	.....	72.41	.....	3.00	.....	.....	741.66
Reedy Creek	C. E. Harris, Arcola	400.00	.....	.....	150.00	.....	11.86	50.00	4.00	.....	.....	615.86
Rock Spring	Ray Strickland, R1, Louisburg	100.00	18.00	.....	100.00	.....	49.50	.....	5.00	244.00	.....	516.50
Rocky Cross	J. M. Strickland, Spring Hope	252.00	28.00	.....	115.00	.....	39.00	.....	3.00	.....	100.00	537.00
Samaria	K. S. Strickland, Spring Hope	750.00	149.75	.....	85.46	.....	50.00	100.00	5.00	.....	.....	1140.21
Sandy Creek	R. M. Duke, Louisburg	350.00	114.65	.....	115.50	.....	138.37	28.71	5.00	25.00	24.28	801.51
Social Plains	E. C. Brantley, R2, Zebulon	227.00	20.20	12.35	37.66	.....	25.00	.....	5.00	.....	.....	327.21
South Henderson	V. H. Roberson, R1, Henderson	900.00	527.18	.....	93.00	.....	80.07	187.24	4.00	2087.23	.....	3878.72
Sulphur Springs	T. M. Aycock, Elberon	763.35	293.48	.....	90.25	.....	495.17	.....	5.00	447.93	.....	2095.18
Turkey Branch	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hope	Marvin Massey, R2, Zebulon	180.00	.....	.....	96.16	.....	46.00	.....	6.00	.....	392.00	720.16
Vaughan	Mrs. Bob Chewning, Vaughan	360.00	76.83	10.00	82.93	.....	109.54	32.39	6.00	.....	.....	677.69
Warren Plains	A. P. Rodwell, Warren Plains	600.00	347.68	.....	115.00	.....	79.36	.....	6.00	.....	24.00	1172.04
Warrenton	Raymond Modlin, Warrenton	1600.00	924.63	305.00	10.00	.....	42.23	59.42	9.50	25.00	635.60	3611.38
West End	Mrs. E. L. Tillotson, Henderson	300.00	220.09	.....	118.23	750.00	156.45	.....	8.00	3623.30	102.89	5278.96
White Level	Mrs. Irene Dickens, R2, Louisburg	600.00	139.22	.....	285.04	.....	88.21	40.00	6.00	1500.00	30.00	2688.47
Wise	C. C. Perkins, Wise	960.00	102.00	.....	160.00	.....	101.33	.....	4.00	1090.89	43.67	2461.89
Wood	Mrs. C. E. Denton, Wood	500.00	82.00	.....	108.00	60.00	45.85	55.00	3.00	800.00	81.28	1735.13
TOTALS	....	38912.21	16551.92	2337.13	7660.73	9303.00	6132.80	1404.20	288.50	57498.40	9188.22	149277.11

TABLE VI. GIFTS FOR ALL MISSIONS, ELUCATION, ORPHANAGES, Etc.

CHURCHES	ASSOCIATIONAL MISSIONARY Lee Pridgen, Louisburg, Rt. 1 CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-op. Program or Unified Bgt.	Designated to Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, Seminaries	Orphanages (Cash Est. Clothing, Etc.	Designated to Hospitals	To Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
Bear Swamp	L. L. Bowers, Littleton, R1	1221.48	100.00	15.96	66.95	63.72	.....	255.92	68.78	100.35	12.25	1905.41	3986.80
Bethesda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	C. O. King, Roanoke Rapids, R1	25.00	15.00	20.00	20.00	20.00	.....	20.00	15.00	10.00	9.00	154.00	861.65
Bobitt's Chapel	Mrs. T. T. Riggan, Littleton	.....	5.00	.....	.....	.....	.....	5.00	5.00	.....	.....	15.00	137.00
Browns	Boyd M. Reams, Warrenton, R1	.....	25.00	.....	.....	.....	.....	38.30	15.00	.....	.....	78.30	506.07
Bunn	Mrs. Dean Lamm, Bunn	166.50	50.00	.....	.....	386.78	.....	189.56	48.47	.....	40.00	881.31	2586.73
Carey's Chapel	Mrs. Roy L. Puckett, Henderson, R2	369.40	50.00	125.00	40.00	175.00	16.50	429.28	53.00	264.50	25.00	1547.68	3459.54
Castalia	Mrs. E. Z. Williams, Castalia	318.30	50.00	28.15	12.50	16.45	.....	100.00	.....	25.90	.....	551.30	2438.74
Cedar Rock	Mrs. T. S. Dean, Louisburg, R4	234.00	.....	4.50	10.00	8.50	.....	116.00	.....	.....	.....	373.00	10889.30
Centerville	Mrs. J. W. Neal, Louisburg	.....	25.00	10.00	15.00	10.00	.....	20.00	18.00	.....	.....	98.00	12207.00
Corinth	Mrs. H. B. Cottrell, Louisburg, R3	135.00	45.00	.....	.....	.....	.....	60.00	60.60	.....	97.50	398.10	1219.95
Cypress Chapel	Mrs. J. S. Collie, Spring Hope, R2	150.00	.....	.....	.....	.....	.....	75.00	.....	.....	.....	225.00	1004.26
Duke Memorial	Mrs. Rufus Bunn, Louisburg, R4	.....	70.00	.....	.....	27.87	.....	40.62	44.00	19.93	.....	202.42	1503.05
Enterprise	L. R. Bobbitt, Littleton, R3	59.14	18.25	.....	.....	.....	.....	16.54	40.03	40.59	.....	174.55	1631.15
Ephesus	Cecil Edwards, Spring Hope	15.00	46.00	17.40	.....	.....	.....	62.69	25.00	16.00	33.25	215.34	1182.80
Fishing Creek	T. M. Ward, Whitakers	83.00	40.00	10.80	13.94	6.00	.....	62.00	22.61	57.00	3.25	1298.60	1698.67
Gardners	Jasper W. Shearin, Macon	382.25	50.00	15.73	44.39	44.39	.....	312.47	34.57	42.72	110.00	1036.52	1939.58
Harris Chapel	L. E. Williams, Essex	86.19	55.00	9.05	21.24	25.45	.....	40.00	27.00	48.69	80.14	392.76	2811.84
Henderson First	H. W. Anderson, Henderson	5957.24	233.34	109.39	162.08	827.76	2029.97	1683.32	238.98	3084.93	868.87	15195.88	31111.74
Hickory Rock	Mrs. E. S. Tharrington, Louisburg, R2	8.00	.....	20.00	.....	.....	.....	20.00	20.00	64.70	.....	132.70	4131.21
Holly Grove	Mrs. Paul Sledge, Louisburg, R4	22.50	.....	28.00	.....	.....	.....	29.31	9.01	7.76	.30	96.88	713.54
Inez	F. F. Overby, Macon, R2	.....	35.00	51.00	.....	.....	.....	243.48	13.81	.86	28.96	373.11	875.71
Kittrell	Mrs. J. M. Barnes, Henderson, R4	112.56	20.00	.....	13.35	20.00	12.00	27.51	5.00	22.63	.....	233.05	945.06
Littleton	E. C. Bobbitt, Littleton	329.96	100.00	30.00	.....	.....	.....	256.69	28.24	.....	.....	744.89	5626.46
Louisburg	H. S. Byrd, Louisburg	1213.01	125.00	.....	.....	50.00	.....	464.48	61.98	499.83	104.52	2518.82	9402.46
Macon	Mrs. Harry K. Kenyon, Macon	356.85	30.00	27.55	38.05	49.00	.....	232.02	74.50	53.02	.....	860.99	1829.63
Maple Springs	Mrs. C. O. Renn, Louisburg, R4	121.29	40.00	41.15	63.38	24.42	.....	106.65	59.76	60.50	.....	517.15	2093.38
Middleburg	Mrs. E. P. Holloway, Henderson, R2	175.00	40.00	25.00	87.44	.....	.....	215.00	15.00	160.00	.....	717.44	1398.63
Mountain Grove	H. R. Mosley, Elberon	73.95	30.00	10.00	12.80	11.63	.....	63.41	20.84	.....	.....	222.63	717.14

Mount Zion	O. F. Tharrington, Louisburg, R3	188.50	25.00	45.66	34.02	138.55	.....	142.30	38.40	.....	.....	612.43	2033.92
New Bethel	J. T. Griffin, Louisburg, R3	650.00	100.00	.....	.....	.....	.....	162.55	57.20	470.37	50.60	1490.72	3038.48
New Sandy Creek	Carl Williams, Henderson	35.40	50.00	77.17	.....	77.10	.....	84.27	35.17	23.87	10.56	393.54	2933.55
Norlina	R. R. Rodwell, Norlina	572.18	.....	50.00	.....	.....	.....	219.27	60.00	25.00	82.23	1008.68	3563.00
North Henderson	Mrs. E. B. South, Jr., Henderson	.....	100.00	.....	25.00	25.00	.....	.....	50.00	50.00	.....	250.00	7402.64
North Warrenton	Mrs. H. C. Fleming, Warrenton, R1	.....	12.13	16.64	.....	.....	.....	110.68	27.19	13.22	.....	179.86	1328.47
Peachtree	Lowell W. Edwards, Spring Hope, R2	103.42	75.00	33.53	37.42	85.60	100.00	103.13	54.19	75.00	105.13	772.42	3616.52
Philadelphia	Mrs. R. B. Freeman, Nashville, Rt	225.00	60.00	.....	.....	.....	10.00	125.00	150.00	103.00	44.00	717.00	13392.97
Pilot	Milton E. Pearce, Zebulon, R.2	300.00	100.00	43.00	28.00	51.25	.....	254.61	52.65	245.25	.....	1074.76	8658.28
Pine Ridge	Mrs. H. B. Taylor, Zebulon, R2	100.00	60.00	11.30	.....	.....	12.78	149.35	41.00	109.29	.....	483.72	2113.76
Poplar Springs	R. R. Alford, Zebulon, R2	16.30	20.00	1.00	38.50	24.95	.....	41.20	11.50	61.00	7.01	221.46	711.30
Quankie	Mrs. B. C. Pair, Roanoke Rapids, R2	5.28	15.00	6.09	4.58	6.00	28.00	8.00	20.51	6.00	4.66	104.12	473.48
Ransdell Chapel	C. D. Dickens, Franklinton, R2	35.00	20.00	.....	5.00	.....	.....	5.00	6.14	.....	.....	71.14	642.76
Red Bud	R. D. Gupton, Castalia, R1	20.00	18.00	46.00	20.00	20.00	.....	159.00	28.00	25.00	.....	336.00	1077.66
Reedy Creek	R. I. Harris, Arcola	44.34	.....	.....	.....	.....	.....	21.00	10.00	.....	30.00	105.34	721.20
Rock Spring	Mrs. B. F. Wilder, Louisburg, R1	71.69	.....	17.81	11.50	.....	.....	50.42	25.29	50.00	.....	226.71	743.21
Rocky Cross	L. A. Hagwood, Middlesex	.....	20.00	21.00	19.00	62.00	.....	129.00	27.00	72.00	10.00	360.00	897.00
Samaria	Paul J. Cone, Middlesex	50.00	.....	.....	.....	.....	.....	100.25	50.00	.....	50.00	250.25	1390.46
Sandy Creek	B. L. Burnette, Louisburg	213.40	40.00	22.00	.....	29.25	.....	.....	22.75	30.70	.....	358.10	1159.61
Social Plains	E. C. Brantley, Zebulon, Rt. 2	35.00	15.00	.....	.....	5.00	.....	27.83	12.27	.....	37.12	132.22	459.43
South Henderson	Owen E. Gupton. Henderson	60.00	.....	20.34	8.36	.....	.....	15.00	34.58	.....	.....	138.28	4017.00
Sulphur Springs	T. M. Aycock, Elberon	220.24	50.75	41.50	50.00	67.60	33.00	265.87	33.25	45.55	.....	807.76	2902.94
Turkey Branch	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hope	Leamon Brantley, Zebulon, R1	78.62	.....	.....	.....	.....	.....	48.19	26.65	18.00	.....	171.46	891.62
Vaughan	Mrs. Forest Pegram, Vaughan	150.00	20.00	26.40	15.95	15.00	.....	92.14	58.12	4.25	.....	381.86	1059.55
Warren Plains	L. C. Hawks, Warrenton, R1	379.61	45.00	27.97	53.83	53.84	.....	310.77	42.07	71.39	.....	984.48	2156.52
Warrenton	Mrs. C. P. Allen, Warrenton	859.75	125.00	96.63	178.91	185.31	.....	901.80	75.12	395.49	.....	2818.01	6429.39
West End	G. A. Aycock, Henderson	125.00	35.00	.....	.....	.....	.....	94.37	12.27	63.00	.....	329.64	5608.60
White Level	E. G. Brewer, Louisburg, R2	100.00	60.00	.....	.....	.....	50.00	70.00	15.00	90.00	27.57	412.57	3101.04
Wise	Miss Emma Dunn, Wise	303.36	15.00	10.00	15.00	20.00	5.00	110.00	.....	.....	15.00	493.36	2955.25
Wood	Mrs. C. E. Denton, Wood	29.68	4.00	17.47	6.21	2.00	12.65	.....	12.42	25.00	15.00	124.43	1859.56
TOTALS	....	16587.39	2382.47	1230.19	1172.40	2635.42	2309.90	8986.25	2112.92	6652.29	1901.92	145971.15	295248.26

Historical Table

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	J. Southerland...	Thomas Crocker	
1831 Oct.	Sandy Creek	J. Southerland...	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs ..	J. Southerland...	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel .	J. Southerland...	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. . Finch	S. Southerland...	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford .	Thomas Crocker
1840 Oct.	Bear Swamp ...	Jones Cooke	T. J. Pitchford .	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford .	W. Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford .	Thomas Wilcox
1843 Oct.	Poplar Springs ..	J. Denson	T. J. Pitchford .	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford...	Thomas Wilcox
1845 Oct.	Maple Springs ..	W. Hudgins.....	T. J. Pitchford ..	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Hickory Chapel .	T. J. Pitchford...	Wilson D. Webb.	Thomas Wilcox
1848 Oct.	Haywoods.....	G. W. Powell ...	P. H. Smith	Patrick H. Smith
1849 Oct.	Red Bud.....	T. J. Pitchford .	P. H. Smith	P. D. Pierce
1850 Sept.	Warrenton	T. J. Pitchford .	P. H. Smith	P. H. Smith
1851 Oct.	Flat Rock	T. J. Pitchford .	P. H. Smith	R. I. Devin
1852 Oct.	Peach Tree	T. J. Pitchford .	P. H. Smith	Thomas Wilcox
1853 Aug.	Reedys Creek ...	T. J. Pitchford .	P. H. Smith	J P. Smith
1854 Aug.	Perrys Chapel ..	T. J. Pitchford .	G. M. L. Finch .	N. A. Purefoy
1855 Aug.	Salem	T. J. Pitchford .	G. M. L. Finch .	P. H. Smith
1856 Aug.	Gardners	T. J. Pitchford...	G. M. L. Finch .	N. A. Purefoy
1857 Aug.	Poplar Springs ..	T. J. Pitchford .	G. M. L. Finch .	G. M. L. Finch
1858 Aug.	Sharon	T. J. Pitchford .	G. M. L. Finch .	N. A. Purefoy
1859 Aug.	Franklinton	T. J. Pitchford .	G. M. L. Finch .	G. M. L. Finch
1860 Aug.	Maple Springs ...	T. J. Pitchford .	G. M. L. Finch .	J. S. Walthall
1861 Aug.	Browns	A. G. Jones.....	G. M. L. Finch .	J. G. Barkley
1862 Aug.	Red Bud	T. J. Pitchford .	Henry Petty	R. W. Delbridge
1863 Aug.	Mt. Zion	N. A. Purfoy ...	.....	Henry Petty
1864 Oct.	Hickory Chapel .	.....	L. N. Convers ..	R. W. Delbridge
1865 Sept.	Bear Swamp	John Watson ...	L. N. Convers ..	J. G. Barkley
1866 Oct.	Cypress Chapel .	T. J. Pitchford .	L. N. Convers ..	Thomas Wilcox
1867 Oct.	Red Bud	T. J. Pitchford .	L. N. Convers ..	R. W. Delbridge
1868 Oct.	Sharon	T. J. Pitchford .	L. N. Convers ..	N. A. Purefoy
1869 Sept.	Poplar Springs ..	T. J. Pitchford .	J. A. Pitchford .	G. M. Duke
1870 Sept.	Haywoods.....	N. A. Purefoy ..	J. A. Pitchford .	N. A. Purefoy
1871 Oct.	Sandy Creek	T. J. Pitchford .	W. C. Lankford .	N. A. Purefoy
1872 Oct.	Wilson	T. J. Pitchford .	M. Lankford.....	Thomas Wilcox
1873 Oct.	Philadelphia	T. J. Pitchford .	M. Lankford.....	T. C. Bailey
1874 Oct.	Reedy Creek	T. J. Pitchford .	M. Lankford.....	G. W. Newell
1875 Sept.	Henderson	T. J. Pitchford .	M. Lankford.....	T. J. Hooke
1876 Sept. 28	Pleasant Grove ..	T. J. Pitchford .	R. M. Johnson...	G. M. Duke
1877 Oct.	Conoconary	J. T. Webb	A. G. Wilcox ...	No Sermon
1878 Oct. 10	Louisburg	J. T. Webb	W C. Lankford.	W J. Fulford
1879 Oct. 9	Peach Tree	J. T. Webb	A. G. Wilcox ...	G. M. Duke
1880 Oct. 6-8	Antioch	T. J. Pitchford .	A. G. Wilcox ...	R. T. Vann
1881 Oct. 6-8	Littleton	J. T. Webb	Wilson D. Webb	W. F. Blake
1882 Oct. 5-7	Rock Springs ...	J. T. Webb	W C. Lankford.	G. M. Duke
1883 Oct. 11-13	Enon	John Watson ...	A. G. Wilcox ...	J. W. Hopkins

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1884 Oct 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932 Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard
1933 Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk
1934 Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris
1935 Oct. 9-10	Peach Tree	J. Edward Allen	J. E. Kirk	A. S. Hale
1936 Oct. 7-8	Corinth	J. Edward Allen	F. G. Walker	John Edwards
1937 Oct. 6-7	Bunn	J. Edward Allen	F. G. Walker	J. F. Roach
1938 Oct. 5-6	Wise	J. Edward Allen	John Edwards	G. A. Hendricks
1939 Oct. 4-5	Philadelphia	J. Edward Allen	G. A. Hendricks	E. Y. Averette
1940 Oct. 9-10	Henderson (First)	J. Edward Allen	E. N. Gardner	A. P. Bagby
1941 Oct. 8-9	Castalia	J. Edward Allen	E. N. Gardner	E. N. Gardner
1942 Oct. 7	Bear Swamp	J. Edward Allen	E. N. Gardner	Wayne A. Oates
1943 Oct. 13	Mount Zion	J. Edward Allen	E. N. Gardner	Albert E. Simms
1944 Oct. 11	Pine Ridge	J. Edward Allen	E. N. Gardner	Rex R. Campbell
1945 Oct. 17	Warrenton	J. Edward Allen	E. N. Gardner	Elmore M. Powell
1946 Oct. 16-17	Peachtree	J. Edward Allen	E. N. Gardner	W. Paul Childers